

# SAINT MARY'S CATHOLIC CHURCH

## VICTORIA, TEXAS



**CORPUS CHRIST SUNDAY**  
**JUNE 6, 2021**

## PROCESSIONAL HYMN

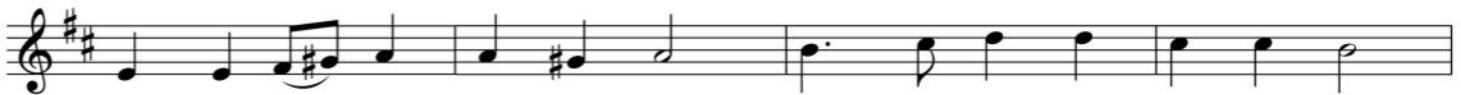
## AT THE LAMB'S HIGH FEAST WE SING



1. At the Lamb's high feast we sing Praise to our vic - to - rious King,  
 2. Where the pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
 3. Might - y Vic - tim from on high, Hell's fierce pow'rs be - neath thee lie;  
 4. Eas - ter tri - umph, Eas - ter joy, These a - lone do sin de - stroy.



Who hath washed us in the tide Flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.  
 Thou hast con - quered in the fight, Thou hast brought us life and light:  
 From sins pow'r do thou set free Souls new - born, O Lord, in thee.



Praise we him whose love di - vine Gives his sa - cred blood for wine,  
 Praise we Christ, whose Blood was shed, Pas - chal vic - tim, pas - chal bread;  
 Now no more can death ap - pall, Now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.  
 With sin - cer - i - ty and love Eat we man - na from a - bove.  
 Thou hast o - pened Par - a - dise, And in thee thy saints shall rise.  
 Ris - en Lord, all praise to thee With the Spir - it ev - er be.

Words: *Ad regias Agni dapes*

Tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702

SALZBURG

77 77 D

## PROCESSIONAL HYMN AT THE CONFIRMATION MASS (SATURDAY 6:00 PM)

## COME, HOLY GHOST



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take up thy rest; Come with thy  
 2. O Com - fort blest, to thee we cry, Thou heav'n - ly gift of God most high, Thou font of  
 3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it, Three in one; And may the



1. grace and heav'n - ly aid To fill the hearts which thou hast made. made.  
 life and fire of love, And sweet a - noint - ing from a - bove. bove.  
 Son on us be - stow The gifts that from the Spir - it flow. flow.

## ENTRANCE ANTIPHON

## CF. PSALM 81:17

2. D

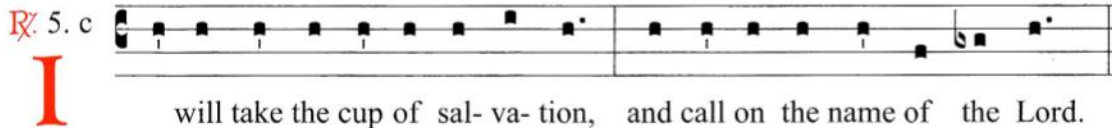
H

E fed them with the fin - est wheat \* and sat - is - fied them with hon - ey from the rock.



**FIRST READING****EXODUS 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

**RESPONSORIAL PSALM****PSALM 116:12-13, 15-16, 17-18**

1. How shall I make a return to the LORD  
for all the good he has done for me?

2. Precious in the eyes of the LORD  
is the death of his faithful ones.

3. To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.

The cup of salvation I will take up,  
and I will call upon the name of the LORD. *R/.*

I am your servant, the son of your handmaid;  
you have loosed my bonds. *R/.*

My vows to the LORD I will pay  
in the presence of all his people. *R/.*

**SECOND READING****HEBREWS 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

**SEQUENCE****LAUDA SION**

Lo! the angels' food is given To the pilgrim who hath striven; See the children's bread from heaven, Which on dogs may not be spent. Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, Manna to the fathers sent. Very bread, good shepherd, tend us, Jesus, of thy love befriend us, Thou refresh us, thou defend us, Thine eternal goodness send us In the land of life to see. Thou who all things canst and knowest, Who on earth such food bestowest, Grant us with thy saints, though lowest, Where the heav'nly feast thou showest, Fellow heirs and guests to be. Amen. Alleluia.

**ALLELUIA****JOHN 6:51**

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

**GOSPEL****MARK 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

**PRAYER FOR VOCATIONS**

**All:** O God / we earnestly beseech Thee / to bless this diocese / with many priests / brothers / and sisters / who will love Thee with their whole strength/ and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved. **Leader:** Bless our families. Bless our children. **All:** Choose from our homes / those who are needed for Thy work. **Leader:** Mary, Queen of the Clergy! **All:** Pray for us. Pray for our priests and religious. Obtain for us many more.

## OFFERTORY HYMN

## LORD, WHO AT THY FIRST EUCHARIST



1. Lord, who at thy first Eu - cha - rist didst pray That all thy Church might  
 2. For all thy Church, O Lord, we in - ter - cede; Make thou our sad di -  
 3. We pray thee, too, for wan - d'ers from thy fold; O bring them back, good  
 4. So, Lord, at length when sac - ra - ments shall cease, May we be one with



be for - ev - er one, Grant us at ev - 'ry Eu - cha - rist to say  
 vi - sions soon to cease; Draw us the near - er each to each, we plead,  
 shep - herd of the sheep, Back to the faith which saints be - lieved of old,  
 all thy Church a - bove, One with thy saints in one un - bro - ken peace,



With long - ing heart and soul, "Thy will be done." O may we all one  
 By draw - ing all to thee, O Prince of peace; Thus may we all one  
 Back to the Church which still that faith doth keep; Soon may we all one  
 One with thy saints in one un - bound - ed love; More bless - ed still in



1.-3. bread, one bod - y be, Through this blest sac - ra - ment of u - ni - ty.  
 4. peace and love to be One with the Trin - i - ty in u - ni - ty.

Words: William H. Turton, 1856-1938  
 Music: William H. Monk, 1823-1889, alt.

UNDE ET MEMORES  
 10 10 10 10 10 10

## ANGUS DEI

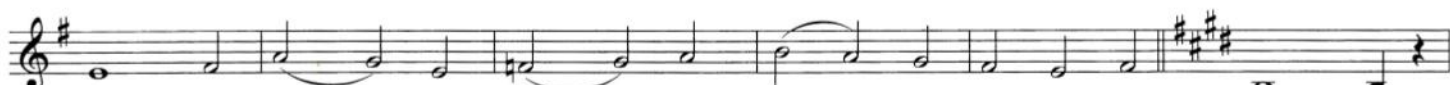
## MISSA DE SANCTA MARIA MAGDALENA



Lamb of God, — you take — a - way — the sins of the world, —



have mer - - - - cy on us.



Lamb of God, — you take — a - way — the sins of the world, —



grant — us — peace.

## COMMUNION ANTIPHON

## JOHN 6:57

6. F

W

Ho - ev - er eats my flesh and drinks my blood \* remains in me and I in him, says the Lord.



## COMMUNION HYMN

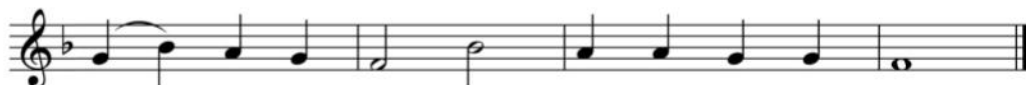
## SOUL OF MY SAVIOR



1. Soul of my Sav - ior, sanc - ti - fy my breast; Bod - y of Christ, be  
 2. Strength and pro - tec - tion may Thy pas - sion be; O bless - ed Je - sus,  
 3. Guard and de - fend me from the foe ma - lign; In death's drear mo - ments



thou my sav - ing guest; Blood of my Sav - ior, bathe me in thy tide;  
 hear and an - swer me; Deep in Thy wounds, Lord, hide and shel - ter me;  
 make me on - ly Thine; Call me and bid me come to Thee on high,



Wash me with wa - ter flow - ing from his side.  
 So shall I nev - er, nev - er part from thee.  
 Where I may praise Thee with thy saints for aye.

Words: *Anima Christi*

Attr. to Pope John XXII, 1249–1334

Tr. by Edward Caswall, 1814–1878

Music: William J. Maher, 1823–1877

ANIMA CHRISTI

10 10 10 10

## EUCCHARISTIC PROCESSION HYMN

## GODHEAD HERE IN HIDING



1. God-head here in hid - ing Whom I do a - dore, Masked by these bare shad - ows,  
 2. See - ing, touch - ing, tast - ing Are in thee de - ceived; How says trust - y hear - ing?  
 3. On the cross thy God - head Made no sign to men; Here thy ver - y man - hood  
 4. I am not like Thom - as, Wounds I can - not see, But I plain - ly call \_ thee  
 5. O thou, our re - mind - er Of the Cru - ci - fied, Liv - ing Bread, the life \_ of  
 6. Like what ten - der tales \_ tell Of the Pe - li - can, Bathe me, Je - sus Lord, \_ in  
 7. Je - sus, whom I look \_ at Shroud - ed here be - low, I be - seech thee, send \_ me



Shape and noth - ing more, See, Lord, at \_ thy ser - vice Low lies here a heart  
 That shall be be - lieved; What God's Son \_ has told \_ me, Take for truth I do;  
 Steals from hu - man ken: Both are my \_ con - fes - sion, Both are my be - lief,  
 Lord and God as he: This faith each \_ day deep - er Be my hold - ing of,  
 Us for whom he died, Lend this life \_ to me, \_ then; Feed and feast my mind,  
 What thy bo - som ran, Blood that but \_ one drop \_ of Has the pow'r to win  
 What I thirst for so, Some day to \_ gaze on \_ thee Face to face in light,



Lost, all lost in won - der At the God thou art.  
 Truth him - self speaks tru - ly Or there's noth - ing true.  
 And I pray the pray - er Of the dy - ing thief.  
 Dai - ly make me hard - er Hope and dear - er love.  
 There be thou the sweet - ness Man was meant to find.  
 All the world for - give - ness Of its world of sin.  
 And be blest for - ev - er With thy glo - ry's sight. A - men.

Words: Thomas Aquinas, c. 1225–1274

Tr. by Gerard M. Hopkins, 1844–1889

Music: Chant, Mode V

ADORO TE DEVOTE

65 65 D





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