

The Catholic Community of

Saint Joseph

Masses

Saturday – 4:00 p.m.; Sunday – 8:30 a.m. and 11:00 a.m.

Mass in Spanish: Sunday – 1:30 p.m. Holy Days: Check inside of bulletin.

Weekdays: Tuesday – 6:00 p.m.; Wednesday, Thursday & Friday – 8:15 a.m.

Confessions: Saturday – 3:00-3:45 p.m.; Sunday – 12:30-1:15 p.m., or anytime by appointment.

“In the spirit of St. Joseph, we lovingly serve Jesus Christ and His people.”

Parish Office Hours: 8:00 a.m. to 4:00 p.m., Monday-Friday

- ◆ **PARISH STAFF:** Rev. James Hatfield, *Pastor*; Deacon Ronald Fondriest, *Retired*; Ms. Brenda Stilgenbauer, *Pastoral Associate*; Ms. Cindy Teynor, *Director of Religious Education*; Mrs. Jodi Lindberg, *Bookkeeper*; Ms. Diane Lemmermann, *Coordinator of Family Life Center*; Mr. Russ Clay, *Church and Cemetery Maintenance*; and Mr. Neal Kwasnicka, *Custodian*.
- ◆ **FINANCE COMMITTEE MEMBERS:** Mr. Brian Bauer, Mr. Chris Chaney, Mr. Mark Clemence, Mr. Jack Dooling, Mr. Dennis Gonano, Mr. Jan-Michael LaBrake, Mrs. Brenda Pope, Mr. Frank Rose, Mr. Joe Sciarretti.
- ◆ **MARRIAGES** – Arrangements should be made through the Parish Office at least eight months before any other planning.
- ◆ **BAPTISMS** – Baptisms are celebrated on Sunday at 12:30 p.m. (outside of Mass). Parents must attend the Baptismal Preparation Program. This is at 7:00 p.m. on the third Tuesday of each month in the Family Life Center. Godparents are also welcome to attend. Please pre-register by calling the Parish Office.
- ◆ **BAUTISMOS** – Bautismo en español se celebran una vez al mes después de la Misa el Domingo. Los padres y padrinos deben recibir charles de preparación en el Centro Familiar. Deben inscribirse llamando a las Oficinas de la Parroquia.
- ◆ **NEW PARISHIONERS** – Please register in person at the Parish Office or complete a registration form (available in church). Please return to Parish Office or put in collection.
- ◆ **BULLETIN ANNOUNCEMENTS** – Please have bulletin announcements to the Parish Office by 3:00 p.m. on Monday, or e-mail stjosephchurch@roadrunner.com.

Parish Office:
330-364-6661

**After Hours
Emergency Line:**
330-364-6662

Fax:
330-602-7488

Youth Ministry:
330-364-6661

Hispanic Ministry:
330-432-0811

**Tuscarawas Central
Catholic Elementary
School:**
330-343-9134

**Tuscarawas Central
Catholic High School:**
330-343-3302

St. Joseph Church

Dover, Ohio 44622

The Twenty-first Sunday in Ordinary Time

August 20 and 21, 2022

Agosto 20 y 21 del 2022



Mass Intentions

Monday, August 22

No Mass

Readings: 425: 2 Thes 1:1-5, 11-12/Ps 96/Mt 23:13-22

Tuesday, August 23

6:00 p.m. Rosalie Cugliari

Readings: 426: 2 Thes 2:1-3a, 14-17/Ps 96/Mt 23:23-26

Wednesday, August 24

8:15 a.m. Tom Lindberg

9:00 a.m. Rosary

Readings: 629: Rv 21:9b-14/Ps 145/Jn 1:45-51

Thursday, August 25

8:15 a.m. Rita Miller

9:00 a.m. Eucharistic Adoration

Readings: 428: 1 Cor 1:1-9/Ps 145/Mt 24:42-51

Friday, August 26

8:15 a.m. Thomas Hutras

Readings: 429: 1 Cor 1:17-25/Ps 33/Mt 25:1-13

Saturday, August 27

The Vigil for The Twenty-second Sunday in Ordinary Time

4:00 p.m. Frank Cugliari

Sunday, August 28

The Twenty-second Sunday in Ordinary Time

8:30 a.m. Irma Biancamano

11:00 a.m. The Special Intentions of
Larry and Patty Russell

1:30 p.m. People of the Parish
(Mass in Spanish)

Readings: 126: Sir 17-18, 20, 28-29/Ps 68/
Heb 12:18-19, 22-24a/Lk 14:1, 7-14

Ministry Schedule

Tuesday, August 23 – 6:00 p.m. – Vicki Wilhelm

Wednesday, August 24 – 8:15 a.m. – Jack Burnham

Thursday, August 25 – 8:15 a.m. – Jeannine Kennedy

Friday, August 26 – 8:15 a.m. – TCCES Students

August 27 and 28, 2022

4:00 p.m. Mass

Lector: Bill Bartz

Eucharistic Ministers: Mary DeBois, Mary Roberts,
Beth Cecil

Ushers: Volunteers Needed, Steve DeBois, Roy Montan

Servers: Lydia Pope, Brady Pope, Easton Pope

8:30 a.m. Mass

Lector: Nancy Allen

Eucharistic Ministers: John Kuczirka, Jack Burnham,
Matt Ritzert

Ushers: Chris Chaney, Kelly Chaney, John Karl,
Max Burnham, Ronnie Saffell

Servers: Miya Olson, Matthew Olson, Piper Olson

11:00 a.m. Mass

Lector: Bonnie Edwards

Eucharistic Ministers: Sue Worth, Joe Sciarretti,
Patti DeVault

Ushers: Mark Renner, Patti DeVault, Terry Olbrysh

Servers: Vincent Sciarretti, Patrick Sciarretti,
Angel Gonzalez

If you know of a friend or family member who is in the hospital for surgery or due to illness, or is currently homebound, please call the Parish Office and someone will visit them as soon as possible.



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063. If no one is available, please leave a message.

Offertory for August 13 and 14, 2022

| | |
|---------------------------|--------------------|
| Loose Cash and Checks | \$ 2,589.00 |
| Adult Weekly Envelopes | \$ 4,552.00 |
| Online Giving | \$ 765.00 |
| Total | \$ 7,906.00 |
| Other Funds | |
| Poor Fund | \$ 302.00 |
| Capital Improvement | \$ 10.00 |
| Youth Ministry | \$ 25.00 |
| St. Joseph School Subsidy | \$ 150.00 |
| Other Collections | \$ 253.00 |

Your contributions make the mission of St. Joseph Parish possible and keep our parish financially sound.

Thank you for your generosity!

Please remember in your prayers all the sick, homebound, and recovering in our parish. Also, pray for those coping with physical or mental conditions.

Please include all those on our prayer lists who have asked for our prayers and those who have no one to pray for them.



When traveling, and you need to find information on the closest Catholic Church and the times for their Masses, please check out www.masstimes.org.

Spiritual Notes

Today's reading from Isaiah speaks to the Lord gathering all the nations: "They shall come and see my glory." Writing to the citizens of Judah who have returned from exile and are restoring the city of Jerusalem, Isaiah envisions a time when the world will be gathering God's holy city. In the next verses (not part of our reading), the focus shifts to a future time of glory and joy; God speaks of "the new heavens and the new earth which I will make" and to which all the people of the earth will stream. Our prophet, referred to as Third Isaiah, anticipates a time when the Lord will renew all creation. This theme is developed further in the imagery of the Book of Revelation. The writer of the letter to the Hebrews reminds us that "whom the Lord loves, he disciplines." Biblical Israel understood the Babylonian exile as God's punishment for their infidelity, from which they emerged with a stronger faith. We, too, are called to "make straight paths for our feet" that we may be "healed" and walk in God's ways. In the Gospel, Jesus encourages us to "enter through the narrow gate." The path of discipleship is not always easy. Eating and drinking with Him is not enough; we must seek to do His will. Those who respond appropriately to the invitation will come not only from among the children of Abraham, but also "from the east and the west, and from the north and the south." This image reflects what Third Isaiah spoke of centuries earlier and reminds us that God desires that all people be saved. God's love knows no bounds.

For Reflection: Do I understand that God offers salvation to everyone? Have I ever had difficulty entering "through the narrow gate"?



"Living the Joy of the Gospel" - Currently, we are at 19% participation with \$38,231.66 in pledges toward our parish goal of \$70,467.75. Thank you to the families that have made a gift or pledge. Any amount raised over our goal

will be returned to our parish to be used for our particular needs. Please pray for the success of the appeal.

Parish School of Religion

Walk-in Registrations - August 28, 2022

9:00 a.m. until 1:30 p.m.

First Day of P.S.R. Class: Classes begin Sunday, September 11, 2022, 9:45-10:45 a.m. for grades Kindergarten through 8. All classes are held at TCCES.

Catechists' Opening Meeting: Thursday, September 8, 2022 at 7:00 p.m. in the Family Life Center Boardroom on the 2nd Floor, for all adult Catechists and Aides.

Registrations for next year's P.S.R. classes were mailed to all who registered last year. If you have any questions or concerns, or are a new family to our program and need registration forms, please call the Parish Office.



Save the Date!

St. Joseph Parish Picnic

Sunday, September 25, 2022

There will be food, kids' games, adult beverages and music! We hope you will attend, it's a great way to get to know fellow parishioners. **More information to follow!**

R.C.I.A. Rite of Christian Initiation for Adults

If you know of anyone who is interested in learning more about Catholicism and The Church's process for becoming Catholic, please encourage them to contact John Kuczirka at 330-343-9988 for information concerning the next period of inquiry.



Tuscarawas Central Catholic Elementary School News



The first day of school and Kindergarten Orientation is Wednesday, August 24th.

Job Opportunity

TCCES is hiring an after-school tutor, for the after-school homework help program. This is a part-time position. Submit letters of interest and credentials to Principal Jessica DeBois at jdebois@cddeducation.org.

School supply lists are posted on the school website at www.tccesdover.org.

Protecting God's Children Workshop

This workshop is required for all adults ages 18 and over who volunteer or work in any capacity within the Churches and Catholic Schools in the Diocese of Columbus. PGC will be offered on Tuesday, September 13th at 6:00 p.m. in the Sacred Heart Parish Center, as well as on Saturday, September 24th at 9:00 a.m. at Sacred Heart in Coshocton. There is no cost for this workshop.

Preregistration is required. To register, go to www.virtus.org and follow the registration prompts.

Mini Food Pantry

Our mini food pantry box, located at the Family Life Center, has been able to provide food for many people in need. Our volunteers are restocking several times a week. The items most in need are:

| | |
|-----------------|--------------|
| Spaghetti | Sardines |
| Spaghetti Sauce | Rice |
| Bar Soap | Black Bean |
| Deodorant | Canned Meats |

If you would like to contribute items, there is a tote in the Vestibule of the church, or you can make monetary donations by placing an envelope in the collection basket marked "Mini Pantry."

Seeking Volunteers to Help with Funeral Luncheons



St. Joseph Church has wonderful volunteers who serve the families of our deceased as well as bake desserts for the funerals at our parish. We would like to enlist some new help so that the people who serve at the luncheons do not also have to bake the desserts. If you are unable to serve at the luncheons but would like to help in some way, please consider volunteering to make a dessert. If you would like to help, we welcome new people. Please call Andrea Settimo at 330-204-1946 for more information.

St. Joseph Soup Kitchen

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy. Teams, if you need assistance, please contact Andrea Settimo or the Parish Office.

August 24, 2022 – Team C (Knights of Columbus)

August 31, 2022 – Team D (Andrea Settimo)

September 7, 2022 – Team E (Judy Burnham)

September 14, 2022 – Team F (Scouts)

**Please keep our guests and volunteers
in your prayers!**

St. Joseph Seniors:

We are coming back! This past summer, the officers have been meeting to discuss if we should or shouldn't try to have meetings for the remainder of this calendar year. With the COVID rates seeming to decrease in our county, we felt it was worth trying to get together, so we did a survey from different members to see what would help or hinder starting back up. One factor that members mentioned as a drawback was our meeting place. All wanted more space for walking and seating while eating, so the hunt began to look for a more spacious restaurant. The more we looked, the more we returned to our old stomping grounds... The Manor.

We went to The Manor and sampled some items on the menu and were pleased with what we found. The officers decided to go to lunch as a group and then give feedback from the luncheon. All comments were positive. Then, we met with the owner/manager to discuss our needs and if there was any interest in being our meeting place. Yes, yes, yes.

Starting September 21st, we will begin our lunches again. The cost is slightly higher due to inflation, but is worth it. Dinners will be family-style, featuring salad or coleslaw, two meats, potatoes, vegetables, beverage and ice cream. All this for \$15.00. What a deal!

Questions? Call any officer or reservation coordinator.

– Joanne



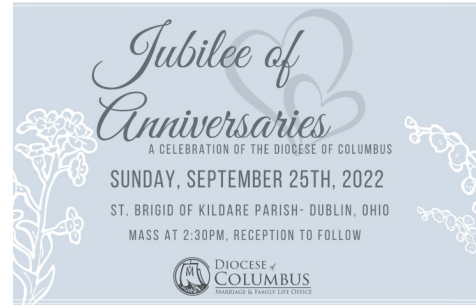
**THE
CATHOLIC
FOUNDATION**

"For behold, some are last who will be first and some are first who will be last."

LUKE 13:30

Our standards in society are different from God's standards. We often rank people by what they have, how powerful they are, or how successful they are. Jesus reminds us that God will not judge us by the same earthly standards. When God asks you, "what have you done with the gifts I have given you?", how will you respond?

Share your blessings by supporting your parish and contact The Catholic Foundation. For more information, visit www.catholic-foundation.org/development.



Couples celebrating their 25th, 30th, 35th, 40th, 45th, 50th, 55th, 60th, and every year thereafter, anniversaries of marriage are cordially invited to attend, whether in-person or via livestream. All Jubilarians will receive a congratulatory letter and a certificate in the mail!

NOTE: Due to limited space, the reception after Mass is for Jubilarians ONLY. Guests are unable to attend the reception. Please register at <https://columbuscatholic.org/marriage/jubilee-of-anniversaries>.



The Memorare Moms' Group continues to meet in the Family Life Center during the summer on Friday mornings after the 8:15 a.m. Mass. All mothers of school age children and younger are invited to attend.

Family Rosary



To help build devotion to family prayer through the Rosary, all are invited to come together with other families, of all sizes and formations, to join in communal prayer of the Rosary. Sunday, September

4th at 6:00 p.m. in the Sacred Heart Church, followed by a pizza social in the SH Parish Center.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of August is dedicated to the Immaculate Heart of Mary.

"Apart from the cross, there is no other ladder by which we may get to heaven."

+SAINT ROSE OF LIMA

Monday, August 22 ~ Twenty-First Week in Ordinary Time Memorial of the Queenship of the Blessed Virgin Mary

Holy Gospel: Luke 1:26-38 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, full of grace, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to Him the throne of His father David, and He will reign over the house of Jacob for ever; and of His kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Meditation: How does Mary respond to God's plan for her role in salvation history as delivered by the angel Gabriel? Does she respond "Let me get back with you in a couple of weeks...I need to talk with my attorney to discuss liability issues and to get a contract drawn up, I need to talk with my accountant about any tax implications, I need to check out blogs to see what others might say about this situation, I need to post this on my Facebook account and get feedback from others, I need to e-mail and text my friends to see what they have to say..." No, Mary's relationship with God is strong. She knows and understands that she is hearing something well beyond human capability. It will surely take a miracle which surpasses all that God has done previously. Her question, "how shall this be, since I have no husband" is not prompted by doubt, fear or skepticism – but rather by wonderment! She is a true hearer and doer of the Word, and she immediately responds with faith and trust. Mary's prompt response of "yes" to the divine message is a model of faith for all believers. Mary believed God's promises even when they seemed impossible. She was full of grace because she trusted that what God said was true and would be fulfilled. She was willing and eager to do God's will, even if it seemed difficult or costly. God gives us grace and he expects us to respond with the same willingness, obedience, and heart-felt trust as Mary did. When God commands He also gives the grace, help, strength, and means for us to respond. We can either yield to his grace or resist and go our own way. What is your response to God's plan for you in life?

Prayer: O God, who made the Mother of your Son to be our Mother and our Queen, graciously grant that, sustained by her intercession, we may attain in the heavenly Kingdom the glory promised to your children. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: God lavishes his grace upon all who believe in him. He shows his favor to the lowly, to those who are humble and receptive to his word. We see the unfolding of God's plan of redemption in the events leading up to the Incarnation, the birth of the Messiah. The new era of salvation begins with the conception of Jesus in the womb of Mary. This child to be born is conceived by the gracious action of the Holy Spirit upon Mary, who finds favor with God. As Eve was the mother of all humanity doomed to sin,

now Mary becomes the mother of the new Adam who will father a new humanity by his grace (Romans 5:12-21). This child to be conceived in her womb is the fulfillment of all God's promises. He will be "great" and "Son of the Most High" and "King" (Luke 1:32-33), and his name shall be called "Jesus", which means "the Lord saves". "He will save his people from their sins" (Matthew 1:21). The promise of an everlasting kingdom to the house of David (Isaiah 9:6-7) is fulfilled in the King to be born in Mary's womb.

About the Queenship of Mary: Mary's Queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, Mary is closely associated with Jesus: Her Queenship is a share in Jesus' kingship. We can also recall that in the Old Testament the mother of the king has great influence in court. In the fourth century St. Ephrem called Mary "Lady" and "Queen." Later Church fathers and doctors continued to use the title. Hymns of the 11th to 13th centuries address Mary as queen: "Hail, Holy Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her Queenship. The feast is a logical follow-up to the Assumption and is now celebrated on the octave day of that feast. In his encyclical *To the Queen of Heaven*, Pope Pius XII points out that Mary deserves the title because she is Mother of God, and because of her preeminent perfection and because of her intercessory power.

Tuesday, August 23 ~ Twenty-First Week in Ordinary Time

Saint Rose of Lima, Virgin

Holy Gospel: Matthew 23:23-26 Jesus said: "Woe to you, scribes and Pharisees, you hypocrites. You pay tithes of mint and dill and cummin, and have neglected the weightier things of the law: judgment and mercy and fidelity. But these you should have done, without neglecting the others. Blind guides, who strain out the gnat and swallow the camel! Woe to you, scribes and Pharisees, you hypocrites. You cleanse the outside of cup and dish, but inside they are full of plunder and self-indulgence. Blind Pharisee, cleanse first the inside of the cup, so that the outside also may be clean."

Meditation: Jesus used the example of tithing to show how far they had missed the mark. God had commanded a tithe of the first fruits of one's labor as an expression of thanksgiving and honor for his providential care for his people (Deuteronomy 14:22; Leviticus 27:30). The scribes, however, went to extreme lengths to tithe on insignificant things (such as tiny plants) with great mathematical accuracy. They were very attentive to minute matters of little importance, but they neglected to care for the needy and the weak. Jesus admonished them because their hearts were not right. They were filled with pride and contempt for others. They put unnecessary burdens on others while neglecting to show charity, especially to the weak and the poor. They meticulously went through the correct motions of conventional religion while forgetting the realities.

Prayer: O God, you set Saint Rose of Lima on fire with your love, so that, secluded from the world in the austerity of a life of penance, she might give herself to you alone; grant, we pray, that through her intercession, we may tread the paths of life on earth and drink at the stream of your delights in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The essence of God's commandments is love – love of God and love of neighbor. God is love and everything he does flows from his love for us. True love is unconditional, costly, and sacrificial – it both embraces and lifts the burdens of others. Do you allow the love of God to truly transform your whole life – including the way you think of others, speak of them, and treat them?

About Saint Rose of Lima: The first canonized saint of the Western Hemisphere, Rose of Lima (1586-1617) might also be considered a type of the special vocation of contemplative-in-the-world. Inspired by the example of St. Catharine of Siena, Rose of Lima became a member of the Third Order of St. Dominic. Hers was a life heroic in virtue and penance. She expiated the evils perpetrated by the conquerors of the land in their lust for gold. For many her life was a silent sermon of penance. Pope Clement X stated in the bull of canonization: "Since the discovery of Peru no missionary has arisen who effected a similar popular zeal for the practice of penance." In reward came heavenly joys, the comforting companionship of her holy guardian angel and of the Blessed Virgin. August 24, 1617, proved to be the day "on which the paradise of her heavenly Bridegroom unlocked itself to her."

Wednesday, August 24 ~ Twenty-First Week in Ordinary Time

Feast of Saint Bartholomew, Apostle

Holy Gospel: John 1:45-51 Philip found Nathanael and told him, "We have found the one about whom Moses wrote in the law, and also the prophets, Jesus son of Joseph, from Nazareth." But Nathanael said to

him, "Can anything good come from Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Here is a true child of Israel. There is no duplicity in him." Nathanael said to him, "How do you know me?" Jesus answered and said to him, "Before Philip called you, I saw you under the fig tree." Nathanael answered him, "Rabbi, you are the Son of God; you are the King of Israel." Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see heaven opened and the angels of God ascending and descending on the Son of Man."

Meditation: When Philip (also called Bartholomew) brought Nathaniel to Jesus, Jesus did something which only God could do! He opened Nathaniel's heart and his innermost thoughts and desires to God's revelation. Jesus called Nathaniel a true "Israelite in whom there is no guile." Nathaniel was an earnest seeker of God. He not only sought to grow in understanding of God's word, but he sought an intimate personal relationship with God as well. That is why he was willing to meet Jesus, to see if perhaps this miracle worker from Galilee might be the long-awaited Messiah and Savior.

Prayer: Strengthen in us, O Lord, the faith, by which the blessed Apostle Bartholomew clung wholeheartedly to your Son, and grant that through the help of his prayers your Church may become for all the nations the sacrament of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: God places in every heart a desire and intimate yearning to personally know the One who created us in love for love. Saint Augustine, who found God only after many years of wandering in disbelief and spiritual darkness, exclaimed in his book *Confessions*: "You have made us for yourself, O Lord, and our hearts are restless until they rest in You."

Thursday, August 25 ~ Twenty-First Week in Ordinary Time **Saint Louis, King; Saint Joseph Calasanx, Priest**

Holy Gospel: Matthew 24:42-51 Jesus said to his disciples: "Stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come. "Who, then, is the faithful and prudent servant, whom the master has put in charge of his household to distribute to them their food at the proper time? Blessed is that servant whom his master on his arrival finds doing so. Amen, I say to you, he will put him in charge of all his property. But if that wicked servant says to himself, 'My master is long delayed,' and begins to beat his fellow servants, and eat and drink with drunkards, the servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the hypocrites, where there will be wailing and grinding of teeth."

Meditation: Jesus ends his teaching on watchfulness and vigilance with another parable about a master and his servants (Matthew 24:45-49). The storyline is similar. There is an element of surprise – the master suddenly returns home unexpectedly, probably from a long journey. He rewards the dutiful servant for his faithfulness to his master. He has performed his service with diligence and has done all that the master required of him. The master punishes the other servant who behaved wickedly. This servant was not only irresponsible – he was frequently absent from work and spent his master's money by throwing endless parties with his friends. The wicked servant also abused his fellow workers with physical force and violence – probably to make them do the work he was supposed to do for his master. The master not only throws him out of his house (he fires him from his job!). He also throws him into the worst possible place – a prison of no return where there is nothing but torment and misery. Should we be surprised to see the master acting with such swift judgment? After all he is only giving back what they have given to him. The master rewards the faithful servant with honor, promotion, and friendship, and he punishes the unfaithful servant – who stole from his master and used his position to abuse others – by removing him from his position of trust with the master and by throwing him into prison for robbing the master and mistreating his fellow servants. The Lord has entrusted each of us with his gifts and grace – the grace to love God with faithfulness, trust, and obedience – and the grace to love our neighbors as ourselves. Now live it!

Prayer ~ Saint Louis: O God, who brought Saint Louis from the cares of earthly rule to the glory of a heavenly realm, grant, we pray, through his intercession, that, by fulfilling our duties on earth, we may seek out your eternal Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer ~ Saint Joseph Calasanx: O God, who adorned the Priest Saint Joseph Calasanx with such charity and patience that he labored tirelessly to educate children and endow them with every virtue, grant, we pray, that we, who venerate him as a teacher of wisdom, may constantly imitate him, for he

was a co-worker of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is the treasure which the Lord Jesus wants us to guard lest we lose it? It is the treasure of his kingdom – a kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). We can lose heaven and friendship with God if we allow Satan – the deceiver and father of lies – to rob us of our faith and trust in God! The Lord Jesus fortunately does not leave us on our own – he stands watch with us to guide, direct, and keep us from harm's way. Jesus calls us to be vigilant in watching for his return and to be ready to meet him when he calls us to himself. The Lord gives us his Holy Spirit so that we may have the wisdom, help, and strength we need to turn away from sin to embrace God's way of love, justice, and holiness. The Lord's warning of judgment causes dismay for those who are unprepared, but it brings joyful hope to those who eagerly wait for his return in glory. God's judgment is good news for those who are ready to meet him. Their reward is God himself, the source of all truth, beauty, goodness, love and everlasting life.

Friday, August 26 ~ Twenty-First Week in Ordinary Time

Holy Gospel: Matthew 25:1-13 Jesus told his disciples this parable: "The Kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

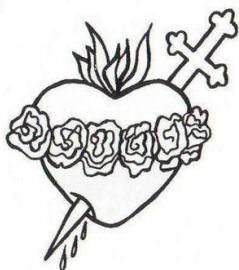
Meditation: Jesus' story of ten single ladies waiting for a wedding procession in the middle of the night seem strange to us today. But Jesus' audience knew all too well how easily this could happen to them. To show up for a wedding party without proper attire and travel arrangements is like trying to get into a special event today that requires a prearranged permit or reservation. You just don't get in without the proper pass. Can you imagine the frustration travelers might experience when going abroad and finding out that they can't get into some country because they don't have the right visa or a valid passport?

Prayer: O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus warns us that there are consequences for being unprepared. When the Lord Jesus comes to lead you to his heavenly banquet will you be ready to hear his voice and follow? Our eternal welfare depends on our hearing, and many have trained themselves to not hear. We will not be prepared to meet the Lord, face to face, when he calls us on the day of judgment, unless we listen to him today. The Lord invites us to feast at his heavenly banquet table. The question is, are you ready? If not, there is no time like the present to get ready; that first step of readiness begins with the confessional!

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2022



Immaculate Heart of Mary, full of love for God and mankind, and of compassion for sinners, I consecrate myself to you. I entrust to you the salvation of my soul. May my heart be ever united with yours, so that I may hate sin, love God and my neighbor, and reach eternal life with those whom I love. May I experience the kindness of your motherly heart and the power of your intercession with Jesus during my life and at the hour of my death. Amen.

Other Information To Note:

Mass Intentions: Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

Low-gluten Hosts: If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 12:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.



Online Giving: If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. To get started, please visit www.stjosephdover.org. If you have any questions or need assistance, please call the Parish Office.

St. Joseph Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Russ in the Parish Office, and he will be happy to assist you.

CRS Continues Ukraine Relief

Catholic Relief Services continues to send staff and resources to support local partners in Ukraine, Romania, Moldova, and Poland to address the growing immigrant and refugee needs. If you would like to make a donation to support the efforts of CRS, you may do so by going to <https://www.crs.org/> and following the Ways to Give link.

Office of Social Concerns – Action Alerts! <https://socialconcerns.columbuscatholic.org>

Care for the Unborn

Several pro-life bills calling for a reduction of abortions will work their way through the Ohio General Assembly and Congress. For updates, visit www.ohiocathconf.org/I/AB/Abortion.htm.

Immigration Reform

With a new Congress comes a renewed debate on immigration reform. The immigration system is broken. Visit the USCCB's Justice for Immigrants Campaign website for the latest action alerts and education resources at www.justiceforimmigrants.org.

Keeping Students in College Connected To The Catholic Church

Parents, grandparents, and family members of students heading off to college next fall: You can encourage them to be active in campus ministry through the Newman Connection. This website provides information for more than 1,300 Catholic campus ministries, their Mass times, and some scheduled activities. Please visit www.NewmanConnection.com.

Stand Up and Be Counted!

Are you a registered parishioner? Do we have your current phone number? Registering in the parish is a declaration of your desire to be a part of the Catholic community and commitment to the life of our parish. If you want to register, there are forms in the Vestibule. Simply fill one out and drop it in the collection basket or stop in the Parish Office during the week or on Sunday mornings after the Masses and request a form.



Please help us to update our records. More and more parishioners have begun to eliminate their landlines, and use only cell phones. If you fall into this category, please contact the Parish Office with your correct information. You may fill out this slip and drop it in the collection basket or email any changes to stjosephchurch@roadrunner.com. Thank you!!

Family Name: _____

Phone Number: _____

Additional Number: _____

The Holy Father's Prayer Intentions August 2022

Small Businesses

We pray for small and medium sized businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

A special thank-you to all of our Parish Bulletin Sponsors. Through your generous donations, we are able to publish over 500 bulletins each week for our parishioners, free of charge to our parish. Please support those who support us!

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Drive Thru Only

BBQ CHICKEN DINNER



Sunday August 28th

11:30-2:30 pm

***Ricardo's Party Center (parking lot)
115 Front Avenue SW, New Phila***

\$12

**Donation supports the
TCC Lady Saints Basketball Teams**

Menu

**$\frac{1}{2}$ BBQ Chicken
Baked Beans
Apple Sauce
Roll
Cookie**

Advance Tickets Only*

***Contact a Basketball Team Member or
Call Jennifer Everett 330-365-6166***

****A limited number of non-presale dinners will be available
the day of the BBQ.***

***Checks should be made payable to:
TCC-Basketball.***

Iglesias San José
Ministerios Hispanos
Vigésimo primero Domingo del Tiempo Ordinario
21 de Agosto del 2022



Calendario Litúrgico:

Misas en Español

| | | |
|---------|------------------|-----------|
| Domingo | 28 de Agosto | 1:30 p.m. |
| Domingo | 4 de Septiembre | 1:30 p.m. |
| Domingo | 11 de Septiembre | 1:30 p.m. |

Confesiones

Antes de misa de español de 12:30 p.m. a 1:15 p.m.

Misas en Ingles

| | |
|----------|------------------------|
| Sábados | 4:00 p.m. |
| Domingos | 8:30 a.m. y 11:00 a.m. |

Intenciones de Oración del Santo Padre

Agosto 2022

Por los pequeños y medianos empresarios
Recemos para que los pequeños y medianos empresarios, duramente afectados por la crisis económica y social, encuentren los medios necesarios para continuar su actividad al servicio de las comunidades en las que viven.



Horario de los Coros

| | |
|------------------|----------------------|
| 28 de Agosto | Seguidores de Cristo |
| 4 de Septiembre | Nuevo Sembrador |
| 11 de Septiembre | Seguidores de Cristo |
| 18 de Septiembre | Mensajeros de Cristo |
| 25 de Septiembre | El Buen Pastor |



Ya está abierta la registración para la escuela TCCES, si usted tiene niños en edad escolar o conoce a alguien que le interese registrar a sus niños, por favor llame a la oficina de la escuela.

Clase de Bautismo: La próxima clase será en el Centro Familiar San José al 330-364-6661.

Capilla de la Virgen de Guadalupe: Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$3.00. (2 velas por \$6.00, etc.). **Por favor usar sólo las velas de la Capilla.**

Notas Espirituales

La lectura de hoy de Isaías nos habla del SEÑOR y nos dice reúnan todas las naciones: "Vengan y contemplen mi gloria." Escriben los ciudadanos de Judá que han regresado del exilio y están restaurando la ciudad de Jerusalén, Isaías prevé un tiempo en el mundo que será reunido en la ciudad Santa de Dios. En los siguientes versículos (no son parte de nuestras lecturas), el enfoque cambia a un tiempo futuro de gloria y gozo; Dios habla de "los cielos nuevos y de tierra nueva que yo haré," y al que toda la gente de la tierra serán arroyo. Nuestro profeta, el conocido como Tercer Isaías, anticipa un momento en el que el Señor va a renovar toda la creación. Este tema se desarrolla en la imagen del libro de Apocalipsis. El autor de la carta a los Hebreos nos recuerda que "el Señor al que ama, lo disciplina." En lo bíblico de Israel se entiende que el exilio es como un castigo de Dios por su infidelidad, de la que salieron con una fe más fuerte. Nosotros también estamos llamados a "hacer sendas derechas para (nuestros) pies," para que podamos ser "curados" y caminar en los caminos de Dios. En el Evangelio, Jesús nos invita a "entrar por la puerta angosta." El camino del discipulado no siempre es fácil. Comiendo y bebiendo con Él no es suficiente, tenemos que tratar de hacer su voluntad. Aquellos que responden adecuadamente a la invitación llegará no sólo de entre los hijos de Abraham, sino también "desde el este y el oeste y desde el norte y el sur." Esta imagen refleja lo que el Tercer Isaías habló de siglos atrás y nos recuerda que Dios desea que todos los hombres se salven. El amor de Dios no tiene límites.

Para reflexionar: ¿Entiendo que Dios ofrece la salvación a todo el mundo? ¿Alguna vez he tenido dificultades para entrar "por la puerta angosta"? ¿Cómo respondo a esta dificultad?



Por favor, recuerde en su oración, a todos los enfermos, al salir de casa, y la recuperación de nuestra parroquia. Además, orar por aquellos que sufren de condiciones físicas o mentales.

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