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June 25, 2023 / 25 de junio de 2023



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WEEKDAY MASSES

Misas diarias

Mondays - Saturdays 8:00 a.m.
(lunes - sábados 8:00 a.m.)

SUNDAY MASSES

Misas dominicales

Saturday vigil (vigilia)
5:00 p.m., 7 p.m. español
Sundays (domingos)
7:30 a.m., 9:00 a.m., 10:45 a.m.,
12:30 p.m., 2:30 p.m. español

CONFESSIONS CONFESIONES

Saturdays (sábados):
8:40 a.m. to 10 a.m.
3:30 p.m. to 4:40 p.m.
Tuesdays/Thursdays (martes/jueves)
8:30 a.m. to 9:00 a.m.

ADORATION CHAPEL

Capilla de adoración

Our Adoration Chapel is open
24/7. Please call the office for access.

La capilla de adoración está abierta
24/7. Por favor, pase por la oficina para
pedir el código de acceso.



12TH SUNDAY IN ORDINARY TIME

"Everyone who acknowledges me before others I will
acknowledge before my heavenly Father." - Mt 10:31-33

12° DOMINGO DEL TIEMPO ORDINARIO

"A quien me reconozca delante de los hombres,
yo también lo reconoceré ante mi Padre, que está
en los cielos." - Mt 10, 31-33

Excerpts from the Lectionary for Mass ©2001, 1986, 1970 CCC. Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. (CLP)

PARISH OFFICE HOURS

Horario de la oficina parroquial

Monday - Thursday (lunes - jueves)

8:30 a.m. - 5:00 p.m.

Closed / Cerrada - 12:00 p.m. - 1:00 p.m.

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MASS INTENTIONS INTENCIONES PARA LAS MISAS

Saturday, June 24th

8:00 am † Allen & Dutch Petersen
† Jeremy D. Petersen
5:00 pm † Alvin Pecka
7:00 pm † Brandon Raimer
Souls in Purgatory

Sunday, June 25th

7:30 am † Clint Stiger
† Monte Decker
9:00 am † Walt McGovern
† Delores Williams
10:45 am † Elizabeth Herbert
† Bill & Ginny Harmon
12:30 pm People of St. Cecilia
2:30 pm † Epifanio & Eusebia Davila
Int. Ismael Torres

Monday, June 26th

8:00 am 50 Aniversary Jesus & Maria Rios

Tuesday, June 27th

8:00 am † Panneer Selvam
Int. Antony Michael

Wednesday, June 28th

8:00 am † Joe Graziano

Thursday, June 29th

8:00 am Int. Margaret Walker
Int. Jack & Maria Fazio
† Alfonso Cortes

Friday, June 30th

8:00 am Int. Nick Rigert
Int. John Peter Fazio
† Robert Westerman



St Cecilia Church
RESPECT LIFE
Committee



Healing After Abortion: If you are suffering after abortion, experience a Rachel's Vineyard healing weekend sponsored by Project Aurora.

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Info@project-aurora.org.



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PANTRY ITEMS NEEDED

Pork and beans, large canned
soup varieties, and bar soap

VOLUNTEERS NEEDED

Our pantry requires volunteers to share in the workload for client needs. During the summer months, we find that we are in need of extra helpers for various job positions due to vacations planned. Looking forward, we are in need of truck unloaders capable of lifting the approximate weight of boxes, 40lbs.

We are also in need of interested individuals to help in the rent and utility office that have some computer knowledge and skills. The daytime hours 9-11 am are for both truck work and rent and utility office work. Specific days of need for the R & U office, Monday and Friday morning. We will train interested people in the R & U office.



Pastor's Corner El rincón del Párroco

By Fr. Mike Walker

NOTHING IS CONCEALED THAT WILL
NOT BE REVEALED, NOR SECRET THAT
WILL NOT BE KNOWN.

Jesus said to the Twelve:

"Fear no one."

- Matthew 10:26



**NADA HAY OCULTO QUE NO HAYA DE
SER REVELADO,
NI SECRETO QUE NO HAYA DE
SABERSE.**

Esto es aleccionador por muchas razones. Jesús está diciendo que no hay secretos y, en última instancia, todo será abierto y transparente. Si no ahora entonces en la futura venida de Jesús o en el cielo. También dice que no tengas miedo, ¡porque tú vales mucho!

Veo esto de varias maneras. En primer lugar, no existe tal cosa como un pecado en secreto. Todos serán revelados. Eso debería inspirarnos a ser honestos y transparentes arrepintiéndonos y viviendo la vida del Evangelio con la ayuda de Dios. También significa que no necesitamos estar corriendo y buscando los secretos más nuevos y sensacionalistas. Dios nos ha dicho lo que necesitamos saber. Confía en su providencia y verdad y deja que Él se ocupe de lo que nosotros no podemos. Nuestro trabajo no es saber secretos sino conocer a Dios y servirle. Por último, al final, todos conocerán los asuntos de todos, pero nadie te condenará a ti ni a mí por ello. Puedo entender esto hasta cierto punto porque he visto a Dios vencer la debilidad y el pecado. Incluso cuando lo sé, glorifico el poder de Dios y estoy agradecido por cómo nos restaura a las personas pecadoras, incluso a nosotros.

Esta semana piensa en lo que podrías necesitar cambiar o dejar de lado. Piensa en lo que Dios necesita vencer en ti. Y déjalo que lo haga.

This is sobering for many reasons. Jesus is saying that there are no secrets and ultimately everything will be open and transparent. If not now then in the future coming of Jesus or in heaven. He also says don't be afraid, because you are worth so much!

I look at this in a few ways. First of all, there is no such thing as a sin in secret. They will all be revealed. That should inspire us to be honest and transparent by repenting and living the Gospel life with God's help. It also means that we don't need to be running around and searching for the newest and most sensationalistic secrets. God has told us what we need to know. Trust in his providence and truth and let him take care of what we can't. Our job is not to know secrets but to know God and serve him. Lastly, in the end, everyone will know everyone's business but no one will condemn you or me for it. I can understand this to a certain degree because I have seen God overcome weakness and sin. Even when I know about it, I glorify the power of God and am thankful for how he restores us sinful people - even us.

This week think about what you might need to change or let go of. Think about what God needs to overcome in you. And let him do it.



**No tengas
miedo.**



Liturgical Tidbits Cositas Litúrgicas

by Fr. Randy Hoang

The Mass 101: Holy Water Misa 101: Agua Bendita

What is one of the first things you do when entering the body of a Catholic church?

You dip your fingers in the holy water font and make the Sign of the Cross on yourself. This gesture is to remind us of our baptism.

In many churches, the place where the sacrament of baptism is celebrated (called the baptistry) is located near the main door of the church. So just as the Sacrament of Baptism is our entrance into the life of the Trinity and the Christian Faith, it's symbolic that baptistries and fonts are located at the entrance of churches. Their location just inside the church doors recalls for us our entrance into the life of the Church when we were baptized with water in the name of the Father, and of the Son, and of the Holy Spirit (the Sign of the Cross).

By blessing ourselves with holy water, we recommit ourselves to living holy lives in fidelity to Christ, and we prepare ourselves to participate fruitfully in the Holy Mass.



¿Qué es una de las primeras cosas que haces al entrar a un templo de una iglesia católica?

Mojas tus dedos en la fuente de agua bendita y haces la Señal de la Cruz sobre ti mismo. Este gesto es para recordarnos nuestro bautismo.

En muchas iglesias, el lugar donde se celebra el sacramento del bautismo (llamado baptisterio) está ubicado cerca de la puerta principal de la iglesia. Entonces, así como el Sacramento del Bautismo es nuestra entrada a la vida de la Trinidad y la fe cristiana, es simbólico que los baptisterios y las fuentes estén ubicados en la entrada de las iglesias. Su ubicación justo dentro de las puertas de la iglesia nos recuerda nuestra entrada en la vida de la Iglesia cuando fuimos bautizados con agua en el nombre del Padre, y del Hijo, y del Espíritu Santo (la Señal de la Cruz).

Al bendecirnos con agua bendita, nos volvemos a comprometer a vivir vidas santas en fidelidad a Cristo, y nos preparamos para participar fructíferamente en la Santa Misa.





St Cecilia Church

RESPECT LIFE

Committee



RELIGIOUS FREEDOM WEEK 2023:

EMBRACING THE DIVINE GIFT OF FREEDOM

Religious freedom allows the Church, and all religious communities, to live their faith in public and to serve the good of all. Beginning June 22 through June 29, the feast of Saints Thomas More and John Fisher, the USCCB invites Catholics to pray, reflect, and act to promote religious freedom.

Saints Thomas More and John Fisher were Renaissance men, talented and energetic. More wrote theological and philosophical treatises, while making a career as a lawyer and government official. Bishop John Fisher worked as an administrator at Cambridge, confronted the challenge Martin Luther presented to Christian Europe, and most importantly served as Bishop of Rochester.

More and Fisher are well-known for opposing King Henry's divorce. Ultimately, it was their refusal to sign an oath of supremacy that led them to be executed. King Henry VIII claimed to be the supreme head of the Church in England, asserting sovereign power over English Christians. Neither Fisher nor More could abide this claim which put them in conflict with the king and they were convicted of treason.

Saints Thomas More and John Fisher show us what faithful citizenship looks like. They loved and served their country. In the moments just before his execution, More is said to have stated, "I die the King's good servant, but God's first." When the law of the king came into conflict with the law of Christ, they submitted to Christ. May their example continue to illuminate the path for us, as we seek to faithfully serve our Church and country.

We ask for the intercession of Saints Thomas More and John Fisher, that we too would be good servants to our country, but God's first!

To read the entire article and to read the daily prayer intentions from the USCCB, go to

<https://www.usccb.org/committees/religious-liberty/religious-freedom-week>



**RELIGIOUS
FREEDOM
WEEK**

SEMANA DE LA LIBERTAD RELIGIOSA 2023:

ABRAZANDO EL REGALO DIVINO DE LA LIBERTAD

La libertad religiosa permite a la Iglesia y a todas las comunidades religiosas vivir su fe en público y servir al bien de todos. Del 22 al 29 de junio, la fiesta de los santos Tomás Moro y Juan Fisher, La Conferencia de Obispos Católicos de los Estados Unidos (USCCB por sus siglas en inglés) invita a los católicos a orar, reflexionar y actuar para promover la libertad religiosa.

Santos Tomás Moro y Juan Fisher fueron hombres del Renacimiento, talentosos y enérgicos. Moro escribió tratados teológicos y filosóficos, mientras hacía carrera como abogado y funcionario del gobierno. El obispo John Fisher trabajó como administrador en Cambridge, enfrentó el desafío que Martín Lutero presentó a la Europa cristiana y, lo que es más importante, se desempeñó como obispo de Rochester.

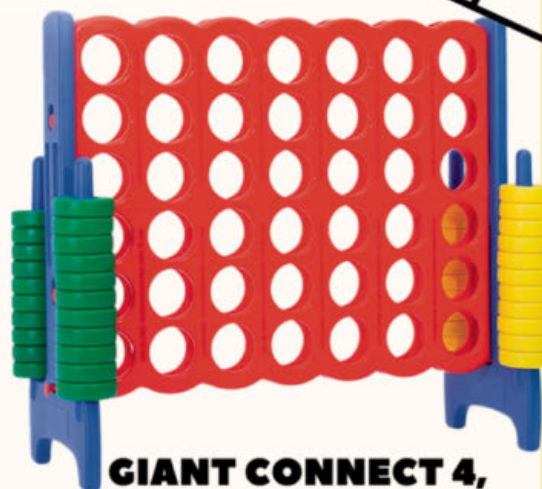
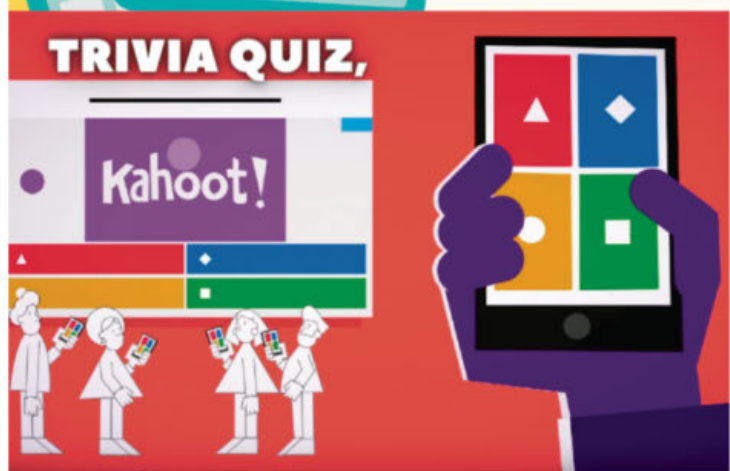
Moro y Fisher son bien conocidos por oponerse al divorcio del rey Enrique VIII. En última instancia, fue su negativa a firmar un juramento de supremacía lo que los llevó a ser ejecutados. El rey Enrique VIII afirmó ser el jefe supremo de la Iglesia en Inglaterra, afirmando su poder soberano sobre los cristianos ingleses. Ni Fisher ni More pudieron soportar esta afirmación que los puso en conflicto con el rey y fueron condenados por traición.

Los santos Tomás Moro y John Fisher nos muestran cómo es la ciudadanía fiel. Amaban y servían a su país. En los momentos previos a su ejecución, se dice que Moro dijo: "Muerdo como un buen siervo del rey, pero primero de Dios". Cuando la ley del rey entró en conflicto con la ley de Cristo, se sometieron a Cristo. Que su ejemplo continúe iluminándonos el camino, mientras buscamos servir fielmente a nuestra Iglesia y país.

¡Pedimos la intercesión de los santos Tomás Moro y Juan Fisher, para que nosotros también seamos buenos servidores de nuestro país, pero primero de Dios!

Para leer el artículo completo y leer las intenciones de oración diarias de la USCCB, vaya a

<https://www.usccb.org/committees/religious-liberty/religious-freedom-week>



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de la Formación
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**FAMILY FAITH
FORMATION**

GAME NIGHT

Wednesday, July 12 *Spare Your Time for Fun*

miércoles 12 de julio

6:00 pm-8:00 pm

at/en Activity Center - Gym

Online registration is required, scan Code
Se requiere registro en línea escanea el código



More information: 503.644.2619 Ext 172 / 171 or
amaris-volf@stceciliachurch.org / tendi@stceciliachurch.org

July 21, 2023

St. CECILIA
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Take a hike!
with **Fr. Mike**

More information SOON!

Let's talk about...
Hablemos de...

"Gender ideology"

Wednesday
July 19 & August 16
at 6:00 pm
Parish Center

A catholic Perspective about
the Gender Identity Theory

Pláticas en español
Ideología de Género
Una perspectiva católica sobre la
teoría de la identidad de género

jueves
20 de julio y 17 de agosto a
las 6:00 PM en la Iglesia

Fr. Mike Walker

Fr. Randy Hoang

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