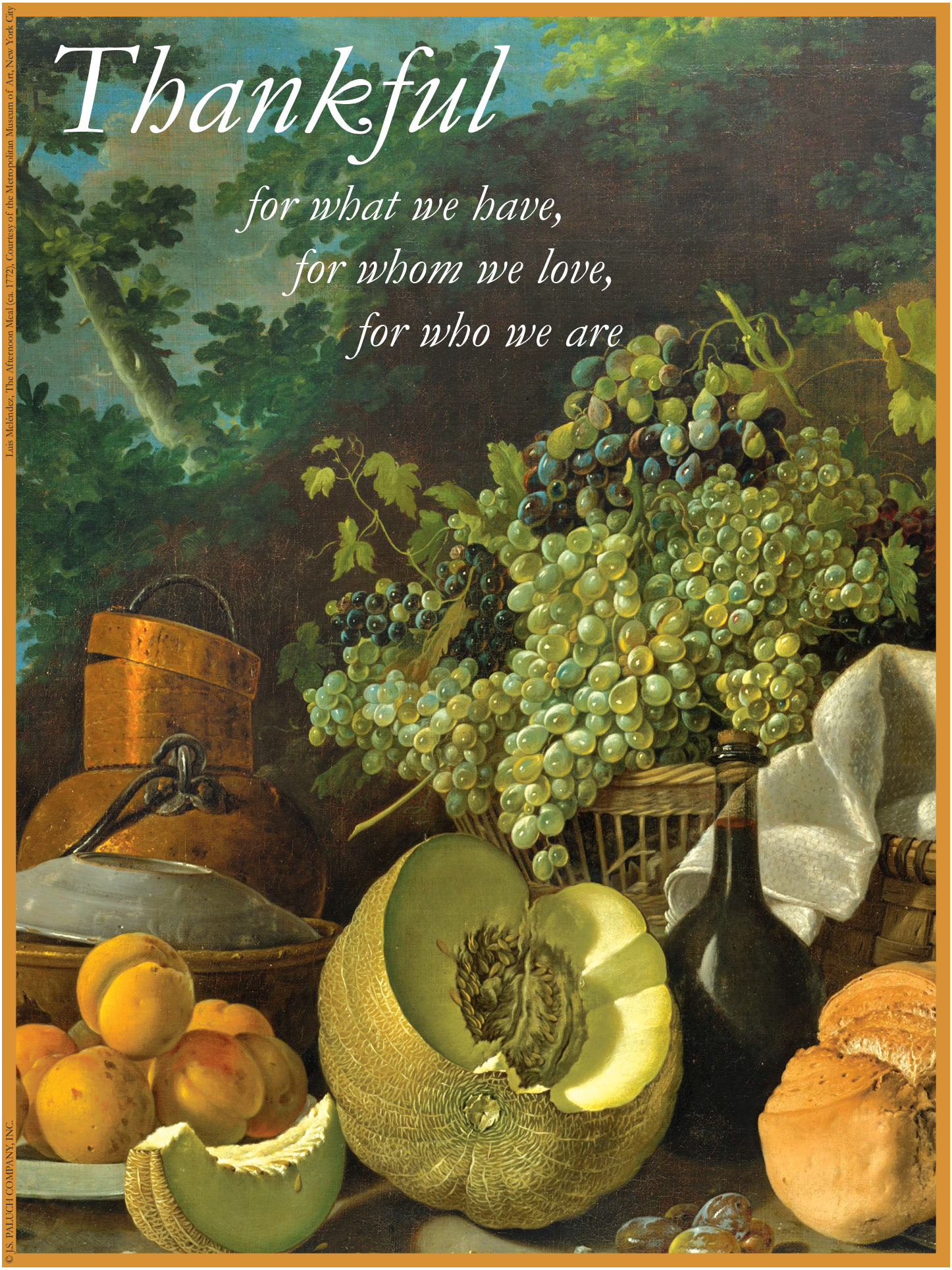

Luis Meléndez, The Afternoon Meal (ca. 1772), Courtesy of the Metropolitan Museum of Art, New York City

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OUR LORD JESUS CHRIST KING OF THE UNIVERSE
November 21-22, 2020

NUESTRO SEÑOR JESUCRISTO REY DEL UNIVERSO
21-22 de noviembre de 2020

El Santo Evangelio Según San Mateo (Mt 25: 31-46)

En aquel tiempo, Jesús dijo a sus discípulos: "Cuando venga el Hijo del hombre, rodeado de su gloria, acompañado de todos sus ángeles, se sentará en su trono de gloria. Entonces serán congregadas ante él todas las naciones, y él apartará a los unos de los otros, como aparta el pastor a las ovejas de los cabritos, y pondrá a las ovejas a su derecha y a los cabritos a su izquierda. Entonces dirá el rey a los de su derecha: 'Vengan, benditos de mi Padre; tomen posesión del Reino preparado para ustedes desde la creación del mundo; porque estuve hambriento y me dieron de comer, sediento y me dieron de beber, era forastero y me hospedaron, estuve desnudo y me vistieron, enfermo y me visitaron, encarcelado y fueron a verme'. Los justos le contestarán entonces: 'Señor, ¿cuándo te vimos hambriento y te dimos de comer, sediento y te dimos de beber? ¿Cuándo te vimos de forastero y te hospedamos, o desnudo y te vestimos? ¿Cuándo te vimos enfermo o encarcelado y te fuimos a ver?' Y el rey les dirá: 'Yo les aseguro que, cuando lo hicieron con el más insignificante de mis hermanos, conmigo lo hicieron'.

Entonces dirá también a los de la izquierda: 'Apártense de mí, malditos; vayan al fuego eterno, preparado para el diablo y sus ángeles; porque estuve hambriento y no me dieron de comer, sediento y no me dieron de beber, era forastero y no me hospedaron, estuve desnudo y no me vistieron, enfermo y encarcelado y no me visitaron'. Entonces ellos le responderán: 'Señor, ¿cuándo te vimos hambriento o sediento, de forastero o desnudo, enfermo o encarcelado y no te asistimos?' Y él les replicará: 'Yo les aseguro que, cuando no lo hicieron con uno de aquellos más insignificantes, tampoco lo hicieron conmigo'. Entonces irán éstos al castigo eterno y los justos a la vida eterna".

Meditación: Mateo 25: 31-46

Pensar en la segunda venida de Jesús puede generarnos temor. Sabemos que será maravilloso estar en el cielo con el Señor para siempre, pero también nos asusta lo desconocido. Hoy, intentemos poner de lado este temor al imaginarnos tres escenas que rodean la segunda venida.

Escena 1: Trata de imaginar cómo será ese momento en que veas a Jesús sentarse "en su trono de gloria" (Mateo 25, 31), y en lo que él dirá a la reunión más grande de todos los tiempos. El peregrinaje hindú de Kumbhamela del año 2013 en la India es actualmente la reunión de gente más grande que ha habido, con treinta millones de personas. ¡Pero incluso esa se queda corta frente a los potenciales trece mil millones de personas que estarán juntas frente al Señor!

Escena 2: Fija tu mirada en el atractivo de Jesús. El Papa Juan Pablo II atrajo mucha atención a donde quiera que fuera, debido a su personalidad. Él siempre proyectaba un sentido de esperanza gozosa, de confianza en el Señor y de amor por las personas con las que se relacionaba. Siempre parecía establecer una conexión personal y profunda con su audiencia, sin importar cuál fuera la ocasión. Ahora, por más atractivo que era, el Papa Juan Pablo II no se acercó ni siquiera un poco a lo que sucederá cuando Jesucristo regrese. Su amor, pureza y alegría no tendrán paralelo. Esta es la razón por la cual todas las naciones se reunirán en torno a él.

Escena 3: Levanta tus ojos hacia el cielo nuevo y la tierra nueva que Jesús va a establecer. Imagina un lugar donde no se necesiten médicos, policías, prisiones, bases militares o albergues para indigentes. Disneylandia es llamada "el lugar más feliz del mundo", bueno, cuando Jesús inicie la nueva creación, la "magia" de Disney se verá mundana y ordinaria. No habrá nada más que paz y alegría en la presencia del Señor.

Mantén estas escenas en tu mente todo el día y permite que ellas borren cualquier temor a lo desconocido.

"Señor Jesús, ¡no puedo esperar para verte!"

Ezequiel 34, 11-12. 15-17 Salmo 23 (22), 1-2a. 2b-3. 5-6 1 Corintios 15, 20-26. 28

Meditación tomada de la Revista: La Palabra entre Nosotros

The Holy Gospel According to St Matthew (MT 25:31-46)

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.'

Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Meditation: Matthew 25:31-46

Inherit the kingdom. (Matthew 25:34)

Today, on the feast of Christ the King, we celebrate Jesus' sovereignty over all creation. We celebrate the fact that all things were created through him, all things are redeemed through him, and all people will be judged by him.

It's this last point—Jesus as judge—that today's Gospel focuses on. It tells us that as our King, Jesus has the right to set the standard by which we will be judged. Other judges exercise their office based on the existing laws of the land. But Jesus is the law of the kingdom. His life, his way, is the standard by which we will be judged.

If you want to be a judge in this world, you have to know the law intimately. Just one word in one statute can affect the entire outcome of a case. Not so with Jesus. His law is simple. We will "inherit the kingdom" based on this guiding principle: "Whatever you did for one of the least brothers of mine, you did for me" (Matthew 25:34, 40). That's the standard: mercy, generosity, and self-giving love.

It's often said that you can't take it with you, and there is a lot of truth to that. All our money, all our honors, all our possessions are temporary. They won't follow us to heaven, and they can't help us get in. But there is something we can take with us: our acts of charity. In fact, they are the very things that will open the gates of heaven to us!

Jesus will not be impressed if we have many possessions, and he will not be disappointed if we have just a few. What matters is whether we have let him soften our hearts so that we feed the hungry, forgive those who have sinned against us, and reach out to the lonely. Because his kingdom is not a kingdom of wealth and power; it is a kingdom of humility, love, and service.

"Jesus, my King and my Judge, teach me to love as you love."

Ezekiel 34:11-12, 15-17 *Psalm 23:1-6* *1 Corinthians 15:20-26, 28*

Meditation taken from the Magazine: The Word Among Us

Solemnidad de Cristo Rey; 22 de noviembre de 2020

La Solemnidad de Cristo Rey fue instituida por el Papa Pío XI con la encíclica Quas primas. El Santo Padre habla directamente del problema de lo que llamó "laicismo", por el cual se refería a la actitud de quienes buscaban extirpar la influencia cristiana de la vida política. Vemos un tipo de laicismo hoy, por ejemplo, cuando se sugiere que creer en la doctrina católica hace que una persona no sea apta para un nombramiento judicial.

Cuando nuestra nación está atacada por disturbios sociales, tensión racial y una pandemia, hacemos bien en recurrir a Nuestro Señor, que reina sobre todos los pueblos y naciones.
Jesús es el Verbo de Dios hecho carne, el Señor Encarnado.

La soberanía o principado de Cristo se funda en la maravillosa unión llamada hipostática. De donde se sigue que Cristo no sólo debe ser adorado en cuanto Dios por los ángeles y por los hombres, sino que, además, los unos y los otros están sujetos a su imperio y le deben obedecer también en cuanto hombre; de manera que por el solo hecho de la unión hipostática, Cristo tiene potestad sobre todas las criaturas. – Quas primas, 11

Jesús es plenamente Dios y plenamente hombre. Es al mismo tiempo el Señor divino y el hombre que padeció y murió en la Cruz. En él, una persona de la Santísima Trinidad se une a la naturaleza humana a través de la Encarnación y reina sobre toda la creación como el Hijo Encarnado de Dios.

Jesús comparte una ley de caridad para mostrar el camino hacia la comunión con Dios.

Los santos Evangelios no sólo narran que Cristo legisló, sino que nos lo presentan legislando. En diferentes circunstancias y con diversas expresiones dice el Divino Maestro que quienes guarden sus preceptos demostrarán que le aman y permanecerán en su caridad. – Quas primas, 13

Al estar cerca de los hermanos y hermanas que sufren, nos acercamos a Jesús. Nosotros, los católicos, en forma individual o con la parroquia, podemos buscar oportunidades para atender las necesidades de personas que sufren y, al hacerlo, reconoceremos el reinado de Cristo.

La Iglesia reconoce el reino de Cristo en el ámbito privado y también en el público.

Por medio de discursos en las asambleas y en los templos, de la adoración, en común, del augusto Sacramento públicamente expuesto y de solemnísimas procesiones, proclamar a Cristo como Rey que nos ha sido dado por el cielo. – Quas primas, 27

Hoy, la libertad religiosa para muchas personas significa que podemos creer cualquier cosa que queramos, pero cuando entramos en la plaza o el mercado público, tenemos que adoptar la ortodoxia secular. Para los cristianos, cuando nuestra fe es marginada repetidamente en la vida pública, podemos caer en el hábito de compartimentar nuestras vidas. Amamos a Jesús en privado, pero nos abstenemos de reconocer la soberanía de Cristo en la vida social. Cuando celebramos la Solemnidad de Cristo el Rey, declaramos al mundo y nos recordamos a nosotros mismos que Jesús es el Señor, no sólo de la Iglesia, sino del universo.

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Christ the King 2020

The Solemnity of Christ the King was instituted by Pope Pius XI with the encyclical *Quas primas*. The Holy Father speaks directly to the problem of what he referred to as "anti-clericalism," by which he meant the attitude of those who were seeking to eliminate Christian influence from political life. We see a version of anti-clericalism today, for example, when it is suggested that belief in Catholic teachings renders a person unfit for a judicial appointment.

When our nation is beset by civic unrest, racial tension, and a pandemic, we do well to turn to Our Lord, who reigns over every people and nation.

Jesus is the Word of God made flesh, the Incarnate Lord.

His kingship is founded upon the ineffable hypostatic union. From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures. – Quas primas, 13

Jesus is fully God and fully man. He is both the divine Lord and the man who suffered and died on the Cross. In him, one person of the Trinity unites himself to human nature through the Incarnation and reigns over all creation as the Incarnate Son of God.

Jesus shares a law of charity to show the way to communion with God.
Not only do the gospels tell us that he made laws, but they present him to us in the act of making them. Those who keep them show their love for their Divine Master, and he promises that they shall remain in his love. -Quas primas, 14

By being close to sisters and brothers who are suffering, we draw close to Jesus. We Catholics, as individuals and as parishes, can look for opportunities to minister to the needs of people who are hurting and, by doing so, we will be acknowledging the kingship of Christ.
The Church acknowledges the reign of Christ, not only privately, but publicly.

Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King. -Quas primas, 26

Today, religious freedom for many people means that we can believe whatever we want, but when we enter the public square or the marketplace, we must conform to secularist orthodoxy. For Christians, when our faith is repeatedly marginalized in public life, we can fall into the habit of compartmentalizing our lives. We love Jesus in our private lives, but we shrink from acknowledging the kingship of Christ in social life. When we celebrate the Solemnity of Christ the King, we declare to the world and remind ourselves that Jesus is the Lord, not only of the Church, but of the universe.

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A note from Catholic Cemeteries of the Diocese of Wilmington

Catholic Cemeteries of the Diocese of Wilmington is once again offering families the option of purchasing Christmas decorations for placement on the graves, crypts and niches of those dearly departed that are laid to rest in Cathedral , All Saints and Gate of Heaven Cemeteries. Decorations must be ordered no later than December 9th. The decorations are placed on the designated grave, crypt, or niche by cemetery personnel. To order on-line visit cathcemde.com and choose the Special Announcements Page. There you will find the link to our online ordering page. Proceeds from the sale and placement of these decorations helps to fund the ongoing maintenance of our cemeteries. Thank you for your support.

The BISHOP'S 5K

Join Catholic Charities and Bishop Malooly on Saturday, November 21, 2020 for the 5th Annual Bishop's 5K run/walk. This year's event will be held in person and virtual. The event takes place at St. Mark's High school. Visit **www.fusionracetiming.com** and hit the Bishop's 5K link to register and see all the sponsorship levels and prizes that are available. There is also a prize level for the Diocesan Catholic Schools with the most participants, including family. There is a $29/ registration fee. For those under age 18 the fee is $19/registration. All proceeds benefit Catholic Charities outreach. Did you know that one in 10 residents in Delaware and the Eastern Shore of Maryland receives at least one service from Catholic Charities of the Diocese of Wilmington? You can support our most vulnerable neighbors and enjoy a great morning workout by participating in this run. Bishop Malooly will be at the starting line AND finish line of the event! Will you?

PARENTING POINTERS

Do you have a family tradition for how you spend the day after Thanksgiving? (shopping, eating leftovers, playing games, etc.) Decide together how best to use your precious family time this weekend.

MARRIAGE MOMENTS

With Thanksgiving and Christmas approaching, remember the first time you met your beloved's family. Our family of origin greatly influences our behavior - for good or for ill. Honor the good in your beloved's family of origin and let go of harping on the bad.

SM HS SAINT MARK'S
All Things Possible

Gathering During a Pandemic

Saint Mark's makes every effort to provide opportunities for Spartans to stay connected. It is an understatement to say that the pandemic has made hosting events challenging. Over the summer, we carefully researched and cautiously organized events for the Spartan community. As the months progressed, it was clear that some of these engagements could not safely occur. In an abundance of caution, the following events were cancelled:

December 13: Alumni Jazz Band Christmas Concert

June 12: Musical Extraordinaire.

Additionally, receptions and gatherings at Saint Mark's preceding school events have limited attendance.

Listen to Catholic Forum every Saturday afternoon at 1:30 on Relevant Radio 640. Next Saturday, November 28th, tune in to hear an interview with Sister Ann David Strohminger, Delegate for Religious for the Diocese of Wilmington, and learn about how religious men and women are serving in our diocese and how you can help with the Religious Retirement Fund. Listen to Catholic Forum online anytime at www.cdow.org/CatholicForum, or search "Catholic Forum" on Apple, Spotify, or iHeartRadio podcasts. For photos, information regarding upcoming guests, links and more, "Like" Catholic Forum on Facebook at www.facebook.com/Catholicforum.

Sunday (11/22)

9:00a	All St Paul Parishioners
11:00a	All St Paul Parishioners
1:00p	+Dolores Ortega
3:00p	All St Paul Parishioners

Sunday (11/29)

9:00a	All St Paul Parishioners
11:00a	+Luis Alfonso Santos
1:00p	All St Paul Parishioners
3:00p	All St Paul Parishioners

ADDRESS CHANGE/CAMBIO DE DIRECCIÓN

If you have an address change, please call the office with your new address. A lot of envelopes are coming back to us because of a wrong address. Every two months we have to send an update of our register parishioners to the envelope company. The next one is due on **November 27**. If we don't get your new address by then, you may not receive your envelopes. Please help us with this matter!

Si usted ha cambiado de dirección, favor de notificarlo a la oficina parroquial. Recientemente nos han llegado muchos sobres de la colecta devueltos por dirección errónea. Cada dos meses tenemos que actualizar la lista de feligreses registrados a la compañía que hace los sobres. La próxima vence el **27 de noviembre**. Si para entonces no temenos su nueva dirección, puede que no le lleguen los nuevos sobres. Favor de ayudarnos con este asunto.

Aclaración: Las ofrendas en el pasado boletín corresponden al 1ro de noviembre de 2020.

Clarification: Last weekend's bulletin offerings correspond to Novevember 1st, 2020.

November 8, 2020 Offerings

Amount Needed 1st Collection	$3,500.00
Actual Collection	$1,805.00
Amount Under	**-$1,695.00**
Maintenance	$539.00
All Souls	$65.00
All Saints	$5.00

PLEASE MAKE YOUR DONATION COUNT

Please become a registered parishioner. Being a registered parishioner will help St. Paul's and help you in many ways. For example, many people ask for parish letters for immigration or taxes. In order for us to write such a letter **you need to be a registered parishioner for at least three months**. This information is private and it is share with others only if you request it. There is a short parishioner registration form at the end. Please fill one out.

TU DONACIÓN CUENTA

Por favor, sea un feligrés registrado. Al ser un feligrés registrado, ayuda a la Iglesia y se ayuda usted mismo. Si necesita alguna carta para inmigración, documentos legales, prueba de dirección, para entrar en escuela católica y recibir la cuota baja o para propósitos de impuestos, **debe estar registrado al menos por tres meses** para poder recibir dicha carta. Esta información es privada y la compartimos solo si usted nos da la autorización. Encontrará un formulario pequeño al final de esta nota. Llene el formulario y sea parte de la familia de la Iglesia San Pablo

Register in Our Parish!!!
¡Regístrate en Nuestra Parroquia!

Saint Paul Parishioner's Registration Short Form
Formulario pequeño para ser miembro de San Pablo

First & Last Name: _____
(Nombre y Apellido)

Address: _____
(Dirección)

_____

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The Secretary will call for more information
(La Secretaria los llamará por más información.)

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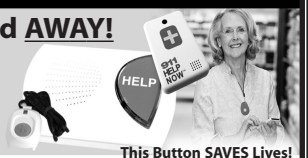

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