

## The Catholic Community of

# Saint Joseph

### Masses

Saturday – 4:00 p.m.; Sunday – 8:30 a.m. and 11:00 a.m.

Mass in Spanish: Sunday – 1:30 p.m. Holy Days: Check inside of bulletin.

Weekdays: Tuesday – 6:00 p.m.; Wednesday, Thursday & Friday – 8:15 a.m.

Confessions: Saturday – 3:00 p.m. to 3:45 p.m.; Sunday – 7:45 a.m. to 8:15 a.m. and 10:15 a.m. to 10:45 a.m.

*“In the spirit of St. Joseph, we lovingly serve Jesus Christ and His people.”*

Parish Office Hours: 8:00 a.m. to 4:00 p.m., Monday-Friday

- ◆ **PARISH STAFF:** Rev. James Hatfield, *Pastor*; Deacon Ronald Fondriest, *Retired*; Ms. Brenda Stilgenbauer, *Pastoral Associate*; Ms. Cindy Teynor, *Director of Religious Education*; Mrs. Kateri Renicker, *Religious Education Secretary*; Mr. Matthew Nadalin, *Director of Music Ministry*; Mrs. Jodi Lindberg, *Bookkeeper*; Mr. Coleman Boring, *Youth Minister*; Mrs. Betty Biding, *Coordinator of Family Life Center*; Mr. Don Ballantyne & Mr. Russ Clay, *Church and Cemetery Maintenance*; and Mr. Neal Kwasnicka, *Custodian*.
- ◆ **FINANCE COMMITTEE MEMBERS:** Mr. Brian Bauer, Mr. Chris Chaney, Mr. Mark Clemence, Mr. Jack Dooling, Mr. Dennis Gonano, Mr. Jan-Michael LaBrake, Mrs. Brenda Pope, Mr. Frank Rose, Mr. Joe Sciarretti.
- ◆ **MARRIAGES** – Arrangements should be made through the Parish Office at least eight months before any other planning.
- ◆ **BAPTISMS** – Baptisms are celebrated on Sunday at 12:30 p.m. (outside of Mass). Parents must attend the Baptismal Preparation Program. This is at 7:00 p.m. on the third Tuesday of each month in the Family Life Center. Godparents are also welcome to attend. Please pre-register by calling the Parish Office.
- ◆ **BAUTISMOS** – Bautismo en español se celebran una vez al mes después de la Misa el Domingo. Los padres y padrinos deben recibir charles de preparación en el Centro Familiar. Deben inscribirse llamando a las Oficinas de la Parroquia.
- ◆ **NEW PARISHIONERS** – Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.
- ◆ **BULLETIN ANNOUNCEMENTS** – Please have bulletin announcements to the Parish Office by 3:00 p.m. on Monday, or e-mail [stjosephchurch@roadrunner.com](mailto:stjosephchurch@roadrunner.com).

**Parish Office:**  
330-364-6661

**After Hours  
Emergency Line:**  
330-364-6662

**Fax:**  
330-602-7488

**Youth Ministry:**  
330-364-6661

**Hispanic Ministry:**  
330-432-0811

**Tuscarawas Central  
Catholic Elementary  
School:**  
330-343-9134

**Tuscarawas Central  
Catholic High School:**  
330-343-3302

**St. Joseph Church**  
**Dover, Ohio 44622**  
**Pentecost Sunday**  
**May 30 and 31, 2020**  
**30 and 31 de Mayo del 2020**

**Mass Intentions**



**Monday, June 1, No Mass**

Readings: 572A: Gn 3:9-15, 20/Ps 87/Jn 19:25-34

**Tuesday, June 2**

5:00 p.m. Eucharistic Adoration

6:00 p.m. Shirley Fondriest

Readings: 354: 2 Pt 3:12-15a, 17-18/Ps 90/Mk 12:13-17

**Wednesday, June 3**

8:15 a.m. Tony Longer

9:00 a.m. Rosary and Eucharistic Adoration

Readings: 355: 2 Tm 1:1-3, 6-12/Ps 123/Mk 12:18-27

**Thursday, June 4**

8:15 a.m. Betty Scolati

9:00 a.m. Eucharistic Adoration

Readings: 356: 2 Tm 2:8-15/Ps 25/Mk 12:28-34

**Friday, June 5**

8:15 a.m. Arlette Donato

Readings: 357: 2 Tim 3:10-17/Ps 119/Mk 12:35-37

**Saturday, June 6, The Vigil of The Most Holy Trinity**

4:00 p.m. Orland Doriche

**Sunday, June 7, The Most Holy Trinity**

8:30 a.m. Martha Bearaducci

11:00 a.m. Katherine Gopp

1:30 p.m. The People of the Parish (Mass in Spanish)

Readings: 164: Ex 34:14b-6, 8-9/Ps Dn 3/  
2 Cor 13:11-13/Jn 3:16-18

**The Church also will be open for individual prayer on Mondays from 8:00 a.m. to 1:00 p.m.**

**Tuesdays from 1:00 p.m. until Mass begins at 6:00 p.m.**

**Wednesday following 8:15 a.m. Mass until 1:00 p.m.**

**Thursday following 8:15 a.m. Mass until 1:00 p.m.**

**Friday following 8:15 a.m. until 1:00 p.m.**

**Saturday from 1:00 p.m. until Mass begins at 4:00 p.m.**

**Confessions are available by appointment, please call the Parish Office if you would like to schedule a time.**

**If you know of a friend or family member who is in the hospital, for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.**

**Usher and Greeter Schedule**

**June 6 and 7, 2020**

**4:00 p.m.**

Steve DeBois, Mary DeBois, Kateri Renicker, Lyle Tope, Bill Bartz, Roy Montan

**8:30 a.m. Mass**

Chris Chaney, Kelly Chaney, John Chaney, John Kuczirka, John Karl, Zach VanDress

**11:00 a.m. Mass**

George Kail, Mike Ernest, Jim Elco, Mary Elco, Joe Sciarretti, Tom O'Donnell

**Act of Spiritual Communion**

*My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*

**The Holy Father's Prayer Intentions**

**June 2020**

**The Way of the Heart** - We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



**Prayer Chain:** To place your request on the Prayer Chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

**Please remember in your prayers, all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions.** Please include all those on our prayer lists who have asked for our prayers, and those who have no one to pray for them.



Dear Brothers and Sisters in Christ,

Today marks our first weekend open for Mass in two months! It is a time of thanksgiving in the life and history of St. Joseph Church. We thank God for this opportunity to say, "Let us go rejoicing to the house of the Lord!" (Psalm 122). We are grateful for once again being able to come together to praise God and share in the Lord's greatest gift...the Eucharist.

We give thanks that this first weekend back we have the joy of welcoming Bradon Nuessbaum, Tina Garabrandt, Jeffrey Warner, Benjamin Romeo, and Shaylynn Lamitina-Vera.... as they receive the Sacraments of Initiation or being received into full communion in the Catholic Church. We are thankful to be able see friends and relatives again in the place that has played such an important part of our lives.

But while this is a time of rejoicing, we must also accept that everything is not going to be as it always has been. At least not yet. Only a third of our seating capacity will be available as we maintain the appropriate social distancing. The Mass itself, while still celebrated with joy and reverence, will look and "feel" different with the absence of hymns, lectors and servers. The ministries of ushers and greeters have become a much more important part of our church-going experience as they help insure the proper social distancing and, if needed, provide us with the proper Personal Protection Equipment (i.e. face masks), and sanitize the church after each Mass.

The Family Life Center will become an extension of the church proper by becoming a place where people will go when the church has reached its safe capacity. Those who will go to the FLC will be able to view the Mass live via live-streaming and receive Holy Communion as well.

The role of the extraordinary ministers of the Eucharist will also be expanded in order to bring Communion to our homebound, those who stay at home because they have a physical condition that places them in the category of being "at risk" or perhaps simply do not feel comfortable coming to a public gathering at this time. So, I ask that for whatever reason you may decide it is best to stay at home at this time, please let us know so that we can bring Jesus to you in the Eucharist. And you will still be able to view all of our Masses live via YouTube (Saint Joseph Dover Ohio) or our Facebook page. And remember that since Bishop Brennan has lifted the obligation of attending Sunday Mass until September 13, you have the option of attending one of our regularly scheduled Daily Masses as an alternative to the busier weekend Masses.

But as stressful as these times have been for all of us, I pray that you will have found something positive to hold

on to as we navigate uncertain waters back to a more familiar way of living and worshipping. For me, I have found new strength through personal prayer, especially by praying the Rosary with many of you every evening at 6:00 p.m. on our Facebook page. That has brought many unexpected yet very welcome blessings. I have come to realize also how very dear all of you are to me. And I have felt the power of your prayers for which I am very grateful.

So, thank you. Thank you for your prayers, your support, your encouragement, and especially your patience! Together, united to each other through our Baptism and the power and gifts of the Holy Spirit, we will not only weather this crisis, but come out of it stronger in the bonds we share in Jesus Christ!

Fr. Jimmy

### Spiritual Notes:

Luke's narration of Pentecost in Acts relates the fulfillment of Jesus' promise that the disciples "will be baptized with the holy Spirit." For Judaism, the feast of Pentecost celebrates the Sinai covenant. In the wilderness, 72 elders were given a share of the spirit that was on Moses and they prophesied. When the Spirit descended on the disciples, they began to speak in different tongues, so that devout Jews from every nation who were in Jerusalem for the feast could understand what they were saying. The gospel is for all people. Paul tells the Corinthians that the gifts of the Spirit are many. It is the Spirit that enables us to acknowledge that "Jesus is Lord". Through this Spirit, we were all baptized into one. There are different kinds of spiritual gifts, Paul says, but the same Spirit. We should not boast of our gifts as though they were greater than the gifts of others. The Spirit distributes them, to each person as He wishes, and they contribute to the good of all. For John the gift of the Spirit is given to the disciples on Easter, on the evening of the first day of the week. Jesus appears to His frightened disciples, showing them His hands and His side, revealing the wounds of His passion and confirming His identity. As the Father has sent me, so I send you, He says. To be sent is to share in the mission of Christ. Breathing on them, He gives them the Holy Spirit and empowers them to forgive sins. Their fear is transformed into a boldness that enables them to proclaim the Gospel. This gift of the Spirit celebrated on Pentecost, unites us in the life of the Trinity and empowers us to proclaim the good news with our lives as well.

*For reflection: Have there been times when I experienced God's Spirit active in my life? What would my life be like without the Holy Spirit?*

## Easter Flower Memorial 2020



**Contributions were made for the Easter Flowers in memory of individuals, families, or for special intentions. Thank you to all who contributed. We received many comments regarding the beautiful background the flowers provided for our live stream videos.**

Ayers and Craddock Families by Norma Ayers  
Martha and Patrick Bearducci, and Pasquale and Bearducci Families by Tom Bearducci  
Wade "Bud" Blacka by Bonnie Blacka  
Brogan, Monahan and Marino Families by Francis and Dorothy Brogan  
John Burtscher by Theresa Burtscher and Family  
Deceased Family Members of John and Sue Capozella by John and Sue Capozella  
Joe Cecil by The Cecil Family  
Tony Ginnetti, Ginnetti, Conidi, and Chambers Families by Shawn and Patty Chambers and Family  
Ken Beamer, Alta Lebold, and Nick France by Mike and Katie Civiello and Family  
Jim and Shirley Contini, Jim Fabiano, Rocco and Constance Contini, Ben and Rose Tristano, and Verle and Christine Smith by Jim and Abby Contini Family  
Nick and Lucille Contini, Nicky Contini, and Members of the Contini and Carmola Families by Marie Contini  
Members of the James and Julia Contrucci Family and The Max and Margerita Springer Family by Jim and Jacquie Contrucci  
Ralph Festi Sr. and Ralph Festi Jr., Paul and Mary Harig Family, John and Margaret Festi Family by Marie Festi Family  
Denise Fitzgerald, Thomas Fitzgerald, and John and Myrtle Fitzgerald, and Don and Lillian Dorraugh by Jack Fitzgerald and Family  
Earl and Mary Fondriest by Fondriest Children  
James K. and Sybilla Fondriest and Elden Fondriest by The Fondriest Family  
Gebelin Family, Leo and Mildred Fondriest, and Phyllis Chaney by Rose Gebelin  
Pauline Gombos, John and Julia Gombos, Joseph and Rose Prelac, and Michael and Lillian Gombos by Dr. Steve Gombos  
Deceased Members of the Gonano and Wise Families by Dennis and Becky Gonano  
John and Katherine Gopp by Tom and Candy Gopp and Mark and Patti DeVault  
Kevin Kaser and Deceased Members of the Kaser and Walters Families by Bill and Martha Kaser  
Gene Kennedy, William E. Kennedy Family and John E. Wise Family by Patricia and Mary P. Kennedy  
Alfred Kopec by Marie Kopec  
Jerome and Pauline Lab and Family, Adam and Angeline Amistadi and Family by Rose Ann and Sue

Alvin and Dorothy Laubscher and Dawn Laubscher by The Family  
John Marinelli Family by Dorothy Marinelli  
Deceased Members of the Markino Family by Jim and Family  
Our Families by Dave and Judy Meinke  
George and Mary Liegl and Mary Fondriest by Dean and Heidi Polen  
Carol Dumermuth, Jean Dumermuth, Chester and Margaret Stemple, Raymond and Rose Sipe and Jack and Miriam Reed by John and Mary Kay Reed  
Deceased Members of The Richesson, Vesco, and Urfer Families by Mr. and Mrs. Edward Richesson  
Members of the Rossi Family, Zimmerman Family and Rondinella Family by Gail Rossi and Family  
Members of the Beros Family, Bumbulis Family and Urdak Family by Larry and Patty Russell  
Jose Z. Samson, Catalina Samson, and Jose R. Samson by Aida Samson  
Jennifer Sloan Hennon by Larry and Jane Sloan and Jill  
Liz Springhetti, and Springhetti and Witmer Families by Bob Springhetti  
Deceased Members of the Fred and Josephine Springhetti Family by Norma Springhetti Stadtmiller and Bob Springhetti  
Joseph H. Cecil by James, Laura, and Riley Stone  
Larry "PaPa" VanAlstyne, Mom and Dad Bongini, Mom and Dad VanAlstyne, Eugene and Sandy Bongini by Carolyn, Lorie, Jeff, Janet, Maddie, and Brody  
Dad, Bob and Todd Wagner by Sandy, Chris and Family, Ami and Family  
Members of the Lawrence Contini Family, Fr. Antonine, Sr. Benedito, Sr. Marie and Marion Warner by Jenny Warner  
Dolores Weaver, Weaver and Perko Families by Joseph Weaver  
Henry, Cecilia, and Michael Fearon by Bob and Kathy Weber  
Don and Christian Whittingham by Regina Whittingham  
John and Anna Patacca, and John A. Patacca by Diane Williams and Linda Patacca



### Tuscarawas Central Catholic High School



#### David Myers Memorial Scholarship

The winner of the 36th annual David Myers Memorial Scholarship is Madison Kopp, a daughter of Rodney and Tammy Kopp of Dover.

The \$1,500 scholarship is awarded annually to a senior at Tuscarawas Central Catholic High School. Madison plans to attend Miami University at Oxford, Ohio.

To date, \$32,750 has been awarded to graduates of TCC on the basis of grades, sportsmanship and character.

Congratulations Madison!



## Tuscarawas Central Catholic Elementary School



### **Computer Teacher/Tech Coordinator needed:**

Tuscarawas Central Catholic Elementary School is seeking a computer teacher/technology coordinator for the 2020-21 school year. The successful candidate will assist the K to 6 classroom teachers in the instruction of the computer and technology curriculum. The successful candidate will also serve as the technology coordinator in the maintenance and operation of computer equipment and software. Candidates should possess the appropriate teaching license; have a current BCI/FBI background check; submit proof of attendance for Protecting God's Children seminar; and have completed the online teaching application for the Diocese of Columbus. Please contact Matt Ritzert with a letter of interest and resume to [mritzert@cducation.org](mailto:mritzert@cducation.org) or TCCES, 600 N. Tuscarawas Avenue, Dover, OH 44622. This is a part-time position.

### **Tuscarawas Central Catholic Elementary School Award Winners**

**Sixth Grade Robert Hare Math and Science Award**  
Steven Simpson

**Fifth Grade Robert Hare Math and Science Award**  
Samantha Hawk

**Elden Fondriest Scholarship**  
Jessica Selinsky  
Ali Price  
Angel Gonzalez

**Phyllis Margletta Scholarship**  
Izzy Murphy

**Katie Hamma Bazzoli Scholarship**  
Khloe Trivoli

**Argento/DeMonte Scholarship**  
Nathan Seigler

**Peach Fragasse Scholarship**  
Emma Makepeace

**Peter Clore Scholarship**  
Steven Simpson

**TCC Foundation Scholarship**  
Estella Everett

**Principal's Award:** Vincent Sciarretti

**Top Saint Award:** Steven Simpson

## **\*Other information to Note\***

**Mass Intentions:** Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

**Low-gluten Hosts:** If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.



If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. To get started, please visit [www.stjosephdover.org](http://www.stjosephdover.org). If you have any questions or need assistance, please call the Parish Office.



## **THE CATHOLIC FOUNDATION**

### **Leave a Legacy of Love and Faith**

Your last will and testament can leave a legacy of your faith by helping to pass it on to others. When drafting your will, after taking care of your family, please consider naming St. Joseph Parish or the Diocese of Columbus as a recipient of your estate. For more information, contact the Catholic Foundation at 1-866-298-8893.

### **St. Joseph Calvary Cemetery**

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Russ in the Parish Office, and he will be happy to assist you.



When traveling and you need to know where the closest Catholic Church is, and the times for their Masses, please check out [www.masstimes.org](http://www.masstimes.org)

**"A parish is the presence of the Church in a given territory, an environment for hearing God's word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration." – Pope Francis**

## **OUR ADVERTISER OF THE WEEK**



**Baker  
Florist**

1616 N. Walnut St., Dover  
**364-5521 • 364-6444**

Please patronize our advertisers. They make our bulletin possible. Thank You! This bulletin is furnished to the parish without charge. The advertisements that appear, completely defray all publishing costs, with which the church would otherwise be burdened. Please patronize these sponsors as a thank-you for their kind generosity.



# A PRAYER FOR PROTECTION IN TIME OF PANDEMIC



O Mary,  
you always brighten our path  
as a sign of salvation and of hope.  
We entrust ourselves to you, Health of the Sick,  
who, at the Cross, took part in Jesus' pain  
while remaining steadfast in faith.

O loving Mother,  
you know what we need,  
and we are confident you will provide for us  
as at Cana in Galilee.

Intercede for us with your Son Jesus,  
the Divine Physician,  
for those who have fallen ill,  
for those who are vulnerable,  
and for those who have died.

Intercede also for those charged with  
protecting the health and safety of others  
and for those who are tending to the sick  
and seeking a cure.

Help us, O Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who took upon himself our  
sufferings and carried our sorrows,  
so as to lead us, through the Cross,  
to the glory of the Resurrection. Amen.

*Under thy protection we seek refuge,  
O Holy Mother of God.  
In our needs, despise not our petitions,  
but deliver us always from all dangers,  
O glorious and blessed Virgin. Amen.*

*Adapted from the prayer of Pope Francis*

# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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~ THE MONTH OF JUNE IS DEDICATED TO THE SACRED HEART OF JESUS ~

***"Behold this Heart, which has so loved men that It has spared nothing, even to exhausting and consuming Itself, in order to testify Its love. In return, I receive from the greater part [of humanity] only ingratitude, by their irreverence and sacrilege, and by the coldness and contempt they have for Me in this Sacrament of Love" [Holy Communion]. It is for this reason I ask thee that the first Friday after the octave of the Blessed Sacrament, be appropriated to a special feast to honor My Heart by receiving Communion on that day, and making reparation for the indignity that It [My Heart] has received. And I promise that My Heart shall dilate to pour out abundantly the influences of My Love on all who will render It this honor or will obtain My Heart being given this honor."*** ~APPARITION: JESUS SPEAKING TO SAINT MARGARET MARY ALACOQUE

**Monday, June 1 ~ Ninth Week in Ordinary Time**  
**Memorial of the Blessed Virgin Mary, Mother of the Church**

**Holy Gospel: John 19:25-34** Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out.

**Meditation:** To understand more fully the importance of this Memorial, especially in relation to today's Gospel, it would be good to read the Decree establishing this Memorial. *Indeed, the Mother standing beneath the cross (cf. Jn 19:25), accepted her Son's testament of love and welcomed all people in the person of the beloved disciple as sons and daughters to be reborn unto life eternal. She thus became the tender Mother of the Church which Christ begot on the cross handing on the Spirit. Christ, in turn, in the beloved disciple, chose all disciples as ministers of his love towards his Mother, entrusting her to them so that they might welcome her with filial affection. As a caring guide to the emerging Church Mary had already begun her mission in the Upper Room, praying with the Apostles while awaiting the coming of the Holy Spirit (cf. Acts 1:14). In this sense, in the course of the centuries, Christian piety has honored Mary with various titles, in many ways equivalent, such as Mother of Disciples, of the Faithful, of Believers, of all those who are reborn in Christ; and also as "Mother of the Church" as is used in the texts of spiritual authors as well as in the Magisterium of Popes Benedict XIV and Leo XIII. Thus the foundation is clearly established by which Blessed Paul VI, on 21 November 1964, at the conclusion of the Third Session of the Second Vatican Council, declared the Blessed Virgin Mary as "Mother of the Church, that is to say of all Christian people, the faithful as well as the pastors, who call her the most loving Mother" and established that "the Mother of God should be further honored and invoked by the entire Christian people by this tenderest of titles".*



**Prayer:** O God, Father of mercies, whose Only Begotten Son, as he hung upon the Cross, chose the Blessed Virgin Mary, his Mother, to be our Mother also, grant, we pray, that with her loving help your Church may be more fruitful day by day and, exulting in the holiness of her children, may draw to her embrace all the families of the peoples. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** On this Memorial to the Blessed Virgin Mary, Mother of the Church, there are many things to contemplate today in addition to today's Gospel. I believe it would be prudent for us to spend some time today thinking about our level of devotion to Our Lady, asking whether or not it truly is sufficient. Chances are, if we are honest, we see room for improvement. Mary was chosen by God for a special purpose in life. Her "yes" to the Angel Gabriel, sent to Mary by God, set in motion our salvation as she gave birth to our Lord and Savior, Jesus Christ. As mother of Jesus Christ, she became Mother of our Church, and thus she should hold a high and special place in our daily devotional practices. The *Catechism of the Catholic Church* calls Mary our model of faith and charity, and devotion to the Blessed Virgin is intrinsic to Christian worship. In addition to praying a daily rosary, I would encourage you to visit the web pages that follow to explore possible prayers and devotional practices to enrich your spiritual life:

[http://www.mycatholicsource.com/mcs/pc/the\\_Blessed\\_Virgin/popular\\_marian\\_devotions.htm](http://www.mycatholicsource.com/mcs/pc/the_Blessed_Virgin/popular_marian_devotions.htm)

[https://www.theworkofgod.org/Library/catholic/prayers\\_devotions\\_Virgin\\_Mary.htm](https://www.theworkofgod.org/Library/catholic/prayers_devotions_Virgin_Mary.htm)

<https://www.sistersofcarmel.com/devotion-to-the-blessed-virgin-mary.php>

<https://www.rosarycenter.org/>

## **Tuesday, June 2 ~ Ninth Week in Ordinary Time Saints Marcellinus and Peter, Martyrs**

**Holy Gospel: Mark 12:13-17** Some Pharisees and Herodians were sent to Jesus to ensnare him in his speech. They came and said to him, "Teacher, we know that you are a truthful man and that you are not concerned with anyone's opinion. You do not regard a person's status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?" Knowing their hypocrisy he said to them, "Why are you testing me? Bring me a denarius to look at." They brought one to him and he said to them, "Whose image and inscription is this?" They replied to him, "Caesar's." So Jesus said to them, "Repay to Caesar what belongs to Caesar and to God what belongs to God." They were utterly amazed at him.

**Meditation:** What do we owe God and what's our obligation towards others? Paul the Apostle tells us that we must give each what is their due (ref. Romans 13:6-8). The Jewish authorities sought to trap Jesus in a religious-state dispute over the issue of taxes. The Jews resented their foreign rulers and despised paying taxes to Cesar. They posed a dilemma to test Jesus to see if he would make a statement they could use against him. If Jesus answered that it was lawful to pay taxes to a pagan ruler, then he would lose credibility with the Jewish populace who would regard him as a coward and a friend of Cesar. If he said it was not lawful, then the Pharisees would have grounds to report him to the Roman authorities as a political trouble-maker and have him arrested. Jesus avoided their trap by confronting them with the image of a coin. Coinage in the ancient world had significant political power. Rulers issued coins with their own image and inscription on them. In a certain sense the coin was regarded as the personal property of the ruler. Where the coin was valid the ruler held political sway over the people. Since the Jews used the Roman currency, Jesus explained that what belonged to Caesar must be given to Caesar.

**Prayer:** O God, who surround us with protection through the glorious confession of the Martyrs Saints Marcellinus and Peter, grant that we may profit by imitating them and be upheld by their prayer. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** This passage has another deeper meaning as well. We, too, have been stamped with God's image since we are created in his own likeness (ref. Genesis 1:26-27). We rightfully belong, not to ourselves, but to God who created us and redeemed us in the precious blood of his Son, our Lord Jesus Christ (ref. 1 Corinthians 6:19-20). Paul the Apostle says that we are to present our bodies as a living sacrifice to God (ref. Romans 12:1). Do you acknowledge that your life belongs to God and not to yourself? And do you give to God what rightfully belongs to Him?



## Wednesday, June 3 ~ Ninth Week in Ordinary Time

### Charles Lwanga and Companions, Martyrs

**Holy Gospel: Mark 12:18-27** Some Sadducees, who say there is no resurrection, came to Jesus and put this question to him, saying, "Teacher, Moses wrote for us, If someone's brother dies, leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers. The first married a woman and died, leaving no descendants. So the second brother married her and died, leaving no descendants, and the third likewise. And the seven left no descendants. Last of all the woman also died. At the resurrection when they arise whose wife will she be? For all seven had been married to her." Jesus said to them, "Are you not misled because you do not know the Scriptures or the power of God? When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven. As for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God told him, I am the God of Abraham, the God of Isaac, and the God of Jacob? He is not God of the dead but of the living. You are greatly misled."

**Meditation:** Among the many problems of the Sadducees, they could not conceive of heaven beyond what they could see with their own eyes. Are we not often like them? We often don't recognize spiritual realities because we try to make heaven into an earthly image. The Sadducees came to Jesus with a test question to make the resurrection look ridiculous. The Sadducees, unlike the Pharisees, did not believe in immortality, nor in angels or evil spirits. Their religion was literally grounded in an earthly image of heaven. Jesus retorts by dealing with the fact of the resurrection. The scriptures give proof of it. In Exodus 3:6, God calls himself the God of Abraham, the God of Isaac, and the God of Jacob. He defeats their arguments by showing that God is a living God of a living people. God was the friend of Abraham, Isaac, and Jacob when they lived. That friendship could not cease with death.

**Prayer:** O God, who have made the blood of Martyrs the seed of Christians, mercifully grant that the field which is your Church, watered by the blood shed by Saint Charles Lwanga and his companions, may be fertile and always yield you an abundant harvest. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** As Psalm 73:23-24 states: "I am continually with you; you hold my right hand. You guide me with your counsel, and afterward you will receive me to glory." The Holy Spirit reveals to us the eternal truths of God's unending love and the life he desires to share with us for all eternity. Paul the Apostle, quoting from the prophet Isaiah (Isaiah 64:4; 65:17) states: "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit (ref. 1 Corinthians 2:9-10). The promise of paradise – heavenly bliss and unending life with an all-loving God – is beyond human reckoning. We have only begun to taste the first-fruits! Do you believe the scriptures? If so, do you know the power of the Holy Spirit?

## Thursday, June 4 ~ Ninth Week in Ordinary Time

**Holy Gospel: Mark 12:28-34** One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, *He is One and there is no other than he. And to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices.*" And when Jesus saw that he answered with understanding, he said to him, "You are not far from the Kingdom of God." And no one dared to ask him any more questions.

**Meditation:** What is the purpose of God's law or commandments? The Pharisees prided themselves in the knowledge of the law and their ritual requirements. They made it a life-time practice to study the 613 precepts of the Old Testament along with the numerous rabbinic commentaries. They tested Jesus to see if he correctly understood the law as they did. Jesus startled them with his profound simplicity and mastery of the law of God and its purpose. What does God require of us? Simply that we love as he loves! God is love and everything he does flows from his love for us. God loved us first and our love for him is a response to his exceeding grace and kindness towards us. The love of God comes first and the love of neighbor is firmly grounded in the love of God. The more we know of God's love and truth the more we love what he loves and reject what is hateful and contrary to his will.

**Prayer:** O God, whose providence never fails in its design, keep from us, we humbly beseech you, all that might harm us and grant all that works for our good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** What makes our love for God and his commands grow in us? Faith in God and hope in his promises strengthens us in the love of God. They are essential for a good relationship with God, for being united with him. The more we know of God the more we love him and the more we love him the greater we believe and hope in his promises. The Lord, through the gift of the Holy Spirit, gives us a new freedom to love as he loves. So ask yourself: Do you allow anything to keep you from the love of God and the joy of serving others with a generous heart? Paul the Apostle says: hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us (ref. Romans 5:5). Do you know the love which conquers all?

## **Friday, June 5 ~ Ninth Week in Ordinary Time Saint Boniface, Martyr ~ the "Apostle of Germany"**

**Holy Gospel: Mark 12:35-37** As Jesus was teaching in the temple area he said, "How do the scribes claim that the Christ is the son of David? David himself, inspired by the Holy Spirit, said: *The Lord said to my lord, 'Sit at my right hand until I place your enemies under your feet.'* David himself calls him 'lord'; so how is he his son?" The great crowd heard this with delight.

**Meditation:** Do you acknowledge that Jesus Christ is Lord over all? It is the work of the Holy Spirit to make Christ known to us. That is why Jesus stated that King David could proclaim that his future heir would be both Messiah (the Hebrew word for Christ or the Anointed One) and his Lord. Among the Jews the most common title for the Messiah was the Son of David. The Jews looked forward to the long-expected Savior who would come from the line of David. Jesus was often addressed with that title, especially by the crowds (Mark 10:47ff, Matthew 9:27; 12:23). Jesus not only asserts that the Messiah is David's son, and that he is, indeed, David's son, but, that he is not only David's son, but also his Lord. Paul the Apostle states that no one can say 'Jesus is Lord' except by the Holy Spirit (1 Corinthians 12:3).

**Prayer:** May the Martyr Saint Boniface be our advocate, O Lord, that we may firmly hold the faith he taught with his lips and sealed in his blood and confidently profess it by our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Have you ever given any real thought to what it means when you acknowledge that Jesus is Lord? The word *Lord* means "ruler" or "king" – the one who is owed "fealty" and "submission." The Lord or Master of our lives is the person or thing we give our lives over to or submit to in a full way. We can be ruled by many things – our unruly passions, the love of money, alcohol, drugs, etc. Only one Lord can truly set us free to love and to be loved as God intended from the beginning. When we acknowledge that Jesus is Lord we invite him to be the king of our heart and the ruler of our thoughts, relationships, and all that we do. Is the Lord Jesus the true king of your heart and mind? Do you give him free reign in every area of your life?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2020

## *The Month of June ~ Dedicated to the Sacred Heart of Jesus Prayer to the Sacred Heart*

Oh Lord Jesus Christ, to Your most Sacred Heart I confide this intention {*name petition*}. Only look upon me, then do what Your love inspires. Let Your Sacred Heart decide. I count on You. I trust in You. I throw myself on Your mercy. Lord Jesus, You will not fail me.

Sacred Heart of Jesus, I trust in You. Sacred Heart of Jesus, I believe in Your love for me. Sacred Heart of Jesus, Your kingdom come. Sacred Heart of Jesus, I have asked You for many favors, but I earnestly implore this one. Take it, place it in Your open Heart.

When the Eternal Father looks upon it, He will see it covered with Your Precious Blood. It will be no longer my prayer, but Yours, Jesus. Sacred Heart of Jesus, I place all my trust in You. Let me not be disappointed. Amen.



# Iglesias San José

## Ministerios Hispanos

### Domingo de Pentecostés

### 31 de Mayo del 2020

#### Calendario Litúrgico:



**No misa ahora ha que esperar mas tiempo. Cuando ha menos enfermedad en la comunidad.**

#### Misas en Ingles

Sábados 4:00 p.m.  
Domingos 8:30 a.m. y 11:00 a.m.

#### Confesiones

Antes de misa de español de 12:45 p.m. a 1:15 p.m.

#### Intenciones de Oración del Santo Padre Mayo 2020

**El camino del corazón** – Recemos para que aquellos que sufren encuentren caminos de vida, dejándose tocar por el Corazón de Jesús.

Creo, Jesús mío,  
que estás real y verdaderamente en el cielo  
y en el Santísimo Sacramento del Altar.  
Os amo sobre todas las cosas y deseo vivamente  
recibirte dentro de mi alma, pero no pudiendo hacerlo  
ahora sacramentalmente, venid al menos  
espiritualmente a mi corazón.  
Y como si ya os hubiese recibido,  
os abrazo y me uno del todo a Ti.  
Señor, no permitas que jamás me aparte de Ti.  
Amén.



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.

**Capilla de la Virgen de Guadalupe.** Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$ 3.00. (2 velas por \$6.00, etc.). **Por favor usar sólo las velas de la Capilla.**

#### Notas Espirituales:

La narración de Lucas de Pentecostés en Hechos se refiere al cumplimiento de la promesa de Jesús de que los discípulos "serán bautizados con el Espíritu Santo". Para el judaísmo, la fiesta de Pentecostés celebra la alianza del Sinaí. En el desierto, a 72 ancianos se les dio una parte de "el espíritu que estaba en Moisés" y "profetizaban". Cuando el Espíritu desciende en los discípulos, "comenzaron a hablar en distintas lenguas", por lo que los "Judíos devotos de todas las naciones" que estaban en Jerusalén para la fiesta podían entender lo que decían. El evangelio es para todas las personas.

Pablo dice a los corintios que los dones del Espíritu son muchos. El Espíritu es el que nos permite reconocer que "Jesús es el Señor". A través de este Espíritu "fuimos todos bautizados en un cuerpo" y juntamente unidos con otros en Cristo. "Hay diversidad de dones espirituales," dice Pablo, "pero un mismo Espíritu". No debemos gloriarnos de nuestros dones como si fueran mayores que los dones de los demás. El Espíritu les distribuye "a cada persona como él desea", y contribuyen al bien de todos.

Para Juan el don del Espíritu se les da a los discípulos en Pascua, "en la tarde del primer día de la semana". Jesús se aparece a sus discípulos asustados, mostrándoles "las manos y el costado", dejando al descubierto las heridas de su pasión y confirmando su identidad. "Como el Padre me ha enviado, así también los envío yo", dice. Ser enviados es compartir en la misión de Cristo. Respirando sobre ellos, Él les da el "Espíritu Santo" y les da poder para perdonar los pecados. Su miedo se transforma en una audacia que les permite proclamar el evangelio. Este don del Espíritu Santo, que se celebra el día de Pentecostés, nos une en la vida de la Trinidad y nos da el poder para proclamar las buenas nuevas con nuestras vidas también.

**Para reflexionar:** ¿Ha habido momentos en que he experimentado el Espíritu de Dios activo en mi vida? ¿Qué sería de mi vida sin el Espíritu Santo?



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