

**The Catholic
Community of**

Saint Joseph

Masses

Saturday – 4:00 p.m.
Sunday – 8:30 and 11:00 a.m.

Mass in Spanish
Sunday – 1:30 p.m.

Holy Days:
Check inside of bulletin

Weekdays
Tuesday – 6:00 p.m.
Wednesday & Friday – 6:30 and 8:15 a.m.
Thursday – 8:15 a.m.

Confessions
Saturday – 3:00 p.m. to 3:45 p.m.;
Sunday – 7:45 to 8:15 a.m. and
10:15 to 10:45 a.m.

Rev. James Hatfield, Pastor
Deacon Ronald Fondriest, Retired
Ms. Brenda Stilgenbauer, Pastoral Associate
Mr. Matthew Nadalin, Director of Music Ministry
Mr. Jacinto de Paz, Hispanic Minister
Ms. Julie Gatelaro, Bookkeeper
Ms. Cindy Teynor,
Director of Religious Education
Mr. Coleman Boring, Youth Minister
Mrs. Betty Biding,
Coordinator of Family Life Center
Mr. Don Ballantyne,
Church and Cemetery Maintenance
Mr. Neal Kwasnicka, Custodian

“In the spirit of St. Joseph, we lovingly serve Jesus Christ and His people.”

Parish Office Hours: 8:00 a.m. to 4:00 p.m., Monday-Friday

- ◆ **LEADERSHIP COMMITTEE MEMBERS:** Mrs. Nancy Allen, Dr. John Burnham, Mrs. Judy Burnham, Mrs. Mary DeBois, Mr. Steve DeBois, Mr. Jim Elco, Mrs. Mary Elco, Mr. John Kuczirka, Dr. Bruce Malcolm, Ms. Brenda Stilgenbauer, Mr. Lyle Tope, and Mrs. Michelle Tope.
- ◆ **FINANCE COMMITTEE MEMBERS:** Mr. Brian Bauer, Mr. Chris Chaney, Mr. Mark Clemence, Mr. Jack Dooling, Mr. Dennis Gonano, Mr. Jan-Michael LaBrake, Mrs. Brenda Pope, Mr. Frank Rose, Mr. Joe Sciarretti.
- ◆ **MARRIAGES** – Arrangements should be made through the Parish Office at least eight months before any other planning.
- ◆ **BAPTISMS** – Baptisms are celebrated on Sunday at 12:30 p.m. (outside of Mass). Parents must attend the Baptismal Preparation Program. This is at 7:00 p.m. on the third Tuesday of each month in the Family Life Center. Godparents are also welcome to attend. Please pre-register by calling the Parish Office.
- ◆ **BAUTISMOS** – Bautismo en español se celebran una vez al mes después de la Misa el Domingo. Los padres y padrinos deben recibir charles de preparación en el Centro Familiar. Deben inscribirse llamando a las Oficinas de la Parroquia.
- ◆ **NEW PARISHIONERS** – Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.
- ◆ **BULLETIN ANNOUNCEMENTS** – Please have bulletin announcements to the Parish Office by 3:00 p.m. on Monday, or e-mail stjosephchurch@roadrunner.com.

Parish Office:
330-364-6661

**After Hours
Emergency Line:**
330-364-6662

Fax:
330-602-7488

Youth Ministry:
330-364-6661

Hispanic Ministry:
330-432-0811

**Tuscarawas Central
Catholic Elementary
School:**
330-343-9134

**Tuscarawas Central
Catholic High School:**
330-343-3302

St. Joseph Church
Dover, Ohio 44622
First Sunday of Lent
March 9 and 10, 2019
9 y 10 de Marzo del 2019



Mass Intentions

Monday, March 11

No Mass

Readings: 224: Lv 19:1-2/Ps 19/Mt 25:31-46

Tuesday, March 12

6:00 p.m. Bob Wagner

Readings: 225: Is 55:10-11/Ps 34/Mt 6:7-15

Wednesday, March 13

8:15 a.m. Sara Willenholmstrom

9:00 a.m. Rosary

Readings: 226: Jon 3:1-10/Ps 51/Lk 11:29-32

Thursday, March 14

8:15 a.m. Ann Guman

9:00 a.m. Eucharistic Adoration

Readings: 227: Est C: 12, 14-16, 23-25/Ps 138/
Mt 7:7-12

Friday, March 15

8:15 a.m. Special Intention

Readings: 228: Ez 18:21-28/Ps 130/Mt 5:20-26

Saturday, March 16

The Vigil of the Second Sunday of Lent

4:00 p.m. Shirley Contini

Sunday, March 17

Second Sunday of Lent

8:30 a.m. Joanne Warther

11:00 a.m. Members of the Ray Henkels Family

1:30 p.m. The People of the Parish

(Mass in Spanish)

Readings: 27: Gn 15:5-12, 17-18/Ps 27/
Phil 3:17-4:1/Lk 9:28b-36

Offertory for Sunday, March 2 and 3, 2019

Loose	\$ 2,160.00
Adult Weekly Envelopes	\$ 8,109.00
Online Giving	\$ 535.00
Total	\$10,804.00
Contributions needed each week	\$12,192.00
Other Funds:	
Poor Fund	\$ 54.00
Capital Improvement	\$ 11.00
St. Joseph Catholic School Subsidy	\$ 40.00
Easter Flowers	\$ 20.00

**Your contributions make the mission of St. Joseph
Parish possible and keep our parish financially sound.
Thank you for your generosity.**

Ministry Schedules
March 16 and 17, 2019

4:00 p.m. Mass

Lector: Bonnie Edwards – 1st Reading

Janice Cosenza – 2nd Reading

Eucharistic Ministers: Beth Cecil, Mary Roberts,

Kateri Renicker, Vicki Wilhem, Vicki Avon,

Tim Avon, Jeri Middaugh

Servers: Peyton Olson, Piper Olson, Chloe Contini

(Alt: Charlie Montan)

8:30 a.m. Mass

Lector: Lyle Tope – 1st Reading

John Ostapuck – 2nd Reading

Eucharistic Ministers: Andrea Settimio, Lou Settimio,

Jeannine Kennedy, Matt Ritzert, Jack Burnham,

John Kuczirka, Sharon Kuczirka, Milt Hamilton,

Lynn Ballantyne

Servers: Max Burnham, John Chaney,

Carlos Fernandez (Alt: Cole Siegler)

11:00 a.m. Mass

Lector: Jim Elco – 1st Reading

Sally Dooling – 2nd Reading

Eucharistic Ministers: Stacy Savage, Sue Worth,

Doug Telle, Anne Telle, Kevin Fitzgerald,

Jack Dooling, Mary Elco

Servers: Matthew Dummermuth, Nick Williams,

Bridgett Deeds (Alt: Brysen Grimes)

If you know of a friend or family member who is in the hospital, for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

Please Note: If you would like to present the gifts at the Offertory, please contact the Ushers before Mass.

Low-Gluten Hosts: If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

Spiritual Notes

Today's reading for Deuteronomy provides instructions for a ceremony of offering the first fruits to the "Lord, your God" This phrase is characteristic of the author of Deuteronomy, who identifies the Lord as the God of Israel, in contrast to the various gods of Egypt and Canaan. Because it was the Lord who delivered them from Egypt and rescued them at the sea, the Israelites pledge to accept the Lord as their own god, exclusive of the gods of their neighbors. Offering the first fruits acknowledges that they would have nothing without the Lord's help. During their 40 years in the wilderness, Israel learned to rely on the Lord for their existence. Paul tells the Romans that dependence on God is the key to salvation. "Everyone who calls on the name of the Lord will be saved." He tells us that we are called to "confess with our mouthand believe in our heart," in order to be justified and saved. In the biblical world, to be justified is to be made right with God; the heart was the organ of decision making and thought, not of emotion as in our day. So believing with our heart means that we have incorporated our belief into our way of thinking and living. Luke tells us that after Jesus was baptized, He "was led by the Spirit into the desert...to be tempted by the devil." His temptations deal with satisfying human hunger, acquiring power, and trusting God. In each case He replies to the devil using verses of Scripture. His dependence is on God, as ours should be. Interestingly, Luke tells us that after the devil "had finished every temptation, he departed from him for a time." This implies that the devil is not done with his work. We know from personal experience that temptation is not something we encounter just once in life. Jesus' example teaches us that with the help of God and God's word, we can resist temptation.

For reflection: Does my life indicate that I "believe in my heart"? Do I employ God's word to resist temptation?



Each Tuesday evening during Lent, there will be Adoration at 5:00 p.m. until 5:45 p.m. followed by Mass at 6:00 p.m. The Eucharist is also exposed for Adoration every Thursday morning after Mass until 9:30 a.m.

Stations of the Cross

Each Friday during Lent, there will be Stations of the Cross at 7:00 p.m. in English and at 8:00 p.m. in Spanish. You may also attend Stations with the students from TCCES at 1:00 p.m. on Fridays, March 22 and April 5.

The Knights of Columbus would like to thank the parish for their support of their "Baby Bottle Campaign"! Through the generous support of St. Joseph Parishioners, the campaign is able to provide \$1,853.00 to Birthright. If you still have baby bottles, you may drop them off at the Parish Office.



During the season of Lent, our Liturgies will reflect qualities that are unique to the rest of the liturgical year with elements rich in meaning. The Church calls us to fast...musically,

we fast from the joyful Gloria and Alleluia (except for the Solemnity of St. Joseph on March 19th). During the season of Lent, there will not be Prelude or Postlude music.

This year, we will begin Mass by praying the Confiteor together, then singing the Kyrie Eleison, Christe Eleison a "chant by which the faithful acclaim the Lord and implore his mercy." This will be sung *a cappella*... with the Church's tradition to make less use of instruments during Lent. We also will fast musically by not singing a sending forth hymn... as we depart each week in silence. *Sing to the Lord: Music in Divine Worship* (developed by the Music Subcommittee of the Committee on Divine Worship of the United States Conference of Catholic Bishops) tells us that "Although it is not necessary to sing a sending forth hymn, when it is a custom, all may join in a hymn or song after the dismissal. Other options include a choral or instrumental piece or, particularly during Lent, silence." We will chant the "Agnus Dei" (Lamb of God), also *a cappella*. A less elaborate style of music enables us to enter more fully into the season of Lent, when we are called to quiet self-examination and conversion of life. This musical "holding back" also sets us up for the jubilation of Resurrection songs we will sing during the Easter season.

Also, you'll notice that we will be using the Apostles Creed. The direction from the Roman Missal recommends the Apostles Creed be used during Lent and Easter.

Spiritual Life of Saint Joseph Parish

Sacrament of Reconciliation: Saturday, 3:00 to 3:45 p.m. Sunday, 7:45 a.m. to 8:15 a.m. and 10:15 a.m. to 10:45 a.m.

Adoration of the Eucharist. The Eucharist will be exposed for Adoration every Thursday morning after Mass until 9:30 a.m.

Rosary. Each Wednesday Morning after the 8:15 a.m. Mass, join us as we pray the Rosary.

Anointing of the Sick. Anointings will take place on the second Sunday of each month following each of the Masses.

First Reconciliation: Saturday, March 16, 2019 at 10:00 a.m. Please keep our second grade students in your prayers.

Upcoming Meetings in the Life of Saint Joseph Parish

Secular Franciscans invite everyone wishing to attend the first Saturday of each month at 10:00 a.m. for Morning Prayer and Eucharistic Prayer followed by coffee and donuts.

Knights of Columbus: The first and third Thursday of each month at 7:00 p.m. at the Knights of Columbus Hall in Dover. For more information, contact John Kuczirka.

L.C.B.A. invites everyone wishing to attend the first Tuesday, of each month at 1:00 p.m. in the Family Life Center - Downstairs Meeting Room.

Crafty Ladies: The first and third Tuesday of the month at 10:00 a.m. in the Family Life Center - Downstairs Meeting Room. All are welcome

Isabellas: The third Monday of each month at 4:00 p.m. in the Knights Hall.

Men's Bible Study Group: Monday, March 11, 2019 at 7:00 p.m. in the Family Life Center. Please read chapters 25, 26, 27, and 28 of the Acts of Apostles Series.

Bible Timeline Study: Wednesday, March 13, 2019 at 7:00 p.m. in the Family Life Center. Please read chapter Twenty-two.



Tuscarawas Central Catholic High School



Employment Opportunity

Have computer skills? TCC High School is in need of part-time clerical assistance. Work approximately 10-15 hours per week from now until the end of the school year. Must be familiar with Google and Microsoft Office products. Please contact Principal Annette Civiello to apply (330-343-3302, ext. 127).

Saints Club Annual Flower and Vegetable Sale

Order your annuals and vegetables for spring planting from the Saints Club. Order forms will be available in the Vestibule of the church. Prepaid orders are due no later than Wednesday, April 3rd. You may drop off at the Parish Office, or mail them directly to TCHS. For questions, please call Becky Price at 740-922-4081.

St. Paddy's Day Bash

Tuscarawas Central Catholic High School St. Paddy's Bash! Saturday, March 16, 6:00 p.m. to 10:00 p.m. at TCC. This fun-filled night of friends, food, games of chance, great music and yes, HORSE RACES! A cash bar will be available. Tickets are \$15.00 per person and can be reserved by contacting Monica Buss at 330-312-0358. See you at The Bash! Slainte!!!



Tuscarawas Central Catholic Elementary School



Meatballs Mania Fund Raiser

Do you enjoy the TCCES Spaghetti Dinners? You can now order your favorite meatballs, sauce and Dinolfo's salad dressing to enjoy at home. Order forms are in the Vestibule of the Church, and are due by Friday, March 15th. Presale orders only! For more information or questions, please call Jen at 330-365-6166.

Registration underway at TCCES!

Registration for the 2019-20 school year is now open for preschool through grade six at Tuscarawas Central Catholic Elementary School and Immaculate Conception School. If you would like to learn more about our schools and arrange a visit, please call 330-343-9134. We are open to all. We are affordable. We invite you to be a Saint! If you would like to discover more about our schools or for registration information, please call 330-343-9134.

St. Joseph Soup Kitchen

Everyone is welcome!!

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy.

Teams, if you need assistance, please contact Andrea Settimio or the Parish Office.

March 13, 2019 - Team B (Capozella Family)
March 20, 2019 - Team C (Knights of Columbus)
March 27, 2019 - Team D (Lisa Weigand)
April 3, 2019 - Team E (Judy Burnham)
April 10, 2019 - Team F (Boy Scouts)

Teams Needed!

In March 2013 when we began our soup kitchen, we had 14 teams. In the past 5 years, 3 teams had to disband for a variety of reasons. We would like to replace those teams if possible! If you and your organization, or family and friends would like to form a team, or have questions about forming a team, please call the Parish Office.

Please keep our guests and volunteers in your prayers.



In conjunction with the 100th Anniversary celebration of the Dover Knights of Columbus, the Knights are sponsoring at \$1,000.00 scholarship for a graduating senior. Each candidate must be a member of St. Joseph Parish and a 2019 graduate of a local high school who is planning to attend at least a two-year accredited college program. Applications may be picked up in the Parish Office and must be returned no later than May 15th.

Lectio Divina

DAILY SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

"The beginning of all temptation lies in a wavering mind and little trust in God, for as a rudderless ship is driven hither and yon by waves, so a careless and irresolute man is tempted in many ways. Fire tempers iron and temptation steels the just. Often we do not know what we can stand, but temptation shows us what we are. Above all, we must be especially alert against the beginnings of temptation, for the enemy is more easily conquered if he is refused admittance to the mind and is met beyond the threshold when he knocks."

~SAINT FRANCIS DE SALES, PATRON SAINT OF THE DIOCESE OF COLUMBUS

Monday, March 11 ~ First Week in the Season of Lent

Holy Gospel: Matthew 25:31-46 Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the Devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Meditation: Jesus' parable about goats and sheep must have amused and surprised his audience. Goats and sheep shared the same grazing ground during the day, but had to be separated at night. Goats were less docile and more restless than sheep. They came to symbolize evil and the expression "scapegoat" has become a common expression for someone bearing blame for others (read the Bible, Old Testament, Book of Leviticus 26:20-22, for a description of the ritual expulsion of a sin-bearing goat on the Day of Atonement). Separation is an inevitable consequence of sin and judgment. The Day of Judgment will reveal who showed true care and concern, compassion and mercy toward their neighbor.

Prayer: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: This parable is similar to the parable about Lazarus and the rich man. The rich man, who let Lazarus die on his doorstep, was doomed to crave for drops of cold water he had not thought of giving to the poor man. When Saint Martin of Tours, a young Roman soldier and seeker of the Christian faith, met an unclothed man begging for alms in the freezing cold, he stopped and cut his coat in two and gave half to the stranger. That night he dreamt he saw the heavenly court with Jesus robed in a torn cloak. One of the angels present asked, "Master, why do you wear that battered cloak?" Jesus replied, "My servant Martin gave it to me." Saint Martin's disciple and biographer, Sulpicius Severus, states that as a consequence of this vision Martin "flew to be baptized." God is gracious and merciful; his love compels us to treat others with mercy and kindness. When we do something for one of Christ's little ones, we do it for

Christ himself. Do you treat your neighbor with mercy and love as Christ has treated you? If not, why not? This might be an opportunity to improve ourselves in this regard during this Lenten season.

Tuesday, March 12 ~ First Week in the Season of Lent

Holy Gospel: Matthew 6:7-15 Jesus said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him. "This is how you are to pray: Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. "If you forgive men their transgressions, your heavenly Father will forgive you. But if you do not forgive men, neither will your Father forgive your transgressions."

Meditation: We can approach God confidently because he is waiting with arms wide open to receive his prodigal sons and daughters. That is why Jesus gave his disciples the perfect prayer that dares to call God, Our Father. This prayer teaches us how to ask God for the things we really need, the things that matter not only for the present but for eternity as well. We can approach God our Father with confidence and boldness because Christ has opened the way to heaven for us through his death and resurrection. When we ask God for help, he fortunately does not give us what we deserve. Instead, he responds with grace and mercy. He is kind and forgiving towards us and he expects us to treat our neighbor the same.

Prayer: Look upon your family, Lord, that, through the chastening effects of bodily discipline, our minds may be radiant in your presence with the strength of our yearning for you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Consider what Saint John Cassian wrote about the *Lord's Prayer* and the necessity for us to truly forgive others from the heart: "The mercy of God is beyond description. While he is offering us a model prayer he is teaching us a way of life whereby we can be pleasing in his sight. But that is not all. In this same prayer he gives us an easy method for attracting an indulgent and merciful judgment on our lives. He gives us the possibility of ourselves mitigating the sentence hanging over us and of compelling him to pardon us. What else could he do in the face of our generosity when we ask him to forgive us as we have forgiven our neighbor? If we are faithful in this prayer, each of us will ask forgiveness for our own failings after we have forgiven the sins of those who have sinned against us, not only those who have sinned against our Master. There is, in fact, in some of us a very bad habit. We treat our sins against God, however appalling, with gentle indulgence: but when by contrast it is a matter of sins against us ourselves, albeit very tiny ones, we exact reparation with ruthless severity. Anyone who has not forgiven from the bottom of the heart the brother or sister who has done him wrong will only obtain from this prayer his own condemnation, rather than any mercy." Thus we need to honestly ask ourselves: do I treat others as the Lord has instructed me -- with mercy, steadfast love, and kindness? If not, why not? Something, no doubt, for each of us to work on during this Season of Lent.

Wednesday, March 13 ~ First Week in the Season of Lent

Holy Gospel: Luke 11:29-32 While still more people gathered in the crowd, Jesus said to them, "This generation is an evil generation; it seeks a sign, but no sign will be given it, except the sign of Jonah. Just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. At the judgment the queen of the south will rise with the men of this generation and she will condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and there is something greater than Solomon here. At the judgment the men of Nineveh will arise with this generation and condemn it, because at the preaching of Jonah they repented, and there is something greater than Jonah here."

Meditation: The Lord Jesus came to set us free from slavery to sin and hurtful desires. Through the gift of the Holy Spirit he pours his love into our hearts that we may understand his will for our lives and walk in his way of holiness. God searches our hearts, not to condemn us, but to show us where we need his saving grace and help. He calls us to seek him with true repentance, humility, and the honesty to see our sins for what they really are – a rejection of his love and will for our lives. God will transform us if we listen to his word and allow his Holy Spirit to work in our lives. Ask the Lord to renew your mind and to increase your thirst for his wisdom. James says that the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity (ref. James 3:17). A double-minded person cannot receive this kind of wisdom. The single of mind desire one thing alone – God's pleasure. God wants us to delight in him and to know the freedom of his truth and love. Do you thirst for the holiness without which no one will see the Lord (ref. Hebrews 12:14)?

Prayer: Bestow on us, we pray, O Lord, a spirit of always pondering on what is right and of hastening to carry it out, and, since without you we cannot exist, may we be enabled to live according to your will. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Do you pay careful attention to warning signs? Do you pay attention to these signs at all? Many fatalities could be avoided if people paid attention to such signs. When the religious leaders demanded a sign from Jesus, he gave them a serious warning to avert spiritual disaster. It was characteristic of the Jews that they demanded "signs" from God's messengers to authenticate their claims. When the religious leaders pressed Jesus to give proof for his claims he says in so many words that he is God's sign and that they need no further evidence from heaven than his own person. The Ninevites recognized God's warning when Jonah spoke to them, and they repented. And the Queen of Sheba recognized God's wisdom in Solomon. Jonah was God's sign and his message was the message of a merciful God for the people of Nineveh. Unfortunately the religious leaders were not content to accept the signs right before their eyes. They had rejected the message of John the Baptist and now they reject Jesus as God's Anointed One (Messiah) and they fail to heed his message. Simeon had prophesied at Jesus' birth that he was "destined for the falling and rising of many in Israel, and to be a sign that will be opposed so that inner thoughts of many will be revealed" (Luke 2:34- 35). Jesus confirmed his message with many miracles in preparation for the greatest sign of all – his resurrection on the third day.

Thursday, March 14 ~ First Week in the Season of Lent

Holy Gospel: Matthew 7:7-12 Jesus said to his disciples: "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. Which one of you would hand his son a stone when he asked for a loaf of bread, or a snake when he asked for a fish? If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. "Do to others whatever you would have them do to you. This is the law and the prophets."

Meditation: Those who know and trust in God's love, pray with great boldness. Saint John Chrysostom, a Father of the Church, had this to say about the power of prayer: "Prayer is an all-efficient panoply [i.e. 'a full suit of armor' or 'splendid array'], a treasure undiminished, a mine never exhausted, a sky unobstructed by clouds, a haven unruffled by storm. It is the root, the fountain, and the mother of a thousand blessings. It exceeds a monarch's power. ..I speak not of the prayer which is cold and feeble and devoid of zeal. I speak of that which proceeds from a mind outstretched, the child of a contrite spirit, the offspring of a soul converted – this is the prayer which mounts to heaven. ..The power of prayer has subdued the strength of fire, bridled the rage of lions, silenced anarchy, extinguished wars, appeased the elements, expelled demons, burst the chains of death, enlarged the gates of heaven, relieved diseases, averted frauds, rescued cities from destruction, stayed the sun in its course, and arrested the progress of the thunderbolt. In sum prayer has power to destroy whatever is at enmity with the good."

Prayer: Bestow on us, we pray, O Lord, a spirit of always pondering on what is right and of hastening to carry it out, and, since without you we cannot exist, may we be enabled to live according to your will. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Jesus wanted to raise the expectations of his disciples when he taught them how to pray. Jesus' parable of the father feeding his son illustrates the unthinkable! How could a loving father refuse to give his son what is good; or worse, to give him what is harmful? In conclusion Jesus makes a startling claim: How much more will the heavenly Father give to those who ask! Our heavenly Father graciously gives beyond our expectations. Jesus taught his disciples to pray with confidence because the Heavenly Father in his goodness always answers prayers. That is why we can boldly pray: Give us this day our daily bread. Prayer flows from the love of God; and the personal love we show to our neighbor is fueled by the love that God has poured into our hearts through the Holy Spirit (ref. Romans 5:5). Jesus concludes his discourse on prayer with the reminder that we must treat our neighbor in the same way we wish to be treated by God and by others. We must not just avoid doing harm to our neighbor, we must actively seek his or her welfare. In doing so, we fulfill the law and the prophets, namely what God requires of us — loving God with above all things and loving our neighbor as ourselves. The Holy Spirit is every ready to transform our lives in Jesus' way of love. Do you thirst for holiness and for the fire of God's love?

Friday, March 15 ~ First Week in the Season of Lent

Holy Gospel: Matthew 5:20-26 Jesus said to his disciples: "I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the Kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, *Raqa*, will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny."

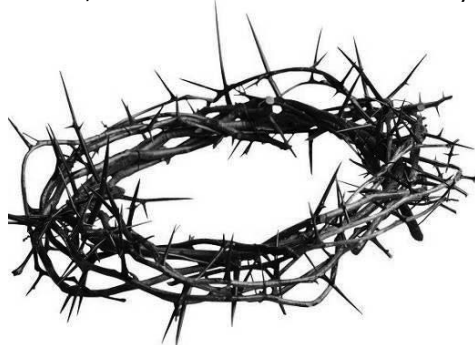
Meditation: Do you allow sin or anger to master all or part of your life? The first human to hate his brother was Cain. God warned Cain: "Why are you angry?...Sin is couching at the door; its desire is for you, but you must master it" (Genesis 4:6-7). Folks, sin doesn't just happen; it first grows as a seed in one's heart. Unless it is mastered, by God's grace, it grows like a weed and chokes the fruitful vine of love, charity and peace. Jesus addressed the issue of keeping the commandments with his disciples. The scribes and Pharisees equated righteousness with satisfying the demands of the law. Jesus showed them how short they had come. Jesus points to the heart as the seat of desire and choice. Unless forbidden and evil desires are eradicated, the heart will be corrupted. Jesus points to forbidden anger with one's brother. This is a selfish anger that broods and is long-lived, that nurses a grudge and keeps wrath warm, and that refuses to die. Anger in the heart as well as anger in speech or action are equally forbidden. What is the antidote to anger and rage? Mercy, kindness, and forbearance spring from a heart full of love and forgiveness. God has forgiven us and he calls us to extend mercy and forgiveness towards those who cause us harm and grief. In the cross of Jesus we see the supreme example of love and the power for overcoming evil. Only God's love and grace can set our hearts and minds free from the tyranny of wounded pride and spiteful revenge. Do you harbor any anger towards another person? And are you quick to be reconciled when a rupture has been caused in your relationships? Ask God to set you free and to fill your heart and mind with his love and his timeless truths.

Prayer: Grant that your faithful, O Lord, we pray, may be so conformed to the paschal observances, and the bodily discipline now solemnly begun may bear fruit in the souls of all. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Saint Eusebius, a Church Father, offered the following prayer as instruction for his fellow Christians: "May I be no man's enemy, and may I be the friend of that which is eternal and abides. May I never quarrel with those nearest me: and if I do, may I be reconciled quickly. May I love, seek, and attain only that which is good. May I wish for all men's happiness and envy none. May I never rejoice in the ill-fortune of one who has wronged me. When I have done or said what is wrong, may I never wait for the rebuke of others, but always rebuke myself until I make amends. May I win no victory that harms either me or my opponent. May I reconcile friends who are angry with one another. May I never fail a friend who is in danger. When visiting those in grief may I be able by gentle and healing words to soften their pain. May I respect myself. May I always keep tame that which rages within me. May I accustom myself to be gentle, and never be angry with people because of circumstances. May I never discuss who is wicked and what wicked things he has done, but know good men and follow in their footsteps." Do you seek to live peaceably and charitably with all? If not, pray that you will – begin this Lent! Let's get on board, people!

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops. Daily meditations and contemplations adapted from the Irish Jesuits' *Sacred Space* web page and *Biblical Meditations for Lent* by Rev. Carroll Stuhlmueller, C.P.; prayers are from *The Roman Missal*, Catholic Book Publishing, 2011; information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2019



SWAP – Sharing with Appalachian People

What is SWAP?

SWAP is a service of MCC/Great Lakes. It is a home repair ministry that serves low-income families in several counties of southeastern Kentucky and West Virginia. A SWAP experience includes spending time in the mountains of Appalachia, ministering to and building relationships with local folks in need while reflecting on and sharing your experiences as you serve “In the name of Christ.”

St. Joseph Parish will once again be going on a Mission Trip to Hindman, Kentucky, the week of June 17, 2019.

If you are interested in joining us, or learning more about the trip and the experiences of those who attended last year, please contact John Karl, Matt Ritzert, or Dan Galbraith.

Sacred Heart Lenten Fish Dinner

Friday, March 8th through Friday, April 12th at TCC High School. Dinner will be served from 4:00 p.m. until 7:00 p.m. Dinners are \$7.00 for a small and \$9.00 for a large, including fried or baked fish, French fries/baked potato/mac and cheese, coleslaw/applesauce and bread. Pizza is available for \$2.00 a slice. All proceeds go to the Sacred Heart Building for a Future Campaign.



FISH FRY

Living Bread Radio Network

The Living Bread Radio Network AM1060 (Canton, Akron, Cleveland) and 94.5 (Canton, vicinity) produces 12 local programs, making it the largest Catholic radio station in Ohio! Visit livingbreadradio.com for schedules and a free app to listen live 24/7.

Get Closer to The One You Love

You can do that on a Worldwide Marriage Encounter weekend! Marriage Encounter is where married couples can get away from jobs, kids, chores, and phones and focus only on each other. The next two weekends are June 28-29, and September 13-15 both in Central Ohio. For more information or to apply, contact Paul and Marilou Clouse at 614-834-6880.

Other Information To Note:

Mass Intentions: Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 12:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.



THE CATHOLIC FOUNDATION

“I have now brought you the first fruits of the products of the soil which you, O Lord, have given to me.”

(DEUTERONOMY 26:10)

This line from the Old Testament offers two challenges. First, do you give to God from your “first fruits,” the best that you have to offer, or do you give from what is left over?

Second, do you recognize that everything you have has been given to you by God? Ask God for a grateful and generous heart, every day, in all circumstances.

Learn how you can be generous by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/development for more information.

St. Joseph Calvary Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Don in the Parish Office, and he will be happy to assist you.



If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. To get started, please visit www.stjosephdover.org. If you have any questions or need assistance, please call the Parish Office.

The Holy Father's Prayer Intentions March 2019

Recognition of the Rights of Christian Communities
That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.



Please remember in your prayers, all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions. Please include all those on our prayer lists who have asked for our prayers and those who have no one to pray for them.



When traveling, and you need to know where the closest Catholic Church is and the times for their Masses, please check out www.masstimes.org.

OUR ADVERTISER OF THE WEEK IS



Please patronize our advertisers. They make our bulletin possible. Thank You! This bulletin is furnished to the parish without charge. The advertisements that appear completely defray all publishing costs with which the church would otherwise be burdened. Please patronize these sponsors as a thank-you for their kind generosity.

Come Celebrate THE FEAST OF SAINT JOSEPH

Tuesday, March 19, 2019

**Mass will be celebrated
at 6:00 PM**



**FOLLOWING MASS
DINNER WILL BE
PROVIDED!**

by the
St. Joseph Parish
Family Life
Committee

Name_____

Adult_____ Children_____

Please deposit in box in back of church.
Return by March 15, 2019

Iglesia San José

Ministerios Hispanos

Primer Domingo de Cuaresma

9 y 10 de Marzo del 2018



Calendario Litúrgico:

Misas en Español

Domingo	Marzo 17	1:30 p.m.
Domingo	Marzo 24	1:30 p.m.
Domingo	Marzo 31	1:30 p.m.

Misas en Inglés

Sábados	4:00 p.m.
Domingos	8:30 a.m. y 11:00 a.m.

Confesiones

Antes de misa de español de 12:45 p.m. a 1:15 p.m.

Miércoles de Ceniza



Es el inicio de la Cuaresma. La imposición de la ceniza nos recuerda que nuestra vida en la tierra es pasajera y que nuestra vida definitivamente se encuentra en el cielo. La

Cuaresma comienza con el Miércoles de Ceniza y es un tiempo de Oración, penitencia y ayuno. Cuarenta días que la iglesia nos pide un cambio a nuestras vidas. El ayuno consiste en hacer una sola comida al día y la abstinencia es no comer carne. Este es un modo de pedirle perdón a Dios por haberlo ofendido y decirle que queremos cambiar de vida para agradecerle siempre.

Vía crucis "Estaciones de la Cruz"

Marzo 8, 15, 22, 29 y Abril 5 y 12

8:00 p.m. en Español



Ya está abierta la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.



Intenciones de oración del Santo Padre

Marzo 2018

Reconocimiento de los derechos de las comunidades cristianas

Por las comunidades cristianas, en especial aquellas que son perseguidas, para que sientan la cercanía de Cristo y para que sus derechos sean reconocidos.

Notas Espirituales

La lectura de hoy del Deuteronomio proporciona instrucciones para una ceremonia que ofrece los primeros frutos al "Señor, tu Dios". Esta frase es caracterizada del autor del Deuteronomio, que se identifica como Dios el Dios de Israel, en comparación con los diversos dioses de Egipto y Canaán. Debido a que era el Señor quien los liberó de Egipto y los rescató en el mar, los israelitas se comprometen a aceptar al Señor como su propio dios, el único de los dioses de los habitantes. Ofreciendo los primeros frutos reconoce que no tendrían nada sin la ayuda del Señor. Durante sus 40 años en el desierto, Israel aprendió a confiar en el Señor para su existencia. Pablo les dice a los romanos que la confianza en Dios es la clave para la salvación. "Todo el que invoque el nombre del Señor estará a salvo". Nos dice que estamos llamados a "confesar con (nuestra) boca ... y creer en (nuestro) corazón" con el fin de ser "justificado" y "salvado". En el mundo bíblico, para ser justificados podrá ser justo con Dios; el corazón es el órgano para hacer decisiones y el pensamiento, no de la emoción como en nuestros días. Así que creer con el corazón significa que hemos incorporado a nuestra creencia en nuestra forma de pensar y de vivir. Lucas nos dice que después de que Jesús fue bautizado, "fue llevado por el Espíritu al desierto ... para ser tentado por el diablo". Sus tentaciones hacen frente a satisfacer el hambre humana, adquirir poder, y confiar en Dios. En cada caso, responde el demonio usando versículos de las escrituras. Sus tentaciones hacen frente a satisfacer el hambre humana, la adquisición de poder, y confiar en Dios. En cada caso, responde al diablo usando versículos de la Escritura. Su dependencia es de Dios, como la debe ser de nosotros. Curiosamente, Lucas nos dice que después de que el diablo "hubo acabado toda tentación, se apartó de él por un tiempo". Esto implica que el diablo no ha terminado con su trabajo. Sabemos por experiencia personal que la tentación no es algo que encontramos sólo una vez en la vida. El ejemplo de Jesús nos enseña que con la ayuda de Dios y la palabra de Dios podemos resistir la tentación.

Para la reflexión: ¿Mi vida indica que "creo en mi corazón"? Cómo puedo utilizar las palabras de Dios para resistir la tentación?



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.

PAGE-SANKAR
Landscaping
Michael W. Pace
RESIDENTIAL • COMMERCIAL
330.343.0858
DOVER, OHIO

Toland-Herzig
Funeral Homes & Crematory
330-343-6132 Dover • Strasburg www.tolandherzig.com

WILLIAMS
Furniture • Floor Coverings
• Sleep Center
122 S. Wooster Ave., Dover
330-343-5742
www.williams-furniture.com
America's MATTRESS
102 S. Wooster Ave. 330-364-4124

Thomas H. Hisrich, Attorney At Law
121 West Fourth Street, Dover 44622
330-343-8834

Litty's
CAKES AND COOKIES
Birthdays • Weddings • All Occasions
1-800-377-2942
138 Fifth St. NW 339-8801

DOVER K OF C
COUNCIL #1973
www.kofcoho.org

Helbling
SUPPLY, INC.
• Paper Products • Janitorial Supplies
Commercial Kitchen Equipment & Supplies
236 8th St S.W.
New Philadelphia 339-6312

Chrysalis Counseling
Center, Inc.
— A PRIVATE COUNSELING PRACTICE —
330-364-9360
1029 W. High Avenue, New Philadelphia

HANHART
INSURANCE
AGENCY
343-7767

el pueblito
mexican BISTRO
213 N. TUSCARAWAS AVE.,
DOVER, OH 44622
(330) 365-9966
BEST MARGARITAS IN TOWN!
Go to www.elpueblitomexicanbistro.com or visit our other locations:
102 N. Water St., Uhrichsville, OH • 111 N. Reed Ave., Malvern OH

PEPSI

Abbott
ELECTRIC INC.
330-452-6601

Featuring
BEN HEGGY's
Chocolate
700 Boulevard, Dover OH
(330) 401-8840

PEPSI

Baker
Florist
1616 N. Walnut St., Dover
364-5521 • 364-6444

PANGRAZIOS PIZZA
SPAGHETTI HOUSE
223 W. 3rd St.
Owners:
James &
Susan Sexton
330-602-1400

FAMILY OFFICE
EQUIP. INC.
COMPUTER SERVICE
AND REPAIR
330-339-5546

PARK VILLAGE
SOUTHSIDE
330.364.4437

FZR **FITZPATRICK**
ZIMMERMAN
& **ROSE Co.**
ATTORNEYS

MARY ZIEFER'S
PIZZA
110 W. 4th St., Dover
330-343-3512

++++

TOLLOTTI
DENTISTRY
Jay R. Tolloti, D.D.S.
131 S. Broadway
330-343-0534

The Caring
Continues
• Skilled Nursing
• Rehabilitation
• Assisted Living
• Independent Living
Cottages

The Manor Restaurant
753 S. Wooster Avenue
Strasburg, Ohio
330-878-9809
Dine-in, Carry-out, Banquets

Tuscarawas
Central Catholic
Elementary School
330-343-9134

++++

Geib
A Friend
of the Family
since 1846
Anne E. Geib | GeibCares.com | 330-343-5506

Canal Tavern of Zoar
Try Our
Sunday Brunch
or Grill Menus!
330-874-4444
8806 Towpath Road NE
www.canaltavernofzoar.com

Mario Ionno
Construction
Specialists in Custom Homes
Additions and Remodeling
330-364-3834
When Quality is a must!
Mario Ionno Giovanni Ionno

AN ASSISTED LIVING RESIDENCE
Live well.
Laugh a lot.
Love
your
life.
THE INN AT
NORTHWOOD VILLAGE
DOVER

Centre
Party Rental
RentAParty.net • (330) 308-5900
We Party all over town!

Year of the Priest
PRAY FOR
VOCATIONS
614-221-5565
presented by

Smith
FUNERAL HOMES, INC.
Smith-Varns
Funeral Home
1018 West Main Street
Sugar Creek, OH 44681
330.852.2141
Lebold-Smith
Funeral Home
248 Park Avenue
Bolivar, Ohio 44612
330.874.3113
Robert L. Smith, Owner/Director
www.smithfuneral.com

TRUCK SALES & SERVICE, INC.
Midvale, Ohio
740-922-3412
www.trksls.com

Tlaquepaque
AUTHENTIC MEXICAN FOOD
(330) 351-8595
601 Wabash Avenue, Northwest
New Philadelphia OH 44663
www.tlaquepaqueoh.com

Dee's Restaurant
330-364-9221
1109 C. Bowers NW, New Philadelphia
Monday-Saturday, 6a-2p; Sunday, 8a-2p
Daily Specials for Breakfast and Lunch

Howard Hanna
Call us.
330-343-4434

INN 77 GRILL
889 Commercial Pkwy, Dover
330-364-7724
1-800-76-AMISH
www.ohiobestvalueinn.com

Tlaquepaque
AUTHENTIC MEXICAN FOOD
(330) 351-8595
601 Wabash Avenue, Northwest
New Philadelphia OH 44663
www.tlaquepaqueoh.com

Warther Gift Shoppe
Handcrafted Cutlery,
Gifts & Collectibles
Located in Warther Museum
DOVER 343-7513

USA LABEL
EXPRESS, INC.
11206 Industrial Parkway N.W.
P.O. Box 518 • Bolivar, OH 44612
330-874-1001 • 1-800-445-2069 • Fax 330-874-2558

Metal Masters Inc.
Ohio Contractor ID #21223 • W. Va. Contractor ID #WV039499
125 William Drive N.W. • Dover, Ohio 44622
P: 330-343-3515 F: 330-343-4965

Krugliak, Wilkins, Griffiths
& Dougherty Co., L.P.A.
158 N. Broadway Street
New Philadelphia
364-3472
James F. Contini II, Esq. —
Parishioner

DoverPhila
330-364-8874 • www.dover-phila.org

KROCKER'S
— BAR AND GRILL —
236 N. Tusc. Dover
Open Daily —
11:00 a.m.
343-4610

June Contini
330-827-1720
contini.june@gmail.com
McINTURF
REALTY
330-364-6648

Benson's
MARKET & CATERING

ORTHODONTIST
TIMOTHY STUHLMEYER
DDS CAGS
2 CONVENIENT LOCATIONS
DOWNTOWN DOVER 330-343-2011
MILLERSBURG 330-674-4775

KROCKER'S
— BAR AND GRILL —
236 N. Tusc. Dover
Open Daily —
11:00 a.m.
343-4610

Please patronize our advertisers... to place an ad, call 1-800-292-9020.

491900-JD-1/28/19