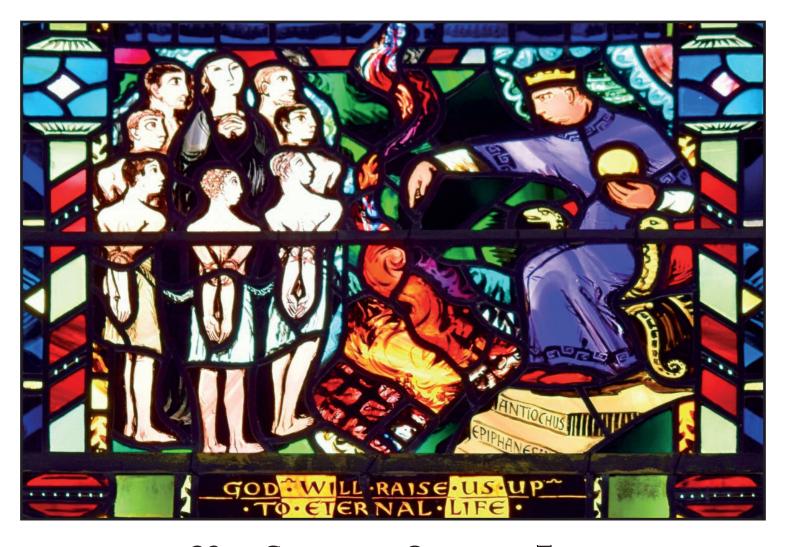
## SAINT MARY'S CATHOLIC CHURCH

VICTORIA, TEXAS



# 32ND SUNDAY IN ORDINARY TIME NOVEMBER 6, 2022

#### **CLERGY AND STAFF**

Pastor: Fr. Kristopher Fuchs - pastor@stmvictoria.org

Parochial Vicar: Fr. Tran Dinh - frtran@stmvictoria.org

Pastoral Assistant: Dcn. Jim Koenig - jkoenig@stmvictoria.org

Pastoral Assistant: Dcn. Richard Evans - evansra@stmvictoria.org

Business Manager: Andy Huseman - andy@stmvictoria.org

Secretary: Cathy Fojtik - sec@stmvictoria.org

Organ Scholar: Elizabeth Matula - music@stmvictoria.org

CCD: Diana Starnes - ccd@stmvictoria.org

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Physical Address: 402 South Main Street Victoria, TX 77901-8123

Mailing Address: P.O. Box 2448 Victoria, TX 77902-2448

Phone: 361-573-4328

Fax: 361-573-4308

**PRELUDE** 

#### INTRODUCTORY RITES

The Mass begins with the Processional Hymn.

The celebrant and other ministers enter in procession and reverence the altar with a kiss.

The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.

PROCESSIONAL HYMN Holy, Holy, Holy

Hymn 156

Entrance Antiphon (10:30 am only)

Pew Missal, page 255

In the Name of the Father, and of the Son, and of the Holy Spirit.
The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Pew Missal, page 4

The Penitential Act follows the greeting. At the very beginning of the Mass, the faithful recall their sins and place their trust in God's abiding mercy.

Kyrie

Sancta Maria Magdalena Pew Missal, page 30

The Act of Penitence includes the Kyrie Eleison, a Greek phrase meaning, "Lord, have mercy."

**GLORIA** 

Heritage

Pew Missal, back page

The Gloria begins by echoing the song of the angels at the birth of Christ:

"Glory to God in the highest!"

In this ancient hymn, the gathered assembly joins the heavenly choirs
in offering praise and adoration to the Father and Jesus through the Holy Spirit.

COLLECT

The Introductory Rites conclude with the Opening Prayer, also called the Collect.

The celebrant invites the gathered assembly to pray and, after a brief silence,
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

SIT

#### LITURGY OF THE WORD

In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.
In the Scriptures, God speaks to us, leading us along the path to salvation.

READINGS

Pew Missal, page 256

HOMILY

STAND

CREED

Pew Missal, page 9

PRAYER OF THE FAITHFUL V. Let us pray to the Lord. R. Lord hear our prayer.

The Liturgy of the Word concludes with the Prayer of the Faithful.

The gathered assembly intercedes with God on behalf of the Church,
the world, and themselves, entrusting their needs to the faithful and loving God.

PRAYER FOR VOCATIONS

Pew Missal, back page

SIT

ANNOUNCEMENTS

#### LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.

As the ministers prepare the altar,

representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.

OFFERTORY HYMN How Firm a Foundation

Hymn 158
STAND

**ORATE FRATRES** 

Pew Missal, page 11

PRAYER OVER THE GIFTS

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord. **Amen.** 

PREFACE DIALOGUE

Pew Missal, page 11

After a brief introductory dialogue, the celebrant begins the Preface. The Preface tells of the wonderful actions of God, both throughout history and in our lives, giving thanks to God for all these things.

Sancta Maria Magdalena Pew Missal, page 35

KNEEL

**EUCHARISTIC PRAYER** 

*Prayer I -* page 11; *II -* page 14; *III -* page 15

We have entered the most important part of the Mass. This sequence of prayers contains the **consecration** which is the heart of the Mass. By the power of the Holy Spirit, through the words and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine, representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers Christ, and ourselves in union with Christ, to God.

MEM. ACCLAMATION ICEL Chant- Save us...

Pew Missal, page 39

STAND

#### **COMMUNION RITE**

The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when they asked how to pray. In this prayer, the people join their voices to pray for the coming of God's kingdom.

We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.

OUR FATHER Pew Missal, page 17

THE PEACE Pew Missal, page 18

Agnus Dei Sancta Maria Magdalena Pew Missal, page 36

KNEEL

BEHOLD THE LAMB OF GOD Pew Missal, page 18

Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.

COMMUNION ANTIPHON Pew Missal, page 257

COMMUNION HYMN The Church's One Foundation Hymn 257

PRAYER AFTER COMMUNION

STAND

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord. **Amen.** 

#### CONCLUDING RITES

Blessing & Dismissal Pew Missal, page 19

PRAYER TO ST. MICHAEL Pew Missal, page 535

MARIAN ANTIPHON Salve Regina Hymn 236

**POSTLUDE** 

## The Shape of the Liturgy

Communion Hymn: The Church's One Foundation

This well-known hymn by John W. Colenso (1814-1883) was written in a time of controversy in the Church of England in the 1860s, owing largely to the progressive and controversial views of John Colenso himself. He was appointed Anglican Bishop of Natal in South Africa in 1853, and quickly drew scorn from his more orthodox brethren by not requiring polygamists to divorce their multiple wives before being baptized by the church. In 1861, he published his Commentary on the Epistle to the Romans, his denial of eternal punishment and rejection of much traditional sacramental theology aroused a storm of protest. He challenged the traditional authorship and historicity of books of Holy Scripture. Colenso was strongly rebuked by The Rt. Rev. Robert Gray (1809–1872), Archbishop of Cape Town, who wrote an open letter to his colleagues, enumerating his grievances, and stating:

The heresies into which Dr. Colenso has fallen are no light or common errors. They touch the very life and being of the Christian Church—overthrow the faith of Christendom. It is not merely the distinctive teaching of the Church of England that he has impugned. He has assailed those fundamental truths of our common Christianity, which are equally cherished by the Churches of the east and west, and by every sect and denomination of Protestant Christians. It is with Christianity itself, as a Revelation from God, that he is at war.

Perhaps to deny these charges, Colenso wrote this hymn. In stanza 1 it portrays the Christian church as rooted in the Savior, Jesus Christ, through the water of baptism and the Word of God in stanza 1. In accord with the ninth article of the Apostles' Creed, we confess through this text that the church is Catholic, and stanza 2 from Ephesians 4:5, that we are united by "one Lord, one faith, one birth". The final stanza ends on a hopeful tone: the church will finally be at peace and at rest.

Now an affirmation of Christ as the foundation of our faith, we sing this hymn "with all those whose rest is won" and with Christians around the world declaring that by "water and the Word", we are all part of the Body of Christ.

-Fr. James Ramsey



#### CATHOLIC DAUGHTERS OF THE AMERICAS MEMORIAL MASS

MONDAY, NOVEMBER 7TH AT 6:00 PM

Catholic Daughter's St. Ann Court #369 invites everyone to our Memorial Mass for deceased members on Monday November 7, 2022 at 6:00 pm at St. Mary's Catholic Church. Reception and Business meeting to follow at the Nazareth Convent Auditorium next to the church.

#### PARISH FESTIVAL MEETING & POTLUCK MEAL:

#### HELP STUFF RAFFLE ENVELOPES FRIDAY, NOVEMBER 18TH AT 6:00 PM

We will meet on Friday, November 18 at 6:00 pm in the Activity Center to discuss our upcoming parish festival and to prepare the raffle ticket mailout for our Come, parishioners. bring covered dish to share, and enjoy some fellowship while we work together for our parish.



## ADORATION OF THE BLESSED SACRAMENT

**ADORERS NEEDED** 

There are two openings for adorers of the Blessed Sacrament:

Tuesdays from 1:00 to 2:00 pm

and

Fridays from 8:00 to 9:00 am

Thank you for prayerfully considering becoming an adorer of the Blessed Sacrament. Interested? Please call Cindy Brewer (361) 571-6510.



# - Downtown Victoria -

St. Mary's - Church Hall Friday, 11/11/2022 9:00 a.m. – 5:00 p.m. Saturday, 11/12/2022 9:00 a.m. – 5:00 p.m.

Our Lady of Lourdes - *Church Hall* Saturday, 11/12/2022 8:30 a.m. – 5:00 p.m. Sunday, 11/13/2022 8:30 a.m. – 11:00 a.m.

Featuring: Handcrafted quilted, crocheted & embroidered holiday items... placemats, table runners, quilts, decorations & so much more... Cakes, cookies, breads, cinnamon rolls & lots more...

### Also:

St. Mary's - Homemade Potato Soup to-go Lunch, \$9.00.



CATHOLIC DAUGHTERS OF THE AMERICAS - COURT HOLY FAMILY #2665

10TH ANNUAL ARTS & CRAFTS SHOW AND BAKE SALE

Saturday, November 12<sup>th</sup> from 8:00 am - 7:00 pm Sunday, November 13<sup>th</sup> 8:00 am - 1:00 pm

Activity Center of Holy Family Church Victoria, TX Plenty of Handmade crafts & gifts and Homemade sweets and treats!

# 

#### THIS WEEK AT ST. MARY'S

Saturday, Nov. 5 Sat. o 2:30 pm Kohler/Douglas Wedding Sat. of the 31st Week in Ordinary Time

Mass Intention: Daniel Jalufka † 4:30 pm Vigil Mass 5:30 pm Confession All Souls Novena

6:30 pm Garza/Guerra Wedding

Sunday, Nov. 6 32nd Sunday in Ordinary Time

8:00 am Sunday Mass Mass Intention: Sam Hyak † 9:15 - 10:00 am Confession All Souls Novena

9:30 am Holy Face Devotions - Chapel

10:30 am Sunday Mass Mass Intention: People of the Parish

Monday, Nov. 7 Mon. of the 32nd Week in Ordinary Time

7:00 am-7:00 pm Exposition of the Blessed Sacrament in the Chapel 12:05 pm Daily Mass Mass Intention: All Souls Novena

12:35 pm Confession and Communal Rosary

2:00 pm Altar Society Meeting

6:00 pm Catholic Daughters Memorial Mass at St. Mary's

Tues. of the 32nd Week in Ordinary Time Tuesday, Nov. 8

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel 12:05 pm Daily Mass Mass Intention: All Souls Novena

12:35 pm Confession and Communal Rosary

3:00 - 4:30 pm Divine Mercy Cenacle in the Chapel

3:30 pm St. Vincent de Pau Food Distribution

6:30 pm Choir Practice in the Church

7:00 pm RCIA (Classes to become Catholic)

Wednesday, Nov. 9 Feast of the Dedication of the Lateran 7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel 10:55 am - 3:30 pm Homeschool Co-op

11:45 am Sacrament of the Anointing of the Sick in the Church 12:05 pm Daily Mass Mass Intention: All Souls Novena

12:35 pm Confession and Communal Rosary

6:00 - 7:15 pm CCD (Religious Education K-12) in the Activity Center

Thursday, Nov. 10 **Memorial of St. Leo the Great** 

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel 8:10 am Nazareth Academy Mass Intention: Sister Alma † 9:00 am - 2:00 pm Quilt and Craft Corner in the Activity Center Mass Intention: All Souls Novena 12:05 pm Daily Mass

12:35 pm Confession and Communal Rosary

Friday, Nov. 11 **Memorial of Saint Martin of Tours** 

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel 9:00-5:00 pm Harvest Bazaar At St. Mary's

11:00 Holy Hour of Reparation in Church

12:05 pm Daily Mass Mass Intention: George Sumbera †

12:35 pm Confession and Communal Rosary

Saturday, Nov. 5 **Memorial of Saint Josaphat** 

9:00-5:00 pm Harvest Bazaar At St. Mary's

4:30 pm Vigil Mass Mass Intention: Bernadette Whitney 5:30 pm Confession Raymond Vecera †

Sunday, Nov. 6 32nd Sunday in Ordinary Time

8:00 am Sunday Mass Mass Intention: Clyde & Jessie Starnes † 9:15 - 10:00 am Confession Charles & Ann Pesek †

9:30 am Holy Face Devotions - Chapel

10:30 am Sunday Mass Mass Intention: People of the Parish

† symbol indicates the deceased

#### OFFERTORY GIFTS

Oct. 24-30

Sunday Collection......\$4,380.86 On-line giving......1,340.00 Total.....\$5,720.86

Amount needed weekly to meet budget: \$8.085.00

#### MASS ATTENDANCE

#### 31st Sunday in Ordinary Time

Sat., Oct. 29th at 4:30 pm	144
Sun., Oct. 30th at 8:00 am	97
Sun., Oct. 30th at 10:30am	141
Total	382

#### THE FLOWERS IN THE SANCTUARY

this weekend are given in loving honor of the wedding of

> **Ashley Kolar and Andrew Douglass**

#### THE SANCTUARY CANDLE

in the church burns this week in memory of

#### Adriene Bonorden

by

Paul Bonorden

#### THE ADORATION CANDLES

burn this week memory of Wayne Dierlam

by Evelyn Dierlam

THE CANDLE

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THE DECEASED

burns this week in memory of Vrana & Janacek Families

bv

Paul & Mary Ann Janacek

#### THE CANDLE

AT JOSEPH'S ALTAR

burns this week in memory of

#### **David Beckner**

by

Teri Beckner

#### THE CANDLE

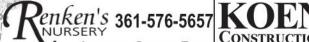
AT MARY'S ALTAR

burns this week in honor of

#### **Bernice Tipton**

by

Patrick Tipton



2701 Salem Rd. @ Loop 463

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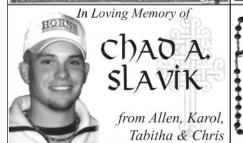


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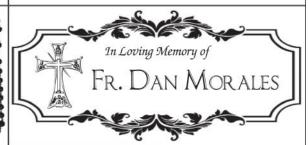
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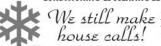
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