

“St. Gregory the Great Church and School—Where Everybody is Somebody.”



ST. GREGORY THE GREAT CATHOLIC CHURCH & SCHOOL

San Gregorio Magno Iglesia Católica y Escuela

WELCOME! / BIENVENIDOS!

**WEEKEND MASS TIMES/
HORARIO MISAS DEL FIN DE SEMANA**

Saturday 5:30pm Vigil
Sunday 8:00am; 10:00am and 4:00pm
12:00pm Español

DAILY MASS TIMES/MISA DIARIA

Monday - Friday: 8:15am
(Jueves Español) - In the Adoration Chapel
Fridays Mass is held in the Church with the School

CONFESSIONS/ CONFESIONES

5:00pm - 7:00pm Fridays
Saturdays 4:00pm-5:00pm (Before Vigil Mass)
Third Monday of Each Month: 5:00pm-6:00pm
(In the Church or by appointment)

ADORATION CHAPEL

Monday - Thursday - 7:00am - 9:00pm
Friday - 7:00am - 4:00pm
5:00pm - 7:00pm - Adoration resumes in the Church
Saturday - 9:00am - 4:00pm
4:00pm - 5:00pm - Adoration resumes in the Church

CLERGY

Fr. Richard Samour - Pastor ext. 312
padrerichard@stgregorys.net
Deacons: Carlos Cerna; John Treviño, Fred Campos
Jr. Choon-Bernard Chan, Joe López (retired)

CHURCH STAFF

Office Manager: Ezekiel O'Campo. Ext. 321
Parish Secretary: Martha Guajardo. Ext. 300
Faith Formation Director: Gloria Silva. Ext. 333
Bookkeeper: Noelia Saavedra
Spiritual Director: Judy Scheffler - 832-427-0718
Custodian: Martita Tamayo

SCHOOL PRINCIPAL

Mrs. Ana Cortez
Ana.cortez@stgregorys.net
(210) 342-0281 Ext. 368
Spiritual Direction: Sister Judy Scheffler 832-427-0718

OFFICE HOURS

Monday - Friday 9:00am - 12:30pm
1:30pm - 5:00pm

*Closed Holy Days of Obligation,
Holidays, and Festive Days.*

Check our website for more information

ANOINTING OF THE SICK & LAST RITES

Fr. Richard - 210-342-5271 Ext. 312
Call the office as soon your loved one is
admitted to the hospital.

SACRAMENT OF MATRIMONY

Call the office six months prior to your wedding day.

BAPTISM, FUNERALS & HOMEBOUND
(210) 342-5271

JANUARY 31 & FEBRUARY 1, 2026

31 DE ENERO Y 2 DE FEBRERO DE 2026



BLESSED ARE THE
PEACEMAKERS

DICHOSOS LOS QUE TRABAJAN
POR LA PAZ

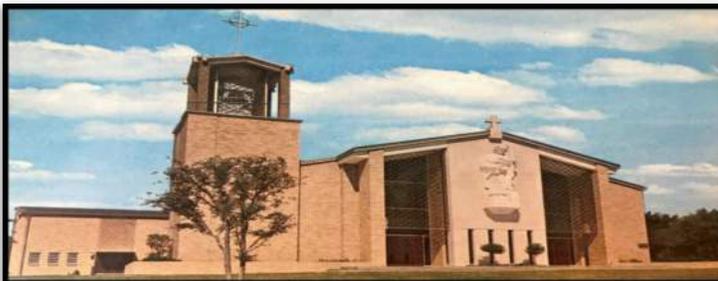
PARISH OFFICE: 700 Dewhurst Road, San Antonio, Texas 78213

Telephone: 210-342-5271 Fax: 210-342-0542

www.stgregorys.net; saintgregsa@stgregorys.net

ST. GREGORY SCHOOL: School Office Hours 7:30am - 4:30pm

Phone: 210-342-0281



MASS INTENTIONS/ INTENCIONES

Saturday, January 31—5:30 pm Mass

† Janice Neugebauer
 † Damian Rene Martinez
 † Ken Kwan
 Special Intention for Debra Benavides

Sunday, February 1— 8:00 Mass

† Bonnie Groff
 † Henry McCann
 † Minerva Z. Montoya
 Altar Society

10:00am Mass

† Walter H. Rodriguez
 † Alfonso De Leon
 † Bill Bernhard
 Special Intentions for Louis Arce—Health
 Special Intentions for Mr. & Mrs. D. Fuentes

12:00pm - Misa en Español

† Guadalupe Hernández
 † Pedro Cuevas Figueroa

4:00 Mass

Holy Souls in Purgatory
 Misa Pro Populo

Monday, February 2—8:15 Mass and Morning Prayer

† Fr. Mike Horan
 Holy Souls in Purgatory
 Special Intention for Carmen Garza

Tuesday, February 3—8:15 Mass and Morning Prayer

† Damian Rene Martinez—Birthday
 Holy Souls in Purgatory

Wednesday, February 4—8:15 Mass and Morning Prayer

† Claudio M. Maldonado, Jr.
 † Janice Neugebauer
 † Holy Souls in Purgatory

Thursday, February 5—8:15 Misa y Oración de la mañana

Intencion Especial para todos los Sacerdotes
 Vocaciones a la vida Religiosa y al Sacerdocio
 Almas Santas en el Purgatorio

Friday, February 6- 8:15 Mass and Morning Prayer

† David Mainz
 † Frank Tudyk
 Holy Souls in Purgatory
 Special Intention for Velma Hinojosa

SANCTUARY LAMP



BLESSED MOTHER LAMP
 † Minerva Montoya

ADORATION CHAPEL LAMP
 St. Gregory the Great Parishioners

**Parish Stewardship/ Mayordomía de La Comunidad
 24 & 25 January / 24 Y 25 de enero 2026**

MASS	ATTENDANCE	OFFERING	
5:30 PM	101	\$1,330.00	2nd Collection
8:00 AM	41	\$400.00	Church Latin America. \$431.00
10:00 AM	34	\$257.00	
12:00 PM	80	\$578.00	Online Giving
4:00 PM	53	\$117.00	\$435.00
TOTAL	309	\$2,682.00	Mail-In \$1,440.00

Thank you for your generosity, support, and love to our parish and school. May God Bless you!!!

Muchas Gracias a todos por su generosidad!

READINGS OF THE WEEK

Monday	<i>The Presentation of the Lord Feast</i> Malachi 3:1-4; Hebrews 2:14-18; Luke 2:22-40 or 2:22-32
Tuesday	2 Samuel 18:9-10, 14b, 24-25a, 30—19:3; Mark 5:21-43 <i>[Saint Blaise, Bishop and Martyr; Saint Ansgar, Bishop]</i>
Wednesday	2 Samuel 24:2, 9-17; Mark 6:1-6
Thursday	1 Kings 2:1-4, 10-12; Mark 6:7-13 <i>Saint Agatha, Virgin and Martyr Memorial]</i>
Friday	Sirach 47:2-11; Mark 6:14-29 <i>[Saint Paul Miki and Companions, Martyrs Memorial]</i>
Saturday	1 Kings 3:4-13; Mark 6:30-34
Sunday	FIFTH SUNDAY IN ORDINARY TIME Isaiah 58:7-10; 1 Corinthians 2:1-5; Matthew 5:13-16

MINISTRY MEETINGS

Monday, February 2	6:30 pm - 8:00 pm - Young Adults Bible Study - Mtg Rm# 2 6:30 pm - 8:00 pm - Altar Society Board Meeting - Mary's House
Tuesday, February 3	6:00 pm - 8:00 pm - OCIA - en Español - Mtg Rm# 2 6:00 pm - 8:00 pm - Estudio de Biblia - StJ Rm
Wednesday, February 4	6:00 pm - 8:30 pm - Legion de Maria - Mary's House 6:00 pm - 8:00 pm - Bible Study - StJ Rm
Thursday, February 5	9:30 am - 11:30 am - Legion of Mary - Mtg Rm# 1 6:30 pm - 8:00 pm - OCIA - StJ Rm
Friday, February 6	4:00 pm - 6:30 pm - Adoration - Church 5:00 pm - 7:00 pm - Confessions - Church

ADORATION CHAPEL/CAPILLA DE ADORACION



ADORATION

Monday—Thursday: 7:00 am—9:00 pm
 Fridays: 7:00 am—4:00 pm
 Adoration Resumes in the Church until 6:30 pm

GUIDELINES FOR RECEIVING COMMUNION



The Church permits reception of Holy Communion either on the tongue or in the hand, provided both are done with reverence. **The norm in the Latin Rite remains on the tongue, but the Holy See has granted indults allowing for reception in the hand.**

The reverence to receive the Consecrated Host and the precious blood is before not after. Any gesture after receiving communion like sign of the cross or

bow is not required not necessary.

Reverence while in line: Silence, folded hands, and a prayerful disposition help prepare the soul. One should not be chatting or distracted. It is an ascent toward the holy—not a cafeteria line.

Receiving on the hand: The hand should be clean and formed like a throne—one hand placed upon the other, lifted high enough for the priest, deacon, or extraordinary minister to reverently place the Host. **The communicant should consume the Host immediately in the presence of the minister.**

Reverence: To receive worthily requires more than outward appearance. One must be in a state of grace, free of mortal sin, and have fasted for at least one hour before reception (Canon 919). If Communion is received in the hand, the hands should first of all be clean. If one is right handed the left hand should rest upon the right. The host will then be laid in the palm.

The Meaning of “Receiving”: To “receive” Holy Communion is not to take or grab—it is a receptive act. The term reception implies humility, surrender, and faith. Please do not use your fingers “to receive the Eucharist”

Receiving while carrying a child: The Church does not prohibit this explicitly, but it is strongly discouraged. Carrying a child occupies one or both hands and makes it difficult to form a proper throne or consume the Host reverently. In such a case, reception on the tongue is far more appropriate.

Receiving on the tongue: This ancient practice is still preferred by many. The faithful should open their mouth wide and slightly extend their tongue to receive the Host carefully and reverently.

CONGRATULATION MICHAEL A. WULCZYN

Archdiocesan Institute for Lay Ecclesial Ministry and Service Rite for Institution of Lectors and Acolytes at San Fernando Cathedral in San Antonio, TX.



“The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” On Behalf of Fr. Richard and our clergy, staff and parishioners, we express our gratitude to Michael and Rosa Wulczyn for the love and service to God and our Community. If you are interested talk to Michael and/or Augie Morales.

FR RICHARD’S MEDITATION



A dangerous adversary can be the potato chip. You often cannot stop at one. It can conquer quickly, appealing purely to pleasure, tantalizing the victim, but provide little nutrition. Its final triumph is mocking us via the classic stomach-ache. Oddly enough, this is the perennial supernatural battle, to pursue immediate sense gratification, and ignore the long-term consequences. To live instead with the ache, thinking at least there will be the short-term pleasure again!

Resignation in the worst sense; a recipe for despair. A further danger is the trigger of someone authoritative encouraging us to munch away on potato chips! Why might we like this? Because it helps absolve us of bad decision making, enjoy quick indulgence, all the while leading us away from good health and instead towards self-inflicted wounds. Such is the never-ending prospect of modern false prophets.

Throughout scriptures, we see false prophets who parallel the potato chip adventure but much more ominously and dangerously: the stakes are eternity. They promise all will be well for someone if they follow a false path. If **you merely indulge the senses, you are not hurting yourself; sexually, emotionally or morally. Sin is a shifting concept; what matters most are subjective feelings.** God will understand you meant well... A central strategy of a false prophet is to be subtle, manipulative of scripture, and ambiguous so as to give themselves plausible deniability should they be confronted with spreading false teaching or leading the sheep astray.

Who are they? While some can be aggressive and bullying in their speech, others can be very amiable, great smile, a wink and nod, posing as your best friend. The devil assumes this appearance often. They can be on social media, they write books and more. They can go uncorrected by many in authority and thus even more so claim their legitimacy. As Our Lord sums it up: a wolf in sheep’s clothing. They can be professors of theology, they could be a politician and most ominously, members of Holy Orders.

Who are the true prophets? One good sign: those who fully embrace the Catechism of the Catholic Church. The CCC is the wisdom of the Bride of Christ revealing to us how God loves us and how we authentically love Him back. The true prophet, like Jeremiah, like Our Lord Himself, will call us to explicit repentance, remind us of God’s infinite mercy, exhort us to live as the Church has always taught. They will be unambiguous about the holiness, power and great peace of chastity. Like a doctor being straightforward, they thus show they truly love us, respect and deeply care about us. They exhort us to be very faithful to the sacraments and all Church doctrine. The great St. Teresa of Avila, when describing a good spiritual director, placed fidelity to Catholic teaching above even pastoral sensitivity, although such sensitivity is crucial and us priests will be held accountable! Christ is the ultimate Architect and Doctor of human nature; His Divine Wisdom challenges us, but leads us to authentic peace and palpable hope. In Christ, Fr. Richard and Puma



St. Gregory Altar Society’s Valentine General Meeting. All women of St. Gregory Parish are warmly invited to join the Altar Society! Serve our community through prayer, fellowship, and care for our sacred space. Please join us!

General Meeting: February 9, 7:00 p.m., Parish Hall
Door prizes! Bring your favorite dessert!

DCN. CARLITOS CERNA MEDITATION



BLESSED ARE THE POOR IN SPIRIT

An old man pulling a grocery cart would start his day by kneeling and praying in front of a church. Many of residents that started their day early, knew of this man, especially a young overachieving stockbroker.

One morning the young man was running late but his patience's were running low. He became annoyed seeing the man and his cart that he stops and with much anger in his voice asked the old man with the grocery cart, "Why do you block this corner every morning with your ritual. Whoever you are praying too is obviously not listening to you. You are a beggar that does not contribute to society, all you do is take. I do contribute, so please get out of way!"

The old man looked at the young man and with a smile said to him, "My prayers...I ask God to give me my daily blessing and to bless those that I meet this day. Everyone needs a blessing."

"Looks like I am blessed, I am rich, young, I have places to go and so much to do and you? Where are you going and what are doing with your life?" said the young man. The old man just smiled and said to him, "My blessing is the peace I have in my heart and mind, with that, I am the richest man in the world."

Sometimes we can lose the reason or the purpose in our life. We become distracted with the false teaching this world proclaims we should live by. In doing so, we become prisoners of our own device. Jesus is calling us to have humility and to be humble of heart. A humble heart that seeks God above all daily, not just in a time of crisis.

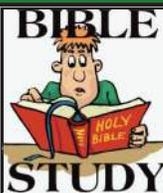
God showers us with many blessings; our hearts must be made clean and our minds free of worldly possessions to see the many blessings that God has given us.

The Catechism of the Catholic Church teaches this:

1723 The beatitude we are promised confronts us with decisive moral choices. It invites us to purify our hearts of bad instincts and to seek the love of God above all else. It teaches us that true happiness is not found in riches or well-being, in human fame or power:

All bow down before wealth. Wealth is that to which the multitude of men pay an instinctive homage. They measure happiness by wealth; and by wealth they measure respectability.... It is a homage resulting from a profound faith ... that with wealth he may do all things. Wealth is one idol of the day and notoriety is a second.... Notoriety, or the making of a noise in the world - it may be called "newspaper fame" - has come to be considered a great good in itself,

BIBLE STUDY—ESTUDIO DE BIBLIA



Dear Parishioners and friends of St. Gregory Church and School. We are grateful to let you know that the Bible Study in English and Spanish has already started. As Catholics, it is important not only to know our faith but to understand more about our Catholic Faith.

English Facilitator: Dcn. Choon-Bernard Chan;
Spanish Facilitator: Dcn. Carlos Cerna.

ENGLISH SCHEDULE: WEDNESDAYS FROM 6:30PM-8:00PM

SPANISH SCHEDULE: TUESDAYS FROM 6:30PM-8:00PM

ST. JOSEPH'S ROOM

"IGNORANCE OF THE SCRIPTURES, IGNORANCE OF CHRIST" ST. JEROME

Jerome insists that ignorance of Scripture is ignorance of Christ. A strong exhortation from a Father and Doctor of the Catholic Church urging all Christians to recognize that serious Bible study is a necessity, not an optional luxury.

LENTEN SERVICES

ASH WEDNESDAY

Repent and Believe in the Gospel

Liturgy of the Word and Ashes

No Communion

Liturgia de la palabra y cenizas

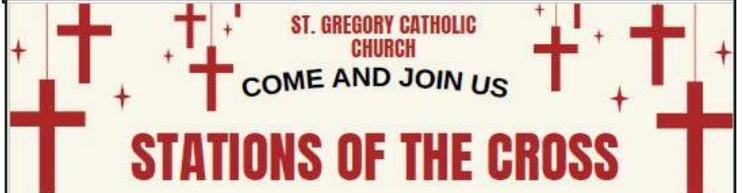
6:30 am, 12:30 pm and 5:00 pm

All services are Bilingual

Masses and Ashes

8:15 am with the School

& 6:30 pm Bilingual



Ministries praying the Stations during Lent

Friday, February 20 - ACTS

Friday, February 27 - St. Gregory School

Friday, March 6 - Women of Faith

Friday, March 13 - Altar Society

Friday, March 20 - Faith Formation

Friday, March 27 - SVDP

Adoration: 4:00 pm-6:30 pm in the Church

Benediction: 6:30 pm followed by
Stations of the Cross

Regular Confessions 5:00 pm - 7:00 pm

March 25 - Lenten Mission and Reconciliation

Rosary 5:30 pm

Mission Talk 6:00pm

Reconciliation Service 6:30 pm



SECCIÓN EN ESPAÑOL

MEDITACION DEL DIACONO CARLITOS CERNA



Un anciano tirando de un carrito de la compra empezaba su día arrodillándose y rezando frente a una iglesia. Muchos de los residentes que empezaban el día temprano conocían a este hombre, especialmente a un joven corredor de bolsa que se sobrepasaba. Una mañana el joven llegaba tarde, pero su paciencia se estaba acabando. Se molestó al ver al hombre y su carrito que paró y, con mucha rabia en la voz, le preguntó al anciano del carrito de la compra: "¿Por qué bloqueas esta esquina cada mañana con tu ritual? A quien sea que estés rezando obviamente no te está escuchando. Eres un mendigo que no contribuye a la sociedad, todo lo que haces es tomar. Yo aporreo, así que por favor, ¡apartaos!" El anciano miró al joven y con una sonrisa le dijo: "Mis oraciones... Le pido a Dios que me dé mi bendición diaria y que bendiga a quienes conozco hoy. Todos necesitan una bendición." "Parece que soy afortunado, soy rico, joven, tengo lugares a los que ir y tanto que hacer y ¿y tú? ¿A dónde vas y qué haces con tu vida?", dijo el joven. El anciano simplemente sonrió y le dijo: "Mi bendición es la paz que tengo en mi corazón y mente, con eso soy el hombre más rico del mundo." A veces podemos perder la razón o el propósito de nuestra vida. Nos distraemos con la enseñanza falsa que este mundo proclama que debemos seguir el que debemos vivir. Al hacerlo, nos convertimos en prisioneros de nuestro propio dispositivo. Jesús nos llama a tener humildad y a ser humildes de corazón. Un corazón humilde que busca a Dios por encima de todo a diario, no solo en tiempos de crisis. Dios nos colma de muchas bendiciones; nuestros corazones deben limpiarse y nuestras mentes libres de posesiones terrenales para ver las muchas bendiciones que Dios nos ha dado. El Catecismo de la Iglesia Católica enseña esto: 1723 La bienaventuranza que se nos promete nos enfrenta a decisiones morales decisivas. Nos invita a purificar nuestro corazón de malos instintos y a buscar el amor de Dios por encima de todo. Nos enseña que la verdadera felicidad no se encuentra en la riqueza ni en el bienestar, ni en la fama o el poder humano: Todos se inclinan ante la riqueza. La riqueza es aquello a lo que la multitud de hombres rinde un homenaje instintivo. Mide la felicidad por la riqueza; y por riqueza miden la respetabilidad.... Es un homenaje fruto de una fe profunda ... que con la riqueza pueda hacer todas las cosas. La riqueza es uno de los ídolos del día y la notoriedad es un segundo... La notoriedad, o el hecho de hacer ruido en el mundo —puede llamarse "fama periodística"— ha llegado a considerarse un gran bien en sí mismo y un motivo de veneración.

ESTUDIO DE BIBLIA



Todos los días martes en el Salón San José. Facilitador el diácono Carlos Cerna, Horario de 6:30pm-8:00pm No faltes. Recuerda que Católico ignorante Seguro se nos hace protestante.



Queridos padres de familia, les interesaría matricular a tus hijos en nuestra escuela católica? El gobierno de Texas ha creado un plan de ayuda para escuelas privadas de hasta \$10,000.00 Es una gran oportunidad que uds pueden ofrecer a sus hijos sin costo alguno, pero necesitas llenar unos requisitos. Si te interesa contacta a la escuela de San Gregorio.

RECOMENDACIONES PARA RECIBIR LA COMUNION



La Iglesia permite la recepción de la Sagrada Comunión ya sea en la lengua o con la mano, siempre que ambas se realicen con reverencia. La norma en el rito latino permanece en la lengua, pero la Santa Sede ha concedido indultos que permiten la recepción en la mano.

La reverencia para recibir la Hostia Consagrada y la preciosa sangre es antes, no después. No se requiere ningún gesto tras recibir la comunión, como el signo de la cruz o la reverencia, no es necesario.

Reverencia mientras se está en la fila: El silencio, las manos juntas y una disposición orante ayudan a preparar el alma. No se debe estar charlando ni distraído. Es un ascenso hacia lo sagrado—no una cola de cafetería.

Recibir en la mano: La mano debe estar limpia y formada como un trono—una mano colocada sobre la otra, levantada lo suficiente para que el sacerdote, diácono o ministro extraordinario coloque reverentemente la Hostia. El comulgante debe consumir la Hostia inmediatamente en presencia del ministro. Para recibir dignamente se requiere más que apariencia exterior. Se debe estar en estado de gracia, libre de pecado mortal y haber ayunado al menos una hora antes de la recepción (Canon 919). Si la Comunión se recibe en la mano, las manos deben estar limpias ante todo. Si uno es diestro, la izquierda debe descansar sobre la derecha. La hostia se coloca entonces en la palma.

El significado de "recibir": "Recibir" la Sagrada Comunión no es tomar ni agarrar—es un acto receptivo. El término recepción implica humildad, entrega y fe. Por favor, no uses los dedos "para recibir la Eucaristía"

Recibir mientras se lleva un niño: La Iglesia no prohíbe esto explícitamente, pero se desaconseja encarecidamente. Llevar un niño ocupa una o ambas manos y dificulta formar un trono adecuado o consumir al Anfitrión con reverencia. En tal caso, la recepción en la lengua es mucho más apropiada.

Recibir en la lengua: Esta antigua práctica sigue siendo preferida por muchos. Los fieles deben abrir la boca de par en par y extender ligeramente la lengua para recibir al Jesús con cuidado y reverencia.

SERVICIOS DE CUARESMA

**LITURGIA DE LA PALABRA Y CENIZAS
NO COMUNION—SERVICIOS BILINGUES**
6:30AM, 12:30PM AND 5:00PM
MISA Y CENIZAS
8:15AM CON LA ESCUELA
6:30PM BILINGUE

MÉRCOLES DE CENIZA



Las cenizas nos recuerdan la necesidad de la misericordia de Dios. El acto de poner cenizas simboliza la fragilidad y la mortalidad, y la necesidad de ser redimido por la misericordia de Dios. Lejos de ser un acto meramente externo, la Iglesia ha conservado el uso de las cenizas para simbolizar esa actitud de penitencia interna a la que todos los bautizados son llamados durante la Cuaresma

Todos los viernes de cuaresma iniciando el Viernes 20 de Febrero hasta el viernes 27 de marzo.

**HORARIO: 6:30PM ADORACION Y BENDICION
SEGUIDO DE EL VIACRUCIS.**





ST. GREGORY THE GREAT CATHOLIC SCHOOL

Discover the difference at St. Gregory the Great Catholic School!

We provide a faith-filled, nurturing environment where students grow spiritually, academically, and socially. Our dedicated teachers, strong community, and commitment to Catholic values help each child reach their God-given potential. St. Gregory offers rigorous academics, engaging extracurriculars, and a supportive parish partnership that feels like family.

We are also excited to share that families may qualify for the Texas Freedom Account (TEFA), which can help make a Catholic education more affordable. If you're interested in learning more or would like assistance with the application process, we are here to help.

We invite you to learn more, schedule a tour, or join our Charger community today!



*Schedule a
Tour*

EDUCATION SAVING ACCOUNT

Application Workshop

We're excited to let families know about the Texas Freedom Account (TEFA), which may help make a Catholic education more affordable. Interested in learning more or getting help with the application? Join us - this event is designed especially for you.



Thursday, Feb. 5th
5:00 - 6:00 PM



St. Gregory Parish Hall
703 Beryl Drive



ST. GREGORY THE GREAT
CATHOLIC SCHOOL

Visit Our Website
www.stgregorysa.org





ST. GREGORY THE GREAT
CATHOLIC SCHOOL



\$12

Includes
Chicken, Sausage,
Rice and Beans

let's all get fired up



IT'S BBQ TIME!

Annual BBQ Plate Sale

~~Sunday, January 25, 2026~~

11:00 am - 1:00 p.m.

Help us kick off Catholic Schools Week
and support St. Gregory the Great Catholic School!

**TICKETS ON SALE NOW
SEE ANY STG STUDENT OR STOP BY
THE FRONT OFFICE.
210-342-0281**

709 Beryl Drive San Antonio, TX 78213



Diocesan is proud to be printing *St. Gregory the Great's Sunday Bulletin*

You are invited to help support our Parish!
For opportunities to advertise, please contact
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