

# SAINT MARY'S CATHOLIC CHURCH

## VICTORIA, TEXAS



*Jesus healing the Blind Man by Brian Jekel*

**30TH SUNDAY IN ORDINARY TIME**

**OCTOBER 24, 2021**

### **CLERGY AND STAFF**

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## THIRTIETH SUNDAY IN ORDINARY TIME

### PRELUDE

#### INTRODUCTORY RITES

*The Mass begins with the Processional Hymn.  
The celebrant and other ministers enter in procession and reverence the altar with a kiss.  
The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.*  
STAND

PROCESSIONAL HYMN *Praise, My Soul, The King of Heaven* Hymn 231

ENTRANCE ANTIPHON (10:30 am only) Pew Missal, page 249

℟. In the Name of the Father, and of the Son, and of the Holy Spirit. ℟. **Amen.**

℟. The Lord be with you. ℟. **And with your spirit.**

PENITENTIAL ACT Pew Missal, page 4

*The Penitential Act follows the greeting. At the very beginning of the Mass,  
the faithful recall their sins and place their trust in God's abiding mercy.*

KYRIE *Sancta Maria Magdalena* Pew Missal, page 30

*The Act of Penitence includes the Kyrie Eleison,  
a Greek phrase meaning, "Lord, have mercy."*

GLORIA *Heritage* Pew Missal, back page

*The Gloria begins by echoing the song of the angels at the birth of Christ:  
"Glory to God in the highest!"  
In this ancient hymn, the gathered assembly joins the heavenly choirs  
in offering praise and adoration to the Father and Jesus through the Holy Spirit.*

### COLLECT

*The Introductory Rites conclude with the Opening Prayer, also called the Collect.  
The celebrant invites the gathered assembly to pray and, after a brief silence,  
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.*

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

#### LITURGY OF THE WORD

*In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.  
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.  
In the Scriptures, God speaks to us, leading us along the path to salvation.*

READINGS Pew Missal, page 249

### HOMILY

STAND

NICENE CREED Pew Missal, page 9

PRAYER OF THE FAITHFUL ℟. Let us pray to the Lord. ℟. **Lord hear our prayer.**

*The Liturgy of the Word concludes with the Prayer of the Faithful.  
The gathered assembly intercedes with God on behalf of the Church,  
the world, and themselves, entrusting their needs to the faithful and loving God.*

PRAYER FOR VOCATIONS Pew Missal, back page

SIT

### ANNOUNCEMENTS

LITURGY OF THE EUCHARIST

*The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.  
As the ministers prepare the altar,  
representatives of the people bring forward the bread and wine that will become the Body and  
Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.*

OFFERTORY HYMN *Christ Is the World's Light* Hymn 106  
STAND

ORATE FRATRES Pew Missal, page 11

## PRAYER OVER THE GIFTS

Look, we pray, O Lord, on the offerings we make to your majesty,  
that whatever is done by us in your service may be directed above all to  
your glory. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE Pew Missal, page 11

*After a brief introductory dialogue, the celebrant begins the Preface.  
The Preface tells of the wonderful actions of God, both throughout history and in our lives,  
giving thanks to God for all these things.*

SANCTUS *Sancta Maria Magdalena* Pew Missal, page 35

EUCCHARISTIC PRAYER Pew Missal, page 15 (Vigil) | page 11 (Day) KNEEL

*We have entered the most important part of the Mass. This sequence of prayers contains the  
**consecration** which is the heart of the Mass. By the power of the Holy Spirit, through the words  
and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ  
Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine,  
representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers  
Christ, and ourselves in union with Christ, to God.*

MEM. ACCLAMATION *ICEL Chant- Save us...* Pew Missal, page 39

STAND

COMMUNION RITE

*The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when  
they asked how to pray. In this prayer, the people join their voices to pray for the coming of God's  
kingdom. We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.*

OUR FATHER Pew Missal, page 17

THE PEACE Pew Missal, page 18

AGNUS DEI *Sancta Maria Magdalena* Pew Missal, page 36

KNEEL

BEHOLD THE LAMB OF GOD Pew Missal, page 18

*Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.*

COMMUNION ANTIPHON Pew Missal, page 251

COMMUNION HYMN *Glorious Things of Thee Are Spoken* Hymn 137

## PRAYER AFTER COMMUNION

STAND

May your sacraments, O Lord, we pray perfect in us what lies with-  
in them, that what we now celebrate in signs we may one day possess  
in truth. Through Christ our Lord. **Amen.**

CONCLUDING RITES

BLESSING & DISMISSAL Pew Missal, page 19

PRAYER TO ST. MICHAEL Pew Missal, page 537

MARIAN ANTIPHON *Salve Regina* Hymn 237

## POSTLUDE

## The Shape of the Liturgy

*"Praise, My Soul, the King of Heaven"*

Although written in 1834, the hymn "Praise, my soul, the King of heaven" remains to our own day one of the most popular and widely sung hymns in English-speaking Christendom. Perhaps that is because of the transparent beauty and power of both its words and the hymn tune to which it is sung. The words were written by the Anglican clergyman Henry Francis Lyte (1793-1847), and are based on Psalm 103.

In the nineteenth century, the pressure was on hymn writers to keep their versifications of psalms as close to the Scriptural text as possible. However, The Rev. Mr. Lyte felt that he could maintain the spirit of these beautiful texts of the psalms, while using his own words, probably with the intention of helping the reader see the psalms in a deeper light. One such paraphrase is our processional hymn for Mass today, "Praise, my Soul, the King of Heaven."

Lyte's text speaks to us of the love of God and of our dependence on Him in clear and easily remembered words. Think of what might happen if we woke up every morning with these words on our lips: "Ransomed, healed, restored, forgiven, evermore His praises sing." How would our lives change if we walked through our days singing "Alleluia!" or through our times of sorrow declaring that we rest in the gentle hand of God? This is a text with beautiful imagery and thoughtful prose that, like Psalm 103, gives us words to praise our God with heart, mind, and soul.

This hymn is most commonly sung to the uplifting tune "Lauda Anima" ("Praise, my soul"), which was written in 1868 as a setting for Lyte's words by the English organist and composer John Goss (1800-1880). Although an avid composer of hymns and anthems, Goss is best remembered for "Praise, my soul." Hymn authors, composers, and organists also usually have good senses of humor, and sometimes they are needed. On one occasion when Mr. Goss was organist and choirmaster at St. Paul's Cathedral, London, when, forgetting that pedal stops were pulled, he absent-mindedly stepped on the pedals of the organ during a service of Morning Prayer, before he quickly realized that he was the cause of the alarming thunderings which echoed through the cathedral, frightening the congregation and putting a temporary pause in the sermon.

(On a personal note, the present writer once had a similar experience. In 1963 at the University of Texas, and to receive my grade in organ for the semester, I went into the practice room to play for the jury [the organ faculty of the Fine Arts College]. I walked in, greeted everyone, sat down on the organ bench, swung my legs around, and like Mr. Goss, forgetting pedal stops were pulled, put my feet on the organ pedals, producing an overpowering thundering in the small room. To which my organ teacher calmly piped up and said, "Mr. Ramsey, what is your second selection?" I hope Mr. Goss was not as embarrassed as I was! And hopefully we both learned our lesson – never step on the pedals.)



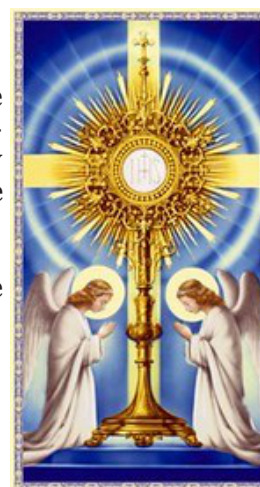
## ADORATION CHAPEL NEWS

The Adoration Chapel needs a full-time adorer for the Thursday 5:00 pm hour. Please prayerfully consider. Please call Cindy Brewer to sign up. The Adoration Chapel needs substitutes to fill in when regularly scheduled adorers are unable to be there. Please prayerfully consider this holy opportunity. Please call Cindy Brewer at (361) 571-6510 to be put on the substitute list.

Visitors, **please sign the sign-in book** when you come to pray in the chapel, and please observe silence for the sake of others in the chapel.

Please be sure the outside door shuts completely behind you, otherwise, it does not lock.

Thank you to all the adorers whose faithfulness has kept our chapel open. God bless you.





**SYNOD ON SYNODALITY: DIOCESAN PHASE****BEGINS THIS SUNDAY**

Pope Francis has invited the entire Church to reflect on a theme that is decisive for its life and mission: "It is precisely this path of synodality which God expects of the Church of the third millennium."

A basic question prompts and guides us: How does this "journeying together," which takes place today, allow the Church to proclaim the Gospel in accordance with the mission entrusted to her; and what steps does the Spirit invite us to take in order to grow as a synodal Church? Addressing this question together requires listening to the Holy Spirit, who like the wind "blows where it will; you can hear the sound it makes, but you do not know where it comes from or where it goes," remaining open to the surprises that the Spirit will certainly prepare for us along the way.

Our Diocese will formally open the "diocesan phase" of the synod process this Sunday, October 24, with Bishop Cahill celebrating the Eucharist in our Cathedral of Our Lady of Victory. Our Synod will be coordinated by Jennifer Vincent and Dr. Glenn Hunter with the assistance of Aldo Camacho and Deacon Tran Dinh. They will help organize and facilitate the consultation of faithful throughout the diocese in the upcoming months.

As the Holy Father expressed: "... We recall that the purpose of the Synod, and therefore of this consultation, is not to produce documents, but to "plant dreams, draw forth prophecies and visions, allow hope to flourish, inspire trust, bind up wounds, weave together relationships, awaken a dawn of hope, learn from one another and create a bright resourcefulness that will enlighten minds, warm hearts, give strength to our hands..." These are expansive goals that only through our turning to the power and trusting the guidance of the Holy Spirit can we accomplish.

**ALL HALLOWS' EVE FAMILY FUN NIGHT****SUNDAY, OCTOBER 31, 2021 FROM 5:00 - 8:00 PM****ST. MARY'S ACTIVITY CENTER**

**Join us for a night of family fun!** This will be a night of safe, wholesome good times in honor of all the great saints. This is not your ordinary Halloween party! All ages are invited. The fun will start around 5:00 pm. There will be games for all ages, the "Live" Saints, Holy Costume Contest, Pumpkin Carving Contest, and complimentary snack bar along with goodie bags for all the children.

**SAINTS NEEDED to be "Live" Saints:** We need at least 3 adults to volunteer to dress up and tell the story of their favorite saint...this is one of the coolest parts of the night. Please let Marie know ASAP if you are interested!

**ADULT and TEEN VOLUNTEERS NEEDED:** to help with games and snack bar. Teens can earn service hours by helping out with games.

**Candy donations:** we will need donations of candy to put into goodie bags. We need a variety of assorted individually wrapped fun-size candies such as; Hershey brand, Mars brand, Sweet Tarts or Smarties, Jolly Ranchers, candy corn, Tootsie Roll brand, Brach's brand. Individually wrapped snacks such as Rice Krispies Treats, Fruit Chewies and Goldfish crackers are welcome.

Three dozen homemade cupcakes, individually wrapped, are also needed for our Mary Cupcake Walk.

Monetary donations are also welcome and appreciated.

How can you help? Call Marie, [572-3863](tel:572-3863). THANK YOU.







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