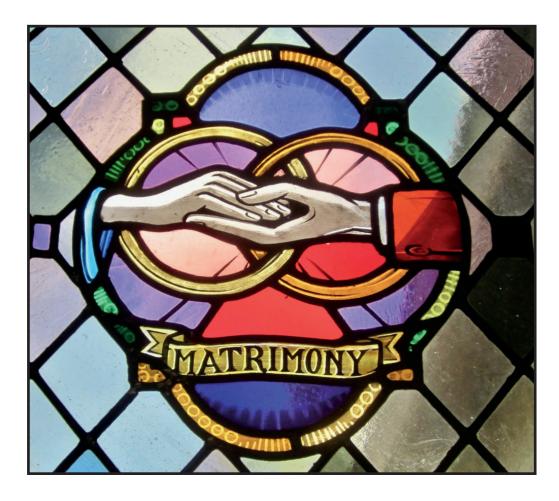
# SAINT MARY'S CATHOLIC CHURCH VICTORIA, TEXAS



# SIXTH SUNDAY IN ORDINARY TIME FEBRUARY 12, 2023

# **CLERGY AND STAFF**

Pastor: Fr. Kristopher Fuchs - pastor@stmvictoria.org

Parochial Vicar: Fr. Tran Dinh - frtran@stmvictoria.org

Pastoral Assistant: Dcn. Jim Koenig - jkoenig@stmvictoria.org

Pastoral Assistant: Dcn. Richard Evans - evansra@stmvictoria.org

Business Manager: Andy Huseman - andy@stmvictoria.org

Secretary: Cathy Fojtik - sec@stmvictoria.org

Organ Scholar: Elizabeth Matula - music@stmvictoria.org

CCD: Diana Starnes - ccd@stmvictoria.org

www.stmvictoria.org

Physical Address: 402 South Main Street Victoria, TX 77901-8123

Mailing Address: P.O. Box 2448 Victoria, TX 77902-2448

Phone: 361-573-4328

Fax: 361-573-4308

**PRELUDE** 

#### INTRODUCTORY RITES

The Mass begins with the Processional Hymn.

The celebrant and other ministers enter in procession and reverence the altar with a kiss.

The altar is a symbol of Christ at the heart of the assembly and so deserves this special reverence.

Processional Hymn All People That on Earth Do Dwell

Heritage

Hymn 80

Entrance Antiphon (10:30 am only)

Pew Missal, page 99

In the Name of the Father, and of the Son, and of the Holy Spirit.
 The Lord be with you.
 And with your spirit.

PENITENTIAL ACT

Pew Missal, page 4

The Penitential Act follows the greeting. At the very beginning of the Mass, the faithful recall their sins and place their trust in God's abiding mercy.

**Kyrie** 

Sancta Maria Magdalena Pew Missal, page 30

The Act of Penitence includes the Kyrie Eleison, a Greek phrase meaning, "Lord, have mercy."

GLORIA

Pew Missal, back page

The Gloria begins by echoing the song of the angels at the birth of Christ:
"Glory to God in the highest!"

In this ancient hymn, the gathered assembly joins the heavenly choirs in offering praise and adoration to the Father and Jesus through the Holy Spirit.

COLLECT

The Introductory Rites conclude with the Opening Prayer, also called the Collect.

The celebrant invites the gathered assembly to pray and, after a brief silence,
proclaims the prayer of the day. The Opening Prayer gives a context for the celebration.

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

SIT

#### LITURGY OF THE WORD

In the Liturgy of the Word, the Church feeds the people of God from the table of his Word.
The Scriptures are the word of God, written under the inspiration of the Holy Spirit.
In the Scriptures, God speaks to us, leading us along the path to salvation.

READINGS Pew Missal, page 99

HOMILY

STAND

NICENE CREED

Pew Missal, page 9

PRAYER OF THE FAITHFUL V. Let us pray to the Lord. R. Lord hear our prayer.

The Liturgy of the Word concludes with the Prayer of the Faithful.

The gathered assembly intercedes with God on behalf of the Church,
the world, and themselves, entrusting their needs to the faithful and loving God.

PRAYER FOR VOCATIONS

Pew Missal, back page

SIT

ANNOUNCEMENTS

#### LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar.

As the ministers prepare the altar,
representatives of the people bring forward the bread and wine that will become the Body and
Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar.

OFFERTORY HYMN Sing Praise to God Who Reigns Above Hymn 243

Orate Fratres Pew Missal, page 11

PRAYER OVER THE GIFTS

May this oblation, O Lord, we pray cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord. **Amen.** 

Preface Dialogue Pew Missal, page 11

After a brief introductory dialogue, the celebrant begins the Preface. The Preface tells of the wonderful actions of God, both throughout history and in our lives, giving thanks to God for all these things.

SANCTUS Sancta Maria Magdalena Pew Missal, page 35

KNEEL

EUCHARISTIC PRAYER Prayer I - page 11; II - page 14; III - page 15

We have entered the most important part of the Mass. This sequence of prayers contains the **consecration** which is the heart of the Mass. By the power of the Holy Spirit, through the words and actions of these prayers, the priest accomplishes the great work of the Mass: bringing Christ Himself down upon our altar, so that we may offer Him to God. Our gifts of bread and wine, representing ourselves, are transformed into the Body and Blood of Christ. Then the priest offers Christ, and ourselves in union with Christ, to God.

MEM. ACCLAMATION ICEL Chant- Save us... Pew Missal, page 39

STAND

#### COMMUNION RITE

The Communion Rite begins with the Lord's Prayer. Jesus taught this prayer to his disciples when they asked how to pray. In this prayer, the people join their voices to pray for the coming of God's kingdom. We ask God to provide for our needs, forgive our sins, and bring us to the joy of heaven.

OUR FATHER Pew Missal, page 17
THE PEACE Pew Missal, page 18
AGNUS DEI Sancta Maria Magdalena Pew Missal, page 36

BEHOLD THE LAMB OF GOD Pew Missal, page 18

Guidelines for the Reception of Holy Communion are inside the front cover of the Pew Missal.

COMMUNION ANTIPHON Pew Missal, page 101

COMMUNION HYMN Alleluia! Sing to Jesus! Hymn 84

PRAYER AFTER COMMUNION

STAND

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord. **Amen.** 

CONCLUDING RITES

BLESSING & DISMISSAL Pew Missal, page 19
THE LAST GOSPEL Pew Missal, page 77

MARIAN ANTIPHON Ave Regina Caelorum Hymn 96

**POSTLUDE** 

# The Shape of the Liturgy

Processional Hymn: All People That on Earth Do Dwell

Based on Psalm 100, this hymn – also called The Old Hundred - brings to a close a collection of psalms that celebrate the Lord's rule over all creation. In English, it is a translation into metrical verse as: "Make a joyful noise unto the Lord, all ye lands" in the King James Version. It might be the Hebrew equivalent of a cheerleader's shout - a strong call to worship the Lord with joyful song (st. 1, 3): the Lord is the one true God who made us to be "the sheep of his pasture" (st. 2), and God's love and faithfulness never fail (st. 4).

Like other Psalms, it was composed to be sung by the Levites at a high religious festival that annually celebrated the Feast of Tabernacles or Sukkot which was and is celebrated for seven consecutive days, coming in September/October on the Gregorian calendar. It is one of the Three Pilgrimage Festivals on which the Israelites were commanded to make a pilgrimage to the Temple in Jerusalem. In addition to its harvest roots, the holiday also holds spiritual importance with regard to its call to abandon materialism and to focus on nationhood, spirituality, and hospitality.

The text was translated into English from the Hebrew original by William Kethe (d. c. 1594), and is one of the oldest metrical Psalms. It first appeared in the Genevan Psalter of l561. Since then, it has been published in virtually all English-language psalters and hymnals.

Although the place of Kethe's birth is unknown, scholars postulate that he was a Scotsman, which means that as a Protestant he fled to the continent of Europe during Queen Mary's reign (1553-1558). [aka Bloody Mary for her persecution of Protestants in England.] Kethe lived in Geneva for some time but traveled to Basel and Strasbourg to maintain contact with other English refugees. He is thought to be one of the scholars who translated and published the English-language Geneva Bible (1560), a version favored over the King James Bible by the Pilgrim fathers because of its marginal notes which were slanted toward Calvinist (Presbyterian) theology. When there is mention of the Pilgrim Fathers, I am reminded of Mark Twain's comment about them: "First they fell upon their knees, and then upon the aborigines." Which is what happened in the years after 1620, as their numbers increased and spread from the Boston area and they appropriated to themselves the Indians' tribal lands.

It is usually sung to the hymn tune composed by Louis Bourgeois (1510-1559) for the Genevan Psalter of 1553. Kethe translated a number of Psalms into verse, but his versification of Psalm 100 is the only one that has found its way into modern psalmody.

As we are blessed in so many countless ways and have so much to be thankful for, perhaps at Mass today we can sing this hymn as it was intended to be sung, as we too "Make a joyful noise unto the Lord".

-Fr. James Ramsey

# PYSANKY - UKRAINIAN EASTER EGGS

# SIGN UP FOR A CLASS ON MARCH 4TH

Time: Morning Class: Saturday, March 4 from 9:00 am to 12:00 noon

Afternoon Class: Saturday, March 4 from 1:00 pm to 4:00 pm

Cost: a donation of \$20 to reserve your place and cover supplies

Class size is limited, please register soon.



# THANK YOU!!!

A heartfelt "Thank You!" goes to all who helped make our Parish Festival a huge success! We had many volunteers that worked to make things run smoothly. There were many donations to help cover expenses. Many people bought BBQ Plates, raffle tickets, items from the booths, and bid on auction items. Most importantly, a fun time was had as we celebrated our parish! May God be praised in all we do!



# 2023 PARISH FESTIVAL RAFFLE TICKET WINNERS

1.\$1,000.00 Visa Gift Card — Jasmin Harper

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5.\$500.00 Visa Gift Card — Rose Hisquierdo

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12.\$250.00 Visa Gift Card — Greg Bluntzer

13.\$250.00 Visa Gift Card — Charlene Balfanz

14.\$200.00 Visa Gift Card — Debbie Gregory

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31.\$100.00 Visa Gift Card — Lorraine Hebert

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#### ST. MARY'S PARISH-WIDE SURVEY

#### LAST DAY IS TODAY, FEBRUARY 12TH

Please help us by participating in a survey conducted by the Catholic Leadership Institute. The survey will ask you to reflect on your own spiritual growth and enable you to provide feedback on our parish's efforts to help you grow. All responses will be confidential and the parish will only receive information about the community as a whole. You may access the survey now at **portal.catholicleaders.org/d/yt8ck3** or through our parish website www.stmvictora.org.

If you prefer a paper copy, you may pick one up at the back the back church, in the parish office, or by contacting Cathy or Andy in the parish office at (361) 573-4328.

We only have 43 surveys turned in and we want your feedback. Thank you for your participation!

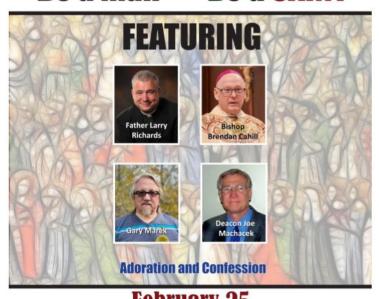




Diocese of Victoria's 2023 Men's Conference

# Be a man

# **Be a SAINT**



# **February 25** 8 a.m. to 4:30 p.m. Holy Family Catholic Church, Victoria

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# 

#### THIS WEEK AT ST. MARY'S

Sat. of the 5th Week in Ordinary Time Saturday, Feb. 11 4:30 pm Vigil Mass Mass Intention: Ernest Innocenti † 5:30 pm Confession Donna Hauboldt †

Sunday, Feb. 12 **Sixth Sunday in Ordinary Time** 

8:00 am Sunday Mass Mass Intention: Jimmie Culak † 9:15—10:00 am Confession Nikki Halepeska

9:30 am Holy Face Devotions—Chapel

Mass Intention: People of the Parish 10:30 am Sunday Mass

Mon. of the 6th Sunday in Ordinary Time Monday, Feb. 13

7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel 12:05 pm Daily Mass Mass Intention: Keith Hogan †

12:35 pm Confession and Communal Rosary 2:00 pm St. Mary's Altar Society Meeting

Tuesday, Feb. 14 **Memorial of Saints Cyril & Methodius** 

7:00 am-7:00 pm Exposition of the Blessed Sacrament in the Chapel 12:05 pm Daily Mass Mass Intention: Gilbert Wendel †

12:35 pm Confession and Communal Rosary

3:00-4:30 pm Divine Mercy Cenacle in the Chapel

3:30 pm St. Vincent de Paul Food Distribution

6:30 pm Choir Practice in the Church

7:00 pm RCIA (Classes to become Catholic) in the Activity Center

Wednesday, Feb. 15 Wed. of the 6th Week in Ordinary Time 7:00 am—7:00 pm Exposition of the Blessed Sacrament in the Chapel

11:00 am-3:30 pm St. Mary's Homeschool Co-op

11:45 am Sacrament of the Anointing of the Sick in the Church Mass Intention: Judy Wagner † 12:05 pm Daily Mass

12:35 pm Confession and Communal Rosary

6:00-7:15 pm CCD Classes (Religious Education for the Youth)

Thurs. of the 6th Week in Ordinary Time Thursday, Feb. 16

7:00 am-7:00 pm Exposition of the Blessed Sacrament in the Chapel 8:10 am Nazareth Academy Mass Intention: Theresa Wearden † 9:00-2:00 pm Ouilt and Craft Corner in the Activity Center Mass Intention: Mike Donalson † 12:05 pm Daily Mass 12:35 pm Confession and Communal Rosary

6:00 pm St. Mary's Men's Group meeting Activity Center

Fri. of the 6th Week in Ordinary Time Friday, Feb. 17

7:00 am-7:00 pm Exposition of the Blessed Sacrament in the Chapel Mass Intention: Dec. Mem. Of the Vernon 12:05 pm Daily Mass Wolfshohl, Sr. Family †

12:35 pm Confession and Communal Rosary

Saturday, Feb. 18 Sat. of the 6th Week in Ordinary Time

11:00 am Barajas Convalidation

4:30 pm Vigil Mass Mass Intention: Ciro Garcia †

Bobby & Dolores Holly † 5:30 pm Confession

Sunday, Feb. 19 **Seventh Sunday in Ordinary Time** 

8:00 am Sunday Mass Mass Intention: Francis Boldt †

9:15—10:00 am Confession Bernice Tipton †

9:30 am Holy Face Devotions—Chapel

10:30 am Sunday Mass Mass Intention: People of the Parish

† symbol indicates the deceased

# **OFFERTORY GIFTS**

January 30-February 5 Sunday Collection.....\$10,835.54

On-line giving...... \$ 760.00 Total.....\$11.585.54

> Amount needed weekly to meet budget: \$9,019

#### MASS ATTENDANCE

Fifth Sunday in Ordinary Time

Sat., Feb. 4th at 4:30 pm......213 Sun., Feb. 5th at 8:00 am......94 Sun., Feb. 5th at 10:30 <u>am......121</u> Total ......428

#### THE FLOWERS

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this weekend are given in loving memory of

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burn this week memory of Adriene Bonorden

by

Paul Bonorden

#### THE CANDLE IN COMMEMORATION OF THE DECEASED

burns this week in memory of Fred & August Sandhop

> bv The Pagel Family

THE CANDLE AT JOSEPH'S ALTAR

burns this week in memory of **Michael Tipton** 

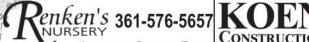
by Patrick Tipton

THE CANDLE

AT MARY'S ALTAR burns this week in honor of

**Rhonda Lopez** 

by Diaz Lopez



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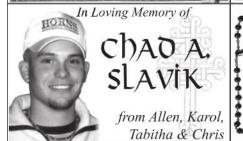


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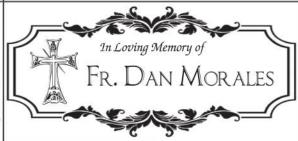
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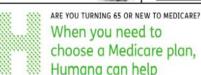
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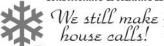


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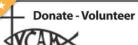
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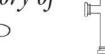
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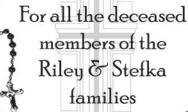
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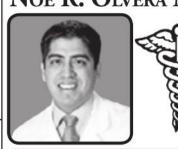
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members of the Riley & Stefka families



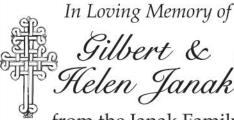


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