



THE CATHOLIC COMMUNITY OF

Saint Joseph

613 N. Tuscarawas Avenue
Dover, Ohio 44622

www.stjosephdover.org

E-mail: stjosephchurch@roadrunner.com

Parish Office: 330-364-6661

After Hours Emergency Line: 330-364-6662

Fax: 330-602-7488

Parish Office Hours

8:00 a.m. to 4:00 p.m., Monday-Friday

NEW PARISHIONERS

Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.

MASSSES

Saturday – 4:00 p.m.

Sunday – 8:30 a.m. and 11:00 a.m.

Mass in Spanish

Sunday – 1:30 p.m.

Holy Days

Check inside of bulletin.

Weekdays

Tuesday – 6:00 p.m.

Wednesday, Thursday

& Friday – 8:15 a.m.

CONFESSIONS

Saturday – 3:00-3:45 p.m.

Sunday – 12:30-1:15 p.m.

Anytime by appointment.

*“In the spirit of
St. Joseph,
we lovingly serve
Jesus Christ
and His people.”*

St. Joseph Church
Dover, Ohio 44622
The Third Sunday of Easter
April 30 and May 1, 2022
Abril 30 y Mayo 1 del 2022



Mass Intentions

Monday, May 2

No Mass

Readings: 273: Acts 6:8-15/Ps 119/Jn 6:22-29

Tuesday, May 3

6:00 p.m. Edith Speerhas

Readings: 561: 1 Cor 15:1-8/Ps 19/Jn 14:6-14

Wednesday, May 4

8:15 a.m. Dale Wherley

9:00 a.m. Rosary

Readings: 275: Acts 8:1b-8/Ps 66/Jn 6:35-40

Thursday, May 5

8:15 a.m. Nick Contini, Sr.

9:00 a.m. Eucharistic Adoration

Readings: 276: Acts 8:26-40/Ps 66/Jn 6:44-51

Friday, May 6 (First Friday)

8:15 a.m. The Intentions of Dorothy Marinelli

9:00 a.m. Eucharistic Adoration

3:00 p.m. Divine Mercy Chaplet

Readings: 277: Acts 9:1-20/Ps 117/Jn 6:52-59

Saturday, May 7 (First Holy Eucharist)

The Vigil for The Fourth Sunday of Easter

4:00 p.m. The Intentions of Mary Salvo

Sunday, May 8

The Fourth Sunday of Easter

8:30 a.m. Francis and Dorothy Brogan

11:00 a.m. Richard Figuly

1:30 p.m. The People of the Parish

(Mass in Spanish)

Readings: 51: Acts 13:14, 43-52/Ps 100/

Rv 7:9, 14b-17/Jn 10:27-30

Offertory for April 23 and 24, 2022

| | |
|------------------------------------|--------------------|
| Loose Cash and Checks | \$ 2,867.00 |
| Adult Weekly Envelopes | \$ 4,747.00 |
| Online Giving | \$ 530.00 |
| Total | \$ 8,144.00 |
| Other Funds | |
| Poor Fund | \$ 40.00 |
| Youth Ministry | \$ 5.00 |
| Capital Improvement | \$ 148.00 |
| St. Joseph Catholic School Subsidy | \$ 185.00 |
| Easter | \$ 170.00 |
| Other Collections | \$ 225.00 |

Thank you for your generosity!

Ministry Schedule

Tuesday, May 3 – Mary Salvo

Wednesday, May 4 – 8:15 a.m. – Jack Burnham

Thursday, May 5 – 8:15 a.m. – Jeannine Kennedy

Friday, May 6 – 8:15 a.m. – TCCES Students

May 7 and 8, 2022

4:00 p.m.

Lector: Anne Bruno

Eucharistic Ministers: Tim Avon, Mary Roberts, Beth Cecil

Ushers: Tim Avon, Mary DeBois, Steve DeBois, Lyle Tope

Server: Kenton Renicker, Flynn Renicker, Gabe Winnie

8:30 a.m. Mass

Lector: Nancy Allen

Eucharistic Ministers: Matt Ritzert, Lou Settimio,

Andrea Settimio

Ushers: Chris Chaney, Kelly Chaney, John Karl,

Max Burnham, Ronnie Saffell

Server: Miya Olson, Matthew Olson, Joseph Miller

11:00 a.m. Mass

Lector: Sue Worth

Eucharistic Ministers: Joe Sciarretti, Elizabeth Clemence,

Patti DeVault

Ushers: George Kail, Patti DeVault, Volunteers Needed

Server: Greg Nguyen, John Nguyen, Tessa Williams

If you know of a friend or family member who is in the hospital for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

Please remember in your prayers all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions.

Please include all those on our prayer lists who have asked for our prayers and those who have no one to pray for them.



When traveling, and you need to find information on the closest Catholic Church and the times for their Masses, please check out www.masstimes.org.

Spiritual Notes

The Sanhedrin is the religious court in Biblical Israel. The Apostles brought before the court for "teaching in the name" reply that they would rather obey God than human authority. So great is their faith in Jesus and the Resurrection that they are willing to suffer for "the name." This text reminds us that from the earliest days of the Church, the Gospel divided people of faith. Jesus' death on the cross is a scandal for some, but for others, it is a sign of God's grace freely given to us.

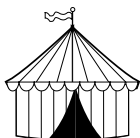
The Book of Revelation is probably the most misquoted and misunderstood text in the Bible. Today's text speaks of the heavenly court, in which "countless" hosts along with the angels and the symbolic four living creatures surround the throne of God. They sing, "Worthy is the Lamb that was slain," acknowledging Christ's victory over the powers of sin and death. Because of His sacrifice, we receive a share in God's life. This is what our Easter faith teaches us. Most scholars consider John 21 an addition written by someone other than the original evangelist; its style and vocabulary are distinct from the rest of the book. Today's text narrates another appearance by the Risen Christ. The episode, which takes place in Galilee rather than Judea, is reminiscent of the call of Simon Peter in Luke's Gospel; it functions as a recognition story. The disciples come to realize that the stranger who calls them is the Risen One. Their miraculous catch of 153 fish is symbolic of the mission of the Church, guided and protected by Christ. The number of known species of fish in Jesus' day was 153, so the number represents a universal catch. Because the net did not break, not one of them was lost.

For Reflection: Does my faith enable me to stand firm in the face of trials?

Please keep in your prayers, Lena Grandison, age 92, who died on April 21, 2022. *Eternal rest grant unto her, O Lord, and let perpetual light shine upon her.* Please also, keep her family in your prayers.



"Living the Joy of the Gospel," the theme of the Bishop's Annual Appeal, inspires us as people of faith to share joyfully the Good News of Christ to those who most need to feel His love. Works of kindness and assistance, sometimes in the smallest way, can bring about a profound change in a person's life. Our parish has been asked to raise \$70,467.75. We can accomplish this, if after prayerful consideration, everyone gives what they can. Every dollar raised after we meet our goal is returned to our parish to be used where it is needed.



St. Joseph Parish Festival!!
July 15 and 16, 2022, 5:00 p.m. to 11:00 p.m.
More information coming soon!

St. Joseph Church P.S.R. News

First Holy Communion

Saturday, May 7, 2022 - 4:00 p.m.

Confirmation

Sunday, May 22, 2022 - 3:00 p.m.

Rehearsals TBA



Tuscarawas Central Catholic High School



TCC is accepting nominations for The Peter Clore Memorial Scholarship. Peter Clore attended Sacred Heart School and was a 2006 graduate of Tuscarawas Central Catholic. He studied for a time at the Pontifical College Josephinum and later joined the Marines. Peter died in May 2011, while on active duty in Afghanistan. Peter was a Certified Explosives Detector Dog Handler, a position that put him ahead of his unit as they made their patrol. In memory of Peter, this scholarship recognizes a student for outstanding contribution to the Catholic Identity of TCC. The ideal honoree is a gentle leader who is active in parish life, contributes to the religious dimension of the school and participates willingly in service to others. Consideration will also be given to a student who is active in diocesan youth ministry activities. Any staff member, parent, student, or friend of the school may submit nominations for this honor for students who will attend TCC as sophomores, juniors, or seniors. The nomination should include the student's name and a brief narrative description of why the student is a worthy candidate for this honor. Nominations may be submitted online to Jean Marino at jmarino1@cdededucation.org. Nominations must be received by May 6th.



Tuscarawas Central Catholic Elementary School



You are invited!

**Principal Matt Ritzert is retiring from
Tuscarawas Central Catholic Elementary School!**

You are invited to an open house in his honor on Sunday, May 15, 2022 from Noon to 3:00 p.m. at the Family Life Center. We hope you will join us to say thank you and congratulations! In lieu of gifts, Mr. Ritzert has requested nonperishable foods or monetary donations be made to the St. Joseph Mini Food Pantry.

Job Opportunity

Tuscarawas Central Catholic Elementary School is seeking a fourth-grade teacher for the 2022-2023 school year. Candidates should possess the appropriate teaching license; have a current BCI/FBI background check; submit proof of attendance for Protecting God's Children seminar and have completed the online teaching application for the Diocese of Columbus. Please contact Matt Ritzert with a letter of interest and résumé at mritzert@cdededucation.org or send to TCCES, 600 N. Tuscarawas Avenue, Dover, OH 44622. This is a full-time position. Prefer to hire a Catholic.



Video presentations clarifying information for the Second Round Draft Models are now available at <https://realpresencerealfuture.org/draft-models-spring-2022>. Please watch the video for our parish, "Planning Group 4 – North," and fill out the accompanying survey. **These are not final recommendations and it is VERY IMPORTANT to provide your feedback and potential alternatives to these drafts.** The survey will be available until June 30th. If you have any questions, please contact Fr. Jimmy.

Mini Food Pantry

Our mini food pantry box located at the Family Life Centers has been able to provide food for many people in need. Our volunteers are restocking several times a week. The items most in need are:

| | |
|-----------------|-----------------|
| Dry bagged Rice | Dry Black Beans |
| Syrup | Pancake Mix |
| Hearty Soups | Canned Fruit |

If you would like to contribute items, there is a tote in the Vestibule of the church, or you can make monetary donations by placing an envelope in the collection basket marked "Mini Pantry."

St. Joseph Soup Kitchen

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy.

Teams, if you need assistance, please contact Andrea Settimo or the Parish Office.

May 4, 2022 – Team A (Mike Comg.)

May 11, 2022 – Team B (Capozella Family)

May 18, 2022 – Team C (Knights of Columbus)

May 25, 2022 – Team D (Andrea Settimo)

Please keep our guests and volunteers in your prayers.



THE
CATHOLIC
FOUNDATION

"The disciples were filled with joy and the Holy Spirit."
(Acts 13:52)

The disciples heard Our Lord's call and were able to spread the Gospel message with strength and vitality. We, too, can experience that same joy if we make room for the Holy Spirit to fill our hearts. When we use our gifts in the way that God intends, He fills us with supernatural joy. A joy that others notice and are attracted to. Learn how to share your gifts and Catholic legacy by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/ development for more information.

L.C.B.A. Guest Speaker

Our L.C.B.A. Branch 867 Guest Speaker will be Father Tomas. Please join us on Tuesday, May 3, 2022, in the Family Life Building at 1:00 p.m. The meeting will be upstairs. All are welcome. Please feel free to bring a friend. For more information, please call Charlene Herzig at 330-343-1063.



Other Information To Note:

Mass Intentions: Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

Low-gluten Hosts: If you are a person who needs to receive a low-gluten host because of wheat allergies or celiac disease, please call the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 12:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.



Online Giving: If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your give is made and where it goes. To get started, please visit www.stjosephdover.org. If you have any questions or need assistance, please call the Parish Office.

St. Joseph Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Russ in the Parish Office and he will be happy to assist you.

The Holy Father's Prayer Intentions

May 2022

Faith-Filled Young People

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

OUR ADVERTISER OF THE WEEK



Please patronize our advertisers. They make our bulletin possible. Thank You! This bulletin is furnished to the parish without charge. The advertisements that appear completely defray all publishing costs with which the church would otherwise be burdened. Please patronize these sponsors as a thank-you for their kind generosity.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of May is dedicated to the Blessed Virgin Mary.

"God, Who is infinitely rich, became man in order to experience the poverty and misery of fallen man, not because He needed this experience but because we needed His example. Now that we have seen His love, let us love one another as He has loved us. Thus, His love will work in our hearts and transform us into Himself."

~Excerpted from *NO MAN IS AN ISLAND* by Fr. Thomas Merton, OCSO

Monday, May 2 ~ Third Week in the Season of Easter
Memorial: Saint Athanasius, Bishop and Doctor of the Church

Holy Gospel: John 6:22-29 After Jesus had fed the five thousand men, his disciples saw him walking on the sea. The next day, the crowd that remained across the sea saw that there had been only one boat there, and that Jesus had not gone along with his disciples in the boat, but only his disciples had left. Other boats came from Tiberias near the place where they had eaten the bread when the Lord gave thanks. When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent."

Meditation: Take a few moments and ask yourself: What do you hunger most for in life? Is it health, wealth, power, titles, fame, love, truth, life? Jesus addressed this issue with those who sought him after the miracle of the multiplication of the loaves. Were they simply hungry for things which satisfy the body or for that which satisfies the heart and soul? Jesus echoes the question posed in the Old Testament by the prophet Isaiah: "Why do you spend your money for that which is not bread, and your labor for that which does not satisfy" (Isaiah 55:2)? There are two kinds of hunger -- physical and spiritual. Only God can satisfy the spiritual hunger in our heart and soul -- the hunger for truth, for life, and for love. Jesus also spoke about the works of God and what we must do to be doing the works of God, namely to believe in God's Son whom he has sent into the world.

Prayer: Almighty ever-living God, who raised up the Bishop Saint Athanasius as an outstanding champion of your Son's divinity, mercifully grant, that, rejoicing in his teaching and his protection, we may never cease to grow in knowledge and love of you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: We must understand that Jesus offers a new relationship with God which provides for a new kind of life -- in fact the only *real* life. It is a life of love and service, and the forgiveness of others which corresponds to God's mercy and kindness; a life of holiness and purity which corresponds to God's holiness; and a life of submission and trust which corresponds to the wisdom of God. This is the work which Jesus directs us to and enables us to perform in the power of the Holy Spirit. Do you hunger for the bread which comes down from heaven and thirst for the words of everlasting life? Find this hunger, and fulfill it with Christ!

Tuesday, May 3 ~ Third Week in the Season of Easter
Feast: Saints Philip and James, Apostles

Holy Gospel: John 14:6-14 Jesus said to Thomas, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on

you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son. If you ask anything of me in my name, I will do it."

Meditation: What's the greatest thing we can aim for in our brief earthly life? Fame? Riches? Power? The greatest thing we can aim for is to know, love and serve God. What is the best thing we can possess in this life, bringing more joy, contentment, life and happiness, than anything else? Knowledge of God! *Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty glory in his might, let not the rich man glory in his riches; but let him who glories glory in this, that he understands and knows me"* (Jeremiah 9:23-24). One of the greatest truths of the Christian faith is that we can know the *living* God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the personal knowledge of God as our Father – the one who created us out of love, and who out of love for us sent his only son into this world – Jesus Christ – to save and redeem us.

Prayer: O God, who gladden us each year with the feast day of the Apostles Philip and James, grant us, through their prayers, a share in the Passion and Resurrection of your Only Begotten Son, so that we may merit to behold you for eternity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: In Jesus we see the perfect love of God – a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God – a God who loves us unconditionally – without reservation, unselfishly – for our sake and not his, and perfectly – without neglecting or forgetting us even for a brief moment. Jesus promises that God the Father will hear our prayers when we pray in his name. That is why Jesus taught his followers to pray with confidence, *"Our Father who art in heaven...give us this day our daily bread, and forgive us our trespasses..."* (Matthew 6:9-11; Luke 11:2-3). Do you pray to your Father in heaven with joy and confidence in his genuine love and care for you?

Wednesday, May 4 ~ Third Week in the Season of Easter

Holy Gospel: John 6:35-40 Jesus said to the crowds, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst. But I told you that although you have seen me, you do not believe. Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Meditation: For us to more fully understand who Jesus is, we need to understand why he called himself the "bread of life." The Jews understood that God promised them manna from heaven to sustain them on their journey to the promised land. Bread is the very staple of life. We could not live without food for very long. Bread sustains us. But what, then, is life? Jesus clearly meant something more than mere physical existence. The life Jesus refers to is connected with God, the author of life. Real life is a relationship with the living God, a relationship of trust, love, obedience. This is what Jesus makes possible for us -- a loving relationship with the God who created us for love with Him. Apart from Jesus no one can enter that kind of life and relationship.

Prayer: Be present to your family, O Lord, we pray, and graciously ensure those you have endowed with the grace of faith an eternal share in the Resurrection of your Only Begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Ask yourself: are you satisfied with mere physical existence, or do you hunger for real life? Jesus makes three claims here. First he offers himself as spiritual food which produces the very life of God within us. Second, he promises unbroken friendship and freedom from the fear of being forsaken or cut off from God. Third, he offers us the hope of sharing in his resurrection. Those who accept Jesus as Lord and Savior will be raised up to immortal life with Jesus when he comes again on the last day. Remember, our earthly journey is just that – a journey. And where our journey leads us is up to us as to

whom we follow – is it Christ our shepherd and guide? Or is it someone or something else? Jesus leads us to eternal life, everything else leads to a dead end – literally! Knowing this, why would anyone choose to follow anyone or anything but Christ on our earthly journey?

Thursday, May 5 ~ Third Week in the Season of Easter

Holy Gospel: John 6:44-51 Jesus said to the crowds: "No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: *They shall all be taught by God*. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world."

Meditation: God offers us, his people, abundant life. But we can miss it. What is the bread of life which Jesus offers? It is first of all the life of God himself -- life which sustains us not only now in this age but also in the age to come. The Rabbis said that the generation in the wilderness have no part in the life to come. In the Book of Numbers it is recorded that the people who refused to brave the dangers of the Promised Land were condemned to wander in the wilderness until they died. The Rabbis believed that the father who missed the promised land also missed the life to come. When Jesus offers us real life he brings us into a new relationship with God, a relationship of trust, love, and obedience. And he offers us real life which last forever, a life of love, fellowship, communion, and union with the One who made us in love to be with him forever. To refuse Jesus is to refuse eternal life, unending life with the Heavenly Father. To accept Jesus as the bread of heaven is not only life and spiritual nourishment for this world but glory in the world to come. Do you truly accept Jesus as the bread of life?

Prayer: Almighty ever-living God, let us feel your compassion more readily during these days when, by your gift, we have known it more fully, so that those you have freed from the darkness of error may cling more firmly to the teachings of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Saint Bonaventure wrote this prayer to Jesus, the bread of life, that is worth contemplating on today: "Grant that my soul may hunger after Thee, the bread of angels, the refreshment of holy souls, our daily and super substantial bread, having all sweetness and savor and every delight of taste; let my heart ever hunger after and feed upon Thee, upon whom the angels desire to look, and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst after Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the richness of the house of God. May it ever compass Thee, seek Thee, find Thee, run to Thee, attain Thee, meditate upon Thee, speak of Thee, and do all things to the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, and with perseverance unto the end."

Friday, May 6 ~ Third Week in the Season of Easter

Holy Gospel: John 6:52-59 The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever." These things he said while teaching in the synagogue in Capernaum.

Meditation: Why did Jesus offer himself as "food and drink"? The Jews were scandalized and the disciples were divided when Jesus said "unless you eat my flesh and drink my blood, you have no life in you." What a hard saying, unless you understand who Jesus is and why he calls himself the bread of life. The miracle of the multiplication of the loaves, when Jesus said the blessing, broke and distributed the loaves through his disciples to feed the multitude, prefigured the superabundance of the unique bread of the Eucharist, or Lord's Supper. The Gospel of John has no account of the Last Supper meal (just the foot washing ceremony and Jesus' farewell discourse). Instead, John quotes extensively from Jesus' teaching on the bread of life. In the Old Covenant bread and wine were offered in sacrifice as a sign of grateful acknowledgment to their Creator. Melchizedek's offering of bread and wine, who was both priest and king (Genesis 14:18), prefigured the offering made by Jesus, our high priest and king. The remembrance of the manna in the wilderness recalled to Israel that it lives by the bread of the Word of God (Deuteronomy

8:3). When at the Last Supper Jesus described his blood "poured out for many for the forgiveness of sins" (Matthew 26:28), he was explaining his coming crucifixion as a sacrifice for sins. His death on the cross fulfilled the sacrifice of the paschal lamb. That is why John the Baptist called him the "Lamb of God who takes away the sins of the world." Jesus made himself an offering and sacrifice, a gift that was truly pleasing to the Father. He "offered himself without blemish to God" (Hebrews 9:14) and "gave himself as a sacrifice to God" (Ephesians 5:2).

Prayer: Grant, we pray, almighty God, that we, who have come to know the grace of the Lord's Resurrection, may, through the love of the Spirit, ourselves rise to newness of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus chose the time of Passover to fulfill what he had announced at Capernaum— giving his disciples his body and his blood. Jesus' passing over to his Father by his death and resurrection, the new Passover, is anticipated in the Last Supper and celebrated in the Eucharist, which fulfills the Jewish Passover and anticipates the final Passover of the church in the glory of God's kingdom. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very center of our being. That life which he offers is the very life of God himself. Do you hunger for the bread of life?

Saturday, May 7 ~ Third Week in the Season of Easter

Holy Gospel: John 6:60-69 Many of the disciples of Jesus who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the Spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer walked with him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

Meditation: Jesus stated that he is the bread of heaven, the very life of God given to us as spiritual food to sustain us on our journey to the promised land of heaven. Jesus did not leave any middle ground for his hearers. They must either accept his word as divine or reject it as the claim of an imposter. Even the apostles admitted that this was a "hard saying." This expression meant that it was not just hard to understand, but hard to accept. Jesus pressed the issue with his beloved disciples because he wanted to test their faith and loyalty. Jesus promised his disciples nothing less than the full blessing of eternal life and union with God. Jesus assures his disciples that it is his heavenly Father who invites and who gives the grace to follow even in the "hard sayings." Jesus knew that some would not only reject him and his word, but would do so with hatred and violence, even betraying him to his enemies.

Prayer: O God, who in the font of Baptism have made new those who believe in you, keep safe those reborn in Christ, that, defeating every onslaught of error, they may faithfully preserve the grace of your blessing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: It was through the gift of faith that Peter came to understand that Jesus was the true Messiah, the Holy One of God. He believed in the words which Jesus spoke, because he accepted Jesus as the Son of God and savior of the world. Faith is a personal response to God's revelation of himself to us. Faith is the key to understanding and experiencing God's action and work in our personal lives. Do you believe, as Peter did, that Jesus can change your life because he has the words of everlasting life? Ask the Lord to increase your faith that you may grow in your relationship with him and in the knowledge of his love for you.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2022



Give the gift of a Catholic education!

Tuscarawas Central Catholic Elementary School Adopt-A-Student Program

Tuscarawas Central Catholic Elementary School is dedicated to building disciples of Christ, providing an excellent academic program integrated with Catholic teaching, and promoting life long service to church and community.



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Please help us keep a Catholic education within the reach of all. Please Adopt-A-Student. You can choose from several levels of support:

| | |
|-------------------------------|---------|
| Full Scholarship: | \$3,500 |
| Half Scholarship: | \$1,750 |
| Quarter Scholarship: | \$850 |
| Immaculate Conception Booster | \$125 |

Scholarships may be paid in full at one time, or we can establish a payment plan that suits your needs. Thank you for your support!

PLEASE USE THE FORM ON THE BACK SIDE TO MAKE YOUR DONATION.

Yes! I want to participate in the Tuscarawas Central Catholic Elementary School Adopt-a-Student program! Donations are tax deductible.

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Please call me to set up a tuition payment plan similar
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Do you want to support a particular family member such as a grandchild? Then please call the
school office and we will deduct your donation from that student's tuition account.

Please mail to:

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600 N. Tuscarawas Ave.
Dover, OH 44622

**Iglesias San José
Ministerios Hispanos
Tercer Domingo de Pascua
1 de Mayo del 2022**



Calendario Litúrgico:

Misas en Español

| | | |
|-----------|------------|--------------|
| Domingo | 8 de Mayo | 1:30 p.m. |
| Domingo | 15 de Mayo | 1:30 p.m. |
| **Domingo | 22 de Mayo | 1:00 p.m. ** |

Confesiones

Antes de misa de español de 12:30 p.m. a 1:15 p.m.

Misas en Ingles

| | |
|----------|------------------------|
| Sábados | 4:00 p.m. |
| Domingos | 8:30 a.m. y 11:00 a.m. |

Intenciones de Oración del Santo Padre

Mayo 2022

Por la fe de los jóvenes

Recemos para que los jóvenes, llamados a una vida plena, descubran en María el estilo de la escucha, la profundidad del discernimiento, la valentía de la fe y la dedicación al servicio.



Horario de los Coros

| | |
|------------|----------------------|
| 1 de Mayo | Guadalupe y San José |
| 8 de Mayo | El Nuevo Sembrador |
| 15 de Mayo | Seguidores de Cristo |
| 22 de Mayo | El Buen Pastor |
| 29 de Mayo | Todos los Coros |
| 5 de Junio | Todos los Coros |



Ya está abierta la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.

Clase de Bautismo: La próxima clase será en el Centro Familiar San José al 330-364-6661.



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.

Notas Espirituales

Primera lectura de hoy ofrece una visión de la historia temprana de la iglesia cuando los Apóstoles se enfrentaron con los líderes religiosos de Jerusalén. Bajo la influencia del Espíritu Santo, los Apóstoles no pueden permanecer en silencio. Ellos necesitan enseñar acerca de Jesús. La formación clásica "Hay que obedecer a Dios antes que a los hombres" podría ser utilizado como una reflexión de entrada para la homilía. Hay muchos ejemplos en nuestra historia (incluso en el día de hoy) nos retan a seguir el camino de Dios en medio de la adversidad humana. En el Salmo responsorial de hoy y la primera lectura, nos muestran y nos recuerda maravillosamente a Dios que rescata a sus fieles de la adversidad.

El predicador procurara reunir los dos temas distintos pero relacionados en el Evangelio. En esta lectura que representa la tercera parte de las apariciones después de su resurrección, Jesús instruye el Apóstol a echar las redes en el mar, llame al grupo a almorzar, y finalmente, da instrucciones a Pedro para "alimentar a mis ovejas." Las numerosas interacciones entre Jesús y los Apóstoles proporcionan una serie de caminos para la homilía. La perseverancia en el Señor, el reto del Señor a nosotros en circunstancias ordinarias, y el servicio de cada uno proporcionar un enfoque para la predicación. Muchos de los predicadores quieren prepararse leyendo el cardinal Joseph. La homilía de Ratzinger en el funeral del Papa Juan Pablo II en 2005. En esa homilía, el cardinal Ratzinger se inspiró en las palabras de Jesús: "Sígueme," para mostrar cómo el Papa siguió a Cristo de un joven que le dio la lectura de la literatura a la filosofía y la teología a través de sus años como sacerdote, obispo, cardinal, y papa. Las palabras dentro de esa homilía pueden traer el predicador para reflexionar sobre cómo se acepta la llamada a seguir a Cristo. La reflexión del cardinal Ratzinger en la homilía de la misericordia resonará en este Año de Misericordia. "Ha interpretado para nosotros el misterio pascual como misterio de la misericordia divina." dijo el cardinal a los papa.



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