

# SAINT MARY'S CATHOLIC CHURCH VICTORIA, TEXAS



**SIXTH SUNDAY IN ORDINARY TIME  
FEBRUARY 12, 2023**

## **CLERGY AND STAFF**

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PRELUDE

INTRODUCTORY RITES

*The Mass begins with the Processional Hymn.  
The celebrant and other ministers enter in procession and reverence the altar with a kiss.  
The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.*  
STAND

PROCESSIONAL HYMN *All People That on Earth Do Dwell* Hymn 80

ENTRANCE ANTIPHON *(10:30 am only)* Pew Missal, page 99

✠. In the Name of the Father, and of the Son, and of the Holy Spirit. **R. Amen.**  
✠. The Lord be with you. **R. And with your spirit.**

PENITENTIAL ACT Pew Missal, page 4

*The Penitential Act follows the greeting. At the very beginning of the Mass,  
the faithful recall their sins and place their trust in God's abiding mercy.*

KYRIE *Sancta Maria Magdalena* Pew Missal, page 30

*The Act of Penitence includes the Kyrie Eleison,  
a Greek phrase meaning, "Lord, have mercy."*

GLORIA *Heritage* Pew Missal, back page

*The Gloria begins by echoing the song of the angels at the birth of Christ:  
"Glory to God in the highest!"  
In this ancient hymn, the gathered assembly joins the heavenly choirs  
in offering praise and adoration to the Father and Jesus through the Holy Spirit.*

COLLECT

*The Introductory Rites conclude with the Opening Prayer, also called the Collect.  
The celebrant invites the gathered assembly to pray and, after a brief silence,  
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.*

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

LITURGY OF THE WORD

*In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.  
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.  
In the Scriptures, God speaks to us, leading us along the path to salvation.*

READINGS Pew Missal, page 99

HOMILY

NICENE CREED Pew Missal, page 9

STAND

PRAYER OF THE FAITHFUL ✠. Let us pray to the Lord. **R. Lord hear our prayer.**

*The Liturgy of the Word concludes with the Prayer of the Faithful.  
The gathered assembly intercedes with God on behalf of the Church,  
the world, and themselves, entrusting their needs to the faithful and loving God.*

PRAYER FOR VOCATIONS Pew Missal, back page

SIT

ANNOUNCEMENTS

LITURGY OF THE EUCHARIST

*The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.  
As the ministers prepare the altar,  
representatives of the people bring forward the bread and wine that will become the Body and  
Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.*

OFFERTORY HYMN     *Sing Praise to God Who Reigns Above*     Hymn 243  
STAND

ORATE FRATRES     Pew Missal, page 11

PRAYER OVER THE GIFTS

May this oblation, O Lord, we pray cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE     Pew Missal, page 11

*After a brief introductory dialogue, the celebrant begins the Preface.  
The Preface tells of the wonderful actions of God, both throughout history and in our lives,  
giving thanks to God for all these things.*

SANCTUS     *Sancta Maria Magdalena*     Pew Missal, page 35

EUCCHARISTIC PRAYER     *Prayer I - page 11; II - page 14; III - page 15*  
KNEEL

*We have entered the most important part of the Mass. This sequence of prayers contains the  
**consecration** which is the heart of the Mass. By the power of the Holy Spirit, through the words  
and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ  
Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine,  
representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers  
Christ, and ourselves in union with Christ, to God.*

MEM. ACCLAMATION     *ICEL Chant- Save us...*     Pew Missal, page 39

STAND

COMMUNION RITE

*The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when they  
asked how to pray. In this prayer, the people join their voices to pray for the coming of God's kingdom.  
We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.*

OUR FATHER     Pew Missal, page 17

THE PEACE     Pew Missal, page 18

AGNUS DEI     *Sancta Maria Magdalena*     Pew Missal, page 36

BEHOLD THE LAMB OF GOD     Pew Missal, page 18  
KNEEL

*Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.*

COMMUNION ANTIPHON     Pew Missal, page 101

COMMUNION HYMN     *Alleluia! Sing to Jesus!*     Hymn 84

PRAYER AFTER COMMUNION

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord. **Amen.**  
STAND

CONCLUDING RITES

BLESSING & DISMISSAL     Pew Missal, page 19

THE LAST GOSPEL     Pew Missal, page 77

MARIAN ANTIPHON     *Ave Regina Caelorum*     Hymn 96

POSTLUDE

## The Shape of the Liturgy

Processional Hymn: *All People That on Earth Do Dwell*

Based on Psalm 100, this hymn – also called The Old Hundred – brings to a close a collection of psalms that celebrate the Lord's rule over all creation. In English, it is a translation into metrical verse as: "Make a joyful noise unto the Lord, all ye lands" in the King James Version. It might be the Hebrew equivalent of a cheerleader's shout – a strong call to worship the Lord with joyful song (st. 1, 3): the Lord is the one true God who made us to be "the sheep of his pasture" (st. 2), and God's love and faithfulness never fail (st. 4).

Like other Psalms, it was composed to be sung by the Levites at a high religious festival that annually celebrated the Feast of Tabernacles or Sukkot which was and is celebrated for seven consecutive days, coming in September/October on the Gregorian calendar. It is one of the Three Pilgrimage Festivals on which the Israelites were commanded to make a pilgrimage to the Temple in Jerusalem. In addition to its harvest roots, the holiday also holds spiritual importance with regard to its call to abandon materialism and to focus on nationhood, spirituality, and hospitality.

The text was translated into English from the Hebrew original by William Kethe (d. c. 1594), and is one of the oldest metrical Psalms. It first appeared in the Genevan Psalter of 1561. Since then, it has been published in virtually all English-language psalters and hymnals.

Although the place of Kethe's birth is unknown, scholars postulate that he was a Scotsman, which means that as a Protestant he fled to the continent of Europe during Queen Mary's reign (1553-1558). [aka Bloody Mary for her persecution of Protestants in England.] Kethe lived in Geneva for some time but traveled to Basel and Strasbourg to maintain contact with other English refugees. He is thought to be one of the scholars who translated and published the English-language Geneva Bible (1560), a version favored over the King James Bible by the Pilgrim fathers because of its marginal notes which were slanted toward Calvinist (Presbyterian) theology. When there is mention of the Pilgrim Fathers, I am reminded of Mark Twain's comment about them: "First they fell upon their knees, and then upon the aborigines." Which is what happened in the years after 1620, as their numbers increased and spread from the Boston area and they appropriated to themselves the Indians' tribal lands.

It is usually sung to the hymn tune composed by Louis Bourgeois (1510-1559) for the Genevan Psalter of 1553. Kethe translated a number of Psalms into verse, but his versification of Psalm 100 is the only one that has found its way into modern psalmody.

As we are blessed in so many countless ways and have so much to be thankful for, perhaps at Mass today we can sing this hymn as it was intended to be sung, as we too "Make a joyful noise unto the Lord".

-Fr. James Ramsey

## PYSANKY - UKRAINIAN EASTER EGGS

### **SIGN UP FOR A CLASS ON MARCH 4TH**

**Time: Morning Class:** Saturday, March 4 from 9:00 am to 12:00 noon  
or

**Afternoon Class:** Saturday, March 4 from 1:00 pm to 4:00 pm

**Cost:** a donation of \$20 to reserve your place and cover supplies

**Class size is limited, please register soon.**





**THANK YOU!!!**

A heartfelt "Thank You!" goes to all who helped make our Parish Festival a huge success! We had many volunteers that worked to make things run smoothly. There were many donations to help cover expenses. Many people bought BBQ Plates, raffle tickets, items from the booths, and bid on auction items. Most importantly, a fun time was had as we celebrated our parish! May God be praised in all we do!



## 2023 PARISH FESTIVAL RAFFLE TICKET WINNERS

1. \$1,000.00 Visa Gift Card — Jasmin Harper
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3. \$500.00 Visa Gift Card — Joanie Lytle
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31. \$100.00 Visa Gift Card — Lorraine Hebert
32. \$100.00 Visa Gift Card — Sherle Viater
33. \$50.00 Visa Gift Card — Alvarez Family

**ST. MARY'S PARISH-WIDE SURVEY****LAST DAY IS TODAY, FEBRUARY 12TH**

Please help us by participating in a survey conducted by the Catholic Leadership Institute. The survey will ask you to reflect on your own spiritual growth and enable you to provide feedback on our parish's efforts to help you grow. All responses will be confidential and the parish will only receive information about the community as a whole. You may access the survey now at [portal.catholicleaders.org/d/yt8ck3](https://portal.catholicleaders.org/d/yt8ck3) or through our parish website [www.stmvictora.org](http://www.stmvictora.org).

If you prefer a paper copy, you may pick one up at the back the back church, in the parish office, or by contacting Cathy or Andy in the parish office at (361) 573-4328.



We only have 43 surveys turned in and we want your feedback. Thank you for your participation!



Diocese of Victoria's  
**2023 Men's Conference**

**Be a man Be a SAINT**

**FEATURING**

Father Larry  
Richards



Bishop  
Brendan Cahill



Gary Marek



Deacon Joe  
Machacek

**Adoration and Confession**

**February 25**

**8 a.m. to 4:30 p.m.**

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## THIS WEEK AT ST. MARY'S

**Saturday, Feb. 11      Sat. of the 5th Week in Ordinary Time**

4:30 pm	Vigil Mass	Mass Intention: Ernest Innocenti †
5:30 pm	Confession	Donna Hauboldt †

**Sunday, Feb. 12** **Sixth Sunday in Ordinary Time**

8:00 am	Sunday Mass	Mass Intention: Jimmie Culak †
9:15–10:00 am	Confession	Nikki Halepeska
9:30 am	Holy Face Devotions—Chapel	
10:30 am	Sunday Mass	Mass Intention: People of the Parish

**Monday, Feb. 13      Mon. of the 6th Sunday in Ordinary Time**

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel  
12:05 pm Daily Mass Mass Intention: Keith Hogan †  
12:35 pm Confession and Communal Rosary  
2:00 pm St. Mary's Altar Society Meeting

**Tuesday, Feb. 14**      **Memorial of Saints Cyril & Methodius**

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel  
12:05 pm Daily Mass                      Mass Intention: Gilbert Wendel †  
12:35 pm Confession and Communal Rosary  
3:00—4:30 pm Divine Mercy Cenacle in the Chapel  
3:30 pm St. Vincent de Paul Food Distribution  
6:30 pm Choir Practice in the Church  
7:00 pm RCIA (Classes to become Catholic) in the Activity Center

**Wednesday, Feb. 15    Wed. of the 6th Week in Ordinary Time**

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel  
11:00 am—3:30 pm St. Mary's Homeschool Co-op  
11:45 am Sacrament of the Anointing of the Sick in the Church  
12:05 pm Daily Mass                      Mass Intention: Judy Wagner †  
12:35 pm Confession and Communal Rosary  
6:00—7:15 pm CCD Classes (Religious Education for the Youth)

**Thursday, Feb. 16      Thurs. of the 6th Week in Ordinary Time**

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel  
8:10 am Nazareth Academy Mass Intention: Theresa Wearden †  
9:00—2:00 pm Quilt and Craft Corner in the Activity Center  
12:05 pm Daily Mass Mass Intention: Mike Donalson †  
12:35 pm Confession and Communal Rosary  
6:00 pm St. Mary's Men's Group meeting Activity Center

**Friday, Feb. 17**      **Fri. of the 6th Week in Ordinary Time**

**7:00 am—7:00 pm** Exposition of the Blessed Sacrament in the Chapel  
**12:05 pm** Daily Mass                  Mass Intention: Dec. Mem. Of the Vernon Wolfshohl, Sr. Family †  
**12:35 pm** Confession and Communal Rosary

**Saturday, Feb. 18**      **Sat. of the 6th Week in Ordinary Time**

11:00 am	Barajas Convalidation	
4:30 pm	Vigil Mass	Mass Intention: <b>Ciro Garcia †</b>
5:30 pm	Confession	<b>Bobby &amp; Dolores Holly †</b>

**Sunday, Feb. 19**                      **Seventh Sunday in Ordinary Time**

8:00 am	Sunday Mass	Mass Intention: Francis Boldt †
9:15–10:00 am	Confession	Bernice Tipton †
9:30 am	Holy Face Devotions—Chapel	
10:30 am	Sunday Mass	Mass Intention: People of the Parish

<sup>†</sup> symbol indicates the deceased

## OFFERTORY GIFTS

**January 30-February 5**

Sunday Collection.....	\$10,835.54
On-line giving.....	\$ 760.00
<b>Total.....</b>	<b>\$11,595.54</b>

*Amount needed weekly to meet budget: \$9,019*

## MASS ATTENDANCE

***Fifth Sunday in Ordinary Time***

Sat., Feb. 4th at 4:30 pm.....	213
Sun., Feb. 5th at 8:00 am.....	94
Sun., Feb. 5th at 10:30 am.....	121
<b>Total .....</b>	<b>428</b>

# THE FLOWERS IN THE SANCTUARY

this weekend are given  
in loving memory of  
**Alvin Bomba**  
by  
Dorothy Bomba

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**Frank & Ann Saski**  
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## THE ADORATION CANDLES

burn this week memory of  
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by  
Paul Bonorden

THE CANDLE  
IN COMMEMORATION OF  
THE DECEASED

burns this week in memory of  
**Fred & August Sandhop**  
by  
The Pagel Family

**THE CANDLE**  
**AT JOSEPH'S ALTAR**  
burns this week in memory of  
**Michael Tipton**

by  
Patrick Tipton

THE CANDLE  
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by  
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 from the Janak Family

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