

SAINT MARY'S CATHOLIC CHURCH

VICTORIA, TEXAS



The Widow's Mite

32ND SUNDAY IN ORDINARY TIME

NOVEMBER 7, 2021

CLERGY AND STAFF

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THIRTY-SECOND SUNDAY IN ORDINARY TIME

PRELUDE

INTRODUCTORY RITES

*The Mass begins with the Processional Hymn.
The celebrant and other ministers enter in procession and reverence the altar with a kiss.
The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.*
STAND

PROCESSIONAL HYMN *All People That on Earth Do Dwell* Hymn 80

ENTRANCE ANTIPHON (10:30 am only) Pew Missal, page 256

✠. In the Name of the Father, and of the Son, and of the Holy Spirit. **R. Amen.**

✠. The Lord be with you. **R. And with your spirit.**

PENITENTIAL ACT Pew Missal, page 4

*The Penitential Act follows the greeting. At the very beginning of the Mass,
the faithful recall their sins and place their trust in God's abiding mercy.*

KYRIE *Sancta Maria Magdalena* Pew Missal, page 30

*The Act of Penitence includes the Kyrie Eleison,
a Greek phrase meaning, "Lord, have mercy."*

GLORIA *Heritage* Pew Missal, back page

*The Gloria begins by echoing the song of the angels at the birth of Christ:
"Glory to God in the highest!"
In this ancient hymn, the gathered assembly joins the heavenly choirs
in offering praise and adoration to the Father and Jesus through the Holy Spirit.*

COLLECT

*The Introductory Rites conclude with the Opening Prayer, also called the Collect.
The celebrant invites the gathered assembly to pray and, after a brief silence,
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.*

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

LITURGY OF THE WORD

*In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.
In the Scriptures, God speaks to us, leading us along the path to salvation.*

READINGS Pew Missal, page 256

HOMILY

STAND

NICENE CREED Pew Missal, page 9

PRAYER OF THE FAITHFUL ✠. Let us pray to the Lord. **R. Lord hear our prayer.**

*The Liturgy of the Word concludes with the Prayer of the Faithful.
The gathered assembly intercedes with God on behalf of the Church,
the world, and themselves, entrusting their needs to the faithful and loving God.*

PRAYER FOR VOCATIONS Pew Missal, back page

SIT

ANNOUNCEMENTS

LITURGY OF THE EUCHARIST

*The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.
As the ministers prepare the altar,
representatives of the people bring forward the bread and wine that will become the Body and
Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.*

OFFERTORY HYMN *Lord of All Hopefulness* Hymn 190
STAND

ORATE FRATRES Pew Missal, page 11

PRAYER OVER THE GIFTS

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here,
that, celebrating in mystery the Passion of your Son, we may honor it
with loving devotion. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE Pew Missal, page 11

*After a brief introductory dialogue, the celebrant begins the Preface.
The Preface tells of the wonderful actions of God, both throughout history and in our lives,
giving thanks to God for all these things.*

SANCTUS *Sancta Maria Magdalena* Pew Missal, page 35

EUCCHARISTIC PRAYER Pew Missal, page 15 (Vigil) | page 11 (Day)
KNEEL

*We have entered the most important part of the Mass. This sequence of prayers contains the
consecration which is the heart of the Mass. By the power of the Holy Spirit, through the words
and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ
Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine,
representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers
Christ, and ourselves in union with Christ, to God.*

MEM. ACCLAMATION *ICEL Chant- Save us...* Pew Missal, page 39

STAND

COMMUNION RITE

*The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when
they asked how to pray. In this prayer, the people join their voices to pray for the coming of God's
kingdom. We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.*

OUR FATHER Pew Missal, page 17

THE PEACE Pew Missal, page 18

AGNUS DEI *Sancta Maria Magdalena* Pew Missal, page 36

KNEEL

BEHOLD THE LAMB OF GOD Pew Missal, page 18

Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.

COMMUNION ANTIPHON Pew Missal, page 257

COMMUNION HYMN *Soul of My Savior* Hymn 248

PRAYER AFTER COMMUNION

STAND

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that,
by the pouring forth of your Spirit, the grace of integrity may endure in those your heav-
enly power has entered. Through Christ our Lord. **Amen.**

CONCLUDING RITES

BLESSING & DISMISSAL Pew Missal, page 19

PRAYER TO ST. MICHAEL Pew Missal, page 537

MARIAN ANTIPHON *Salve Regina* Hymn 237

POSTLUDE

The Shape of the Liturgy

The End is Very Near

Once upon a time, there was this lady who loved to play bingo, so we know right away that she is a Catholic. Well, one afternoon she was hurrying home from work because this was her bingo night. That was her entertainment, her relaxation, and all of her friends were there, and so she really looked forward to her "bingo night" each week. But as she was hurrying home this particular afternoon, she spots this young man standing on the sidewalk by the bus stop, and he is holding up this sign that reads, "The end of the world is near."

Well, this got her curiosity up - what's this - she wondered. So, she goes up to this man and she says to him, "You say the end of the world is near?" "That right, mam," he says. "But are you sure?" she asks. He tells her, "Very sure, mam." She presses him, "And you say - it's very near?" And again, the young man says to her, "Yes mam - it's very near." "Well just how near is it?" she wanted to know. "Oh - very near" came the answer. But still the lady pressed him. "Could you be more precise?" the lady wanted to know. And the young man's response, "This very night, mam." At that point, the lady pauses for a moment to think about it. Then, in an anxious, worried voice, she asks the young man one final question. "Well then tell me son - will it be before bingo - or after?"

I trust that lady got to her bingo that night, and that she enjoyed her evening playing bingo with her friends.

Now I tell that story about this lady because we are like her, she represents all of us. Because just like her, most of us are much more concerned about the next event in our lives than we are about when the end of the world is coming. And that's understandable. We live in the here-and-now, we have duties and responsibilities, and that is where our minds are. But the problem comes in our lives of faith - when we begin to think like Scarlett O'Hara, and in the back of our minds, we think to ourselves, "There's always tomorrow." When really - there's not. There's only today. No guaranteed beyond that. And so we need to make the most of it.

The words of appreciation we need to speak - need to be spoken today. The gifts we need to give - need to be given today. The broken relationships, the hurt feelings - need to be forgiven and healed today. The compassion we feel - needs to be shown today. Our sick relatives and friends - need to be visited today. For the ways we have not put God first in our lives, we need to go to confession - now. And in all that we do, say, or think, there is most of all the importance of love, of simple human caring for the people God has sent into our lives to love.

Amor Meus Spirituality Center at Incarnate Word Convent, 1101 N.E. Water Street, Victoria, Tx. is hosting a **Caregivers' Retreat/Workshop, "The Gift You Give Yourself"**, on **Saturday, November 13, 2021** from **9:30 AM - 3:00 PM**. It focuses on caregiving, coming from a place of stillness and inner quiet within the caregiver.

It will be facilitated by **Deacon Leo Sharron**, LPC, NCC and **Terry Robinson**, an Occupational Therapist and retired Executive Director of Hospice of South Texas.

To register call: **361-575-7111** or email **amormeuscenter@gmail.com**
Park in front of the convent.

Mask and social distancing are required. Lunch will be provided.
A free will offering is accepted.





Harvest Bazaars - Downtown Victoria -

St. Mary's - Church Hall

Friday, 11/12/2021 10:00 a.m. - 2:00 p.m.

Saturday, 11/13/2021 9:00 a.m. - 3:00 p.m.

Our Lady of Lourdes - Church Hall

Saturday, 11/13/2021 8:30 a.m. - 5:00 p.m.

Sunday, 11/14/2021 8:30 a.m. - 11:00 a.m.

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Also:

St. Mary's - Homemade Potato Soup to-go Lunch, \$8.00.

Our Lady of Lourdes - Brisket Sale. Presale-order Dressing pickup.



KNIGHTS OF COLUMBUS COUNCIL 1329

GUN RAFFLE FOR SUPPORT OF DIOCESE OF VICTORIA SEMINARIANS FUND

Drawing to be held December 6, 2021 at 6pm at the Columbus Hall at 3610 N. Ben Wilson Victoria, Tx.

Tickets \$25 each or \$100 per book of 5 Tickets,

(whole book purchase, must have the same name all the tickets)

Thank you for your support. Vivat Jesus. Silvano Silva, Jr 361-648-4350.

Tickets are available at the rectory during office hours.

Gun winners must be 18 years old and pass a background check. Guns to be picked up at Larry Svetlik, Hunter Supply, 310 Chamrad Lane, Victoria, Tx. 77905, 361-550-1063. Guns not picked up by January, 7, 2022 will become property of KC Council 1329. Coolers and gift card can be picked up at the KC Hall.



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