

# SAINT MARY'S CATHOLIC CHURCH

VICTORIA, TEXAS



16TH SUNDAY IN ORDINARY TIME  
JULY 19, 2020

## CLERGY AND STAFF

Pastor: Fr. Kristopher Fuchs - [frkristopher@victoriadiocese.org](mailto:frkristopher@victoriadiocese.org)

Pastoral Assistant: Dcn. Jim Koenig - [jkoenig@stmvictoria.org](mailto:jkoenig@stmvictoria.org)

Secretary: Cathy Fojtik - [sec@stmvictoria.org](mailto:sec@stmvictoria.org)

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CCD: Diana Starnes - [ccd@stmvictoria.org](mailto:ccd@stmvictoria.org)

[www.stmvictoria.org](http://www.stmvictoria.org)

Physical Address: 402 South Main Street Victoria, TX 77901-8123

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Mailing Address: P.O. Box 2448 Victoria, TX 77902-2448

Fax: 361-573-4308

### THE SACRAMENT OF BAPTISM

**For Children not yet in school:**

Contact the parish office to inquire about baptizing your child. Parents and godparents will meet with Fr. Kristopher to prepare for the celebration. Godparents from another parish can participate in a baptism class at their own parish. Baptisms are scheduled at a mutually agreeable time.

**For those in school (age 5-18):**

Contact Diana Starnes to enroll in our CCD program.

**For Adults:**

Contact Fr. Kristopher to enquire about RCIA (Rite of Christian Initiation for Adults).

### THE SACRAMENT OF CONFIRMATION

**For high schoolers:**

Preparation is completed through our CCD program, Catholic School or through the home. CCD meets on Wednesdays from 6:00—7:15 pm in the Activity Center.

**For adults:**

Contact Fr. Kristopher

### MASS SCHEDULE

Saturday 4:00 pm  
Sunday 8:00 am  
10:30 am

Monday - Friday 12:05 pm

### CONFESSIONS

After all Masses:  
Monday - Saturday  
and upon request

### THE ANOINTING OF THE SICK

Please call the parish office and ask for a priest. If it is an emergency at a hospital and a priest from St. Mary's is unavailable, ask the nurse to call the Catholic chaplain.

1824



1840

### THE SACRAMENT OF MATRIMONY

Congratulations on your engagement! We are happy to assist you in preparing for Holy Matrimony. Please schedule an appointment to meet with Fr. Kristopher at least 6 months before the desired wedding date to begin preparing.

### NEW TO ST. MARY'S

Welcome! Please call or come by the parish office to let us know you are here. You can register online at [www.stmvictoria.org](http://www.stmvictoria.org)

### BULLETIN NEWS

Please have any information for the parish bulletin in by noon on Monday. Contact Cathy at [sec@stmvictoria.org](mailto:sec@stmvictoria.org) or call 361-573-4328.

### HOLY COMMUNION TO THE HOMEBOUND

Please contact the parish office to make arrangements.



**PROCESSIONAL HYMN**  
**SING PRAISE TO GOD WHO REIGNS ABOVE**



1. Sing praise to God who reigns a - bove, The God of all cre a - tion,
2. What God's al - might - y pow'r has made, His gra-cious mer - cy keep - ing;
3. Then all my toil - some way a - long, I sing a - loud you prais - es,
4. Let all who name Christ's ho - ly name Give God all praise and glo - ry;



The God of pow'r, the God of love, The God of our sal - va - tion;  
 By morn-ing glow or eve-ning shade His watch-ful eye ne'er sleep - ing;  
 That all may hear the grate-ful song My voice un-wea - ried rais - es;  
 All you who own his pow'r pro-claim A - loud the won - drous sto - ry!



With heal-ing balm my soul he fills, And ev - 'ry faith - less  
 With - in the king - dom of his might, Lo! all is just and  
 Be joy - ful in the Lord, my heart, Both soul and bod - y  
 He reigns tri - um - phant on his throne; The Lord is God, and



mur - mur stills: To God all praise and glo - ry.  
 all is right: To God all praise and glo - ry.  
 sing your part: To God all praise and glo - ry.  
 he a - lone: To God all praise and glo - ry.

Words: Johann J. Schütz, 1640–1690. Based on Ps 95:1–7

Tr. by Frances A. Cox, 1812–1897, alt.

Music: Bohemian Brethren's *Kirchengesang*, Ivančice, 1566

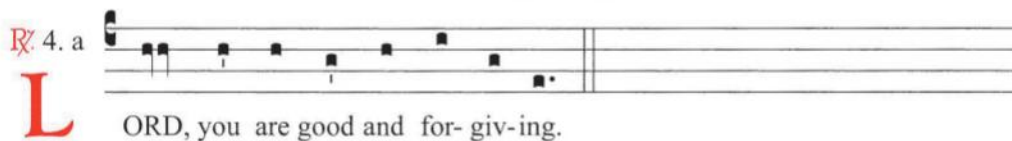
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**FIRST READING**  
**WISDOM 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

**RESPONSORIAL PSALM**  
**PSALM 86:5-6, 9-10, 15-16**



1. You, O LORD, are good and forgiving,  
 abounding in kindness to all who call upon you.  
 Hearken, O LORD, to my prayer  
 and attend to the sound of my pleading. **R/.**

2. All the nations you have made shall come  
 and worship you, O LORD,  
 and glorify your name.  
 For you are great, and you do wondrous deeds;  
 you alone are God. **R/.**

3. You, O LORD, are a God merciful and gracious,  
 slow to anger, abounding in kindness and fidelity.  
 Turn toward me, and have pity on me;  
 give your strength to your servant. **R/.**

**SECOND READING**

**ROMANS 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

**GOSPEL**

**MATTHEW 13:24-43**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

**PRAYER FOR VOCATIONS**

**All:** O God / we earnestly beseech Thee / to bless this diocese / with many priests / brothers / and sisters / who will love Thee with their whole strength/ and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

**Leader:** Bless our families. Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

**Leader:** Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious. Obtain for us many more.

**OFFERTORY HYMN**

**THERE'S A WIDENESS IN GOD'S MERCY**



1. There's a wide-ness in God's mer - cy Like the wide - ness of the sea;
2. For the love of God is broad - er Than the mea - sures of our mind,
3. Trou - bled souls, why will you scat - ter Like a crowd of fright - ened sheep?



There's a kind - ness in his jus - tice Which is more than lib - er - ty.  
And the heart of the E - ter - nal Is most won - der - ful - ly kind.  
Fool - ish hearts, why will you wan - der From a love so true and deep?





There is plen - ti - ful re - demp - tion In the blood that has been shed;  
If our love were but more sim - ple We should take him at his word,  
There is wel - come for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers In the sor - rows of the Head.  
And our lives would be thanksgiv - ing For the good - ness of our Lord.  
There is mer - cy with the Sav - ior, There is heal - ing in his blood.

Words: Frederick W. Faber, 1814–1863, alt.

Music: Traditional Dutch Melody

*Oude en Nieuwe Hollandse Boerenlities en Contradansen*, Amsterdam, c. 1710

IN BABILONE

87 87 D

### COMMUNION ANTIPHON

PSALM 111:4-5

4. a

**T**

HE Lord, the gracious, the mer - ci - ful, \* has made a me - mo - ri - al of his won - ders; he gives food to those who fear him.

### RECESSIONAL HYMN

FAIREST LORD JESUS



1. Fair - est Lord Je - sus, rul - er of all na - ture,  
2. Fair are the mead - ows, fair - er still the wood - lands,  
3. Fair is the sun - shine, fair - er still the moon - light,  
4. Beau - ti - ful Sav - ior! Lord of all the na - tions!



O thou of God and man the Son,  
robed in the bloom - ing garb of spring:  
and all the twin - kling star - ry host:  
Son of God and Son of Man!



Thee will I cher - ish, Thee will I hon - or, Thou,  
Je - sus is fair - er, Je - sus is pur - er, Who  
Je - sus shines bright - er, Je - sus shines pur - er, than  
Glo - ry and hon - or, praise, a - do - ra - tion, now



my soul's glo - ry, joy, and crown.  
makes the woe - ful heart to sing.  
all the an - gels heav'n can boast.  
and for - ev - er - more be Thine.

Words: *Münster Gesangbuch*, Münster, 1677

Tr. Anonymous, c. 1850

Vs. 4: tr. by Joseph A. Seiss, 1823–1904

Music: Silesian folk melody

*Schlesische Volkslieder*, Leipzig, 1842

ST. ELIZABETH

Irregular

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## 16TH SUNDAY IN ORDINARY TIME

### THIS WEEK AT ST. MARY'S

#### **Saturday, July 18** **Sat. of the 15th Week in Ordinary Time**

4:00 pm Vigil Mass      Mass Intention: Robert Johnston †  
George B. Sartor †

5:00 pm Confessions

#### **Sunday, July 19** **16th Sunday in Ordinary Time**

8:00 am Sunday Mass      Mass Intention: Georgia Vahalik †  
Jerry & Frances Patton †

9:15 am Bible Study in the Annex

10:30 am Sunday Mass      Mass Intention: People of the Parish

#### **Monday, July 20** **Mon. of the 16th Week in Ordinary Time**

12:05 pm Daily Mass      Mass Intention: Donald Vrana (ANNIV) †  
12:30 pm Confessions

#### **Tuesday, July 21** **Tues. of the 16th Week in Ordinary Time**

12:05 pm Daily Mass      Mass Intention: Tom Reagan †  
12:30 pm Confessions

3:00 - 4:30 pm Divine Mercy Cenacle in the Chapel

3:30 - 5:00 pm St. Vincent de Paul Food Distribution - Annex Porte-cochère

#### **Wednesday, July 22** **Feast of Saint Mary Magdalene**

12:05 pm Daily Mass      Mass Intention: Mary Ann Vivion †  
12:30 pm Confessions

6:15 pm Bible Study in the Annex

#### **Thursday, July 23** **Thurs. of the 16th Week in Ordinary Time**

12:05 pm Daily Mass      Mass Intention: Dienne Sumbera †  
12:30 pm Confessions

#### **Friday, July 24** **Fri. of the 16th Week in Ordinary Time**

12:05 pm Daily Mass      Mass Intention: Eugene Vrana †  
12:30 pm Confessions

#### **Saturday, July 25** **Feast of Saint James, Apostle**

4:00 pm Vigil Mass      Mass Intention: Marlene Polka †  
Lupe Salinas †

5:00 pm Confessions

#### **Sunday, July 26** **17th Sunday in Ordinary Time**

8:00 am Sunday Mass      Mass Intention: Loretta Martin †  
Maxine Cihal †

9:15 am Bible Study in the Annex

10:30 am Sunday Mass      Mass Intention: People of the Parish

† symbol indicates the deceased

### ST. VINCENT DE PAUL SOCIETY

During the month of June 2020, St. Mary's St. Vincent de Paul society provided food for 228 families (856 individuals) in need. Thank you for your continued support of this parish ministry!

### VACATION BIBLE SCHOOL - THANK YOU

Thank you to everyone who contributed to making our Vacation Bible School a reality this past week. Many people generously donated to fund the program, and, of course, it would not have been possible without the VBS Director: Marie Immenhauser, Valerie Barton, and many adult and teen volunteers. The children learned about St. Joseph as well as other saints and teachings of the Catholic Faith. Each morning included skits, activities, crafts, games, lessons, as well as opportunities for the Sacrament of Reconciliation and Adoration of the Blessed Sacrament.

### JOB POSTING

Incarnate Word Convent Healthcare is seeking a full-time R.N. Supervisor, and an L.V.N. for PRN 2p-10p position. For inquiries contact Estela Perez, BSN, RN at 361-578-1967 or apply at 1101 N. E. Water St.

### 15TH SUNDAY IN

### ORDINARY TIME

#### **Regular Offertory Gifts from July 6-12**

Sunday Collection.....\$4,475.25  
On-line giving.....\$1,560.00  
**Total.....\$6,035.25**

*Amount needed weekly  
to meet budget:*      \$8,085.00

### MASS ATTENDANCE

Sat., July 11th at 4:00 pm.....56  
Sun., July 12th at 8:00 am.....38  
Sun., July 12th at 10:30 am.....60  
**Total.....154**

#### **THANK YOU FOR SUPPORTING THE MISSION OF THE CHURCH**

Contributions can be made through  
our website: [stmvictoria.org](http://stmvictoria.org)

or by mail to:

P.O. Box 2448  
Victoria, TX 77902

or dropped off in the secure  
mailbox at the parish office.

### THE SANCTUARY CANDLE

in the church burns this week  
in memory of

**Ernest Innocenti**

by

Mary Ann Innocenti

### THE ADORATION CANDLES

in the chapel burn this week  
in memory of

**Benito & Irene Menchaca**

by

Benny Menchaca

### THE CANDLE

#### **IN COMMEMORATION OF THE DECEASED**

in the chapel burns this week  
in memory of

**Viola Fuchs**

by

Fr. Kristopher Fuchs

### THE FLOWERS IN THE SANCTUARY

this week are given in memory of  
**Catherine Hackbarth**

by

Kenneth, Cecilia & Emily Janak





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