



December 31, 2023 / 31 de diciembre de 2023

SOLEMNITY OF MARY MOTHER OF GOD

SOLEMNIDAD DE SANTA MARÍA MADRE DE DIOS



January 1st

## "One Church, One Community" / "Una Iglesia, Una Comunidad"

### WEEKDAY MASSES

Misas diarias

Mondays - Saturdays 8:00 a.m.  
(lunes - sábados 8:00 a.m.)

### SUNDAY MASSES

Misas dominicales

Sunday vigil (vigilia del domingo)

Saturday / sábado

5:00 p.m., 7 p.m. español

Sundays (domingos)

7:30 a.m., 9:00 a.m., 10:45 a.m.,

12:30 p.m., 2:30 p.m. español

### CONFESIONS

### CONFESIONES

Saturdays (sábados):

8:40 a.m. to 10 a.m.

3:30 p.m. to 4:40 p.m.

Tuesdays/Thursdays (martes/jueves)

8:30 a.m. to 9:00 a.m.

### PARISH OFFICE HOURS

Horario de la oficina parroquial

Monday - Thursday (lunes - jueves)

8:30 a.m. - 12:00 p.m.

1:00 p.m. - 5:00 p.m.

### ADORATION CHAPEL

Capilla de adoración

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24/7. Please call the  
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### THE HOLY FAMILY

The child grew and became strong, filled with wisdom;  
and the favor of God was upon him. - Lk 2:40

### LA SAGRADA FAMILIA

El niño iba creciendo y fortaleciéndose, se llenaba de  
sabiduría y la gracia de Dios estaba con él. - Lc 2, 40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. Leccionario II ©1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LP



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- Fr. Randy Hoang, Parochial Vicar.....x160  
rhoang@stceciliachurch.org
- Rev. Rolly L. Perez, Deacon.....x160  
rperez@stceciliachurch.org

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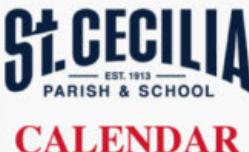
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Coordinadora del Ministerio Hispano .....x176  
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CALENDAR

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## MASS INTENTIONS INTENCIones PARA LAS MISAS

### Saturday, December 30th

8:00 am † Archimedes Bueviaje

5:00 pm Rick & Chris Klest

7:00 pm Int. Gloria Bernard



### Sunday, December 31th

7:30 am Int. Sharon Mlinar  
Souls in Purgatory

9:00 am † Ann Schnatter

10:45 am Souls in Purgatory

12:30 pm † Rafael Endi

2:30 pm People of St. Cecilia

### Monday, January 1st (Happy New Year)

8:00 am † Vicenter Manh Hung Vu

10:00 am Ernestina Hernandez (Birthday)

### Tuesday, January 2nd

8:00 am † Vicenter Manh Hung Vu

† Shirley Meuwissen

Fred & Mary Meewissen & Family

### Wednesday, January 3rd

8:00 am † Vicenter Manh Hung Vu

### Thursday, January 4th

8:00 am † Vicenter Manh Hung Vu

Int. George & Margaret Weinzeital  
& Family

### Friday, January 5th

8:00 am † Vicenter Manh Hung Vu

## Prayer Shawl Ministry

Tues - January 2nd

10:30 am - 12 noon

Fireside Room in the Parish Center  
Knitters and crocheters welcome.

## PRAYER MINISTRY

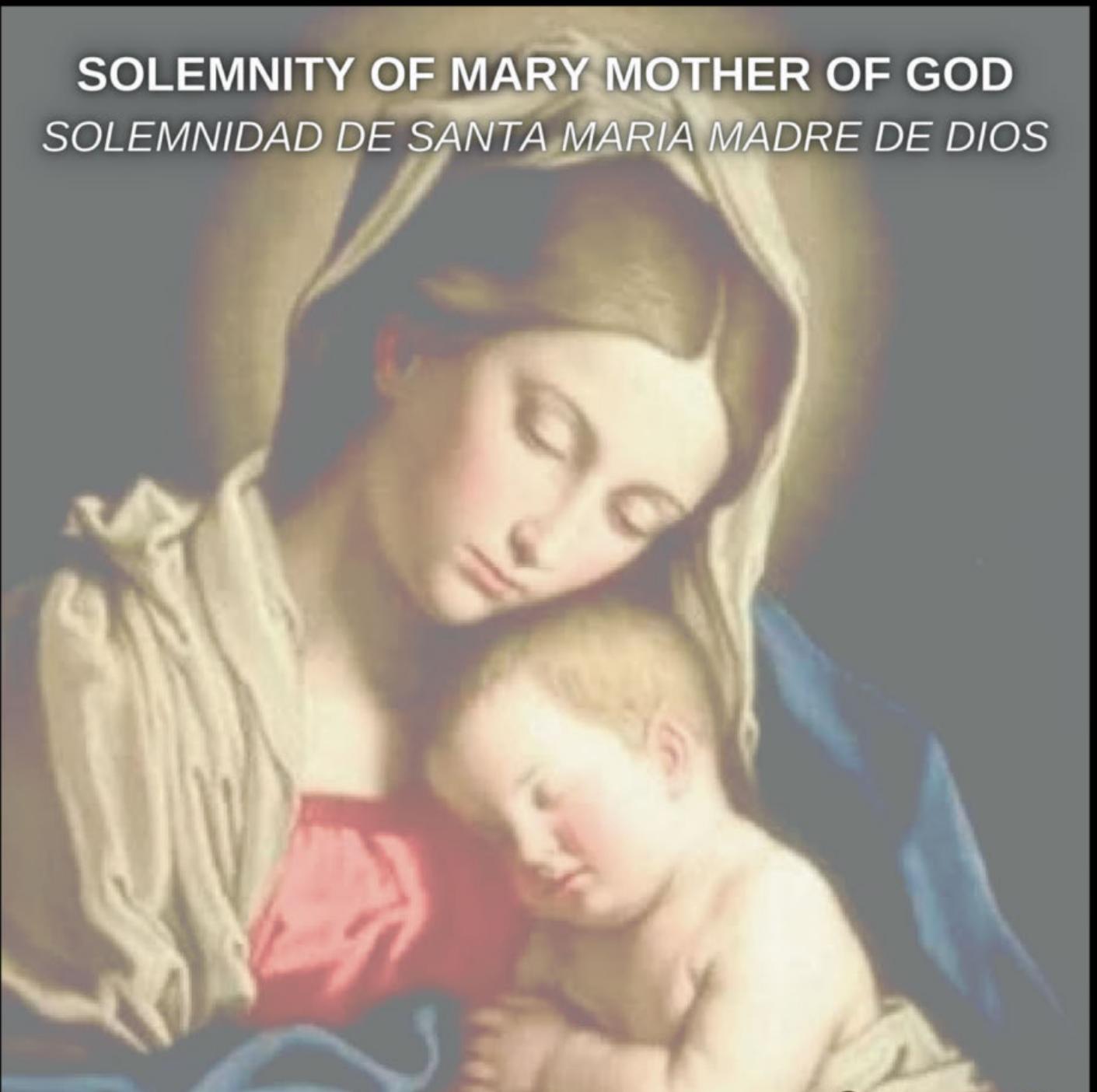
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# SOLEMNITY OF MARY MOTHER OF GOD

## SOLEMNIDAD DE SANTA MARIA MADRE DE DIOS



**ST. CECILIA**  
PARISH & SCHOOL

MASS SCHEDULE

8:00 AM

10:00 AM  
EN ESPAÑOL

cccc

JANUARY

1



# Liturgical Tidbits Cositas Litúrgicas

by Fr. Randy Hoang

## Why do we call Mary “Mother of God”? Part 1

This Monday, we will celebrate Solemnity of the Blessed Virgin Mary, the Mother of God. How can we call Mary the Mother of God if she is a human being like you and me?

As Catholics, we believe that Jesus was conceived by the Holy Spirit and born of the Virgin Mary. Jesus, born of Mary, is fully God and fully man. He is the second person of the Holy Trinity who has taken on human flesh and a human soul. Jesus is true God and true man. In His person are united both a divine nature and a human nature. We call this the hypostatic union. It is very important to note that Jesus is not a human person, but a divine person. In the one divine person, Jesus Christ, are united the two natures of divinity and humanity. These two natures exist in their completeness without mingling or opposition. To properly answer this question, we must understand this truth. We know this truth through Jesus revealing this to us to the apostles and written in scripture.

In order for God to take on flesh, he needed Mary to use her free will and say yes to His divine request as we hear in Luke 1:38, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Mary humbly agrees to provide God with a human body. St. John tells us, “The Word became flesh and made His dwelling among us, and we have seen His glory: the glory of an only Son coming from the Father filled with enduring love.” (Jn. 1:14)

(To be continue)



### ¿Por qué llamamos a María “Madre de Dios”? Parte 1

Este lunes celebraremos la Solemnidad de la Santísima Virgen María, Madre de Dios. ¿Cómo podemos llamar a María Madre de Dios si ella es un ser humano como tú y como yo?

Como católicos, creemos que Jesús fue concebido por el Espíritu Santo y nació de la Virgen María. Jesús, nacido de María, es plenamente Dios y plenamente hombre. Es la segunda persona de la Santísima Trinidad que ha tomado carne humana y alma humana. Jesús es verdadero Dios y verdadero hombre. En Su persona están unidas tanto la naturaleza divina como la naturaleza humana. A esto lo llamamos unión hipostática. Es muy importante señalar que Jesús no es una persona humana, sino una persona divina. En la única persona divina, Jesucristo, están unidas las dos naturalezas de la divinidad y la humanidad. Estas dos naturalezas existen en su totalidad sin mezclarse ni oponerse. Para responder adecuadamente a esta pregunta, debemos comprender esta verdad. Conocemos esta verdad a través de Jesús, quien nos la reveló a los apóstoles y la escribió en las Escrituras.

Para que Dios tomara carne, necesitaba que María usara su libre albedrío y dijera sí a Su pedido divino como escuchamos en Lucas 1:38: “He aquí, yo soy la esclava del Señor. Que se haga en mí según tu palabra”. María acepta humildemente proporcionar a Dios un cuerpo humano. San Juan nos dice: “El Verbo se hizo carne y habitó entre nosotros, y hemos visto su gloria: la gloria de un Hijo único que viene del Padre lleno de amor perdurable”. (Juan 1:14)

(Continuará)





## Pastor's Corner El rincón del Párroco

By Fr. Mike Walker

## FEAST OF THE HOLY FAMILY FIESTA DE LA SAGRADA FAMILIA

The first weekend after Christmas is the Feast of the Holy Family. It makes sense that as we celebrate the coming of Jesus at Christmas, we also celebrate how he came - through a family.

God choosing to work through the Holy Family to bring his Son into the world speaks about how God tends to do things. Jesus was brought into the world through a normal structure which he designed. This doesn't mean that families are as perfect as the Holy Family. It also doesn't mean that our families aren't great. It simply means that God chose and chooses to break into our world in the way that we tend to experience it.

So here are a few things we might keep in mind as we celebrate this feast:

1. Let Jesus enter into your family wherever it might be. Ask him to bring it where he wants it to be so God's will can be done in your own family.
2. See the humility of Jesus. He chose to be born to us in a similar way that we were also born. It shows that he wants to enter fully into our human experience.
3. Pray and support families through the intercession and example of the Holy Family.

It seems that the family as an institution is being minimized or deconstructed, but that is a real disservice to our greater society.

Since Jesus was born into a family it shows that it is valued and blessed. Let's do our part to encourage value and blessedness in our families and in the families around us.



El primer fin de semana después de Navidad es la Fiesta de la Sagrada Familia. Tiene sentido que mientras celebramos la venida de Jesús en Navidad, también celebremos cómo vino: a través de una familia.

La elección de Dios de trabajar a través de la Sagrada Familia para traer a su Hijo al mundo habla de cómo Dios tiende a hacer las cosas. Jesús vino al mundo a través de una estructura normal que él diseñó. Esto no significa que las familias sean tan perfectas como la Sagrada Familia. Tampoco significa que nuestras familias no sean geniales. Simplemente significa que Dios eligió y elige irrumpir en nuestro mundo en la forma en que tenemos a vivirlo.

Así que aquí hay algunas cosas que debemos tener en cuenta al celebrar esta fiesta:

1. Deja que Jesús entre en tu familia donde quiera que esté. Pídale que lo lleve a donde él quiere que esté para que la voluntad de Dios se pueda hacer en su propia familia.
2. Ver la humildad de Jesús. Él eligió nacer para nosotros de la misma manera que nosotros también nacimos. Muestra que quiere entrar de lleno en nuestra experiencia humana.
3. Orar y apoyar a las familias a través de la intercesión y ejemplo de la Sagrada Familia.

Parece que la familia como institución está siendo minimizada o deconstruida, pero eso es un verdadero perjuicio para nuestra sociedad en general.

Dado que Jesús nació en una familia, demuestra que es valorada y bendecida. Hagamos nuestra parte para fomentar el valor y la bienaventuranza en nuestras familias y en las familias que nos rodean.



# OREGON RIGHT TO LIFE EDUCATION FOUNDATION ANNUAL PRO-LIFE CONTESTS

THIS YEAR'S THEME:

## EVERYONE HAS A BEGINNING

### DRAW

All artwork must be original, incorporate the contest theme, and completed on the original form on cardstock

#### DIVISIONS

KINDERGARTEN  
1ST-2ND GRADE  
3RD-5TH GRADE  
6TH-8TH GRADE  
9TH-10TH GRADE  
11TH-12TH GRADE

#### COMPUTER DRAWING

9TH-12TH GRADE

WIN UP TO  
\$500

#### DIVISIONS

5TH-6TH GRADE  
7TH-8TH GRADE  
9TH-10TH GRADE  
11TH-12TH GRADE

### WRITE

Essays must incorporate the contest theme and will be judged on general organization, grammar, clarity of message, and originality.

WIN UP TO  
\$500

### SPEAK

First place winner of local contest will compete in the state contest at the Together We Advocate Conference in Tualatin on March 2, 2024.

Winner will give their speech at the conference and earn an expense paid trip to compete in the National Right to Life oratory contest - location TBD.

#### Division

11th-12th Grade as of 2/1/24

**Speech must directly address one of the following topics:**

- Abortion
- Infanticide
- Euthanasia
- Stem Cell Research

WIN UP TO  
\$600

Film must be three minutes or less and sent digitally via link or mailed flash drive. Group entries are permitted. Does not need to follow theme, but must affirm life in a creative way.

#### Divisions

Youth: Ages 10-13  
Junior: Ages 14-17  
Adult: Ages 18+

WIN UP TO  
\$500

### STATE ONLY COMPETITION

For more information contact your contest coordinator or Jalaya Taylor, [jalaya@ortl.org](mailto:jalaya@ortl.org), 503-463-8563

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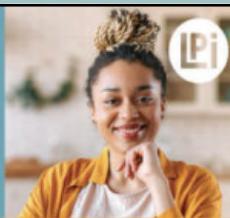


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