

SAINT MARY'S CATHOLIC CHURCH

VICTORIA, TEXAS



PENTECOST SUNDAY
JUNE 5, 2022

PRELUDE

Veni, Creator Spiritus (Hymn 272)

INTRODUCTORY RITES

The Mass begins with the Processional Hymn.

*The celebrant and other ministers enter in procession and reverence the altar with a kiss.
The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.*

STAND

PROCESSIONAL HYMN *Come, Holy Ghost*

Hymn 111

ENTRANCE ANTIPHON (10:30 am only)

Pew Missal, page 199

✠. In the Name of the Father, and of the Son, and of the Holy Spirit. **R. Amen.**

✠. The Lord be with you. **R. And with your spirit.**

SPRINKLING RITE

(10:30 am only)

Pew Missal, page 172

*In place of the Penitential Act, water and salt are blessed and
sprinkled on us as a reminder of our baptism.*

At the 4:30 pm & 8:00 am Mass:

PENITENTIAL ACT

Pew Missal, page 4

KYRIE

Sancta Maria Magdalena

Pew Missal, page 30

GLORIA

Heritage

Pew Missal, back page

*The Gloria begins by echoing the song of the angels at the birth of Christ:
"Glory to God in the highest!"*

*In this ancient hymn, the gathered assembly joins the heavenly choirs
in offering praise and adoration to the Father and Jesus through the Holy Spirit.*

COLLECT

The Introductory Rites conclude with the Opening Prayer, also called the Collect.

*The celebrant invites the gathered assembly to pray and, after a brief silence,
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.*

At the Vigil Mass:

Grant we pray, almighty God, that the splendor of your glory may shone forth upon us and that, by the bright rays of the Holy Spirit, the light of your light may confirm the hearts of those born again by your grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

At the Mass during the Day:

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

LITURGY OF THE WORD

In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.

The Scriptures are the word of God, written under the inspiration of the Holy Spirit.

In the Scriptures, God speaks to us, leading us along the path to salvation.

READINGS

Pew Missal, Vigil: page 194 | Day: page 200

SEQUENCE

Holy Spirit, Lord of Light

Hymn 157

HOMILY

STAND

APOSTLES' CREED

Pew Missal, page 10

PRAYER OF THE FAITHFUL

✠. Let us pray to the Lord. **R. Lord hear our prayer.**

The Liturgy of the Word concludes with the Prayer of the Faithful.

*The gathered assembly intercedes with God on behalf of the Church,
the world, and themselves, entrusting their needs to the faithful and loving God.*

PRAYER FOR VOCATIONS

Pew Missal, back page

SIT

ANNOUNCEMENTS

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Hail Thee, Festival Day!

REFRAIN



Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er,



Day when the Ho - ly Ghost shone in the world with God's grace.

VERSES 1, 3



1. Lo, in the like-ness of fire, on those who a - wait his ap-pear - ing,

3. Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,



he whom the Lord fore - told sud - den - ly, swift-ly de - scends:

preach to the ends of the earth Christ and his won-der-ful works:

VERSES 2, 4



2. Forth from the Fa - ther he comes with seven- fold mys - ti - cal of - fering,

4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu-man souls in - fi - nite rich - es of God:

light that dost light-en ____ us, life that in us dost a - bide:

Words: Venantius Honorius Clementianus Fortunatus, c. 530–c. 609

Tr. by *English Hymnal*, 1906, alt.

Music: Ralph Vaughan Williams, 1872–1958

SALVE FESTA DIES

Irregular

ORATE FRATRES

Pew Missal, page 11

STAND

PRAYER OVER THE GIFTS

At the Vigil Mass:

Pour out upon these gifts the blessing of your Spirit, we pray, O Lord, so that through them your Church may be imbued with such love that the truth of your saving mystery may shine forth for the whole world. Through Christ our Lord. **Amen.**

At the Mass during the Day:

Grant, we pray, O Lord that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us all into the truth. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE

Pew Missal, page 11

SANCTUS

Sancta Maria Magdalena

Pew Missal, page 35

KNEEL

EUCCHARISTIC PRAYER

Prayer I - page 11; II - page 14; III - page 15

MEM. ACCLAMATION

ICEL Chant- Save us...

Pew Missal, page 39

STAND

COMMUNION RITE

OUR FATHER	Pew Missal, page 17
THE PEACE	Pew Missal, page 18
AGNUS DEI <i>Sancta Maria Magdalena</i>	Pew Missal, page 36
BEHOLD THE LAMB OF GOD	Pew Missal, page 18
COMMUNION ANTIPHON	Pew Missal, Vigil: page 199 Day: page 202
COMMUNION HYMN <i>Come Down, O Love Divine</i>	Hymn 110
PRAYER AFTER COMMUNION	

At the Vigil Mass:

May these gifts which we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit, whom you wondrously poured out on your Apostles. Through Christ our Lord. **Amen.**

At the Mass during the Day:

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. **Amen.**

CONCLUDING RITES

BLESSING & DISMISSAL	Pew Missal, page 19
PRAYER TO ST. MICHAEL	Pew Missal, page 535
RECESSIONAL HYMN	<i>Veni, Creator Spiritus</i>

A plenary indulgence is granted to the Christian who, in a church or in an oratory, are present [take part] in the recitation or solemn chant of the Veni, Creator hymn, on the solemnity of Pentecost. (Enchiridion Indulgentiarum, 4th ed., al. concessiones.)

VENI CREATOR **Sarum Plainsong, Mode VIII**

In unison, smoothly and fluently

1 Come, Ho - ly Ghost, our souls in - spire, And light - en
3 Thy bless - ed unc - tion from a - bove Is com - fort,
5 A - noint and cheer our soil - ed face With the a -
7 Teach us to know the Fa - ther, Son, And thee, of
with ce - les - tial fire. 2 Thou the a - noint - ing
life, and fire of love. 4 En - a - ble with per -
bun - dance of thy grace. 6 Keep far our foes, give
both, to be but One, 8 That through the a - ges
Spi - rit art, Who dost thy sev'n - fold gifts im - part.
pet - ual light The dull - ness of our blind - ed sight.
peace at home: Where thou art guide, no ill can come.
all a - long, This may be our end - less song:
9 Praise to thy e - ter - nal mer - it, Fa - ther,
Son, and Ho - ly Spi - rit. A - men.

Latin, 9th cent.; Tr. JOHN COSIN, 1627

The Shape of the Liturgy

Communion Hymn: *Come Down O Love Divine*

"Come Down, O Love Divine" is a hymn appropriately sung for Pentecost Sunday. It makes reference to the descent of the Holy Spirit as an invocation to God to come to into the soul of the believer. It is a well-known hymn, with both sublime text and melody, and is commonly sung to the tune "Down Ampney" by Ralph Vaughn Williams (1872-1958), who was oddly enough a great nephew of Charles Darwin! The text of "Come down, O Love divine" originated as an Italian poem, "Discendi amor santo" (Descent Holy Spirit) by the medieval mystic poet Bianco da Siena (1350-1399). The first stanza addresses the Holy Spirit as "O Love divine" and "O Comforter," asking for God's presence in our lives. The middle stanzas ask the Holy Spirit to purge us of all pride and evil passion, and to purify our love and to light our path. The final stanza anticipates the greater love for God that will ensue from such conversion of life, and recognizes that, as Paul wrote, "your body is a temple of the Holy Spirit within you" (1 Corinthians 6:19 ESV).

The name of this hymn tune, Down Ampney, Vaughn Williams took from the name of the town of his birth, Down Ampney, Gloucestershire. While at school, Vaughan Williams found that religion meant less and less to him, and for a while he was an atheist. This softened into "a cheerful agnosticism", and he continued to attend church regularly. However, his views on religion did not affect his love of the King James Bible, the beauty of which, in the words of his 1964 biographer, remained "one of his essential companions through life." In this, as in many other things in his life, he was "that extremely English product - the natural nonconformist (i.e. non-Church of England) with a conservative regard for the best tradition". As his wife said of him, "There is no reason why an agnostic could not write a good Mass." But not only a Mass, but also excellent hymns and church anthems. One of his anthems, "O Taste and See", was written for and sung at the Coronation of Queen Elizabeth II in Westminster Abbey, 23 June 1953.

Having been in excellent health, Vaughan Williams died suddenly in the early hours of 26 August 1958 at Hanover Terrace, London, aged 85. Two days later after a private funeral, he was cremated. On 19 September, 1958, at a crowded memorial service, his ashes were interred at a most fitting place – near the burial plot of Henry Purcell in the north choir aisle of Westminster Abbey in the Musicians' Corner. At his funeral in Westminster Abbey, "Come Down, O Love Divine" was sung as the composer's ashes were ceremonially interred.

And a message from Dr. Vaughn Williams' to us from his life and achievements: The Good Lord has a vocation and a purpose for each and every one of us His children, and He also gives us all the graces and gifts we need to carry them out. May you and I also use the gifts He has given to us as effectively as he did, so that the world may be better because we were here.

-Fr. James Ramsey

CLERGY AND STAFF

Pastor: Fr. Kristopher Fuchs - pastor@stmvictoria.org

Parochial Vicar: Fr. Tran Dinh - frtran@stmvictoria.org

Pastoral Assistant: Dcn. Jim Koenig - jkoenig@stmvictoria.org

Pastoral Assistant: Dcn. Richard Evans - evansra@stmvictoria.org

Secretary: Cathy Fojtik - sec@stmvictoria.org

Organ Scholar: Elizabeth Matula - music@stmvictoria.org

Accounting: Heather Zamykal - hzamykal@stmvictoria.org

CCD: Diana Starnes - ccd@stmvictoria.org

www.stmvictoria.org

Physical Address: 402 South Main Street Victoria, TX 77901-8123

Phone: 361-573-4328

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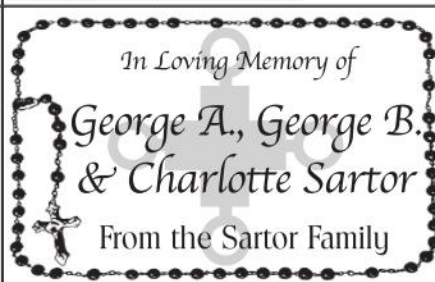
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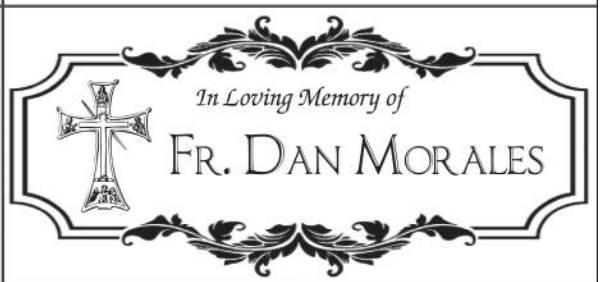
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