

Hosanna!

to the King of Kings



Background stock photo from: Painting: Jean-Léon Gérôme, Entry of the Christ into Jerusalem (1897). Musée Georges-Garret, Vesoul, France. Courtesy of Wikimedia Commons

PALM SUNDAY
March 27-28, 2021

DOMINGO DE RAMOS
27-28 de marzo de 2021



El Santo Evangelio Según San Marcos (Mc 11, 1-10)

Cuando Jesús y los suyos iban de camino a Jerusalén, al llegar a Betfagé y Betania, cerca del monte de los Olivos, les dijo a dos de sus discípulos: “Vayan al pueblo que ven allí enfrente; al entrar, encontrarán amarrado un burro que nadie ha montado todavía. Desátenselo y tráiganmelo. Si alguien les pregunta por qué lo hacen, contéstense: ‘El Señor lo necesita y lo devolverá pronto’ ”.

Fueron y encontraron al burro en la calle, atado junto a una puerta, y lo desamarraron. Algunos de los que allí estaban les preguntaron: “¿Por qué sueltan al burro?” Ellos les contestaron lo que había dicho Jesús y ya nadie los molestó.

Llevaron el burro, le echaron encima los mantos y Jesús montó en él. Muchos extendían su manto en el camino, y otros lo tapizaban con ramas cortadas en el campo. Los que iban delante de Jesús y los que lo seguían, iban gritando vivas: “¡Hosanna! ¡Bendito el que viene en nombre del Señor! ¡Bendito el reino que llega, el reino de nuestro padre David! ¡Hosanna en el cielo!”

Meditación: Filipenses 2, 6-11

No consideró que debía aferrarse. (Filipenses 2, 6)

Hoy es uno de los días más importantes del año. Es un día para fijar nuestros ojos en Jesús y contemplar como quiso entregarse en una cruz, por nuestra salvación. Es un día para rendir honor a Aquel cuya vida entera fue de entrega, no de aferrarse, fue de sanación y restauración, no de división y rivalidad. Es un día para alabar a Jesús por vencer al pecado y a la muerte a través de su acto de amor puro.

Por su humildad y obediencia, Jesús anuló el intento orgulloso de Adán de convertirse en Dios, y todo otro intento que los hijos de Adán han hecho desde entonces. El Señor mostró que el camino al cielo no consiste en confiar en nuestros propios medios y luchar unos contra otros. No es algo que nos ganamos, no es un reino que conquistamos. No, la muerte de Jesús en la cruz prueba que el camino al cielo significa recibir generosamente en lugar de poseer egoístamente.

Esto puede sonar tan grandioso y heroico que podemos pensar que está fuera de nuestro alcance. Pero Dios ve cada decisión de poner las necesidades de otra persona antes que las nuestras, cada decisión de entregarnos a nosotros mismos. Cuando dedicamos tiempo para ayudar a un hijo con su tarea de matemática, Dios también lo ve. Cuando escuchamos con atención a nuestro esposo o esposa que nos cuenta sobre su día difícil en el trabajo, incluso si el nuestro no ha sido mejor, Dios lo ve. Cuando bajamos la ventana del auto para ofrecer algo de comida o dinero a un indigente, Dios está mirando. Dios ve todo lo que hacemos y nos recompensa.

Cada acto de entrega es un reflejo de la cruz que enternece el corazón del Padre y lo lleva a elevarnos un poco más, así como lo hizo con Jesús.

Fija hoy tus ojos en Jesús, y permite que su amor que se da por entero te acerque un poco más a él.

“¡Gracias, Señor, por tu sacrificio en la cruz!”

Marcos 11,1-10 Isaías 50, 4-7 Salmo 22 (21), 8-9. 17-20. 23-24 Marcos 14, 1-15. 47

Meditación tomada de la Revista: La Palabra entre Nosotros



The Holy Gospel According to Saint Mark (MK 11:1-10)

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’” So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

“Hosanna!
Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
Hosanna in the highest!”

Meditation: Mark 14:1-15.47

They began to salute him with, “Hail, King of the Jews!” (Mark 15:18)

What comes to mind when you hear the word “royalty”? Perhaps you picture medieval kings and queens sitting on great thrones. Or you might think of the glamour of today’s royal families. But what about Jesus? As Son of David, he came from a royal line of earthly kings and rulers. As Son of God, he is King of the universe. But look how he is treated. He is denounced by the crowd, even though Pilate calls him a king (Mark 15:9, 12). He is mocked by the soldiers, who pretend to give him homage (15:16-20). And he is taunted by those who think that a real king would come down from the cross and save himself (15:29-32).

But this is exactly what royalty in the kingdom of God looks like: a king who empties himself and takes the form of a slave (Philippians 2:7). A king who rides into Jerusalem not on a chariot but on a donkey (Mark 11:1-7). A king who willingly submits to spitting, lashing, and a brutal death to save his people. As you go through Holy Week, keep Jesus’ kingship in mind. Today he sits at the right hand of the Father, reigning in glory. But he is also the servant King who loved you enough to die for you and who still loves you enough to forgive every sin.

This is God’s way of royalty. It’s your way as well, because through Jesus’ death and resurrection, you have become grafted into the family of God. You have royal blood running through your veins! Through the grace that Jesus won for you, you can live out this royal calling as he did: in love, in service, and in laying down your life for his people. As you walk this road, know that a “crown of righteousness” awaits you—and all who serve in Jesus’ royal household (2 Timothy 4:8).

“Jesus, you are my King. May I serve you every day of my life.”

Mark 11:1-10 Isaiah 50:4-7 Psalm 22:8-9, 17-20, 23-24 Philippians 2:6-11

Meditation taken from the Magazine: The Word Among Us



***Itinerario de Semana Santa 2021
en la Iglesia San Pablo
28 de marzo al 4 de abril***

**(2021 Holy Week Schedule at St. Paul
Church;
March 28-April 4th)**

Domingo de Ramos (Palm Sunday)

28 de marzo/March 28)

Misas en Horario Regular
(Regular Schedule Masses)

Martes, 30 de marzo (Tuesday, March 30)

5:00pm: Misa por los Enfermos (Mass for the Sick)
en la Capilla (in the Chapel)

Miércoles, 31 de marzo (Wednesday, March 31)

4:30pm: Confesiones (Reconciliation)
en la Capilla (in the Chapel)

5:00pm: Misa (Mass) en la Capilla (in the Chapel)

**Jueves Santo (Holy Thursday)
1^{ro} de abril (April 1st)**

7:00pm: Misa de la Cena del Señor (bilingüe) y
Adoración Eucarística
(Mass of the Lord's Supper (bilingual) and
Eucharistic Adoration)
en la Iglesia (in the Church)

**Viernes Santo de la Pasión del Señor
(Good Friday of the Lord's Passion)**

2 de abril/ April 2

3:00pm en la Iglesia (in the Church)

**Día de Ayuno y Abstinencia
(Day of Fasting and Abstinence)**

**Sábado de Gloria (Easter Vigil)
3 de abril (April 3rd)**

3:00 pm: Rosario de los Siete Dolores
de María (en la Capilla)

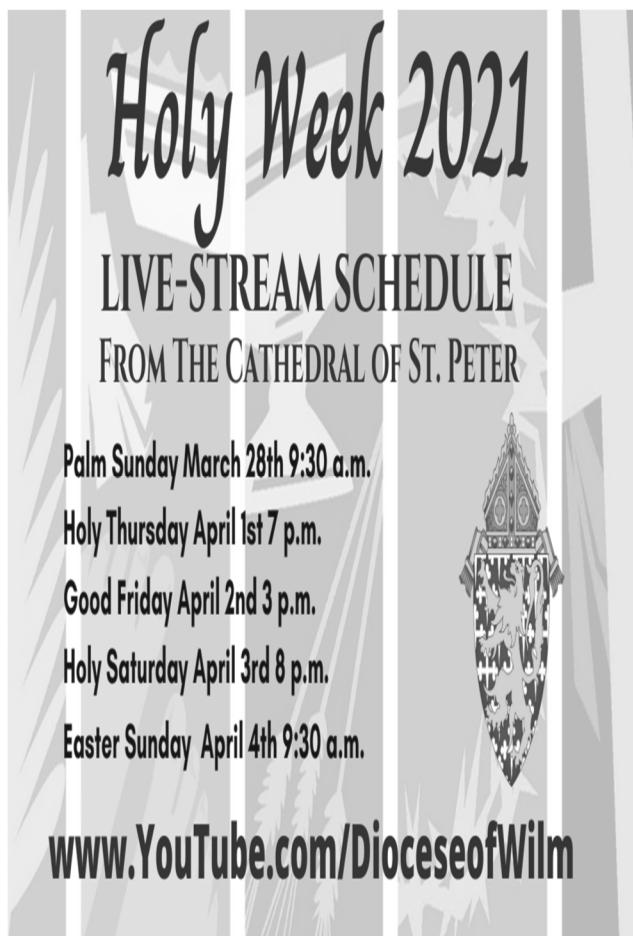
Rosary of Mary's Seven Sorrows (in Chapel)

8:00pm: Misa Bilingüe de la Vigilia en la Iglesia
(Bilingual Vigil Mass in Church)

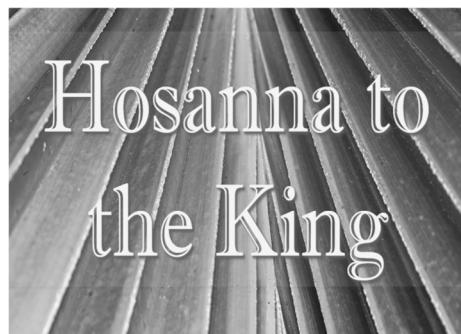
**Domingo de Pascua de la Resurrección del Señor
(Easter Sunday of the Resurrection of the Lord)**

4 de abril/April 4th)

Misas en Horario Regular
(Regular Schedule Masses)



www.YouTube.com/DioceseofWilm





**¿Sabía usted que ...
pueden seguir enviando
su ofrenda semanal?**

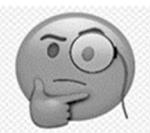
Sabemos que los estragos económicos causados por el COVID-19 han sido la causa de que muchas familias hayan perdido sus trabajos y tal vez se vean en situaciones financieras muy difíciles y no puedan contribuir a la parroquia con su ofrenda semanal como acostumbraban. Si este es su caso, no dude en comunicarse con nosotros para ver cómo le podemos ayudar, ya sea a través de nuestra Oficina de Caridad (302-655-4730) para obtener alimentos o a través de la Sociedad de San Vicente de Paúl (302-576-4130) para ayuda con la renta, agua o luz.

A aquellos que todavía puedan hacer su contribución, les damos varias opciones de cómo hacerlo. Recuerden que ninguna cantidad es pequeña. Lo importante es lo que den de corazón. Las opciones son:

1. Pueden llevar su donación a la Misa, si asiste, y depositarla tan pronto entre a la Iglesia en los canastos preparados para ambas colectas, cuando son dos.
2. Pueden llevarla a la Oficina Parroquial y depositarla por el buzón en la puerta principal que da a la Calle Van Buren. La oficina todavía permanece cerrada hasta nuevo aviso.
3. Pueden enviar su contribución por correo a la oficina parroquial a: Iglesia San Pablo, 1010 W 4th St, Wilmington, DE 19805.
4. Otra opción es usar la página web de la Diócesis. Para ayudar a las parroquias a que sus feligreses puedan tramitar su ofrenda semanal o donación en línea, la Diócesis se ha asociado con "Central Giving". Para utilizar este proceso, simplemente vaya al enlace www.givecentral.org/cdowcovid19, seleccione nuestra parroquia de la lista incluida (ST PAUL WILMINGTON (45)) y siga las instrucciones. Su donación se enviará automáticamente a nuestra parroquia. **No hay ningún cargo extra por usar este servicio.**
5. Pueden usar Pay Pal con our account saintpaulrectory@gmail.com. (Esta compañía nos cobra un cargo de aproximadamente 3% de su donación.)

Les agradecemos su contribución y tengan la seguridad de que ustedes, sus seres queridos y todo el bienestar y la salud del pueblo de Dios permanecen en nuestras oraciones. ¡Dios los bendiga!

**Did you know that ...
you can continue sending
your weekly offertory?**



We know that the economic ravages caused by COVID-19 have caused many families to lose their jobs and may find themselves in very difficult financial situations and cannot contribute to the parish with their weekly offering as they used to. If this is your case, feel free to contact us to see how we can help you, either through our **Charity Office (302-655-4730)** to get food or through the **Society of St. Vincent de Paul (302-576-4130)** for help with rent or utilities bills.

To those that can continue making your contribution, we are giving you various options to do it. Remember that no amount is small. The important thing is what you give with a pure heart.

The options are:

1. You can bring your donation to Mass if you attend, and deposit it as soon as you enter the Church in the baskets located in the middle of the Church for this purpose. There will be separated baskets for first and second collection, if applicable.
2. You can drop your envelopes through the mailbox located at the main door of the Rectory in Van Buren St. The Parish Office is still closed until further notice.
3. You can also mail your offertory contribution to the parish office at: **St Paul Church, 1010 W 4th St, Wilmington, DE 19805.**
4. You can also use the Diocese website. To help parishes so their parishioners can make their weekly offertory or donation online, the Diocese has partnered with Central Giving. To use this process, simply go to www.givecentral.org/cdowcovid19, select our parish from the dropdown list (**ST PAUL WILMINGTON (45)**), and follow the simple instructions. Your gift will automatically be forwarded to our parish. **There is not any fee to use this site.**
5. You can use Pay Pal with our account saintpaulrectory@gmail.com. (Please be advised that this company charges us a fee of about 3% of your donation.)

We thank you for your contribution and be assured that you, your loved ones and the entire well-being and health of God's people remain in our prayers. May God bless you all!



SCHEDULE OF BAPTISM CLASSES HORARIO DE CLASES PRE-BAUTISMALES

Please call the rectory on regular office hours, to register before you go to the class.

(Por favor, llame a la rectoría en horario regular de oficina para registrarse, antes de ir a la clase.) Thank you. (Gracias.)

**Sunday, April 11, 2021; in Chapel
(domingo, 11 de abril de 2021;
en la Capilla)**

12:00pm (Spanish-Español)

**Tuesday, April 13, 2021; in Rectory
(martes, 13 de abril de 2021;
en la Rectoría)**

7:00pm (English-Inglés)

**Saturday, May 15, 2021; in Chapel
(sábado, 15 de mayo de 2021;
en la Capilla)**

11:00pm (Spanish-Español)

For Baptisms dates, please call the office.

**Para fechas de Bautismos, favor
de llamar a la oficina.**

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Need Marriage Help?

RETRouveille

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retrovy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills. It provides help for marriage problems, difficulties or crises.

The next program begins the weekend of April 16-18, 2021 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.



Rescheduled Chrism Mass 2021

Tuesday, April 20

Bishop Malooly will celebrate the Chrism Mass on Tuesday, April 20 at 12 noon at the Cathedral of Saint Peter. Due to occupancy limits and to ensure proper physical distancing, only priests are invited to participate in person. All others are invited to spiritually join the Bishop by joining the live-stream broadcast on the diocese's YouTube channel: [YouTube.com/DioceseofWilm](https://www.youtube.com/DioceseofWilm).



Stand up for Life on Friday, April 2, 2021

Delaware will host FOUR different Life Chains on Good Friday, April 2, from 10-12 in each county. This Lenten action on one of the holiest days of the year reminds us of the sacrifices necessary in defending the innocent. Participants rally for the preborn children threatened by abortion by standing along busy thoroughfares. Like every year, we will hold pro-life signs which make a powerful impact to those driving by. Please join us for an hour or longer to be a voice for the voiceless innocent babies who need us to stand up for them.

New Castle County: In Wilmington along Route 202 across from Fairfax Shopping Center, 10-12 p.m. Contact Moira Sheridan, 302-494-3834

Kent County: Outside Planned Parenthood of Dover at 805 S. Governors Ave., 10-12 p.m. Contact Fran Urick, 302-233-4684

Sussex County: At Highway 1 & S. 9th St. in South Bethany, 10-12 p.m. Contact Carolyn Marcello, 302-539-8775.

In front of St. Jude's Church on Route 1 in Lewes, 10-12 p.m. Contact Rachel Leonardo, 302-644-1106.

**Contemplative Prayer Retreat, April 9-11
Marianist Family Retreat Center –
www.capemaymariannists.org**

Cape May Point • NJ • 08212 • 609-884-3829

This retreat is intended for those interested in a contemplative prayer experience. First-timers as well as those who are familiar and experienced with this type of retreat are all welcomed. Our time will be filled with prayer experiences, quiet personal time, special liturgies, and daily Mass. Cost: \$145/ pp (single rooms only)



**Sunday (3/28/21)
(Palm Sunday)**

9:00a	St Paul Parishioners
11:00a	St Paul Parishioners
1:00p	St Paul Parishioners
3:00p	St Paul Parishioners
Tuesday (3/30/21)	
5:00p	Mass for the Sick
Wednesday (3/31/21)	
5:00p	+Antonio López García

**Sunday (4/4/21)
(Palm Sunday)**

9:00a	St Paul Parishioners
11:00a	St Paul Parishioners
1:00p	St Paul Parishioners
3:00p	St Paul Parishioners

ADDRESS CHANGE/CAMBIO DE DIRECCIÓN
 If you have an address change, please call the office with your new address. A lot of envelopes are coming back to us because of a wrong address. Every two months we have to send an update of our register parishioners to the envelope company. The next one is due on **April 1st**. If we don't get your new address by then, you may not receive your envelopes. Please help us with this matter!

Si usted ha cambiado de dirección, favor de notificarlo a la oficina parroquial. Recientemente nos han llegado muchos sobres de la colecta devueltos por dirección errónea. Cada dos meses tenemos que actualizar la lista de feligreses registrados a la compañía que hace los sobres. La próxima vence el **1^{ro} de abril**. Si para entonces no tienen su nueva dirección, puede que no le lleguen los nuevos sobres. Favor de ayudarnos con este asunto.



March 7, 2021 Offerings

Amount Needed 1 st Collection	\$3,500.00
Actual Collection	\$1,900.00
Amount Under	\$1,600.00
Catholic Relief Service	\$656.00
Maintenance	\$75.00
Fuel & Heat	\$52.00



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PLEASE MAKE YOUR DONATION COUNT

Please become a registered parishioner. Being a registered parishioner will help St. Paul's and help you in many ways. For example, many people ask for parish letters for immigration or taxes. In order for us to write such a letter **you need to be a registered parishioner for at least three months**. This information is private and it is shared with others only if you request it. There is a short parishioner registration form at the end. Please fill one out.

TU DONACIÓN CUENTA

Por favor, sea un feligrés registrado. Al ser un feligrés registrado, ayuda a la Iglesia y se ayuda usted mismo. Si necesita alguna carta para inmigración, documentos legales, prueba de dirección, para entrar en escuela católica y recibir la cuota baja o para propósitos de impuestos, **debe estar registrado al menos por tres meses** para poder recibir dicha carta. Esta información es privada y la compartimos solo si usted nos da la autorización. Encontrará un formulario pequeño al final de esta nota. Llene el formulario y sea parte de la familia de la Iglesia San Pablo

**Register in Our Parish!!!
¡Regístrate en Nuestra Parroquia!**

**Saint Paul Parishioner's Registration Short Form
Formulario pequeño para ser miembro de San Pablo**

First & Last Name: _____
(Nombre y Apellido)

Address: _____
(Dirección)

Phone #: _____
(Número de teléfono)

**The Secretary will call for more information
(La Secretaria los llamará por más información.)**

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