



THE CATHOLIC COMMUNITY OF

Saint Joseph

613 N. Tuscarawas Avenue

Dover, Ohio 44622

www.stjosephdover.org

E-mail: stjosephchurch@roadrunner.com

Parish Office: 330-364-6661

After Hours Emergency Line: 330-364-6662

Fax: 330-602-7488

Parish Office Hours

8:00 a.m. to 4:00 p.m., Monday-Friday

NEW PARISHIONERS

Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.

MASSSES

Saturday – 4:00 p.m.

Sunday – 8:30 a.m. and 11:00 a.m.

Mass in Spanish

Sunday – 1:30 p.m.

Holy Days

Check inside of bulletin.

Weekdays

Tuesday – 6:00 p.m.

Wednesday, Thursday

& Friday – 8:15 a.m.

CONFESSIONS

Saturday – 3:00-3:45 p.m.

Sunday – 12:30-1:15 p.m.

Anytime by appointment.

*“In the spirit of
St. Joseph,
we lovingly serve
Jesus Christ
and His people.”*

St. Joseph Church
Dover, Ohio 44622
The Fifth Sunday of Easter
May 14 and 15, 2022
Mayo 14 y 15 del 2022



Mass Intentions

Monday, May 16

No Mass

Readings: 285: Acts 14:5-18/Ps 115/Jn 14:21-26b

Tuesday, May 17

6:00 p.m. John and Ann Dooling

Readings: 286: Acts 14:19-28/Ps 145/Jn 14:27-31a

Wednesday, May 18

8:15 a.m. Nicole Carpio

9:00 a.m. Rosary

Readings: 287: Acts 15:1-6/Ps 122/Jn 15:1-8

Thursday, May 19

8:15 a.m. Margaret Magnacca Wallace

9:00 a.m. Eucharistic Adoration

Readings: 288: Acts 15:7-21/Ps 96/Jn 15:9-11

Friday, May 20

8:15 a.m. Nancy Izzy

Readings: 289: Acts 15:22-31/Ps 57/Jn 15:12-17

Saturday, May 21

The Vigil for The Sixth Sunday of Easter

4:00 p.m. Ray Shotwell

Sunday, May 22

The Sixth Sunday of Easter

8:30 a.m. Carmella Urfer

11:00 a.m. Katherine Gopp

1:00 p.m. The People of the Parish
(Mass in Spanish)

3:00 p.m. The Intentions of our
Confirmation Candidates

Readings: 57: Acts 15:1-2, 22-29/Ps 67/
Rv 21:10-14, 22-23/Jn 14:23-29

Ministry Schedule

Tuesday, May 17 – Mary Salvo

Wednesday, May 18 – 8:15 a.m. – Jack Burnham

Thursday, May 19 – 8:15 a.m. – Jeannine Kennedy

Friday, May 20 – 8:15 a.m. – TCCES Students

May 21 and 22, 2022

4:00 p.m.

Lector: Bonnie Edwards

Eucharistic Ministers: Tim Avon, Mary Roberts, Beth Cecil

Ushers: Tim Avon, Steve DeBois, Lyle Tope

Servers: Cecilia Hostetler, Chase Hostetler, Flynn Renicker

8:30 a.m. Mass

Lector: Keith Knestaut

Eucharistic Ministers: Jessica DeBois, John Kuczirka,
Sharon Kuczirka

Ushers: Chris Chaney, Kelly Chaney, John Karl,
Max Burnham, Ronnie Saffell

Servers: Miya Olson, Matthew Olson, Piper Olson

11:00 a.m. Mass

Lector: Sue Worth

Eucharistic Ministers: Mary Elco, Patti DeVault,
Tom O'Donnell

Ushers: George Kail, Patti DeVault, Mike Ernest

Servers: John Nguyen, Angel Gonzalez, Nick Williams

If you know of a friend or family member who is in the hospital for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

Offertory for May 7 and 8, 2022

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|------------------------------------|---------------------|
| Loose Cash and Checks | \$ 4,287.00 |
| Adult Weekly Envelopes | \$ 6,689.00 |
| Online Giving | \$ 1,445.00 |
| Total | \$ 12,421.00 |
| Other Funds | |
| Poor Fund | \$ 850.00 |
| Youth Ministry | \$ 185.00 |
| St. Joseph Catholic School Subsidy | \$ 20.00 |
| Other Collections | \$ 70.00 |

Your contributions make the mission of St. Joseph Parish possible and keep our parish financially sound.

Thank you for your generosity!

Please remember in your prayers all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions.

Please include all those on our prayer lists who have asked for our prayers and those who have no one to pray for them.



When traveling, and you need to find information on the closest Catholic Church and the times for their Masses, please check out www.masstimes.org.

Spiritual Notes

Paul and Barnabas did a considerable amount of traveling; Luke narrates the growth of the church in the various communities where they preached the Gospel. In today's reading from Acts, Luke narrates the travels of Paul and Barnabas to various cities and towns as the final part of their first mission. Meeting a positive reception in many locations, "they strengthened the spirits of the disciples and exhorted them to persevere in the faith." In order to support the churches in their absence, "they appointed elders for them in each church." A strong church needs good leaders. In Revelation, John tells us that he "saw a new heaven and a new earth." God's promise is not only to defeat the powers of evil and death, but also to recreate all things. In the Bible, the sea represents chaos and destruction; since death, mourning, wailing, and pain are "no more," their threat to the people has ceased. The "new Jerusalem," God's dwelling among people, will be the home for the elect. This renewal leads even to the end of death, the ultimate power opposed to God and creation, for God promises to "make all things new." Today's Gospel takes place at the Last Supper, immediately after Judas leaves to put his plan of betrayal into effect. Jesus' hour has arrived, and so has the time of His glory, for He came into the world in order to suffer, die, and Rise from the dead. Before He is separated from the disciples, He gives them, "a new commandment": They are to follow His example of love. His love for us, manifest in His self-offering on the cross, is meant to show us how we are to live.

For Reflection: How does the promise of the defeat of death affect the way I approach my own mortality and the mortality of those I love? How have I recently experienced Christ's love for me? How does it affect my own behavior?



"Living the Joy of the Gospel," the theme of the Bishop's Annual Appeal, inspires us as people of faith, to share joyfully the Good News of Christ to those who most need to feel His love. Works of kindness and assistance, sometimes in the smallest way, can bring about a profound change in a person's life. Our parish has been asked to raise \$70,467.75. We can accomplish this, if after prayerful consideration, everyone gives what they can. Every dollar raised after we meet our goal is returned to our parish to be used where it is needed.

Thank you to everyone who attended the Discipleship Quad Information sessions! We had a great response. If you are interested but were unable to make an information session, there is an online webinar available. Go to steubenvilleconferences.com, scroll to "quicklinks" at the bottom of the page and click on "Discipleship Quads." Search for the "Introduction to Discipleship Quads" webinar. Please contact Judy Burnham at 330-340-2077 if you have additional questions.



On Saturday, May 7, 2022, the following members of our parish received their First Holy Eucharist.

Congratulations and God's blessings to you!

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|-------------------------|-------------------------|
| Fabian Aguirre | Gavin Hutton |
| Anthony Ajanel Ixcoy | Artemio Lopez Ixcoy |
| Jocelyn Ajanel Tecum | Miles Marino |
| Marleny Ajanel Tecum | Lainey Neff |
| Jenniver Ajanel Toc | Julian Oxlaj Hernandez |
| Ryan Bruno | Maria Oxlaj Hernandez |
| Carina DeLeon | Petrona Oxlaj Perez |
| Emma Douglas | Luis Oxlaj Perez |
| Ethan Douglas | Fabiola Sica Ajanel |
| Lillian Gerber | Alex Sica Ixcoy |
| Sue Gonzalez | Elijah Velasco Ixcoy |
| Alex Guzman Ixcoy | Ernesto Velasquez Ixcoy |
| Anthony Hernandez Gomez | Henry Velasquez Ixcoy |
| Cassidy Hilton | |



St. Joseph Parish Festival!!

July 15 and 16, 2022

5:00-11:00 p.m.

Booth Chairpersons: We will have a meeting on Tuesday, May 17th at 7:00 p.m. in the Family Life Center. If you are unable to attend, please call the Parish Office.

Bands are booked

Tequila Mary – Friday 5:00-7:30 p.m.

Badstone – Friday 8:00-11:00 p.m.

Larry Notz and Madeline Dave – Saturday 5:00-7:30 p.m.

Moonlyterz – Saturday 8:00-11:00 p.m.

Festival Sponsors

If you or your company are interested in becoming Festival Sponsors, we are accepting donations. For more information, please contact Milt Hamilton or the Parish Office.

If you would like to volunteer to help at the Festival, please contact Joe and Sarah Sciarretti, or you may call the Parish Office.



Video presentations clarifying information for the Second Round Draft Models are now available at <https://realpresencerealfuture.org/draft-models-spring-2022>. Please watch the video for our parish, "Planning Group 4 – North," and fill out the accompanying survey. **These are not final recommendations and it is VERY IMPORTANT to provide your feedback and potential alternatives to these drafts.** The survey will be available until June 30th. If you have any questions, please contact Fr. Jimmy.

Birthright Playpen



Each year, beginning on Mother's Day until Father's Day, St. Joseph Parish conducts our annual playpen collection for Birthright of Tuscarawas County. Items needed are the usual baby items: disposable diapers, baby wipes, baby bath towels, shampoo, baby wash, crib sheets, sleepers, bibs, etc. You may also make a cash donation. Please put it in the collection basket in an envelope marked "Birthright."



The Knights of Columbus will be hosting a social on Thursday, May 19th at 7:00 p.m. at their hall. All Knights and their families are invited. Graduating Seniors from St. Joseph Parish who are interested in joining the Knights are also invited. Refreshments will be provided!



Tuscarawas Central Catholic Elementary School



You are invited!

**Principal Matt Ritzert is retiring from
Tuscarawas Central Catholic Elementary School!**

You are invited to an open house in his honor **TODAY, May 15, 2022 from Noon to 3:00 p.m.** at the Family Life Center. We hope you will join us to say thank you and congratulations! In lieu of gifts, Mr. Ritzert has requested nonperishable foods or monetary donations be made to the St. Joseph Mini Food Pantry.

Job Opportunity

Tuscarawas Central Catholic Elementary School is seeking a fourth-grade teacher for the 2022-2023 school year. Candidates should possess the appropriate teaching license; have a current BCI/FBI background check; submit proof of attendance for Protecting God's Children seminar and have completed the online teaching application for the Diocese of Columbus. Please contact Matt Ritzert with a letter of interest and résumé at mritzert@cdeeducation.org or send to TCCES, 600 N. Tuscarawas Avenue, Dover, OH 44622. This is a full-time position. Prefer to hire a Catholic.

Mini Food Pantry

Our mini food pantry box, located at the Family Life Center, has been able to provide food for many people in need. Our volunteers are restocking several times a week. The items most in need are:

| | |
|-----------------|-----------------|
| Dry bagged Rice | Dry Black Beans |
| Syrup | Pancake Mix |
| Hearty Soups | Canned Fruit |

If you would like to contribute items, there is a tote in the Vestibule of the church, or you can make monetary donations by placing an envelope in the collection basket marked "Mini Pantry."

St. Joseph Soup Kitchen

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy. Teams, if you need assistance, please contact Andrea Settimo or the Parish Office.

May 18, 2022 - Team C (Knights of Columbus)

May 25, 2022 - Team D (Andrea Settimo)

June 1, 2022 - Team E (Judy Burnham)

June 8, 2022 - Team F (Boy Scouts)

**Please keep our guests and volunteers
in your prayers.**

SWAP - Sharing with Appalachian People

Mission Trip

All those planning to participate in the St. Joseph Church mission trip in June, please turn in your forms and payments to the Parish Office as soon as possible.

If you have questions, please contact Matt Ritzert at 330-343-1184.

Immaculate Conception Parish Festival

July 22nd and 23rd

Friday: New Delhi Monkeymen, 8:00-11:00 p.m.

Saturday: Moonlyterz, 8:00-11:00 p.m.

Food, games for the kids and adults, beer garden.

Please support our neighboring parish!

Stand up and be counted!

Are you a registered parishioner? Do we have your current phone number? Registering in the parish is a declaration of your desire to be a part of the Catholic community and commitment to the life of our parish. If you want to register, there are forms in the Vestibule; simply fill one out and drop it in the collection basket or stop in the Parish Office during the week or on Sunday mornings after the Masses and request a form.



Please help us to update our records. More and more parishioners have begun to eliminate their landlines, and use only cell phones. If you fall into this category, please contact the Parish Office with your correct information. You may fill out this slip and drop it in the collection basket or email any changes to stjosephchurch@roadrunner.com. Thank you!!

Family Name: _____

Phone Number: _____

Additional Number: _____

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The Month of May is dedicated to the Blessed Virgin Mary.

"Whenever the divine favor chooses someone to receive a special grace, or to accept a lofty vocation, God adorns the person chosen with all the gifts of the Spirit needed to fulfil the task at hand." ~SAINT BERNARDINE OF SIENA

Monday, May 16 ~ Fifth Week in the Season of Easter

Holy Gospel: John 14:21-26 Jesus said to his disciples: "Whoever has my commandments and observes them is the one who loves me. Whoever loves me will be loved by my Father, and I will love him and reveal myself to him." Judas, not the Iscariot, said to him, "Master, then what happened that you will reveal yourself to us and not to the world?" Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name he will teach you everything and remind you of all that I told you."

Meditation: God's love for each of us is as real and tangible as the love of a mother for her child and the love of a lover who gives all for his beloved. God made us for love – to know him personally and to grow in the knowledge of his great love for us. How can we know and be assured of the love of God? The Holy Spirit helps us to grow in the knowledge of God and his great love. The Spirit enables us to experience the love of God and to be assured of the Lord's abiding presence with us (see Romans 8:35-39). The Holy Spirit also opens our ears to hear and understand the word of God. Do you listen attentively to God's word and believe it? Ask the Holy Spirit to inflame your heart with the love of God and his word.

Prayer: May your right hand, O Lord, we pray, encompass your family with perpetual help, so that, defended from all wickedness by the Resurrection of your Only Begotten Son, we may make our way by means of your heavenly gifts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you know the love that surpasses all, that is stronger than death itself (Song of Songs 8:6)? In Jesus' last supper discourse he speaks of the love he has for his disciples and of his Father's love. He prepares his disciples for his imminent departure to return to his Father by exhorting them to prove their love for him through their loyalty and obedience to his word. He promises them the abiding instruction and consolation of the Holy Spirit. Saint Augustine says "the Lord loves each of us as if there were only one of us to love."

Tuesday, May 17 ~ Fifth Week in the Season of Easter

Holy Gospel: John 14:27-31a Jesus said to his disciples: "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe. I will no longer speak much with you, for the ruler of the world is coming. He has no power over me, but the world must know that I love the Father and that I do just as the Father has commanded me."

Meditation: Nothing can take us from the peace and joy of Jesus Christ. No sorrow or grief, no danger, no suffering can make it less. Jesus also speaks of his destination and ultimate triumph over the powers of evil in the world. In the eyes of the world the cross stood for shame, humiliation, and defeat. Jesus went to the cross knowing that it would lead to victory over the powers of sin and of Satan. Jesus also knew that he would return to his Father in glory. The cross brought glory to Jesus and to the Father and it is our

way to glory as well. In the Cross of Christ we find true peace and reconciliation with God. Do you live in the peace of Jesus Christ?

Prayer: O God, who restore us to eternal life in the Resurrection of Christ, grant your people constancy in faith and hope, that we may never doubt the promises of which we have learned from you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you know the peace which passes all understanding (Philippians 4:7)? In his farewell discourse Jesus grants peace as his gift to his disciples. What kind of peace does he offer? The peace of Christ is more than the absence of trouble. It includes everything which makes for our highest good. The world's approach to peace is avoidance of trouble and a refusal to face unpleasant things. Jesus offers the one true peace which conquers all of our fears and anxieties. Do you seek his peace before other sources of peace which are fleeting at best?

Wednesday, May 18 ~ Fifth Week in the Season of Easter **Optional Memorial: Saint John I, Pope and Martyr**

Holy Gospel: John 15:1-8 Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

Meditation: People often wonder why Jesus speaks of himself as the "true vine?" The image of the vine was a rich one for the Jews since the land of Israel was covered with numerous vineyards. It had religious connotations to it as well. Isaiah spoke of the house of Israel as "the vineyard of the Lord" (Isaiah 5:7). Jeremiah said that God had planted Israel "as his choice vine" (Jeremiah 2:21). While the vine became a symbol of Israel as a nation, it also was used in the scriptures as a sign of degeneration. Isaiah's prophecy spoke of Israel as a vineyard which "yielded wild grapes" (see Isaiah 5:1-7). Jeremiah said that Israel had become a "degenerate and wild vine" (Jeremiah 2:21). When Jesus calls himself the true vine he makes clear that no one can claim their spiritual inheritance through association with a particular people or bloodline. Rather, it is only through Jesus Christ that one can become grafted into the true "vineyard of the Lord".

Prayer: O God, restorer and lover of innocence, direct the hearts of your servants towards yourself, that those you have set free from the darkness of unbelief may never stray from the light of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Prayer ~ Saint John I: O God, who reward faithful souls and who have consecrated this day by the martyrdom of Pope Saint John the First, graciously hear the prayers of your people and grant that we, who venerate his merits, may imitate his constancy in the faith. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Contemplation: Jesus offers true life – the abundant life which comes from God and which results in great fruitfulness. How does the vine become fruitful? The vinedresser must carefully prune the vine before it can bear good fruit. Vines characteristically have two kinds of branches – those which bear fruit and those which don't. The non-bearing branches must be carefully pruned back in order for the vine to conserve its strength for bearing good fruit. Jesus used this image to describe the kind of life he produces in those who are united with him – the fruit of "righteousness, peace, and joy in the Holy Spirit" (Romans 14:17). Jesus says there can be no fruit in our lives apart from him. The fruit he speaks of here is the fruit of the Holy Spirit (see Galatians 5:22-23). There is a simple truth here: We are either fruit-bearing or non-fruit-bearing. There is no in-between. But the bearing of healthy fruit requires drastic pruning. The Lord promises that we will bear much fruit if we abide in him and allow him to purify us. Do you trust in the Lord's abiding presence with you?

Thursday, May 19 ~ Fifth Week in the Season of Easter

Holy Gospel: John 15:9-17 Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

Meditation: Do you know the love that produces immeasurable joy? Jesus speaks of the love which the Father and he have for those who belong to him. We can never outgive God in love, because he has loved us without measure. Our love for him is a response to his exceeding mercy and kindness towards us. Paul the Apostle tells us that we can abound in joy and hope because "God has poured out his love into our hearts by the Holy Spirit, whom he has given us" (Romans 5:5). In God's love we find the fullness of grace, life, peace, and joy. Jesus gives his disciples a new commandment – a new way of love. We are to love others as Jesus has loved us.

Prayer: O God, by whose grace, though sinners, we are made just and, though pitiable, made blessed, stand, we pray, by your works, stand by your gifts, that those justified by faith may not lack the courage of perseverance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is the essence of this new commandment? True love is sacrificial. It gives all to the beloved. And there is no greater proof in love than the sacrifice of one's life for the sake of another. Jesus proved his love for his disciples by giving his life for them, even to death on the cross. We prove our love for God and for one another when we embrace the way of the cross. What is the cross in my life? When my will crosses with God's will, then God's will must be done. Do you know the joy and contentment of a life fully surrendered to God and consumed with his love?

Friday, May 20 ~ Fifth Week in the Season of Easter Optional Memorial: Saint Bernardine of Siena, Priest

Holy Gospel: John 15:12-17 Jesus said to his disciples: "This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

Meditation: Jesus defines friendship, the mutual bond of trust and affection between two or more people, as the willingness to give totally of oneself even to the point of dying for one's friends. How is such love possible or even desirable? God made us in love for love. That is our reason for being, our purpose for living, and our goal in dying. God is love and everything he does flows from his love for us. He loved us so much, some might even mistakenly say too much, by giving us the best of all gifts, the offering of his beloved Son who gave his life as the atoning sacrifice for our sins. God gave up his Son so that we might become his sons and daughters, his adopted children (Romans 8:14-17).

Prayer: Grant us, Lord, we pray, that, being rightly conformed to the paschal mysteries, what we celebrate in joy may protect and save us with perpetual power. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer ~ Saint Bernardine of Siena: O God, who gave the Priest Saint Bernardine of Siena a great love for the holy Name of Jesus, grant through his merits and prayers, that we may ever be set aflame with the spirit of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus called his disciples his "friends." Jesus not only showed his disciples that he cared for them. He enjoyed their company. He ate with them, shared everything he had with them – even his most intimate thoughts. And he spent himself doing good for them. To know Jesus is to know God and to

understand the love and friendship God offers each one of us. One of the special marks of favor shown in the scriptures is to be called the friend of God. Abraham is called the "friend of God" (Isaiah 41:8). God speaks with Moses "as a man speaks with his friend" (Exodus 33:11). Jesus, the Lord and Master, in turn, calls the disciples his "friends" rather than his servants. Friendship with God certainly entails a loving relationship which goes beyond mere duty and obedience. Friendship is based on love, and love must be reciprocal. Do you love Christ as much as he loves you? If not, why not?

About Saint Bernardine of Siena: Saint Bernardine would hold up for veneration the monogram of Christ's Name — the letters "IHS" — surrounded by rays. This ancient monogram is a Latin form of the Greek monograms for *Iesous Christos*, "IH XP" and "IC XC." It became even more popular after Saint Bernardine persuaded a playing card maker in Bologna whose business had been ruined because of the saint's preaching against gambling — to make holy cards depicting it instead of making his usual fare.

The Holy Name of Jesus: January is traditionally the month of the Holy Name of Jesus, and Jan. 3 has been restored by Pope Saint John Paul II as the feast of the Holy Name. This feast, still celebrated by the Franciscan order on Jan. 14, commemorates the circumcision of Christ, where he received the name Jesus, in Aramaic Yeshua, that was given by the angel Gabriel from God (Lk 1:31). It means the one who saves. When a Jewish child was circumcised, he was accepted as a son of Abraham and a full member of his family. The Christian practice of infant baptism was adapted from this Hebrew ritual.

We honor the Holy Name because of the command of Christ: that we should pray in His name. "Holy Father, protect them in Your Name that You have given Me" (Jn 17:11-12). As St. Paul wrote to the

Philippians: "at the name of Jesus every knee should bend of those in heaven, on earth, and under the earth (Phil 2:10). By means of this devotion, we also make amends for improper use of the Holy Name. Honor to the Holy Name is the reason that devout Catholics bow their heads at the sound of Jesus both inside and outside the liturgy.

One Catholic Web site, beautifully describing the Holy Name, observes that "As the name of each individual person embraces the totality of the person, the most Holy Name of Jesus also embraces the totality of the divinity. When we think of a person, we remember the name, and we visualize their image. Equally, when we think of Jesus, we remember His name and we visualize the image of God in Jesus. 'For in Jesus the whole fullness of deity dwelled bodily' (Col 1:19, 2:9)."

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops; prayers are from *The Roman Missal*, Catholic Book Publishing, 2011; Daily meditations and contemplations adapted from the Irish Jesuits' *Sacred Space* web page and *Biblical Medications for Easter* by Rev. Carroll Stuhlmüller, C.P.; information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

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Save the Date!

Senior Citizens Celebration Day

After a two-year hiatus, the Diocesan Senior Citizens Celebration Day is scheduled for June 7 at St. Pius X Catholic Church, 1051 S. Waggoner Road, Reynoldsburg, Ohio. More details will be coming soon.

The Rescue Project LIVE

June 18, 2022

Ohio Expo Center, Columbus, Ohio

We live in a confusing time and we need unshakable confidence in Jesus in order to live life passionately and with clear purpose. Join Fr. John Riccardo for the first-ever Rescue Project LIVE at the Ohio Expo Center in Columbus, Ohio on June 18th. You will be blessed by the music of Damascus Worship throughout this experience. The Holy Mass will be celebrated on Saturday afternoon. Everyone ninth grade and up is encouraged to attend this LIVE experience. The cost is \$30.00 per person. Space is limited, so register early at <https://stgabrielradio.com/rescue-project-live/>.

CRS Ukraine Relief

Catholic Relief Services continues to send staff and resources to support local partners in Ukraine, Romania, Moldova, and Poland to address the growing immigrant and refugee needs. If you would like to make a donation to support the efforts of CRS you may do so by going to <https://www.crs.org/> and following the "Ways to Give" link.



THE
CATHOLIC
FOUNDATION

"I give you a new commandment: love one another. As I have loved you, so you also should love one another."

(John 13:34)

It is easy to love someone when they love you back. But it takes strength and courage to love someone when we feel unappreciated, used or feel our opinion doesn't matter. It takes courage to "love my neighbor" when he may be someone I don't like, someone I don't know or someone that doesn't look like me. Learn how to share your love of our faith by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/development for more information.

Living Bread Radio

The Living Bread Radio Network AM1060 (Canton, Akron, Cleveland) and 94.5 (Canton, vicinity) produces 12 local programs, making it the largest Catholic radio station in Ohio! Visit livingbreadradio.com for schedules and a free app to listen live 24/7.



Other Information To Note:

Mass Intentions: Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

Low-gluten Hosts: If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 12:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.

St. Joseph Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Russ in the Parish Office and he will be happy to assist you.



Online Giving: If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your give is made and where it goes. To get started, please visit www.stjosephdover.org. If you have any questions or need assistance, please call the Parish Office.

The Holy Father's Prayer Intentions

May 2022

Faith-Filled Young People

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

OUR ADVERTISER OF THE WEEK



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Six Tips for a More Spiritual Summer

Summer is finally here! Take a deep breath. Drop your shoulders and feel a gentle summer breeze waft through a window and onto your face. Even if it's raining out or you have air-conditioning, then pretend that a lovely gentle wind is swaying the hammock on which you are lounging. I'd like you to grab a glimmer of the slow moving essence of summer.

Summer, for many families, has become an extension of the school year, in shorts. This is a simple reminder not to allow your leisurely summer visions to turn into frenzied schedules with no time for family connection. **Create an open-ended free time in your summer schedule, as it is truly those free-form times together that leave the deepest imprint on your child's soul.**

The following six tips are suggestions and a buffet of ideas to create a more connected family summer:

The living is easy

Make plans to downshift your rhythm to a slower pace this summer. Can you work fewer days a week rather than taking one long vacation? How about shorter work hours rather than days off? When you think of summer, what comes to mind? Catching minnows at the local pond? Licking an ice cream cone with your dad? Take time for activities reminiscent of your childhood, and create some new summer rituals with your kids. Schedule time with your family to just do nothing. Summer isn't a time for getting ahead, but for going into your head to think, to dream, to wonder, to lazily love your family.



Kitchen memories

Let your kids loose in the kitchen to invent their own concoctions. Maybe they could create a portable summer menu using fruit on a stick, sandwiches, crackers and peanut butter—then pack it all up for a picnic dinner.

Neighborhood games

Set up a game table on your porch, deck, or under a shady tree—a simple card table will do. Buy a large plastic waterproof bin with a snug top to store puzzles, games, and a deck of cards.



Maybe your house will be known as the "place to stop for a good game of chess or checkers."



Butterfly adventures

Don't take butterflies for granted—any creature that smells stuff with their feet is pretty cool. Gardens, meadows, fields, and

woods are great places for spotting these beautiful nectar feeders. Is there milkweed growing in a vacant lot near your home? If so, it's a sure bet your kids will find some Monarchs. Bring a sketchpad to draw the varieties you see.

Day tripping

Select a day to visit your town as if for the first time. Forget chores and routines, and instead strap the binoculars around your neck and head out to explore. Read some local history, eat



lunch in a restaurant you've never tried, ask for directions even if you know where you're going. Take the time to talk to the waitress, speak to the family next to you in the park, and open your awareness to guide you on your explorations.



Soulful growth

Take time this summer to nurture your child's rich, vast, wise inner life. You might take some long walks and challenge everyone to

remain silent so they can listen to the stirrings of nature as well as their inner voices just begging to be heard. Purchase a blank book and call it "Summer Thoughts." keep it within easy reach—on the kitchen counter or family room table—with some funky pens so everyone can write their musings.



Mimi Doe is the founder of www.SpiritualParenting.com and the award winning author of "Busy but Balanced" and "10 Principles for Spiritual Parenting. Mimi's free newsletter, "Spiritual Parenting," has over 30,000 subscribers from around the world. Sign up on the website.

Three Things They Remember

Best-selling author and psychologist Mary Pipher says there are three things that we usually remember with great happiness from our childhood: time outdoors, vacations, and family meals. So how does your family rank in all three? How much time do you spend together outdoors? Are your family vacations filled with joy? (Remember, vacations don't have to be expensive to be fun). And how many family dinners do you share? **Answer these questions well and your kids are sure to have great memories!**

www.AllProDad.com

Iglesias San José

Ministerios Hispanos

Quinto Domingo de Pascua

15 de Mayo del 2022



Calendario Litúrgico:

Misas en Español

| | | |
|------------------|-------------------|---------------------|
| **Domingo | 22 de Mayo | 1:00 p.m. ** |
| Domingo | 29 de Mayo | 1:30 p.m. |
| Domingo | 5 de Junio | 1:30 p.m. |

Confesiones

Antes de misa de español de 12:30 p.m. a 1:15 p.m.

Misas en Ingles

| | |
|-----------------|-------------------------------|
| Sábados | 4:00 p.m. |
| Domingos | 8:30 a.m. y 11:00 a.m. |

Intenciones de Oración del Santo Padre

Mayo 2022

Por la fe de los jóvenes

Recemos para que los jóvenes, llamados a una vida plena, descubran en María el estilo de la escucha, la profundidad del discernimiento, la valentía de la fe y la dedicación al servicio.



Horario de los Coros

| | |
|-------------------|-----------------------------|
| 15 de Mayo | Seguidores de cristo |
| 22 de Mayo | El Buen Pastor |
| 29 de Mayo | Todos los Coros |
| 5 de Junio | Todos los Coros |



Ya está abierta la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.

Clase de Bautismo: La próxima clase será en el Centro Familiar San José al 330-364-6661.

Capilla de la Virgen de Guadalupe: Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$3.00. (2 velas por \$6.00, etc.). **Por favor, usar sólo las velas de la Capilla.**

Notas Espirituales

Pablo y Bernabé reunieron una cantidad considerable para viajar, Lucas narra el crecimiento de la iglesia en las distintas comunidades en las que predicaron el evangelio. En la lectura de hoy de los Hechos, Lucas narra los viajes de Pablo y Bernabé a varias ciudades y pueblos como la parte final de su primera misión. Encuentra una recepción positiva en muchos lugares, "que fortalecieron los ánimos de los discípulos y los exhortaron a perseverar en la fe." Con el fin de apoyar a las iglesias en su ausencia, "nombraron ancianos en cada iglesia." Una iglesia fuerte requiere buenos líderes. En Apocalipsis, Juan nos dice que él "Vio un cielo nuevo y una tierra nueva." La promesa de Dios no es sólo para derrotar las fuerzas del mal y de la muerte, sino también para recrear todas las cosas. En la Biblia, el mar representa el caos y la destrucción, ya que la muerte, el luto, llanto y el dolor ya "no más" es la amenaza para el pueblo, ha terminado. La "nueva Jerusalén," la morada de Dios entre los hombres, será el hogar para los elegidos. Esta renovación nos lleva hasta el fin de la muerte, el último poder se opuso a Dios y a la creación, para la promesa de Dios a "hacer nuevas todas las cosas." El evangelio de hoy tiene lugar en la Última Cena, inmediatamente después de Judas deja de poner su plan de traición a la práctica. La Hora de Jesús ha llegado, al igual que el tiempo de su gloria, porque él vino al mundo para sufrir, morir y resucitar de entre los muertos. Antes de que se separara de los discípulos, les da "un nuevo mandamiento": Se trata de seguir su ejemplo de amor. Su amor por nosotros, que se manifiesta en el mismo y se ofrece en la cruz, es para enseñarnos cómo hemos de vivir.

Para la reflexión: ¿De qué manera la promesa de la derrota de la muerte afecta a la forma en que me acerco a mi propia mortalidad y la mortalidad de las personas que amo? ¿Cómo he recientemente experimentado el amor de Cristo por mí? ¿Cómo afecta a mi propia conducta?



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.

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