

## The Catholic Community of

# Saint Joseph

## Masses

Saturday – 4:00 p.m.; Sunday – 8:30 a.m. and 11:00 a.m.

Mass in Spanish: Sunday – 1:30 p.m. Holy Days: Check inside of bulletin.

Weekdays: Tuesday – 6:00 p.m.; Wednesday & Friday – 6:30 a.m. and 8:15 a.m.; Thursday – 8:15 a.m.

Confessions: Saturday – 11:00 a.m. to 12:00 p.m., and 3:00 p.m. to 3:45 p.m., and by appointment.

*“In the spirit of St. Joseph, we lovingly serve Jesus Christ and His people.”*

Parish Office Hours: 8:00 a.m. to 4:00 p.m., Monday-Friday

- ◆ **PARISH STAFF:** Rev. James Hatfield, *Pastor*; Deacon Ronald Fondriest, *Retired*; Ms. Brenda Stilgenbauer, *Pastoral Associate*; Mr. Matthew Nadalin, *Director of Music Ministry*; Mr. Jacinto de Paz, *Hispanic Minister*; Ms. Julie Gatelaro, *Bookkeeper*; Ms. Cindy Teynor, *Director of Religious Education*; Mr. Coleman Boring, *Youth Minister*; Mrs. Betty Bidinger, *Coordinator of Family Life Center*; Mr. Don Ballantyne, *Church and Cemetery Maintenance*
- ◆ **LEADERSHIP COMMITTEE MEMBERS:** Mrs. Nancy Allen, Dr. John Burnham, Mrs. Judy Burnham, Mrs. Mary DeBois, Mr. Steve DeBois, Mr. Jim Elco, Mrs. Mary Elco, Mr. John Kuczirka, Dr. Bruce Malcolm, Ms. Brenda Stilgenbauer, Mr. Lyle Tope, and Mrs. Michelle Tope.
- ◆ **FINANCE COMMITTEE MEMBERS:** Mr. Brian Bauer, Mr. Chris Chaney, Mr. Mark Clemence, Mr. Jack Dooling, Mr. Dennis Gonano, Mr. Jan-Michael LaBrake, Mrs. Brenda Pope, Mr. Frank Rose, Mr. Joe Sciarretti.
- ◆ **MARRIAGES** – Arrangements should be made through the Parish Office at least eight months before any other planning.
- ◆ **BAPTISMS** – Baptisms are celebrated on Sunday at 12:30 p.m. (outside of Mass). Parents must attend the Baptismal Preparation Program. This is at 7:00 p.m. on the third Tuesday of each month in the Family Life Center. Godparents are also welcome to attend. Please pre-register by calling the Parish Office.
- ◆ **BAUTISMOS** – Bautismo en español se celebran una vez al mes después de la Misa el Domingo. Los padres y padrinos deben recibir charlas de preparación en el Centro Familiar. Deben inscribirse llamando a las Oficinas de la Parroquia.
- ◆ **NEW PARISHIONERS** – Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.
- ◆ **BULLETIN ANNOUNCEMENTS** – Please have bulletin announcements to the Parish Office by 3:00 p.m. on Monday, or e-mail [stjosephchurch@roadrunner.com](mailto:stjosephchurch@roadrunner.com).

**Parish Office:**  
330-364-6661

**After Hours  
Emergency Line:**  
330-364-6662

**Fax:**  
330-602-7488

**Youth Ministry:**  
330-364-6661

**Hispanic Ministry:**  
330-432-0811

**Tuscarawas Central  
Catholic Elementary  
School:**  
330-343-9134

**Tuscarawas Central  
Catholic High School:**  
330-343-3302

# St. Joseph Church

## Dover, Ohio 44622

### The Fifteenth Sunday in Ordinary Time

### July 14 and 15, 2018

### 14y 15 de Julio del 2018

#### Mass Intentions



**Monday, July 16**

**No Mass**

Readings: 389: Is 1:10-17/Ps 50/Mt 10:34-11:1

**Tuesday, July 17**

**6:00 p.m.** Jim Zeigler

Readings: 390: Is 7:1-9/Ps 48/Mt 11:20-24

**Wednesday, July 18**

**6:30 a.m.** Bruce Belden

**8:15 a.m.** Mary Rondinella

**9:00 a.m. Rosary**

Readings: 391: Is 10:5-7, 13b-16/Ps 45/Mt 11:25-27

**Thursday, July 19**

**8:15 a.m.** Richard Bencina

**9:00 a.m. Adoration of the Eucharist**

Readings: 392: Is 26:7-9, 12, 16-19/Ps 102/Mt 11:28-30

**Friday, July 20**

**6:30 a.m.** Special Intention

**8:15 a.m.** Shirley Fondriest

Readings: 393: Is 38: 1-6, 21-22/Ps Is 38:10-12/Mt 12:1-8

**Saturday, July 21, The Vigil of**

**The Sixteenth Sunday in Ordinary Time**

**4:00 p.m.** Edna Lamonica

**Sunday, July 22,**

**The Sixteenth Sunday in Ordinary Time**

**8:30 a.m.** Frank Rossi

**11:00 a.m.** Lisa DeBois Fenton

**1:30 p.m.** The People of the Parish (Mass in Spanish)

Readings: 107: Jer 23:1-6/Ps 23/Eph 2:13-18/  
Mk 6:30-34

#### Ministry Schedules

#### July 21 and 22, 2018

#### 4:00 p.m. Mass

**Lector:** Janice Cosensa – 1st Reading

Vicki Wilhelm – 2nd Reading

**Eucharistic Ministers:** Mary Roberts, Mary DeBois,  
Beth Cecil, Amy Hostetler, Vicki Avon, Tim Avon,  
Jeri Middaugh

**Servers:** Charlie Montan, Sami Demattio,  
Max Demattio (Alt: Olivia Brady)

#### 8:30 a.m. Mass

**Lector:** Jeannine Kennedy – 1st Reading

Keith Knestaut – 2nd Reading

**Eucharistic Ministers:** Andrea Settimio, Lou Settimio,  
Christine Ayers, Monica Boring, Rachel Thomas,  
Carl Conrad, Emily Conrad, John Kuczirka,  
Sharon Kuczirka

**Hospitality:** Joan Wenzel

**Servers:** David Maxwell, Alex Selinsky,  
Sydney Selinsky (Alt: Cole Seigler)

#### 11:00 a.m. Mass

**Lector:** Sally Dooling – 1st Reading

Mike Ernest – 2nd Reading

**Eucharistic Ministers:** Ann Telle, Doug Telle, Jack  
Dooling, Joe Sciarretti, Tony Nasuto, Tom O'Donnell,  
Kevin Fitzgerald

**Servers:** Lydia Ernest, Matthew Dummermuth,  
Bridgett Deeds (Alt: Luke Telle)

**If you know of a friend or family member who is in the hospital for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.**

#### Offertory for Sunday, July 7 and 8, 2018

Loose	\$ 1,990.82
Adult Weekly Envelopes	\$ 8,238.00
Online Giving	\$ 1,990.00
<b>Total</b>	<b>\$12,218.00</b>
Contributions needed each week	\$12,192.00

#### Other Funds:

Capital Improvement	\$ 108.00
Poor Fund	\$ 585.00
St. Joseph Catholic Schools Subsidy	\$ 125.00

**Your contributions make the mission of St. Joseph Parish possible and keep our parish financially sound.**  
**Thank you for your generosity.**

**Pray for the Priest, Deacon, or Seminarian of the Day:** Posted on the bulletin boards are calendars with the names of Priests, Deacons, and Seminarians. As you come into the church, you may want to look at the calendar and pray for the designated person of the day.

**Please Note:** If you would like to present the gifts at the Offertory, please contact the Ushers before Mass.



**Prayer Chain:** To place your request on the Prayer Chain, please call the Parish Office or Charlene Herzig at 330-343-1063.



### Spiritual Notes:

The prophet Amos is the first classical prophet we encounter in the Bible. A citizen of the southern kingdom of Judah, he prophesies in the northern kingdom of Israel. Delivering a message of judgment and doom, he is rejected by "Amaziah, priest of Bethel" a shrine in the north. Amaziah says to Amos, "Off with you....flee to the land of Judah!.....never again prophesy in Bethel" But the prophet states that he is only doing the will of the Lord, who took me from following the flock and sent him to prophesy to my people Israel. Amos speaks not his own words but the words of the Lord. The letter to the Ephesians is generally attributed to a disciple of Paul, writing after the apostle's death. Our author, writing in Paul's name, reminds the church in Ephesus that God "has blessed us in Christ with every spiritual blessing" and that "we have redemption by his blood." This is the plan of God, a plan intended to bring us "redemption as God's possession." Over the next few weeks' readings, the letter will elaborate on how God's plan is realized. Discipleship is not just about learning; it is also about doing. In today's Gospel, Jesus sends out His disciples "two by two." Their task mirrors His mission, they are sent to preach repentance, heal the sick, and drive out demons. Like the prophets of old, they will encounter a mixed reception; some will welcome them; others will reject them. The experience of the first disciples mirrors the experience of the ministers of the word in Mark's day as well. God's word always encounters a mixed reception.

*For reflection: What is my response to God's word when I find it challenging? Does the fact that the prophets and apostles sometimes met rejection help me in my faith journey?*

## BISHOP'S 2018 ANNUAL APPEAL

Thank you to all who pledged to the Bishop's Annual Appeal. We are only \$245.00 short of reaching our goal!! It's not too late if you would still like to contribute! All monies over this goal are returned to the parish. If you would still like to pledge, there are envelopes in the Vestibule of the church. Thank you for your generosity.



Moving is always tough, but moving away from Tuscarawas County has been especially so. For all the blessings of the past four years - and I cannot even begin to fathom their depths - I am profoundly grateful! Thank you to everyone for your love, support, friendship, food, laughs, memories, and above all, your faithfulness... as well as the many gifts!

May God bless and keep you all!

Father Ty Tomson

St. Mary Parish, 600 Marietta Street, Bremen, OH 43107

### Spiritual Life of Saint Joseph Parish

**Sacrament of Reconciliation:** Saturday, Confession times are 11:00 a.m. to 12:00 p.m. and 3:00 to 3:45 p.m.

**Adoration of the Eucharist:** The Eucharist will be exposed for Adoration every Thursday morning after Mass until 9:30 a.m.

**Rosary:** Each Wednesday Morning after the 8:15 a.m. Mass, join us as we pray the Rosary.

**Anointing of the Sick:** Anointings will take place on the second Sunday of each month following each of the Masses.

### Upcoming Meetings in the Life of the Parish

**Secular Franciscans** invite everyone wishing to attend the first Saturday of each month at 10:00 a.m. for Morning Prayer and Eucharistic Prayer followed by coffee and donuts.

**Knights of Columbus:** The first and third Thursday of each month at 7:00 p.m. at the Knights of Columbus Hall in Dover. For more information, contact John Kuczirka.

**Men's Bible Study Group:** Monday, July 16 at 7:00 p.m. Please read Chapter 10 of the Matthew Series.

### St. Joseph Soup Kitchen

Everyone is welcome!!

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy.

Teams, if you need assistance, please contact  
Andrea Settimio or the Parish Office.

July 25, 2018 - Team F (Boy Scouts)  
August 1, 2018 - Team G (Joan Wenzel)  
August 8, 2018 - Team H (Cindy Jones)

Please keep our guests and volunteers in your prayers.



### St. Joseph Parish Festival July 20th, 21st, and 22nd

**Desserts Needed!**

We need desserts, pies, cakes, cookies, and other goodies for our Festival Dinners. If you would like to donate a dessert, please drop it off at the school on Friday morning or at the Parish Office anytime on Friday.

**Help Needed**

If you are interested in volunteering for the Festival this year, please contact Cathy and Dan Galbraith at 330-340-3729.

**Festival Set-up** - July 18th to July 20th

**Festival Tear-down** - July 23rd

### Tuscarawas Central Catholic Elementary School

**Immaculate Conception School is seeking a part-time aide to work in the pre-kindergarten program three days a week.** The successful applicant must complete the Protecting God's Children workshop and background check and obtain an ODE aide permit. A high school diploma is required. We are seeking a person of good character who loves to work with children in a faith-filled environment. Experience preferred. Additional training will be required upon employment. Send a letter of interest and résumé to Matt Ritzert, 100 Sherman Street, Dennison, OH 44621 or [mritzert@cdeducation.org](mailto:mritzert@cdeducation.org).

**Immaculate Conception School is also seeking a part-time supervisor of our after-school care program.** Hours will vary depending on demand. The successful applicant must complete the Protecting God's Children workshop and background check. We are seeking a person of good character who loves to work with children in a faith-filled environment. Please contact Matt Ritzert at [mritzert@cdeducation.org](mailto:mritzert@cdeducation.org).

### Keeping Students in College Connected To The Catholic Church.

Parents, grandparents, and family members of students heading off to college next fall. You can encourage them to be active in campus ministry through the Newman Connection. This website provides information for more than 1,300 Catholic campus ministries, their Mass times, and some scheduled activities, please visit [www.NewmanConnection.com](http://www.NewmanConnection.com).

### Marriage is a Sacrament

What exactly does that mean? You'll learn a new way to find the Lord in your home at a Worldwide Marriage Encounter weekend. The next weekend will be September 14-16, both in Central Ohio. For more information or to apply, contact Paul and Marilou Clouse at 614-834-6880 or by visiting [www.wmecolumbug.org](http://www.wmecolumbug.org).



### Other Information to Note:

**Mass Intentions:** Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

**Low-Gluten Hosts:** If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

**Bulletin deadline:** The bulletin deadline is Monday at 12:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to [stjosephchurch@roadrunner.com](mailto:stjosephchurch@roadrunner.com).

**Are you called to participate in St. Joseph Liturgical Ministry?** If you are interested in becoming an Extraordinary Minister of the Eucharist, Lector, Altar Server, or an Usher, please contact the Parish Office.

### Help us to have the correct information in our new Parish Directory!

**Are you a registered parishioner? Do we have your current phone number?** Registering in the parish is a declaration of your desire to be a part of the Catholic community and commitment to the life of our parish. If you want to register, there are forms in the Vestibule, simply fill one out and drop it in the collection basket or stop in the Parish Office during the week or on Sunday mornings after the Masses and request a form.



### **Please help us to update our records.**

More and more parishioners have begun to eliminate their landlines, and use only cell phones. If you fall into this category, please contact the Parish Office with your correct information. You may fill out this slip and drop it in the collection basket or email any changes to [stjosephchurch@roadrunner.com](mailto:stjosephchurch@roadrunner.com). Thank you!!

Family Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_



### **Save the Date!**

**Immaculate Conception Festival,  
July 27th and 28th**

Friday: 6:00 to 11:00 p.m. – Badstone

Saturday: 6:00 to 11:00 p.m. – Moonlyterz

Lots of food, Sausage Sandwiches, Pizza, Popcorn, and Beer. Games of chance adults, and games for kids.

**Please support our neighboring  
Catholic Church's Festival.**

### Courage/Encourage:

Courage offers spiritual support for Catholic men and women with same sex attractions and is endorsed by the Pontifical Council for the Family. Courage was founded in 1980 by Cardinal Cook to help Catholics with same sex attractions live chaste lives in accordance with the Roman Catholic Church's teachings. EnCourage is the affiliate support group for family members, spouses, and friends of men and women with same sex attractions. For confidential inquiries please contact Father Pat Toner at 614-296-7404.



## **Retrouvaille**

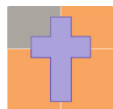
The Retrouvaille program offers tools needed to discover a loving marriage relationship. Thousands of couples headed for separation or divorce have successfully overcome their marriage difficulties by attending the program. Visit [www.retrouvaille.org](http://www.retrouvaille.org) for more information. Or contact the Diocese of Columbus Office of Family and Marriage at 614-241-2560.

**My House Columbus – Local Initiative on Pornography Addiction;** is a local initiative that works on protection, support, and prevention. It is a valuable resource for the protection of families, an avenue of healing and support for those who have been harmed by pornography's destructive affects, and a deepening understanding of the beauty of our sexuality. For more information, visit [www.myhousecolumbus.net](http://www.myhousecolumbus.net) or call the confidential hotline at 888-989-9886.

## **Promise to Protect – Pledge to Heal**

Believe in the possibility of help and healing. There is hope. Your local victim coordinator is available to help you or anyone who has been abused or victimized by someone representing the Catholic Church. We will listen to your needs and support you. We encourage you to come forward and speak out. We will help you make a formal complaint and arrange a personal meeting with the bishop or his delegate, if desired.

## **IN OUR PARISH**



**We have exciting news! New to St. Joseph Parish,** Dee Printing, Inc. now has an app that you can download for free. Go to your app store, search for InOurParish. After it is downloaded, search for **St. Joseph Church, Dover.** You can view bulletins, go to website, see the calendar, make a prayer request and much more.

## **Living Bread Radio Network**

The Living Bread Radio Network AM1060 (Canton, Akron, Cleveland) and 94.5 (Canton, vicinity) produces 12 local programs and making it the largest Catholic radio station in Ohio! Visit [livingbreadradio.com](http://livingbreadradio.com) for schedules and a free app to listen live 24/7.

## **Office of Social Concerns – Action Alerts!**

For Action Alerts, visit  
<http://socialconcerns.colstdioc.org>

### **Care for the Unborn**

Several prolife bills calling for a reduction of abortions will work their way through the Ohio General Assembly and Congress. For updates visit [www.ohiocathconf.org/I/AB/Abortion.htm](http://www.ohiocathconf.org/I/AB/Abortion.htm).

### **Immigration Reform**

With a new Congress, comes a renewed debate on immigration reform. The immigration system is broken. Visit the USCCB's Justice for Immigrants Campaign website for the latest action alerts and education resources, [www.justiceforimmigrants.org](http://www.justiceforimmigrants.org).

## **St. Joseph Cemetery**

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Don in the Parish Office, and he will be happy to assist you.



THE  
CATHOLIC FOUNDATION

## **Leave a Legacy of Love and Faith**

Your last will and testament can leave a legacy of your faith by helping to pass it on to others. When drafting your will, after taking care of your family, please consider naming St. Joseph Parish or the Diocese of Columbus as a recipient of your estate. For more information, contact James Anzelmo at the Catholic Foundation at 1-866-298-8893 or [JAnzelmo@catholic-foundation.org](mailto:JAnzelmo@catholic-foundation.org).



**Online Giving.** If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. To get started, please visit [www.stjosephdover.org](http://www.stjosephdover.org). If you have any questions or need assistance, please call the Parish Office.



**Please remember in your prayers all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions.** Please include all those on our prayer lists who have asked for our prayers and those who have no one to pray for them.

## **The Holy Father's Prayer Intentions**

### **July 2018: Evangelization:**

**Priests and their Pastoral Ministry:** That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

## **OUR ADVERTISER OF THE WEEK**



Jay R. Tolloti, D.D.S.  
131 S. Broadway  
330-343-0534

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# Lectio Divina

## DAILY SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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***"Think well. Speak well. Do well. These three things, through the mercy of God, will make any person go to Heaven."* ~SAINT CAMILLUS DE LELLIS**

**Monday, July 16 ~ Fifteenth Week in the Season of Ordinary Time  
Our Lady of Mount Carmel**

**Holy Gospel: Matthew 10:34-11:1** Jesus said to his Apostles: "Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword. For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's enemies will be those of his household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple— amen, I say to you, he will surely not lose his reward." When Jesus finished giving these commands to his Twelve disciples, he went away from that place to teach and to preach in their towns.

**Meditation:** Why does Jesus describe his mission and the coming of God's kingdom in terms of conflict, division, and war? Jesus came in peace to reconcile a broken and sinful humanity with an all-merciful and loving God. Jesus also came to wage war, to overthrow the powers and principalities arrayed against God and his kingdom. What are these powers? Jesus describes Satan as the ruler of this world whom he will cast out (John 12:31). The battle Jesus had in mind was not an earthly conflict between nations, but a spiritual warfare between the forces of Satan and the armies of heaven. The scriptures make clear that there are ultimately only two powers or kingdoms – God's kingdom of light and the kingdom of darkness. John contrasts these two kingdoms in the starkest of terms: We know that we are of God, and the whole world is in the power of the evil one (1 John 5:19).

**Prayer:** May the venerable intercession of the glorious Virgin Mary come to our aid, we pray, O Lord, so that, fortified by her protection, we may reach the mountain which is Christ. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** When Jesus spoke about division he likely had in mind the prophecy of Micah: a man's enemies are the men of his own household (Micah 7:6). The love of God compels us to choose who will be first in our lives. To place any relationship or anything else above God is a form of idolatry. Jesus challenges his disciples to examine who they love first and foremost. A true disciple loves God above all else and is willing to forsake all for Jesus Christ. Jesus insists that his disciples give him the loyalty which is only due to God, a loyalty which is higher than spouse or kin. It is possible that family and friends can become our enemies, if the thought of them keeps us from doing what we know God wants us to do. True love for God compels us to express charity towards our neighbor who is created in the image and likeness of God. Jesus declared that any kindness shown and any help given to the people of Christ will not lose its reward. Jesus never refused to give to anyone in need who asked for his help. As his disciples we are called to be kind and generous as he is. Jesus sets before his disciples the one goal in life that is worth any sacrifice and that goal is the will of God which leads to everlasting life, peace, and joy with God.

**About the Memorial to Our Lady of Mount Carmel:** Sacred Scripture celebrated the beauty of Carmel where the prophet Elijah defended the purity of Israel's faith in the living God. In the twelfth century, hermits withdrew to that mountain and later founded the Carmelite order devoted to the contemplative life under the patronage of Mary, the holy Mother of God. Devotion to Our Lady of Mount Carmel is worldwide, and most Catholics are familiar with the Scapular of Our Lady of Mount Carmel, also known as the Brown Scapular. Mary appeared to St. Simon Stock on July 16, 1251, and gave him the scapular with



the following words, which are preserved in a fourteenth century narrative: "This will be for you and for all Carmelites the privilege, that he who dies in this will not suffer eternal fire." The feast of Our Lady of Mount Carmel was instituted for the Carmelites in 1332, and extended to the whole Church in 1726.

## **Tuesday, July 17 ~ Fifteenth Week in the Season of Ordinary Time**

**Holy Gospel: Matthew 11:20-24** Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes. But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. And as for you, Capernaum: Will you be exalted to heaven? You will go down to the nether world. For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day. But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

**Meditation:** If Jesus were to walk down the streets of any community – your neighborhood, perhaps – what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them. Why was Jesus upset with these communities? The word woe can mean misfortune, calamity, distress, sorrow, sadness, misery, grief, or wretchedness. It is as much an expression of sorrowful pity and grief as it is of dismay over the calamity and destruction which comes as a result of human folly, sin, and ignorance.

**Prayer:** O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Repentance demands constant change – a change of heart, a change of mind, and always a call to change the way we live our life. God's word is life-giving and it saves us from destruction – the destruction of heart, mind, and soul as well as body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God. In love he calls us to walk in his way of truth and freedom, grace and loving-kindness, justice and holiness. Do you receive his word with faith and obedience or with doubt and indifference?

## **Wednesday, July 18 ~ Fifteenth Week in the Season of Ordinary Time** **Saint Camillus de Lellis**

**Holy Gospel: Matthew 11:25-27** At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

**Meditation:** In today's gospel Jesus thanks the Father in heaven for revealing to his disciples the wisdom and knowledge of God. His prayer also contains a warning that pride can keep us from the love and knowledge of God. What makes us ignorant and blind to the things of God? Certainly intellectual pride, coldness of heart, and stubbornness of will shut out God and his kingdom. Pride is the root of all vice and the strongest influence propelling us to sin. It first vanquishes the heart, making it cold and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. What is pride? It is the inordinate love of oneself at the expense of others and the exaggerated estimation of one's own learning and importance. Jesus contrasts intellectual pride with child-like simplicity and humility. The simple of heart are "childlike" (not childish) in the sense that they see purely without pretense and acknowledge their dependence and trust in the one who is greater, wiser, and more trustworthy. They seek one thing – the "summum bonum" or "greatest good" who is God himself. Simplicity of heart is wedded with humility, the queen of virtues, because humility inclines the heart towards grace and truth. Just as pride is the root of every sin and evil, so humility is the only soil in which the grace of God can take root. It alone takes the right attitude before God and allows him as God to do all. God opposes the proud, but gives grace to the humble (ref. Book of Proverbs 3:34, James 4:6).

**Prayer:** O God, who adorned the Priest Saint Camillus with a singular grace of charity towards the sick, pour out upon us, by his merits, a spirit of love for you, so that, serving you in our neighbor, we may, at

the hour of our death, pass safely over to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Jesus makes a claim which no one would have dared to make – he is the perfect revelation of God. One of the greatest truths of the Christian faith is that we can know the living God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the knowledge of God as our Father. Jesus makes it possible for each of us to personally know God as our Father. To see Jesus is to see what God is like. In Jesus we see the perfect love of God – a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God – a God who loves us completely and unconditionally.

**About Saint Camillus de Lellis:** Saint Camillus' mother was nearly sixty years old when he was born (1550). As a youth he gave himself to the sinful pleasures of this world. His conversion dates from the feast of the Purification, 1575. Two attempts to enter the Capuchin Order were frustrated by an incurable sore on his leg. In Rome, Saint Camillus was received in a hospital for incurables; before long he was put in charge because of his ability and zeal for virtue. He brought to the sick every imaginable kind of spiritual and bodily aid. At the age of thirty-two he began studying for Holy Orders and was not ashamed of being numbered with children. After ordination to the holy priesthood he founded a congregation of Regular Clerics, the "Ministers to the Sick." With invincible patience Camillus persevered day and night in the service of the sick, performing the meanest of duties. His love shone forth most brightly when the city of Rome was stricken by epidemic and famine, and when the plague raged at Nola. Having suffered five different maladies, which he called God's mercy, he died in Rome at the age of sixty-five. On his lips was the prayer for the dying: "May the face of Christ Jesus shine gloriously upon you." Leo XIII declared him the heavenly patron of hospitals and added his name in the litany for the dying.

### **Thursday, July 19 ~ Fifteenth Week in the Season of Ordinary Time**

**Holy Gospel: Matthew 11:28-30** Jesus said: "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

**Meditation:** What does the yoke of Jesus refer to in the gospel? The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, the yoke of God. Jesus says his yoke is "easy." The Greek word for "easy" can also mean "well-fitting". Yokes were tailor-made to fit the oxen well. We are commanded to put on the "sweet yoke of Jesus" and to live the "heavenly way of life and happiness". Jesus also says his "burden is light". There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded the boy. Think about it...no burden is ever too heavy when it is given in love and carried out in love.

**Prayer:** O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Jesus offers us a new kingdom of righteousness, peace, and joy. In his kingdom sins are not only forgiven but removed, and eternal life is poured out for all its citizens. This is not a political kingdom, but a spiritual one. The yoke of Christ's kingdom, his kingly rule and way of life, liberates us from the burden of guilt and from the oppression of sinful habits and hurtful desires. Only Jesus can lift the burden of sin and the weight of hopelessness from us. Jesus used the analogy of a yoke to explain how we can exchange the burden of sin and despair for a weight of glory and victory with him. The yoke which Jesus invites us to embrace is his way of love, grace, and freedom from the power of sin.

### **Friday, July 20 ~ Fifteenth Week in the Season of Ordinary Time Saint Apollinaris, Bishop**

**Holy Gospel: Matthew 12:1-8** Jesus was going through a field of grain on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the Sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the Sabbath the priests serving in the temple violate the



Sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, I desire mercy, not sacrifice, you would not have condemned these innocent men. For the Son of Man is Lord of the Sabbath."

**Meditation:** What does the commandment "keep holy the Sabbath" mean for us? Or better yet, what is the primary intention behind this command? The religious leaders confronted Jesus on this issue. The "Sabbath rest" was meant to be a time to remember and celebrate God's goodness and the goodness of his work, both in creation and redemption. It was a day set apart for the praise of God, his work of creation, and his saving actions on our behalf. It was intended to bring everyday work to a halt and to provide needed rest and refreshment. Jesus' disciples are scolded by the scribes and Pharisees, not for plucking and eating corn from the fields, but for doing so on the Sabbath. In defending his disciples, Jesus argues from the scriptures that human need has precedence over ritual custom. In their hunger, David and his men ate of the holy bread offered in the Temple. Jesus also quoted of the Sabbath work involved in worship in the Temple. This kind of work was usually double the work of worship on weekdays. Jesus then quotes from the prophet Hosea (6:6): I desire mercy, and not sacrifice. While the claims of ritual sacrifice are important to God, mercy and kindness in response to human need are even more important.

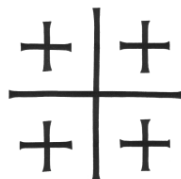
**Prayer:** Direct your faithful, Lord, in the way of eternal salvation, which the Bishop Saint Apollinaris showed by his teaching and martyrdom, and grant, through, his intercession, that we may so persevere in keeping your commandments as to merit being crowned with him. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** The message of today's gospel can be complimented by contemplating on this prayer by Saint Francis of Assisi: "Lord, make us to walk in your way: Where there is love and wisdom, there is neither fear nor ignorance; where there is patience and humility, there is neither anger nor annoyance; where there is poverty and joy, there is neither greed nor avarice; where there is peace and contemplation, there is neither care nor restlessness; where there is the fear of God to guard the dwelling, there no enemy can enter; where there is mercy and prudence, there is neither excess nor harshness; this we know through your Son, Jesus Christ our Lord."

**About Saint Apollinaris:** Apollinaris came to Rome from Antioch with the prince of the apostles, by whom he was consecrated bishop, and sent to Ravenna to preach the Gospel of our Lord Jesus Christ. He converted many to the faith of Christ, for which reason he was seized by the priests of the idols and severely beaten. At his prayer, a nobleman named Boniface, who had long been mute, recovered the power of speech, and his daughter was delivered from an unclean spirit; on this account a fresh sedition was raised against Apollinaris. He was beaten with rods, and made to walk barefoot over burning coals; but as the fire did him no injury, he was driven from the city. He lay hidden some time in the house of certain Christians, and then went to Aemilia. Here he raised from the dead the daughter of Rufinus, a patrician, whose whole family thereupon believed in Jesus Christ. The prefect was greatly angered by this conversion, and sending for Apollinaris he sternly commanded him to give over propagating the faith of Christ in the city. But as Apollinaris paid no attention to his commands, he was tortured on the rack, boiling water was poured upon his wounds, and his mouth was bruised and broken with a stone; finally he was loaded with irons, and shut up in prison. Four days afterwards he was put on board ship and sent into exile; but the boat was wrecked, and Apollinaris arrived in Mysia, whence he passed to the banks of the Danube and into Thrace. In the temple of Serapis the demon refused to utter his oracles so long as the disciple of the apostle Peter remained there. Search was made for some time, and then Apollinaris was discovered and commanded to depart by sea. Thus he returned to Ravenna; but on the accusation of the same priests of the idols, he was placed in the custody of a centurion. As this man, however, worshipped Christ in secret, Apollinaris was allowed to escape by night. When this became known, he was pursued and overtaken by the guards, who loaded him with blows and left him, as they thought, dead. He was carried away by the Christians, and seven days after, while exhorting them to constancy in the faith, he passed away from this life, to be crowned with the glory of martyrdom.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2018



# Attention, St. Joseph Seniors!

Our next meeting will be  
Wednesday, July 18, 2018  
12:00 p.m. Noon  
The Manor Restaurant in Strasburg.

The menu will feature fish and ham.

## New members are welcome!

Our guest speaker will be Matt Nadalin  
St. Joseph Church Director of Music

For reservations or cancellations, call Sue Schwartz at 330-343-7101





# Iglesia San José

## Ministerios Hispanos

### Decimoquinto Domingo del Tiempo Ordinario

### 14 y 15 de Julio del 2018

#### Calendario Litúrgico:



#### Misas en Español

Domingo Julio 22 1:30 p.m.  
Domingo Julio 29 1:30 p.m.

#### Misas en Ingles

Sábados 4:00 p.m.  
Domingos 8:30 a.m. y 11:00 a.m.

#### Confesiones

Antes de misa de español de 12:45 p.m. a 1:15 p.m.

#### Intenciones de oración del Santo Padre

**Julio 2018: Por la evangelización:**

**Los sacerdotes en su misión pastoral**

Para que los sacerdotes que viven con fatiga y en la soledad el trabajo pastoral se sientan confortados con la ayuda de la amistad con el Señor y con los hermanos.

#### Invitación al coro "Guadalupe"



Están cordialmente invitados a practicar en el coro, todos los jueves a las 4:30 p.m. Si tiene preguntas llame a Matt Nadalin ó a la oficina al 330-364-6661.

**Hombres y mujeres son  
bienvenidos a unirse a este grupo.**



**Ya está abierta** la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.

**Clase de Bautismo:** La próxima clase será en el Centro Familiar San José al 330-364-6661 o a los Ministerios Hispanos al 330-432-0811.

**Sacramentos.** Si necesita sacramentos como: Penitencia, Comunión o Confirmación, por favor regístrese en la Iglesia al 330-364-6661.

**Capilla de la Virgen de Guadalupe.** Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$3.00. (2 velas por \$6.00, etc.). **Por favor usar sólo las velas de la Capilla.**

#### Notas Espirituales:

El profeta Amós es el primer profeta clásico que encontramos en la Biblia. Un ciudadano del reino del sur de Judá, se profetiza en el reino del norte de Israel. La entrega de un mensaje de juicio y condenación, que es rechazado por "Amasías, sacerdote de Betel," un santuario en el norte. Amasías dijo a Amós: "Vete de aquí ... y huye a la tierra de Judá! ... Nunca vuelvas a profetizar de nuevo en Betel." Pero el profeta declara el SEÑOR, "me sacó de junto al rebaño" y lo envió a "Ve profetiza a mi pueblo Israel." Amós habla no sus propias palabras, pero las palabras del SEÑOR.

La carta a los Efesios se atribuye generalmente a un discípulo de Pablo, escribiendo después de la muerte del apóstol. Nuestro autor, escribiendo en el nombre de Pablo, recuerda a la iglesia en Efesios que Dios "nos ha bendecido en Cristo con todas las bendiciones espirituales" y que "hemos recibido la redención por su sangre." Este es el plan de Dios, un plan destinado a traernos "redención como la posesión de Dios." Durante las lecturas de las próximas semanas, la carta más detalles sobre cómo se realiza el plan de Dios.

El discipulado no es sólo sobre el aprendizaje; también se trata de hacer. En el evangelio de hoy, Jesús envía a sus discípulos "de dos en dos." Su tarea refleja su misión - que son enviados a predicar el arrepentimiento, sanar a los enfermos y echar fuera demonios. Al igual que los profetas de la antigüedad, que encontrarán una recepción mezclada: algunos la bienvenida; otros la rechazan. La experiencia de los primeros discípulos refleja la experiencia de los ministros de la palabra en el día de Marcos también. La palabra de Dios siempre se encuentra con una recepción mixta.

**Para reflexionar:** ¿Cuál es mi respuesta a la Palabra de Dios cuando me resulta difícil? ¿El hecho de que los profetas y los apóstoles se reunieron en ocasiones el rechazo me ayuda en mi camino de fe?



**Por favor, recuerde en su oración,** a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.



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