

SAINT MARY'S CATHOLIC CHURCH

VICTORIA, TEXAS



29TH SUNDAY IN ORDINARY TIME
OCTOBER 16, 2022

CLERGY AND STAFF

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PRELUDE

INTRODUCTORY RITES

*The Mass begins with the Processional Hymn.
The celebrant and other ministers enter in procession and reverence the altar with a kiss.
The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.*
STAND

PROCESSIONAL HYMN *Praise to the Holiest in the Height* Hymn 231

ENTRANCE ANTIPHON (10:30 am only) Pew Missal, page 246

✠. In the Name of the Father, and of the Son, and of the Holy Spirit. **R. Amen.**

✠. The Lord be with you. **R. And with your spirit.**

PENITENTIAL ACT Pew Missal, page 4

*The Penitential Act follows the greeting. At the very beginning of the Mass,
the faithful recall their sins and place their trust in God's abiding mercy.*

KYRIE *Sancta Maria Magdalena* Pew Missal, page 30

*The Act of Penitence includes the Kyrie Eleison,
a Greek phrase meaning, "Lord, have mercy."*

GLORIA *Heritage* Pew Missal, back page

*The Gloria begins by echoing the song of the angels at the birth of Christ:
"Glory to God in the highest!"
In this ancient hymn, the gathered assembly joins the heavenly choirs
in offering praise and adoration to the Father and Jesus through the Holy Spirit.*

COLLECT

*The Introductory Rites conclude with the Opening Prayer, also called the Collect.
The celebrant invites the gathered assembly to pray and, after a brief silence,
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.*

Almighty ever-living God grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

LITURGY OF THE WORD

*In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.
In the Scriptures, God speaks to us, leading us along the path to salvation.*

READINGS Pew Missal, page 246

HOMILY

CREED Pew Missal, page 9

STAND

PRAYER OF THE FAITHFUL ✠. Let us pray to the Lord. **R. Lord hear our prayer.**

*The Liturgy of the Word concludes with the Prayer of the Faithful.
The gathered assembly intercedes with God on behalf of the Church,
the world, and themselves, entrusting their needs to the faithful and loving God.*

PRAYER FOR VOCATIONS Pew Missal, back page

SIT

ANNOUNCEMENTS

LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.

*As the ministers prepare the altar,
representatives of the people bring forward the bread and wine that will become the Body and
Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.*

OFFERTORY HYMN *All You Who Seek a Comfort Sure* Hymn 81

STAND

ORATE FRATRES Pew Missal, page 11

PRAYER OVER THE GIFTS

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE Pew Missal, page 11

*After a brief introductory dialogue, the celebrant begins the Preface.
The Preface tells of the wonderful actions of God, both throughout history and in our lives,
giving thanks to God for all these things.*

SANCTUS *Sancta Maria Magdalena* Pew Missal, page 35

KNEEL

EUCCHARISTIC PRAYER *Prayer I - page 11; II - page 14; III - page 15*

*We have entered the most important part of the Mass. This sequence of prayers contains the
consecration which is the heart of the Mass. By the power of the Holy Spirit, through the words
and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ
Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine,
representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers
Christ, and ourselves in union with Christ, to God.*

MEM. ACCLAMATION *ICEL Chant- Save us...* Pew Missal, page 39

STAND

COMMUNION RITE

*The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when they
asked how to pray. In this prayer, the people join their voices to pray for the coming of God's kingdom.
We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.*

OUR FATHER Pew Missal, page 17

THE PEACE Pew Missal, page 18

AGNUS DEI *Sancta Maria Magdalena* Pew Missal, page 36

KNEEL

BEHOLD THE LAMB OF GOD Pew Missal, page 18

Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.

COMMUNION ANTIPHON Pew Missal, page 248

COMMUNION HYMN *All Hail the Power of Jesus' Name* Hymn 79

PRAYER AFTER COMMUNION STAND

Grant, O Lord, we pray that, benefitting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. **Amen.**

CONCLUDING RITES

BLESSING & DISMISSAL Pew Missal, page 19

PRAYER TO ST. MICHAEL Pew Missal, page 535

MARIAN ANTIPHON *Salve Regina* Hymn 236

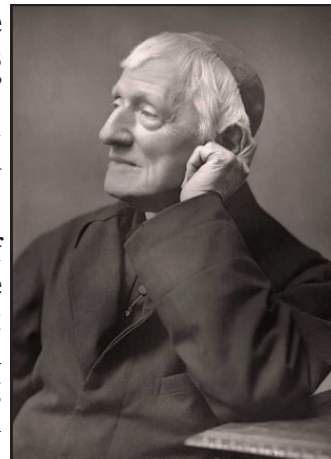
POSTLUDE

The Shape of the Liturgy

Processional Hymn: *Praise to the Holiest in the Heights*

St. John Henry Cardinal Newman's (1801-1890) original poem, "Praise to the Holiest" is the fifth section of a 35-verse hymn, delivered by successive "choirs of angelicals". The complete hymn describes the whole story of the human "fall" from a state of grace in the story of Adam, banished to a place east of the Garden of Eden, (Gen. 2:15-3:24), through to the story of human redemption offered through Jesus' death and resurrection.

Cardinal Newman's poem recounts the transition made from death to a form of afterlife by a kind of everyman, Gerontius (the Greek for "little old man"). The hymn, like the poem as a whole, is a response to our questions and fears about death. The Dream of Gerontius assumes Catholic theology which describes a time, following death and the judgement of God, spent in purgatory, during which the soul of Gerontius will be healed – supported by Masses sung on earth and prayers said in heaven.



Praise to the Holiest places God's incarnation ("God's presence and his very self") above every other divine gift. God's willingness not only to understand our existence but also to show us how to live it is, Newman says, generous love that deserves only our praise.

Verses 5 and 6 of this hymn are best understood when taken together. Verse 5, lines 1-2, refer to God present in Jesus, overcoming evil by his cross and resurrection (I Cor. 15:54, 57). The "double agony" might refer (as it appears to in verse 6) to Jesus' private agony in the Garden of Gethsemane, and his public torture and crucifixion. Within the context of Newman's original poem, it refers to something else: as someone put it, it is the "compound struggle" of death, involving physical dissolution, 'repulsive in itself', but also the "keen regret for the physical that must be surrendered".

In response to that attitude, the angels (or ourselves, when we are singing this hymn), joyfully assert that God-in-Jesus (the "second Adam") has remade human existence as a fundamentally good thing:

*O loving wisdom of our 'God! When all was sin and shame.
A second Adam to the right. And to the rescue came.*

-Fr. James Ramsey

P.S. If you will permit me, Dear Reader, a personal note. Cardinal Newman was our own guiding light when Fr. James Moore and I resigned from the Episcopal Church in 1981, were ordained in the Catholic Church in April, 1984, and Our Lady of Walsingham Parish was canonically erected. Originally an Anglican priest, Newman left the Church of England to become a Catholic priest. Originally a professor at the Oxford University, Newman became drawn to the high church tradition of Anglicanism. He became one of the leaders of the Oxford Movement which was an influential and controversial grouping of Anglicans who wished to return to the Church of England many Catholic beliefs and liturgical rituals from before the English reformation. Finally in 1841, Newman later wrote: "I was on my death-bed, as regards my membership with the Anglican Church." In 1845 he officially left the Church of England and his teaching post at Oxford and was received into the Catholic Church. He was soon ordained as a priest and continued as an influential religious leader, based in Birmingham. In 1879, he was created a cardinal by Pope Leo XIII. Newman's beatification was announced by Pope Benedict XVI on 19 September 2010 during his pastoral visit to the United Kingdom. He was canonized by Pope Francis 12 February 2019. Cardinal Newman was a man gifted by God with many talents: theologian, academic, intellectual, philosopher, historian, writer, scholar, and poet – all of which he put to use of our Lord and His Church. As God has also blessed us all with gifts, may we like Newman, use our gifts as he did. St. John Henry Newman, pray for us.

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Last date to order and payment due is **October 21, 2022**. Pick up of dressing and briskets will be on **Saturday, November 12, 2022** between 8:30 am-5:00 pm in the OLL Church Hall. The following sales also will occur at this date and time: Sealed-bid Auction, Arts and Crafts, and Bake Sales. **This will be your last chance to purchase raffle tickets for the drawing on November 13.** Don't miss a perfect opportunity to prepare for Thanksgiving and Christmas!

Nazareth Academy thanks YOU for supporting our recent Fall Festival. Whether you purchased plates, raffle tickets, auction items or donated to our festival, we are so grateful for your continued help and support! May God bless you abundantly!

JOB OPENING

Incarinate Word Convent, at **1101 N. E. Water Street** is in search of a **Diet Kitchen Cook** to hire for the infirm Sisters. For more information or to apply, please contact or call Sister Geraldine at **361-575-7111**.

**ST. MARY'S
PARISH FESTIVAL**

SUNDAY, FEBRUARY 5, 2023

Believe it or not, it is already time to start preparing for the Parish Festival. Your help is needed as we prepare for the festival during the upcoming month of October before the busy Thanksgiving and Christmas holidays in November and December.

St. Mary's Altar Society



Annual BUNCO! Party

**Come join us, bring a friend
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Monday, October 24, 2022

9:00am - 12:00pm

Registration 8:30am

St. Mary's Parish Hall

401 S. Liberty St. - Victoria, TX

Lunch & Door Prizes

Reservations:

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1. **Donations for the Raffle** - Consider making a monetary donation to the raffle. Typically, we have Visa gift cards as our prizes along with other special gift cards. Donations of all sizes are welcome and may be combined with other donations to make bigger prizes. Unless you have a specific request or arrangement, allow us to buy the gift cards. You can drop off your raffle donation at the parish office or in the collection plate with a note on it.



2. **Meal Expenses** - Remember that delicious BBQ brisket meal from past festivals? We have Mike Pozzi booked for this upcoming festival for the same wonderful meal. With your donation towards the meal expenses, the sale of these plates will give us a greater profit! Consider making a donation to help cover these expenses. You can drop off your meal donation at the parish office or in the collection plate with a note on it.



If you have any questions, please feel free to contact our festival chairmen: Lisa and Zach Kainer at (361)676-3264 / (361)571-8774 or Joan and Kevin Pfister at (361)676-0439 / (361)676-0425.

**ALL HALLOWS' EVE
FAMILY FUN NIGHT**

**MONDAY, OCTOBER 31, 2022 FROM
5:00 TO 8:00 PM**

AT ST. MARY'S ACTIVITY CENTER

Join us for a night of family fun! This will be a night of safe, wholesome good times in honor of all the great saints. This is not your ordinary Halloween party! All ages are invited. There will be games for all ages, the "Live" Saints, Holy Costume Contest, Pumpkin Carving Contest, and complimentary snack bar along with goodie bags for all the children.

WHAT IS NEEDED FROM OUR PARISH:

- We need at least 3 adults to volunteer to dress up and tell the story of their favorite saint...this is one of the coolest parts of the night. Please let Valerie know ASAP if you are interested!
- **ADULT and TEEN VOLUNTEERS NEEDED:** to help with games and snack bar. Teens can earn service hours.
- **Candy donations:** we will need donations of candy to put into goodie bags. We need a variety of assorted Individually wrapped fun-size candies such as; Hershey brand, Mars brand, Sweet Tarts or Smarties, Jolly Ranchers, candy corn, Tootsie Roll brand, Brach's brand. Individually wrapped snacks such as Rice Krispies Treats, Fruit Chewies and Goldfish crackers are welcome.
- Three dozen homemade cupcakes, individually wrapped, are also needed for our Mary Cupcake Walk.
- Monetary donations are also welcome and appreciated.

If you are available and willing to help with set up the day before, please call Valerie. How can you help? Call Valerie, **580-0626**. THANK YOU.

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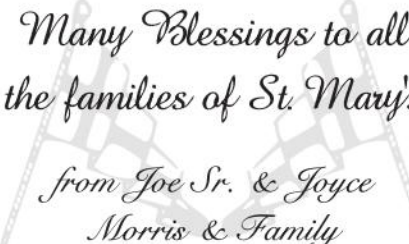



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