

St. Cecilia Church ~ Iglesia Santa Cecilia

5105 SW Franklin Avenue, Beaverton, Or 97005 Phone:(503) 644-2619 Fax: (503) 626-7204
Web Site: www.stceciachurch.org

Second Sunday in Ordinary Time ~ January 20, 2019

MASS SCHEDULE

SATURDAY: 5:00pm (Vigil) ~ 7:00pm (Vigil – Spanish)

SUNDAY: 7:30am ~ 9:00am ~ 10:45am ~ 12:30pm ~ 2:30pm (Spanish)

WEEKDAYS : Monday through Saturday 8:00am

CONFESSIONS/CONFESIONES: Saturday/Sabado 8:40am - 10:00am ~ 3:30pm - 4:40pm

PARISH

Office Hours: Monday—Thursday,
8:30am to noon; 1 to 5pm

Rev. Cary Reniva, Pastor

Rev. Brent Crowe, Parochial Vicar:

Adult Faith Programs

Baptisms

Deacon Bill Richardson, Hispanic Ministry

Cheryl Motal, Office Coordinator, ext. 160

Jossie Torres-Jurado, Hispanic Assistant,
ext. 161:

Religious Education

Spanish Baptisms

Quinceañeras

Jim Cassinelli, Business Manager, ext. 164

Shelly Schultheis, Accountant, ext. 162

Michelle Hallett, ext. 178:

Development

Parish Events Coordinator

Armatus—Called to Protect

Aimee Henley, ext. 163:

Early Childhood Faith Formation

Amy Maris-Volf, Elem. Faith Form., ext. 172

Amanda Jewett, ext. 171:

Youth & Young Adult Coordinator

Confirmation

Joye Boone, ext. 170:

Welcome Ministry

Ministry to Homebound

Trevorr Price, Maintenance Lead

Wualder Morales, Custodian

SCHOOL

Sue Harris, Principal

Tami McIntyre, Registrar, ext. 110





PASTOR'S CORNER

The Wedding At Cana

The miracle at the wedding at Cana, in which Jesus turned water into wine, is the very first public miracle of Jesus. It is quite logical that we find this story in the section of John's gospel where he introduces the public ministry of Jesus. John's gospel, unlike other gospels, have only three accounts of healing miracles of Jesus and two stories of physical change or miracle: one of which is the multiplication of the bread, and the other one is the wedding at Cana, which is the Gospel today.

We don't really have details in the Gospel as to why Mary and Jesus and his disciples were there at that wedding in the first place. There are several extra biblical references that date back almost to the same time when the Gospels were written that would shed a little bit of light on other missing information about this famous wedding feast in Cana. One of the early Egyptian/Coptic writings states that Mary was actually there because she was the sister of the bridegroom's mother, which also explains why it sounded like she was in charge of something in that wedding. There is also a very ancient literature called the Monarchian Prefaces which tell us that the bridegroom was none other than John himself, and that his mother was Salome, the sister of Mary. As to the veracity of this information, scholars are quite divided. Setting aside all these historical details, what we have in this Gospel is a very powerful revelation of who Jesus is that is full of paradoxes—remember that this is only the start of the public ministry of Jesus.

Let us first look at some important details of the story for us to better understand what John was trying to teach us. First, we were told that this is a wedding feast. In the Jewish tradition and culture, the wedding feast is one of the most important events in a person's life. The wedding feast itself lasts for more than a day. Weddings at that time were usually done on a Wednesday. One scholar describes a Jewish wedding during the time of Jesus this way: "A newly married couple did not go away for a honeymoon; they stayed at home and, for a week, they kept their house open. They wore crowns and dressed in bridal robes. They were treated like a king and queen and were actually addressed as king and queen, and their word was law. In life, where there was much poverty and constant hard work, this week of festivity and joy was one of the supreme occasions."

Then, we have the wine. Wine is a very essential component of a Jewish feast. One famous rabbi once wrote, "without wine, there is no joy." Not that the people in that part of the world were drunkards, but wine was a very important part of their festivity, and to run out of it in a regular feast would have been an embarrassment since hospitality was a very sacred duty for them. So, to run out of wine in one of the most special occasions like the wedding would have been a huge humiliation for the family of the couple. This was the reason why Mary stepped in to help. The conversation between Mary and Jesus for our modern ear would sound quite off, rough and disrespectful. But, for a Jew during that time of

Jesus, it was more like a casual conversation. When Jesus addressed Mary as "woman", it didn't mean any disrespect for Mary. The word "woman" was actually used during the time of Jesus to politely and respectfully address women. The Hebrew word "gunai" has no exact equivalent in the English language; we used the translation "woman", but it is better to translate it as "lady" which is more courteous." The answer of Jesus to Mary when she asked him to help with the wine, "What have I to do with you?", was also a common conversational phrase. One scholar puts it this way, "when it is uttered angrily and sharply, it did indicate complete disagreement and reproach, but when it is spoken gently it indicated not so much reproach but misunderstanding. It means "don't worry, you don't quite understand what is going on; leave things to me, and I will help them in my own way." This is the reason why Mary immediately commanded the servants, "Do whatever he tells you."

We were told in Gospel that there were six stone water pots. According to the Jews, seven is the number of perfection and completeness, while six corresponds to imperfections and incompleteness. What this story tells us is that the beginning of the ministry of Christ, marked through this miracle, communicates that the Messiah is already here in our midst to fill what is lacking and who would transform the dullness and staleness of life into something vivid, sparkling and exciting. And, the amount of wine that was transformed, which according to scholars would be 180 gallons of wine since there were six water pots and each held between twenty and thirty gallons of water, represents the superabundance of blessing that God is willing to bestow on us. John doesn't want us to take this 180 gallons of wine with literal crudeness but, rather, to make us understand the magnanimity of God's providence. Whatever is lacking in us right now, probably feeling down and desolate because of various problems that we are facing, feeling weary, tired, dull, and sort of lifeless because of the difficulties that we have been undergoing, remember that Christ can transform our lives into the best, the most exciting and gratifying life that we can ever have just like he transformed that stale and tasteless water into the best wine.

It is amazing that the first miracle of Jesus was done in the simplicity of a family event, not in the midst of a large crowd where people would be in great awe and admiration. He did his first miracle in the confines of a family home. He is a "domesticated God." This tells us how important our home is. The place that we say is the best place we can ever be, our home, can sometimes be a place where the worst of us can also be seen. Sometimes, one can be more impolite, discourteous, and unforgiving in a family home than in the outside world. At times even, the kind of solidarity and compassion that one could do to a stranger outside couldn't be done in the confines of homes. But, for Jesus, home was a place for which nothing but his best was good enough.

One of the realizations that we can discern from this story is that God is a God of joy. The fact that Jesus didn't want the family to be embarrassed by having no wine to serve, we see that Christ doesn't want us to spoil those joyous and special moments of our lives. He comes to the rescue when that joy is threatened. It's about time to be transformed to the best wine that Christ can do for us, so that whenever people drink in the cup of our own life, they may say in the words of the headwaiter in the wedding feast at Cana, "this is the best wine that we've ever had", because they experience God's love. — Fr. Cary

Photos at the Wedding Church in Cana, Israel, taken during Fr. Cary's pilgrimage.





Place your items for St. Vincent de Paul in the barrels at the main entrance to the church and the West annex door

Needed This Week
PORK & BEANS

In the Gospel today, at the wedding feast in Cana, Jesus reveals himself to his disciples and they began to believe in him. Everyday, God also gives us signs of his love and so we also can respond in faith and trust.

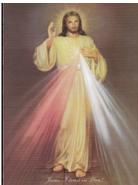
Your gift to the Society of St. Vincent de Paul becomes a sign of God's love to those who are Suffering, and you give them reason to believe and to trust.

VOCATIONS COMMITTEE
Tom Eyer (503) 804-0398

We ask each parishioner to pray the following Petition to God:

“That all those especially chosen by Christ for the unique paths of holiness as priests, deacons or in the consecrated life, will heed our Blessed Mother’s counsel to do whatever He tells them in loving obedience,”

We pray to the Lord.



JESUS I TRUST IN YOU

Join us to pray The Chaplet of Divine Mercy every Monday at 7pm in the Adoration Chapel.

July 2018—December 2018 Offertory Report

Actual	\$643,000
Budget	\$616,000
Actual to Budget	104%
July 2018—June 2019 Annual Budget	\$1,206,000

2018 Contribution Statements will be mailed on January 29th.

HAPPY JANUARY ANNIVERSARIES!

Norman & Marsha Carter, January 16, 58 years
Rick & Peggy Jansen, January 22, 53 years
Paul & Ann Levasseur, January 24, 50 years

MASS INTENTIONS



Saturday, January 19th

5:00pm Int. Fr. Jim Rigert—Vince & Mary Rigert

7:00pm Thanksgiving to the Holy Family—Rufino Ordiano & Maria De Los Angeles Martinez

Sunday, January 20th

7:30am †Petrona Cruz Hernandez—Clare Heriza

9:00am †Lillian Kollar—Paul & Lois Muller

10:45am People of St. Cecilia

12:30pm †Romulo Ancheta--EAC

2:30pm Thanksgiving to the Holy Family—Rufino Ordiano & Maria De Los Angeles Martinez

Monday, January 21st

8:00am Int. Social Concerns

Tuesday, January 22nd

8:00am †David Skidmore—Georgann & Allen Reel

Wednesday, January 23rd

8:00am Int. St. Jude Members

9:00am Int. Adrian G. Kallimanis—Allison Finney

Thursday, January 24th

9:00am †Catherine Ayrovainen—Mary Waldron

Friday, January 25th

8:00am †Daniel Ray Harris—Iris Harris

Saturday, January 26th

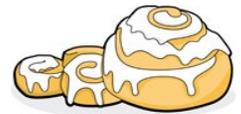
8:00am †Maria H. Pham—Nguyen Family



Christian (Chris) Hanson;
Manuelita Hinds;
Leon Hofford; John Lee;
Faith O'Donnell;
Juana Hilda Velasquez

Next weekend, January 26 and 27,

Social Concerns members will be selling Donna's home baked **Cinnamon Rolls**. Plates of cinnamon rolls will be available for \$6.00 at the doors of the church after the 5pm Vigil and 7:30, 9 and 10:45am Masses and in the Activity Center after the Sunday morning Masses.



Proceeds will benefit our partner parish, Saint Alexander Catholic Church.

Your support would be greatly appreciated!

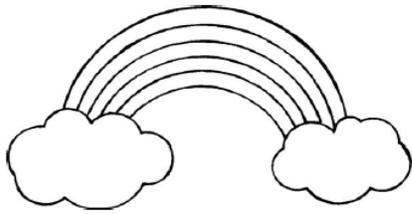
MEN'S (Ages 18 +) BASKETBALL

Sunday nights, 6:30pm, Activity Center

January 20 & 27.

Organizer is Mike Droessler, mikedbball@gmail.com





Little Blessings Nursery

Sundays at 9am. Ages 18 months-3 years.



Come join us in Little Blessings Nursery! We are blessed to have a team of loving volunteers who care for our littlest children with songs, plenty of fun, and an age appropriate environment. If you have a child between the ages of 18 months and 3 years, come join us on Sunday mornings during the 9 am mass!



For more information or to volunteer contact:
Aimee Henley / 503-644-2619 ex. 163
ahenley@stceciliachurch.org/

CALENDAR

JANUARY

January 13 Nursery open
January 20 Nursery open
January 27 Nursery open

FEBRUARY

February 3 Nursery open
February 10 Nursery open
February 17 Nursery open
February 24 Nursery open

“Let the little children come to me...” Matthew 19:14



Catechesis of the Good Shepherd

Ages 3 to 6. Sundays at 9 am.

“The mystery of God meets the mystery of the child.”



“CGS” is a beautiful method of religious education based on the Montessori educational method. “CGS” gives children the opportunity to develop their relationship with the Good Shepherd by using hands on materials in a prepared environment called the “atrium”.

Register on our website now!
<https://stceciliachurch.org/cgs>

Contact: Aimee Henley
ahenley@stceciliachurch.org
503-644-2619 ex. 163

CALENDAR

January

January 13 Atrium open
January 20 Atrium open
January 27 Atrium open

February

February 3 Atrium open
February 10 Atrium open
February 17 Atrium open
February 24 Atrium open



Elementary Faith Formation
 Believers grades K-2; Disciples grades 3-5
 Meet Sunday Mornings 10:15-11:30am
 Amy Maris-Volf, ext. 172
 amaris-volf@stceciliachurch.org

Welcome to all that have been joining us for classes.
 We still have openings if you would like to further your child's Faith Formation!!
 We meet in the school -- enter through the front main doors.

Upcoming Dates for Believers and Disciples:

Please check calendar thoroughly, due to our odd schedule the next couple of months

Jan. 6 = Welcome back to classes today!! (Seekers for those preparing for First Communion this year)
 Jan. 13- Regular Classes (3rd-5th grade Parent/Child session today)
 Jan. 20= **No Classes** (MLK Day)
 Jan. 26= *Saturday Seekers First Reconciliation*
 Jan. 27= **No Classes** (School Open House)

Feb. 3 = Classes gr K,1,3,4,5
 *Seekers Session #4 for those preparing for First Communion this year

Feb. 10= Regular Classes
 Feb. 17= **No Classes** (President's Day, long weekend for Bvtn Schools)
 Feb. 24 = Regular Classes



Elementary Faith Formation



First Eucharist Preparation
 SEEKERS — Grades 2-5 — English Program
 Coordinator: Amy Maris-Volf, 503-644-2619 ext. 172
 amaris-volf@stceciliachurch.org

**Upcoming Session: First Reconciliation for the Seekers program
 Saturday, January 26, at 10:30am.**

Please be prompt, signed in and seated before 10:20am.

****We will start promptly at 10:30 as we appreciate the many priests that need to get back to their own parish responsibilities.****

Thank you!

Homework:

1. Be practicing the order of the Sacrament
2. Memorize your prayers
3. See Amy if you missed our January session

Next Class Session is Feb. 3rd

Please pray for our Seekers Participants as they continue their journey to the Eucharist



Excellence in Education Since 1913!

OPEN HOUSE

Sunday, January 27, 2019

10:00 am – 12:30 pm

12250 SW 5th Street

(across from Beaverton Library)

www.stceciliaschool.us

503-644-2619



2018-2019 Student Council Officers

TOUR

Our state-of-the-art facilities

APPLY

To St. Cecilia School for 2019-2020

GROW

Spiritually, academically and socially

Our Standards of Excellence include:

- Accredited through the Western Catholic Education Association (WCEA)
- Quality faculty and instructional assistants, PK-8
- Learning Specialist that provides both enrichment and tutoring assistance
- Weekly all-school Masses
- Technology education leader including digital textbooks at the Middle School level
- State-of-the-art labs and learning centers
- Co-curricular offerings including PE & Health, Music, Computer, Spanish and Art Literacy
- Student government and leadership opportunities
- Oregon Trail in 4th grade (overnight), Outdoor School in 6th grade (3 days) and Science Camp in 8th grade (5 days), fully funded through the school's Enrichment Program
- Expansive array of Middle School electives to further develop the whole student
- A Family Group Program that builds mentoring skills and a sense of community across grades
- On-site daily lunch offerings include a healthy salad bar and a hot lunch menu
- Before and after school care available on-site

"Everyday Blessings!"

St. Cecilia School Theme for 2018-2019

YOUTH AND YOUNG ADULT MINISTRY

MIDDLE SCHOOL

EDGE YOUTH GROUP GATHERINGS

January 6: Gathering - Breathing Fire, Fire Inside
 January 13: Gathering - Choices, Black and White
 January 20: No Gathering, MLK Jr. Day
 January 27: No Gathering, World Youth Day
 February 3: Gathering - Choices, Road Map
 February 8-9: NET Retreat at Canby Grove

stceciliachurch.org/edge



HIGH SCHOOL

ALPHA, LIFE TEEN, AND CONFIRMATION

January 6: Alpha #7 - Healing (Welcome back! Ends at 5:30)
 January 13: Alpha #8 - Telling Others
 January 20: Alpha #9 - The Church (Saints Due)
 January 27: No Gathering, World Youth Day
 February 3: Life Teen begins!

stceciliachurch.org/alphaforyouth
stceciliachurch.org/lifeteen | stceciliachurch.org/teenconfirmation



YOUNG ADULTS

PARISH EVENTS, YOUNG CATHOLIC PROFESSIONALS, AND MORE

January 8: YCP Executive Speaker Series
 January 11: Holy Hour Happy Hour
 January 21-28: World Youth Day in Panama
 January 22: YCP Networking Happy Hour
 January 27: Mondays at Malone's

stceciliachurch.org/youngadults
facebook.com/groups/beavertonnyam
[yccppportland.org](https://facebook.com/yccppportland.org)



CONTACT

Amanda Jewett
ajewett@stceciliachurch.org
 O: 503-644-2619 ext 171
 C: 971-770-0720
[@stceciliayouthmin](https://twitter.com/stceciliayouthmin)



All classes meet in the
 St. Cecilia School Library
 after the 9am Mass

??'s—Contact
 Mike & Peggy Flanigan
 503-524-6922 or
mikefrcia@gmail.com

RCIA CALENDAR

January 6 ~ Sacraments of Initiation
 January 13 ~ Sacraments of Healing
 January 20 ~ Sacrament of Vocation
 January 27 ~ No Class



The Adult Bible Study on the “Life, Times, and Writings of Saint Paul” will begin on Monday, January 28, 6:30-8 pm in the St. Cecilia School Library. It will continue on the 2nd and 4th Mondays of each month through May. Fr. Brent will be the facilitator.

Contemplative Prayer Group
 Meets on January 12th & 26th in the Parish Center—NE Conference Room, 3:15 to 4:45pm. Includes periods of silent centering prayer, Lectio Divina, and reading from *A Taste of Silence*. For additional information, contact Marylyn Klesh at 503-866-2478 or kleshmr@comcast.net

Respect Life
Mary Rigert (503) 888-8179



**Tuesday, January 22, 6 pm,
St. Cecilia Church,
Memorial Service for the
46th year of Roe vs. Wade
1973 Supreme Court Decision Legalizing
Abortion-- Any Time, Any Reason
We will have Adoration and Benediction
Speaker – Susan Swander**

Susan is a national speaker for Project Aurora (Rachel's Vineyard). Susan's initial abortion led to a life of depression, sadness, and addiction. Abortion in Oregon is legal throughout all 9 months of pregnancy and for any reason. Oregon is the only state of the union that holds completely to that ruling; abortion anytime for any reason. 48 million babies have been killed in the US alone.

Please join us for prayer for the end of abortion.

Project Aurora (Rachel's Vineyard) – Post Abortive Ministry for Women and Men

Winter holidays are traditionally a time of reflection. Those who have lost children to abortion are reminded of the loss, the regrets, the if-lys. Decide now that it is time for hope and healing. Why wait any longer to heal? Project Aurora is providing **Rachel's Vineyard retreats February 15-17 in Portland and March 15-17 in Medford.** The retreat is a safe and compassionate environment! Financial assistance is available. For more information, call 541-942-2861 or email ProjectAurora@aol.com.

www.Project-Aurora.org. www.rachelsvineyard.org



TREASURE YOUR MEMORIES FOREVER —TAKE A ST. CECILIA PEW HOME!

The Knights of Columbus are raising funds for RCIA Bibles and a RCIA Lending Library--what's left goes to the St. Cecilia Knights of Columbus Council--BY Offering Retired Church Pews shortened to fit your Home's Prayer Area, Entry, Family Room—OR? Features: With or Without Kneelers--Standard Width is 58 inches—Leveling Slides—Rubber Kneeler Foot Pads—and CUSTOM WIDTHS TO FIT ANY APPLICATION UNDER 58 INCHES ARE AVAILABLE ON REQUEST.

***NOW OFFERING 90 DAYS SAME AS CASH WITH 1/3 DOWN**

*** FREE DELIVERY TO THE FIRST FLOOR OF YOUR HOME**



AS FOUND



RESTAINED AND SEALED



FATHER BRENT BLESSES

These Beautiful Retired St. Cecilia Pews are available in:

- *AS FOUND CONDITION (WASHED AND CLEANED ONLY)..... \$180.00
- *RESTAINED (WITH ORIGINAL STAIN COLOR AND RESEALED)..... \$260.00
- *RESTORED (ORIGINAL FINISH REMOVED AND RESTAINED AND RESEALED.... \$340.00

FOR DETAILS AND TO VIEW OR ORDER, PLEASE CONTACT GREG WYNNE AT:

Cell 971-227-0914 Email gwynne65@aol.com

(After you make your choice and order from Greg, you may drop off cash or check at the Parish Office in the Knights mail box)

MINISTERIO HISPANO - PARROQUIA SANTA CECILIA, BEAVERTON

Sacerdotes: P. Cary Reniva y P. Brent Crowe

Coordinador: Diácono Bill Richardson

Secretaria: Jossie Torres-Jurado

Teléfono oficina: 503-644-2619, Ext. 161 o Ext. 176

Horas de oficina en español: de Lunes a Jueves de 2:00 a 5:00 PM

**SEGUNDO DOMINGO ORDINARIO
ENERO 20, 2019**

“HOY MISMO SE HA CUMPLIDO ESTE PASAJE...”

La lectura del evangelio de hoy es significativa por varias razones. Escuchamos EL COMIENZO del evangelio de San Lucas; en seguida él nos sitúa en el comienzo de la VIDA PÚBLICA de Jesús, habiendo salido de su retiro extendido de 40 días en el desierto, y habiendo derrotado allí resueltamente las tentaciones del demonio.

Ahora, de vuelta en Nazaret, y ante todos los que lo conocen bien y donde fue criado, Jesús anuncia en la sinagoga, que, en su persona, la profecía de Isaías se ha cumplido. En otras palabras, él es mucho más de los que ellos creían, y el Padre obrará poderosamente a través de su persona.

COMENZAMOS CON EL CICLO “C” DE LECTURAS

Con la Misa de hoy, continuamos en tiempo “ordinario”, con las lecturas del ciclo “C” del leccionario que empezaron en Adviento. En otras palabras, San Lucas será nuestro guía en las lecturas del evangelio este año. Lecturas de San Mateo componen el ciclo “A”, y San Marcos el ciclo “B”.

SAN PABLO Y LOS DONES DEL ESPIRITU SANTO

En la primera carta a los corintios, de la que estaremos leyendo por las siguientes semanas, San Pablo nos orienta sobre esa tercera Persona misteriosa de la Santísima Trinidad: el ESPÍRITU SANTO. Una de las formas principales de discernir Su presencia entre nosotros es a través de LOS DONES que reparte en la Iglesia, y que son para nuestro bien y nuestro provecho.

La lectura de hoy acentúa el hecho de que todos estos dones, aunque son muy diversos, vienen del MISMO ESPÍRITU. Todos tienen, pues, el mismo origen, y su meta es traer UNIÓN más visible, más palpable, y más profunda entre todos los creyentes. El Espíritu Santo SIEMPRE une, nunca separa o divide el Cuerpo de Cristo. Si vemos separaciones y divisiones, NO es obra del Espíritu de Dios.

PAREJAS: PREPAREMOS MATRIMONIO

Posiblemente, AHORA es el tiempo para empezar a planear su matrimonio en la Iglesia. Hablen como pareja sobre sus deseos y esperanzas, y hagan una cita con el Padre Cary DURANTE ENERO para comenzar el proceso de preparación.

LAS CLASES para el siguiente ciclo de formación comienzan en FEBRERO, para concluir en abril (antes del Triduo de Semana Santa). Así alcanzarán a celebrar la boda, quizás, en el verano de 2019. No se demoren mucho: febrero llegará MUY pronto.

TRATAMIENTO DENTAL GRATIS PARA NIÑOS

Los PROMOTORES DE SALUD DE LA IGLESIA están ayudando a promover una hermosa oportunidad para sus niños. Se ofrecen servicios necesarios preventivos, paliativos y restaurativos para los niños. No se necesita aseguranza ni identificación para este evento gratis.

SABADO, 2 DE FEBRERO, 2019 8AM – 4 PM

Pacific University Dental Hygiene Clinic

Creighton Hall Segundo piso

222 S.E. 8th Ave. Hillsboro, Oregon 97123

Está ubicado directamente en la línea del tren ligero MAX, en la parada Tualaty Hospital/ SE 8TH AVE.

Para hacer una cita, llame a la clínica dental: **503-352-7373** El padre o guardián debe estar presente mientras el menor reciba servicios dentales.

ADOREMOS AL SENOR SIEMPRE EN NUESTRO CORAZÓN

MENSAJE MARIANO

“¡Queridos hijos! Hoy los invito a orar por la paz. Paz en los corazones, paz en las familias, y paz en el mundo. Satanás es fuerte y quiere ponerlos a todos en contra de Dios, hacerlos regresar a todo lo que es humano y destruir en los corazones todo sentimiento hacia Dios y las cosas de Dios. Ustedes hijitos, oren y luchen contra el materialismo, el modernismo, y el egoísmo que el mundo les ofrece. Hijitos, decídanse por la santidad, y yo, con mi Hijo Jesús, intercedo por ustedes. ¡Gracias por haber respondido a mi llamado!”
Enero 25, 2017.

NUESTRO OFERTORIO

Esta son las cantidades que aportamos en las Misas de español:

1/6/19 \$2,293 1/1/19 \$1,399 12/30/18 \$2,305 12/25/18 \$2,440

GRACIAS por su continua generosidad y participación en el trabajo del Señor.

SECOND SUNDAY IN ORDINARY TIME ~ JANUARY 20, 2019

FIRST READING ~ ISAIAH 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, " or your land "Desolate, " but you shall be called "My Delight, " and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM ~ PSALM 96:1-2, 2-3, 7-8, 9-10

Proclaim his marvelous deeds to all the nations.

SECOND READING ~ 1 CORINTHIANS 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

GOSPEL ~ JOHN 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Music for 12:30pm Mass

Glory In The Highest

Verse 1

You alone are worthy
You alone deserve the highest praise
We bow down to worship
We bow down to seek You in this place

Chorus

We sing glory glory in the highest
Glory in the highest glory to our God
(REPEAT)

Glory In The Highest (continued)

Verse 2

For Your love and mercy
For the beauty of Your saving grace
We have come to thank You
We have come to worship You today

Bridge

As we bow down
Be lifted high
As we bow down
Be lifted high

116

How Great Is Our God

Chris Tomlin, Jesse Reeves
and Ed Cash

Verse 1

1. The splendor of the King,
clothed in majesty;
let all the earth rejoice,
all the earth rejoice.

He wraps himself in light,
and darkness tries to hide,
and trembles at his voice,
and trembles at his voice.

Refrain

How great is our God! Sing with me: How
great is our God! And all will see how
great, how great is our God!

The image shows three staves of musical notation for the refrain. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is written on a five-line staff with various note values and rests. The lyrics are placed below the notes. The second and third staves continue the melody and lyrics.

Verse 2

2. And age to age he stands,
and time is in his hands;
beginning and the end,
beginning and the end.
The Godhead, three in one,
Father, Spirit, Son,
the lion and the lamb,
the lion and the lamb.

Bridge

Name above all names,
worthy of all praise.
My heart will sing:
How great is our God! (repeat)

Christ Is Enough

Verse 1

Christ is my reward and
all of my devotion
Now there's nothing in this world
That could ever satisfy
Through every trial my soul
will sing
No turning back I've been set free

Chorus

Christ is enough for me
Christ is enough for me
Everything I need is in You
Everything I need

Verse 2

Christ my all in all
the joy of my salvation
And this hope will never fail
Heaven is our home
Through every storm my soul
will sing
Jesus is here to God be the glory

Bridge

I have decided to follow Jesus
No turning back no turning back

Bridge

The cross before me
the world behind me
No turning back no turning back

Our God

Verse 1

Water You turned into wine
Opened the eyes of the blind
There's no one like You
None like You

Verse 2

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Chorus

Our God is greater
Our God is stronger
God You are higher than any other
Our God is healer
Awesome in power our God our God

Bridge

And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
And if our God is for us
Then who could ever stop us
And if our God is with us
Then what could stand against
(Then) what could stand against

SEGUNDO DOMINGO ORDINARIO ~ 20 DE ENERO 2019

GLORIA

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre; tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amen.

PRIMERA LECTURA ~ IS 62, 1-5

Por amor a Sión no me callaré y por amor a Jerusalén no me dará reposo, hasta que surja en ella esplendoroso el justo y brille su salvación como una antorcha.

Entonces las naciones verán tu justicia, y tu gloria todos los reyes. Te llamarán con un nombre nuevo, pronunciado por la boca del Señor. Serás corona de gloria en la mano del Señor y diadema real en la palma de su mano.

Ya no te llamarán “Abandonada”, ni a tu tierra, “Desolada”; a ti te llamarán “Mi complacencia” y a tu tierra, “Desposada”, porque el Señor se ha complacido en ti y se ha desposado con tu tierra.

Como un joven se desposa con una doncella, se desposará contigo tu hacedor; como el esposo se alegra con la esposa, así se alegrará tu Dios contigo.

SALMO RESPONSORIAL ~ SALMO 95, 1-2a. 2b-3. 7-8a. 9-10a y c.

Cuenten a todos los pueblos las maravillas del Señor.

SEGUNDA LECTURA ~ 1 COR 12, 4-11

Hermanos: Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Señor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo.

En cada uno se manifiesta el Espíritu para el bien común. Uno recibe el don de la sabiduría; otro, el don de la ciencia. A uno se le concede el don de la fe; a otro, la gracia de hacer curaciones, y a otro más, poderes milagrosos. Uno recibe el don de profecía, y otro, el de discernir los espíritus. A uno se le concede el don de lenguas, y a otro, el de interpretarlas. Pero es uno solo y el mismo Espíritu el que hace todo eso, distribuyendo a cada uno sus dones, según su voluntad.

Palabra de Dios.

EVANGELIO ~ JUAN 2, 1-11

En aquel tiempo, hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Éste y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: “Ya no tienen vino”. Jesús le contestó: “Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora”. Pero ella dijo a los que servían: “Hagan lo que él les diga”.

Había allí seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos. Jesús dijo a los que servían: “Llenen de agua esas tinajas”. Y las llenaron hasta el borde. Entonces les dijo: “Saquen ahora un poco y llévenselo al mayordomo”.

Así lo hicieron, y en cuanto el mayordomo probó el agua convertida en vino, sin saber su procedencia, porque sólo los sirvientes la sabían, llamó al novio y le dijo: “Todo el mundo sirve primero el vino mejor, y cuando los invitados ya han bebido bastante, se sirve el corriente. Tú, en cambio, has guardado el vino mejor hasta ahora”.

Esto que hizo Jesús en Caná de Galilea fue el primero de sus signos. Así manifestó su gloria y sus discípulos creyeron en él.

ORACIÓN A SAN MIGUEL ARCÁNGEL

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra las perversidades y asechanzas del demonio.

Reprímale Dios, pedimos suplicantes, y tú, príncipe de la milicia celestial, arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. AMEN.

Amor de Dios/O Love of God

716

Estribillo

A - mor de Dios, con - vó - ca - nos. A - mor de
 O love of God, gath - er us, a - mor de
 Dios, haz - nos u - no. Que com - par - ta - mos lo
 Dios, haz - nos u - no, that we may share the
 que re - ci - bi - mos pa - ra cons - tru - ir la co -
 gifts we are giv - en; pa - ra cons - tru - ir la co -
 mu - ni - dad, pa - ra cons - tru - ir
 mu - ni - dad, pa - ra cons - tru - ir
 la co - mu - ni - dad. 1-3 a las Estrofas Final
 la co - mu - ni - dad. dad.
 la co - mu - ni - dad. dad.

Estrofas

1. En el a - gua de vi - da nos con - ver -
 In the liv - ing wa - ter we have be -
 2. Hay di - ver - sos do - nes, pe - ro un
 Man - y gifts of the Spir - it, but the same
 3. Haz - nos u - na fa - mi - lia que se
 Make us all one fam - 'ly; bring us to -
 al Estribillo
 1. ti - mos en cuer - po del Se - ñor.
 come one bod - y in the Lord.
 2. só - lo Dios que nos ins - pi - ra.
 God who works them in us all.
 3. u - ne por o - bras de tu a - mor.
 geth - er to do the works of love.

Te Presentamos

Estribillo

Te presentamos el vino y el pan.
 Bendito seas
 por siempre, Señor. *(bis)*

Estrofas

1. Bendito seas, Señor,
 por este pan que nos diste,
 fruto de la tierra y del trabajo
 de los hombres.
2. Bendito seas, Señor,
 el vino Tú nos lo diste,
 fruto de la tierra y del trabajo
 de los hombres.

Pan de Vida

Estribillo

Pan de Vida, cuerpo del Señor,
santa copa, Cristo Redentor.
Su justicia nos convertirá.
Poder es servir,
porque Dios es amor.

Estrofas

1. Somos el templo de Dios,
frágiles seres humanos.
Somos el cuerpo de Cristo,
llamados a ser compasivos.
2. Ustedes me llaman "Señor".
Me inclino a lavarles los pies.
Hagan lo mismo, humildes,
sirviéndose unos a otros.
3. No hay esclavos ni libres,
no hay mujeres ni hombres,
sólo aquellos que heredan
el reino que Dios prometió.

CON AMOR JOVIAL / WITH REJOICING HEARTS

Jaime Cortez

Estribillo

The musical score is written in G minor (three flats) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are in Spanish and English. The first staff starts with a treble clef and a key signature of three flats. The second staff has a fermata over the first measure. The third staff has a fermata over the first measure. The fourth staff has a fermata over the first measure. The fifth staff has a fermata over the first measure. The sixth staff has a fermata over the first measure and a triplet of eighth notes in the second measure.

Con a - mor jo - vial, te glo - ri - fi - ca - mos.
With re - joic - ing hearts we pro - claim your glo - ry;

Tu ca - ri - ño ha si - do e - vi - den - te a -
we have known the fruit of your grace in the

yer. Y al tra - ba - jar jun - tos, ma - no a ma - no,
past. Work - ing hand in hand, we be - come your sto - ry;

com - par - ti - mos sue - ños del plan ce - les -
and we share the dreams and the vi - sions you've

tial. Siem - pre fie - les a tu a - mor tra - e -
cast. Ev - er faith - ful to your love, we will

re - mos tu rei - no a luz.
bring your king - dom to light.