

The Catholic Community of

Saint Joseph

Masses

Saturday – 4:00 p.m.; Sunday – 8:30 a.m. and 11:00 a.m.
Mass in Spanish: Sunday – 1:30 p.m. Holy Days: Check inside of bulletin.
Weekdays: Tuesday – 6:00 p.m.; Wednesday, Thursday & Friday – 8:15 a.m.
Confessions: By Appointment Only

“In the spirit of St. Joseph, we lovingly serve Jesus Christ and His people.”

Parish Office Hours: 8:00 a.m. to 4:00 p.m., Monday-Friday

- ◆ **PARISH STAFF:** Rev. James Hatfield, *Pastor*; Deacon Ronald Fondriest, *Retired*; Ms. Brenda Stilgenbauer, *Pastoral Associate*; Ms. Cindy Teynor, *Director of Religious Education*; Mrs. Kateri Renicker, *Religious Education Secretary*; Mr. Matthew Nadalin, *Director of Music Ministry*; Mrs. Jodi Lindberg, *Bookkeeper*; Mrs. Betty Bidingier, *Coordinator of Family Life Center*; Mr. Russ Clay & Mr. Coleman Boring, *Church and Cemetery Maintenance*; and Mr. Neal Kwasnicka, *Custodian*.
- ◆ **FINANCE COMMITTEE MEMBERS:** Mr. Brian Bauer, Mr. Chris Chaney, Mr. Mark Clemence, Mr. Jack Dooling, Mr. Dennis Gonano, Mr. Jan-Michael LaBrake, Mrs. Brenda Pope, Mr. Frank Rose, Mr. Joe Sciarretti.
- ◆ **MARRIAGES** – Arrangements should be made through the Parish Office at least eight months before any other planning.
- ◆ **BAPTISMS** – Baptisms are celebrated on Sunday at 12:30 p.m. (outside of Mass). Parents must attend the Baptismal Preparation Program. This is at 7:00 p.m. on the third Tuesday of each month in the Family Life Center. Godparents are also welcome to attend. Please pre-register by calling the Parish Office.
- ◆ **BAUTISMOS** – Bautismo en español se celebran una vez al mes después de la Misa el Domingo. Los padres y padrinos deben recibir charlas de preparación en el Centro Familiar. Deben inscribirse llamando a las Oficinas de la Parroquia.
- ◆ **NEW PARISHIONERS** – Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.
- ◆ **BULLETIN ANNOUNCEMENTS** – Please have bulletin announcements to the Parish Office by 3:00 p.m. on Monday, or e-mail stjosephchurch@roadrunner.com.

Parish Office:
330-364-6661

**After Hours
Emergency Line:**
330-364-6662

Fax:
330-602-7488

Youth Ministry:
330-364-6661

Hispanic Ministry:
330-432-0811

**Tuscarawas Central
Catholic Elementary
School:**
330-343-9134

**Tuscarawas Central
Catholic High School:**
330-343-3302

St. Joseph Church
Dover, Ohio 44622
The Most Holy Trinity
May 29 and 30, 2021
Mayo 29 y 30, del 2021



Mass Intentions

Monday, May 31

No Mass

Readings: 572: Zep 3:14-18/Ps Is 12/Lk 1:39-56

Tuesday, June 1

5:00 p.m. Eucharistic Adoration

6:00 p.m. Joseph and Dolores Ifft

Readings: 354: Tb 2:9-14/Ps 112/Mk 12:13-17

Wednesday, June 2

8:15 a.m. Gail Rossi

Readings: 355: Tb 3:1-11a, 16-17a/Ps 25/Mk 12:18-27

Thursday, June 3

8:15 a.m. Jim and Shirley Fondriest

9:00 a.m. Eucharistic Adoration

Readings: 365: Tb 6:10-11/Ps 128/ Mk 12:28-34

Friday, June 4

8:15 a.m. Alvie O'Brien

9:00 a.m. Eucharistic Adoration

Readings: 357: Tb 11:5-17/Ps 146/Mk 12:35-37

Saturday, June 5

The Vigil of The Most Holy Body and Blood of Christ

4:00 p.m. The Intentions of Deacon Joe and Mary Salvo

Sunday, June 6

The Most Holy Body and Blood of Christ

8:30 a.m. Richard and Terence Capozella

11:00 a.m. Arlette Donato

1:30 p.m. People of the Parish (Mass in Spanish)

Readings: 168: Ex 24:3-8/Ps 116/Heb 9:11-15/

Mk 14:12-16, 22-26

Offertory for May 22 and 23, 2021

Loose Cash and Checks	\$ 2,733.00
Adult Weekly Envelopes	\$ 3,840.00
Online Giving	\$ 160.00
Total	\$ 6,733.00
Contributions needed each week	\$ 12,192.00

Other Funds:

Poor Fund	\$ 246.00
Capital Improvement	\$ 71.00
St. Joseph School Subsidy	\$ 51.00

Thank you for your generosity!

Ministry Schedule

Tuesday, June 1 – 6:00 p.m. – Vicki Wilhelm

Wednesday, June 2 – 8:15 a.m. – Jack Burnham

Thursday, June 3 – 8:15 a.m. – Jeannine Kennedy

Friday, June 4 – 8:15 a.m. – Lyle Tope

June 5 and 6, 2021

4:00 p.m.

Lector: Mark Clemence

Eucharistic Ministers: Mary DeBois, Beth Cecil,
Sarah Clemence

Ushers: Steve DeBois, Kateri Renicker, Roy Montan

Servers: Marcus Clemence and Flynn Renicker

8:30 a.m. Mass

Lector: Jack Burnham

Eucharistic Ministers: Jeannine Kennedy, Matt Ritzert,
Doug Telle

Ushers: Chris Chaney, Kelly Chaney, John Karl,
Max Burnham, Ronnie Saffell

Servers: John Chaney and Nadia Pope

11:00 a.m. Mass

Lector: Bonnie Edwards

Eucharistic Ministers: Patti DeVault, Mary Elco,
Joe Sciarretti

Ushers: George Kail, Jim Elco, Mike Ernest

Servers: John Nguyen and Angel Gonzalez

**The Church also will be open for individual prayer on
Mondays from 8:00 a.m. to 1:00 p.m.**

Tuesdays from 1:00 p.m. until Mass begins at 6:00 p.m.

Wednesday following 8:15 a.m. Mass until 1:00 p.m.

Thursday following 8:15 a.m. Mass until 1:00 p.m.

Friday following 8:15 a.m. until 11:00 a.m.

Saturday from 1:00 p.m. until Mass begins at 4:00 p.m.

**Confessions are available by appointment, please call
the Parish Office if you would like to schedule a time.**



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

The Parish Office will be closed on Monday, May 31st in observance of Memorial Day. If you have an emergency, please call the office and leave a message. Someone will return your call as soon as possible. The voicemail is checked routinely.

Please remember in your prayers all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions. Please include all those on our prayer lists that have asked for our prayers, and those who have no one to pray for them.

Spiritual Notes:

Trinity Sunday is about our relationship to God, as well as the relationship that the three Persons of the Trinity have with each other. God is "one God, one Lord: not in the unity of a single person, but in a Trinity of one substance," as today's preface indicates. God is a mystery desiring to be experienced and understood. As Moses speaks to the people in today's first reading, he reminds them that their experience of God has been unique. "Ever since God created humankind upon the earth," no nation has experienced God as Israel has. In response, they are called to "fix in your heart, that the Lord is God... and that there is no other." Paul writes to the Romans that "those who are led by the Spirit of God are children of God." God's Revelation in Christ enables us to "cry, 'Abba, Father.'" We have been given a share in the divine life. God wishes to be known by us as Father, Son, and Spirit. The human experience of God can be found in the world around us, in history, in Scripture, in Christ, and in our own hearts. These various means of revelation illustrate how much God wants to be known by us. Jesus commissions the apostles at the conclusion of Matthew's Gospel, sending them forward to "make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." This is our only encounter with the Trinitarian formula in the Gospels. But it establishes the Baptismal practice that has been used by the church since the first century. Baptized into the Trinity, we are given a share in Their divine life.

For reflection: In what ways have I experienced the Persons of the Trinity in my life? Where does Jesus send me to "make disciples?"



We had such a wonderful response to our Divine Mercy Chaplet during the Easter Season, we have decided to continue it on the first Friday of each month, beginning at 3:00 p.m. We hope you will join us on June 4th!



Dear Parishioners,

I wanted to take a moment of your time to give all of you a thank-you! I'm sure that Mass was not what you were expecting the other week, so thank you for your

patience in hearing my testimony and story of Damascus. Mass on Sunday, May 23rd, was my last Mass at home for the rest of the summer. Catholic Youth Summer Camp starts on June 6th, with our training week having started on the 28th. Thank you again for your support and generosity. I look forward to seeing you when I am home on breaks and sharing all that God is doing in the hearts of the campers and us missionaries.

In Christ,
Bradyn Nussbaum



St. Joseph Parish Festival!!

July 16 and 17, 2021 - 5:00 p.m. to 11:00 p.m.

Help Needed

If you are interested in volunteering for the Festival this year, please contact Joe and Sarah Sciarretti.

Festival Sponsors

If you and/or your company are interested in becoming Festival Sponsors for our Parish Festival, we are accepting donations. For more information or if you have questions, please contact Milt Hamilton or the Parish Office.

L.C.B.A. and the St. Joseph Crafty Ladies are accepting donations for the Fancy Boot at the Festival. Please bring your handmade items, arts, crafts, jewelry or other creations to the Parish Office. For more information, please contact Charlene Herzig 330-343-1063 or Mary Pusateri at 330-364-2775.

If you would like to volunteer to work at the Festival, please fill out this form and drop it in the collection basket.

Name: _____

Phone: _____

Where you would like to work: _____

Available day and times: _____

LCBA

The LCBA (Loyal Christian Benefit Association) invites you to a luncheon at the Manor Restaurant on June 9th at 12:30 p.m. Meals will be from the menu. It's time to renew friendships, plan for the upcoming months, and organize for the festival in July. Everyone is welcome to attend! Call Charlene Herzig at 330-343-1063 to make your reservation.

Real Presence, Real Future Reflections:

The Great Commission Is For Us

The Great Commission, Jesus' command to "make disciples of all nations," implores the apostles and *each of us* to be truly formed missionary disciples who reveal Him to others through the work of our Church. Pope Francis states, "Evangelizing presupposes a desire in the church to come out of herself and go to the peripheries." This means travelling beyond our pews to bring the Gospel message and the knowledge of Jesus everyone everywhere. His continued command of "baptizing them in the name of the Father, and of the Son, and of the Holy Spirit" blesses us to go forth and witness to His *Real Presence* in our midst!

To read more about how we are growing together in the life of faith and discipleship in the Diocese of Columbus, visit www.RealPresenceRealFuture.org.

St. Joseph Soup Kitchen

Everyone is welcome!!

We are currently passing out takeout meals
for all those in need.

June 2, 2021 – Team H (Cindy)

June 9, 2021 – Team I (Isabellas)

June 16, 2021 – Team L (Chrissie Hensel)

June 23, 2021 – Team M (Fran Mason)

Soup Kitchen Captains, please remember to pick up your
key in the Parish Office no later than 4:00 p.m.

Please keep our guests and volunteers in your prayers.

Thank you for your support!



THE
CATHOLIC
FOUNDATION

*"The Spirit itself bears witness with our spirit that we are
children of God, and if children then heirs, heirs of God
and joint heirs with Christ..."*

– Romans 8:16-17

If we are heirs to the kingdom of God, shouldn't we work
to build up His kingdom? Shouldn't we be good stewards
of our inheritance, using our time in prayer, our talent in
charitable works and our treasure to care for the Church
that God has left to us? Our Church is a treasured heirloom
from God. Do we treat it that way?

Learn how you can show your faith by supporting your
parish and contact The Catholic Foundation. Visit www.catholic-foundation.org for more information.



Tuscarawas County Catholic Schools



Computer Teacher/Tech Coordinator

Tuscarawas Central Catholic Elementary School is
seeking a computer teacher/technology coordinator for
the 2021-22 school year. The successful candidates will
assist the K to 6 classroom teachers in the instruction of
the computer and technology curriculum. The successful
candidate will also serve as the technology coordinator in
the maintenance and operation of computer equipment
and software. Candidates should possess the appropriate
teaching license; have a current BCI/FBI background
check; submit proof of attendance for Protecting God's
Children seminar; and have completed the online
teaching application for the Diocese of Columbus. Please
contact Matt Ritzert with a letter of interest and résumé to
mrutzert@cdeducation.org.

Physical Education Teacher

Tuscarawas Central Catholic Elementary School and
Immaculate Conception School is seeking a full-time
physical education teacher. Requirements:

- Hold appropriate Ohio teaching license Current
BCI&I and FBI background checks
- Attend a VIRTUS Protecting God's Children Safe
Environment seminar
- Complete the online teaching application for the
Diocese of Columbus.

Contact Matt Ritzert by emailing résumé and letter of
interest to mrutzert@cdeducation.org.



Tuscarawas Central Catholic High School



The TCC Booster Club is proud to host the annual Art
Teynor Memorial Golf Scramble on June 19, 2021, starting
at 9:00 a.m. at Oak Shadows Golf Club. The cost is \$300.00
per four person team. Please also consider becoming a
sponsor for this event. The cost is \$150.00 for a sponsorship.
Please RSVP to reserve your spot as a team or sponsor by
contacting Nick Angelini at 330-934-9004.

Other Information To Note:



Mass Intentions: Please be reminded that any
parishioner is welcome to request Masses be
celebrated for deceased or living loved ones. To
schedule a Mass Intention, please contact the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 3:00
p.m. Please include your contact information with phone
number and email address. Bulletin notices may be in
writing, faxed to 330-602-7488, dropped off, or emailed to
stjosephchurch@roadrunner.com.



Online Giving

Online Giving. If you manage your bills
online, we're sure you'll like giving to your
church online. It's safe and secure, and you
decide exactly when your gift is made and where it goes. To
get started, please visit www.stjosephdover.org. If you have
any questions or need assistance, please call the Parish Office.

The Holy Father's Prayer Intentions

June 2021

The beauty of marriage

Let us pray for young people who are preparing for
marriage with the support of a Christian community:
may they grow in love, with generosity, faithfulness and
patience.

OUR ADVERTISER OF THE WEEK



Please patronize our advertisers. They make our bulletin
possible. Thank You! This bulletin is furnished to the parish
without charge. The advertisements that appear, completely
defray all publishing costs, with which the church would
otherwise be burdened. Please patronize these sponsors as a
thank you for their kind generosity.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

*Concluding the Month of May, dedicated to the Blessed Virgin Mary,
and beginning the Month of June, dedicated to the Sacred Heart of Jesus*

"The One God Who exists only in Three Persons is a circle of relations in which His infinite reality, Love, is ever identical and ever renewed, always perfect and always total, always beginning and never ending, absolute, everlasting and full.

~FR. THOMAS MERTON, OCSO, ON THE HOLY TRINITY

**Monday, May 31 ~ Ninth Week in the Season of Ordinary Time
Feast of the Visitation of the Blessed Virgin Mary;
~ Memorial Day ~**

Holy Gospel: Luke 1:39-56 Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever." Mary remained with her about three months and then returned to her home.

Meditation: Today's Marian Feast would be a good opportunity to explore the word "blessed" (*makarios* in Greek) which means "happiness" or "beatitude." Apply this to the "Blessed" Virgin Mary and we can see how it describes a joy which is serene and untouchable, self-contained, and independent from chance and changing circumstances of life. Mary was given the "blessedness" of being the mother of the Son of God. That blessedness also would become a sword which pierced her heart as her Son died upon the cross. Saint Anselm, once wrote: "Without God's Son nothing could exist; without Mary's son, nothing could be redeemed." To be chosen by God is an awesome privilege and responsibility. Mary received both a crown of joy and a cross of sorrow. Her joy was not diminished by her sorrow because it was fueled by her faith, hope, and trust in God.

Prayer: Almighty ever-living God, who, while the Blessed Virgin Mary was carrying your Son in her womb, inspired her to visit Elizabeth, grant us, we pray, that, faithful to the promptings of the Spirit, we may magnify your greatness with the Virgin Mary at all times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Jesus promised his disciples that "no one will take your joy from you" (John 16:22). The Lord gives us a supernatural joy which enables us to bear any sorrow or pain and which neither life nor death can take away. Do you know the joy of a life given over to God in faith and trust? Do you live in the joy and knowledge of God's indwelling presence with you through his Holy Spirit?

About this Marian Feast: The feast of the Visitation recalls to us the following great truths and events: The visit of the Blessed Virgin Mary to her cousin Elizabeth shortly after the Annunciation; the cleansing of John the Baptist from original sin in the womb of his mother at the words of Our Lady's greeting;

Elizabeth's proclaiming of Mary—under the inspiration of the Holy Ghost—as Mother of God and “blessed among women”; Mary's singing of the sublime hymn, *Magnificat* (“My soul magnifies the Lord”) which has become a part of the daily official prayer of the Church. The Visitation is frequently depicted in art, and was the central mystery of St. Francis de Sales’ devotions. The Mass of today salutes her who in her womb bore the King of heaven and earth, the Creator of the world, the Son of the Eternal Father, the Sun of Justice. It narrates the cleansing of John from original sin in his mother's womb. Hearing herself addressed by the most lofty title of “Mother of the Lord” and realizing what grace her visit had conferred on John, Mary broke out in that sublime canticle of praise proclaiming prophetically that henceforth she would be venerated down through the centuries: “My soul magnify the Lord, and my spirit rejoices in God my Savior. Because he who is mighty, has done great things to me, and holy is His name” (Luke 1:46).

Memorial Day: A Lesson in Service and Sacrifice (by Tom McGrath, Loyola Press): What we remember—and honor—on Memorial Day is heroic sacrifice. We acknowledge those who nobly gave of themselves, even unto death, for a purpose they believed was greater than themselves. Since the days just following the end of the Civil War, Americans have gathered in late May to honor those who died in military service to their country. In the spirit of the day, we can also recall, honor, and pray for all those we know who have lived lives of service and sacrifice for the good of others.

One definition of *sacrifice* is “the destruction or surrender of something for the sake of something else.” Though suffering is always a part of sacrifice to some extent, seeking suffering for its own sake is *not* sacrifice. Sacrifice implies giving up one good for a higher good. For example, a child gives up a day of play to visit an ailing grandparent, or a parent sacrifices watching a favorite television program to help a child who is struggling with homework. Life in the family is full of opportunities for service and sacrifice.

What counts in this definition is the phrase “for the sake of something else.” Is that “something else” worthy of the sacrifice we make? True sacrifice is always at the service of life. We learn this from Jesus, who made the ultimate sacrifice and remained faithful through his Passion, death, and Resurrection. Jesus’ greater purpose for this sacrifice was our well-being—that we might have life and have it abundantly.

This Memorial Day, as we remember all who have served and sacrificed on our behalf, let us not forget what Jesus was willing to give up for us—and the lessons we can learn from that perfect example of sacrifice.

Tuesday, June 1 ~ Ninth Week in the Season of Ordinary Time **Saint Justin, Martyr**

Holy Gospel: Mark 12:13-17 Some Pharisees and Herodians were sent to Jesus to ensnare him in his speech. They came and said to him, “Teacher, we know that you are a truthful man and that you are not concerned with anyone’s opinion. You do not regard a person’s status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?” Knowing their hypocrisy he said to them, “Why are you testing me? Bring me a denarius to look at.” They brought one to him and he said to them, “Whose image and inscription is this?” They replied to him, “Caesar’s.” So Jesus said to them, “Repay to Caesar what belongs to Caesar and to God what belongs to God.” They were utterly amazed at him.

Meditation: What do we owe God and what’s our obligation towards others? Paul the Apostle tells us that we must give each what is their due (ref. Romans 13:6-8). The Jewish authorities sought to trap Jesus in a religious-state dispute over the issue of taxes. The Jews resented their foreign rulers and despised paying taxes to Cesar. They posed a dilemma to test Jesus to see if he would make a statement they could use against him. If Jesus answered that it was lawful to pay taxes to a pagan ruler, then he would lose credibility with the Jewish populace who would regard him as a coward and a friend of Cesar. If he said it was not lawful, then the Pharisees would have grounds to report him to the Roman authorities as a political trouble-maker and have him arrested. Jesus avoided their trap by confronting them with the image of a coin. Coinage in the ancient world had significant political power. Rulers issued coins with their own image and inscription on them. In a certain sense the coin was regarded as the personal property of the ruler. Where the coin was valid the ruler held political sway over the people. Since the Jews used the Roman currency, Jesus explained that what belonged to Caesar must be given to Caesar.

Prayer: O God, who through the folly of the Cross wondrously taught Saint Justin the Martyr the surpassing knowledge of Jesus Christ, grant us, through his intercession, that, having rejected deception and error, we may become steadfast in the faith. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: This passage has another deeper meaning as well. We, too, have been stamped with God's image since we are created in his own likeness (ref. Genesis 1:26-27). We rightfully belong, not to ourselves, but to God who created us and redeemed us in the precious blood of his Son, our Lord Jesus Christ (ref. 1 Corinthians 6:19-20). Paul the Apostle says that we are to present our bodies as a living sacrifice to God (ref. Romans 12:1). Do you acknowledge that your life belongs to God and not to yourself? And do you give to God what rightfully belongs to Him?

Wednesday, June 2 ~ Ninth Week in the Season of Ordinary Time **Saints Marcellinus and Peter, Martyrs**

Holy Gospel: Mark 12:18-27 Some Sadducees, who say there is no resurrection, came to Jesus and put this question to him, saying, "Teacher, Moses wrote for us, If someone's brother dies, leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers. The first married a woman and died, leaving no descendants. So the second brother married her and died, leaving no descendants, and the third likewise. And the seven left no descendants. Last of all the woman also died. At the resurrection when they arise whose wife will she be? For all seven had been married to her." Jesus said to them, "Are you not misled because you do not know the Scriptures or the power of God? When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven. As for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God told him, I am the God of Abraham, the God of Isaac, and the God of Jacob? He is not God of the dead but of the living. You are greatly misled."

Meditation: Among the many problems of the Sadducees, they could not conceive of heaven beyond what they could see with their own eyes. Are we not often like them? We often don't recognize spiritual realities because we try to make heaven into an earthly image. The Sadducees came to Jesus with a test question to make the resurrection look ridiculous. The Sadducees, unlike the Pharisees, did not believe in immortality, nor in angels or evil spirits. Their religion was literally grounded in an earthly image of heaven. Jesus retorts by dealing with the fact of the resurrection. The scriptures give proof of it. In Exodus 3:6, God calls himself the God of Abraham, the God of Isaac, and the God of Jacob. He defeats their arguments by showing that God is a living God of a living people. God was the friend of Abraham, Isaac, and Jacob when they lived. That friendship could not cease with death.

Prayer: O God, who surround us with protection through the glorious confession of the Martyrs Saints Marcellinus and Peter, grant that we may profit by imitating them and be upheld by their prayer. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: As Psalm 73:23-24 states: "I am continually with you; you hold my right hand. You guide me with your counsel, and afterward you will receive me to glory." The Holy Spirit reveals to us the eternal truths of God's unending love and the life he desires to share with us for all eternity. Paul the Apostle, quoting from the prophet Isaiah (Isaiah 64:4; 65:17) states: "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit (ref. 1 Corinthians 2:9-10). The promise of paradise – heavenly bliss and unending life with an all-loving God – is beyond human reckoning. We have only begun to taste the first-fruits! Do you believe the scriptures? If so, do you know the power of the Holy Spirit?

Thursday, June 3 ~ Ninth Week in the Season of Ordinary Time **Saint Charles Lwanga and Companions, Martyrs**

Holy Gospel: Mark 12:28-34 One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, *He is One and there is no other than he. And to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices.*" And when Jesus saw that he answered with understanding, he said to him, "You are not far from the Kingdom of God." And no one dared to ask him any more questions.

Meditation: What is the purpose of God's law or commandments? The Pharisees prided themselves in the knowledge of the law and their ritual requirements. They made it a life-time practice to study the 613 precepts of the Old Testament along with the numerous rabbinic commentaries. They tested Jesus to see

if he correctly understood the law as they did. Jesus startled them with his profound simplicity and mastery of the law of God and its purpose. What does God require of us? Simply that we love as he loves! God is love and everything he does flows from his love for us. God loved us first and our love for him is a response to his exceeding grace and kindness towards us. The love of God comes first and the love of neighbor is firmly grounded in the love of God. The more we know of God's love and truth the more we love what he loves and reject what is hateful and contrary to his will.

Prayer: O God, who have made the blood of Martyrs the seed of Christians, mercifully grant that the field which is your Church, watered by the blood shed by Saint Charles Lwanga and his companions, may be fertile and always yield you an abundant harvest. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What makes our love for God and his commands grow in us? Faith in God and hope in his promises strengthens us in the love of God. They are essential for a good relationship with God, for being united with him. The more we know of God the more we love him and the more we love him the greater we believe and hope in his promises. The Lord, through the gift of the Holy Spirit, gives us a new freedom to love as he loves. So ask yourself: Do you allow anything to keep you from the love of God and the joy of serving others with a generous heart? Paul the Apostle says: hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us (ref. Romans 5:5). Do you know the love which conquers all?

Friday, June 4 ~ Ninth Week in the Season of Ordinary Time

Holy Gospel: Mark 12:35-37 As Jesus was teaching in the temple area he said, "How do the scribes claim that the Christ is the son of David? David himself, inspired by the Holy Spirit, said: *The Lord said to my lord, 'Sit at my right hand until I place your enemies under your feet.'* David himself calls him 'lord'; so how is he his son?" The great crowd heard this with delight.

Meditation: Do you acknowledge that Jesus Christ is Lord over all? It is the work of the Holy Spirit to make Christ known to us. That is why Jesus stated that King David could proclaim that his future heir would be both Messiah (the Hebrew word for Christ or the Anointed One) and his Lord. Among the Jews the most common title for the Messiah was the Son of David. The Jews looked forward to the long-expected Savior who would come from the line of David. Jesus was often addressed with that title, especially by the crowds (Mark 10:47ff, Matthew 9:27; 12:23). Jesus not only asserts that the Messiah is David's son, and that he is, indeed, David's son, but, that he is not only David's son, but also his Lord. Paul the Apostle states that no one can say 'Jesus is Lord' except by the Holy Spirit (1 Corinthians 12:3).

Prayer: May the Martyr Saint Boniface be our advocate, O Lord, that we may firmly hold the faith he taught with his lips and sealed in his blood and confidently profess it by our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Have you ever given any real thought to what it means when you acknowledge that Jesus is Lord? The word *Lord* means "ruler" or "king" – the one who is owed "fealty" and "submission." The Lord or Master of our lives is the person or thing we give our lives over to or submit to in a full way. We can be ruled by many things – our unruly passions, the love of money, alcohol, drugs, etc. Only one Lord can truly set us free to love and to be loved as God intended from the beginning. When we acknowledge that Jesus is Lord we invite him to be the king of our heart and the ruler of our thoughts, relationships, and all that we do. Is the Lord Jesus the true king of your heart and mind? Do you give him free reign in every area of your life?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2021



O Sacred Heart of Jesus, for whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of You, through the Sorrowful and Immaculate Heart of Mary, Your tender Mother and ours. Amen.

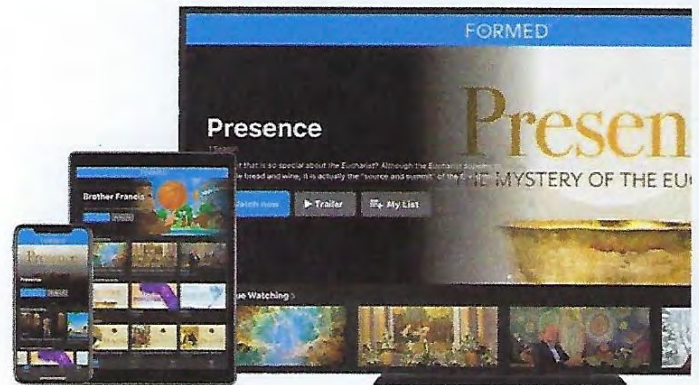
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**Iglesias San José
Ministerios Hispanos
La Santísima Trinidad
23 de Mayo del 2021**



Calendario Litúrgico:

Misas en Español

Domingo	Junio 6	1:30 p.m.
Domingo	Junio 13	1:30 p.m.

Confesiones con cita previa.

Misas en Ingles

Sábados	4:00 p.m.
Domingos	8:30 a.m. y 11:00 a.m.



Notas Espirituales

El Domingo de la Trinidad es acerca de nuestra relación con Dios, así como de la relación que las tres Personas de la Trinidad tienen entre sí. Dios es “un solo Dios, un solo Señor: no en la unidad de una sola persona, sino en una Trinidad de una sola sustancia,” como prólogo de hoy indica. Dios es un misterio deseando ser experimentado y comprendido. Como Moisés habla a la gente en la primera lectura de hoy, les recuerda que su experiencia de Dios ha sido única. “Desde que Dios creó (la humanidad) sobre la tierra,” ninguna nación ha experimentado a Dios como Israel. Como respuesta, se les llama “a grabar dentro de tu corazón, que el SEÑOR (YHWH en hebreo) es Dios... y que no hay otro.”

Pablo escribe a los Romanos que “los que son guiados por el Espíritu de Dios son (hijos) de Dios.” La revelación de Dios en Cristo nos permite “clamar, ‘Abba, Padre.’” Se nos ha dado una participación en la vida divina. Dios quiere ser conocido por nosotros como Padre, Hijo y Espíritu. La experiencia humana de Dios se puede encontrar en el mundo que nos rodea, en la historia, en las Sagradas Escrituras, en Cristo, y en nuestros propios corazones. Estos diversos medios de revelación ilustran lo mucho que Dios quiere ser conocido por nosotros.

Jesús encarga a los apóstoles en la conclusión del Evangelio de Mateo, enviándolos hacia adelante a “hacer discípulos de todas las naciones, bautizándolos en el nombre del Padre, y del Hijo, y del Espíritu Santo.” Este es nuestro único encuentro con la fórmula trinitaria en los Evangelios. Pero establece la práctica del bautismo que ha sido utilizada por la iglesia desde el primer siglo. Bautizados en la Trinidad, se nos da una participación en su vida divina.

Para reflexionar: ¿De qué manera he experimentado las Personas de la Trinidad en mi vida? ¿A dónde me envía Jesús para “hacer discípulos”?

Intenciones de Oración del Santo Padre

Junio 2021

La belleza del matrimonio

Recemos por los jóvenes que se preparan para el matrimonio con el apoyo de una comunidad cristiana: para que crezcan en el amor, con generosidad, fidelidad y paciencia.

Reflexiones Presencia Real, Futuro Real

La Gran Comisión Es Para Nosotros

La Gran Comisión, el mandato de Jesús de “hacer discípulos de todas las naciones”, implora a los apóstoles y a cada uno de nosotros que seamos verdaderamente formados como discípulos misioneros que lo revelen a Él a otros a través de las obras de nuestra Iglesia. El Papa Francisco afirma: “Evangelizar presupone un deseo en la Iglesia de salir de sí misma e ir a las periferias.” Esto significa salir más allá de las bancas para llevar el mensaje del Evangelio y el conocimiento de Jesús a todos en todas partes. Su mandato continuo de “bautizarlos en el nombre del Padre, y del Hijo, y del Espíritu Santo” nos bendice para salir y dar testimonio de Su *Presencia Real* en medio de nosotros.

Para leer más acerca de cómo estamos creciendo juntos en la vida de fe y discipulado en la Diócesis de Columbus, por favor visite: www.RealPresenceRealFuture.org.



Ya está abierta la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales. Además, orar por aquellos que sufren de condiciones físicas o mentales.

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