

Sacred Heart Catholic Church

703 MASTER STREET, P.O. BOX 455, CORBIN, KY 40702



AUGUST 14, 2022 20TH SUNDAY IN ORDINARY TIME

PARISH STAFF

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Parish Pastoral Council

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Mary Ellen Terrell
Vanessa Pile
Candace Wilson
Trey Cima

PARISH COMMITTEES

Building and Ground

Finance

Fr. Damian Anumba MSsCc
Bill Storms - Chairman

Knights of Columbus

Randy Kline

Outreach

Terry Newquist
Angela Sosa
Allison Jones
Vanessa Pile

Liturgy

Deacon Kurt Sosa

PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org
Phone # 606-528-5222
Website: <http://corbin.cdlex.org>
Office Hours : Monday - Friday 9:00 am - 3:00 pm
Fax: (606) 523-9901

WEEKEND MASS

Saturday Vigil 4:00 pm
Sunday Eucharistic Adoration
8:45am-9:45am
Sunday Mass 10:00 am

DAILY MASS

Tuesday & Wednesday 8:15 am
Thursday 6:30 pm
Friday 6:30 pm
1st Saturday 8:15 am

EUCCHARISTIC ADORATION

First Fridays 4:30 pm- 6:00 pm

HOLY DAY

Vigil 7:00 pm/Day 9:00 am & 7:00 pm

SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm
Sundays 9:30 am - 9:45 am
(or by appointment)

SACRAMENTS

Baptism: Allow 6 weeks
Marriage: Allow 6 months
Anointing of the Sick:
Contact the parish office

- WELCOME TO OUR PARISH -

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.

Mass Intentions

FOR THE WEEK



Saturday, August 13 St. Pontian and St. Hippolytus

Readings: Ezekiel 18:1-10, 13b, 30-32; Matthew 11:25

- 4:00pm - + Daryl Sawyers

Sunday, August 14 St. Maximilian Kolbe

Readings: Jeremiah 38:4-6, 8-10; Luke 12:49-53

- 10:00am- Parishioners of Sacred Heart

Monday, August 15 Solemnity of The Assumption of the Blessed Virgin Mary

Readings: 1 Chronicles 15:3-4, 15-16; 16:1-2; Luke 1:39-56

- 7:00pm

Tuesday, August 16 St. Stephen of Hungary

Readings: Ezekiel 28:1-10; Matthew 19:23-30

- 8:15am- +Joyce Pavlovich

Wednesday, August 17 Blessed Joan Delanoue

Readings: Ezekiel 34:1-11; Matthew 20:1-16

- 8:15am- +Jim Paris

Thursday, August 18 St. Jane Frances de Chantal

Readings: Ezekiel 36:23-28; Matthew 22:1-14

- 6:30pm- + David B Campbell

Friday, August 19 St. John Eudes

Readings: Ezekiel 37:14; Matthew 22:34-40

- 6:30pm- + Maude S Hickey

Saturday, August 20 St. Bernard

Readings: Ezekiel 43:1-7a; Matthew 23:1-12

- 4:00pm - Parishioners of Sacred Heart

Sunday, August 21 St. Pius X

Readings: Isaiah 66:18-21; Luke 13:22-30

- 10:00am- +Donna Marie Connell

Reflection

Prayer: Jesus, send Mary to greet me. At her greeting, may hope spring up inside me.

Promise: "Christ must reign until God has put all enemies under His feet."

Praise: Mary's Assumption sheds light on her divine motherhood. She was destined from all eternity to be the Mother of God. Now she is reunited with her Son in heavenly glory. .

2nd Collections for August

August 21- Special Offering for Catholic Higher Education

August 28 - Sacred Heart CCD Education

2nd Collection Total 8/7/2022
for Eastern KY Flood Victims

\$4,786.00

Ministry Schedule

<u>August</u>	Saturday August 20 4:00 PM	Sunday, August 21 10:00 AM
Lector	Yvonne Bishop	Larry Newquist
Eucharistic Ministers	N/A	N/A
Ushers	Gino Cima Guilio Cima	Mondo Cima David Ledford Mike Timperio Bill Storms
Altar Servers	Tristan Reed	Aiden Senel Logan Wise

Weekly Budget

	\$	3,942.00
8/7/2022 Collection	\$	4,338.00
Monthly Collection	\$	- - - - -
Budgeted YTD 8/7/2022 (New Fiscal Year)	\$	7,884.00
Collected YTD 8/7/2022	\$	9,082.60
YTD +/-	+ \$	1,198.60

Parish News.....

Having a birthday? The church would like to rejoice with you and offer you prayers after communion. Please contact the church office with your correct information so we can celebrate with you!



Katie Wise 8/13

Amira Peterson 8/14

Mondo Cima 8/15

Peggy Yeager 8/15

Yvonne Bishop 8/16

Sue Stone 8/17

Conor Grega 8/18

Brian Smith 8/19

Prayer Request

Please keep Jeffrey Ledford in Prayer as he has been deployed for 6 months on the Destroyer USS Farragut. Jeffrey is the son of David and Jennifer Ledford.



Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your request to God.

Philippians 4:6

Pray For The Following:

Susan Hinkle, Cecilia Acob, Pat Green, Carolyn Dowd, John Thomas, Marilyn Diehl, Helen Hartley, Annette Craver, Dorothy Thaler, Stephen Pile, Louise Hearn, Mario Cima, Geneva Ledford, Bob Caldwell, Hayden Disney, George Grove, Bill Wittmer, Georgia Altherr, Sue Flora, Mary Marlette, David Ledford Sr. , Mary Dzielski, Matt Dawson, Mary Allender, Shirley Greenwood, Ginny Feely, Charlene Schulten, Joe Schulten, Brittany Thompson, Kyra Smith, Michele Spadie, Kim Stewart, Gilda McGowan, Sr. Alice Marie, Denis Ryan, Jan Faller, Emily Paramonova, Nancie Ludwig, Stanley Schultz , Sr. Stephanie Killeen, Victoria Elsie-Jo Pallang , Carolyn Rynkowski, Jerry Wagers, Rick Shepherd, Danny Walker, Bill Brooks, Troy Terrell, JJ Lockard , Sarah Ashley , Betty Kopp, Debbie Isaac , Sharon Sullivan , Brody Disney, Avery Perry, Zetta Mullins, Cheryl Baumgart , Ron Bunch, Nancy Kaveshan , Sherry Miller , Jacob Rivera , Jaxson Rivera, Shawn Bivins, Sam Jackson , Kristina Neitch , Conner Gardynik

*All U.S. Military personnel currently deployed and their dependent families

Prayer list names will remain on the list for two weeks. If you would like to keep names on the list or add/remove names from the prayer list, please contact the parish office.

Parish News and Reminders.....

August 17, 2022 Healing Mass

Celebrant- Fr. Damian Anumba

5:00 Sacrament of Reconciliation ,

5:30 Special Music , 6:00 Mass

Catholics believe that healing occurs during all masses. However, the special intentions of this mass, expressed through the music and the celebrant, will be focused on physical, motional, and spiritual healing.



Women's Group Meeting

The Women's Group will meet at Mi Casa #3 (off exit 25) for food and fellowship on Sunday August 28, 2022 at 5:30pm in the party room.

There is no agenda other than fellowship, good food and a good time. All ages are encouraged to attend. For more information contact Jennifer Ledford @ 606-224-0900 or ledfordjfl@gmail.com

New Church email address :

sacredheartparish@cdlex.org

Church Open Daily

9:00am - 7:00pm



Classes will start in September for anyone that is interested in learning more about the Catholic Faith. For more information contact Dorothy Smith @ 606-524-5087.



CCD TEACHERS NEEDED!

The school year is fast approaching, and so is CCD! Can you spare some of your time to teach the parish children about our faith? If you would be interested in sharing your time and talent for the children, please contact Deacon Kevin or call the office @ 606-528-5222.

If you know anyone that is interested in learning about the Catholic faith, RCIA classes will begin in September. For more information, please contact Dorothy Smith @ 606-524-5087. Also, we would like to have families that are interested in sponsoring individuals throughout the RCIA program. A sponsoring family will help support those individuals going through the class and help them engage in our Catholic community of Sacred Heart. If interested, please contact Dorothy Smith or Deacon Kurt @ 606-304-1405.

The Pastor's Page

SOLEMNITY OF ASSUMPTION OF OUR LADY.

The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as Aelia Capitolina in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. Hence, it was fitting that she who, in giving birth to the Saviour, had preserved her virginity unspotted should keep her body incorrupt even after death. It was fitting that she who had borne the Creator as a child in her bosom should have a dwelling place with God. It was fitting that the bride of the Holy Spirit should dwell in the bridal chambers of heaven. It was fitting that she who had shared in the sacrifice of her Son on the Cross should also share in his glory. It was fitting that the handmaid of God should be honored as the Queen of heaven. Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

In 1950, in the Apostolic Constitution *Munificentissimus Deus*, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God.

The Ark of the Covenant which carried the tablets of the Law was the precious treasure of the chosen people. Mary is the true ark; she carried not just the Law but the Law-giver Himself. Mary is blessed because she heard the word of God and kept it. Mary is blessed because she trusted in the Lord's words. Mary is blessed because she is the humble handmaid of the Lord. She submits perfectly to God. She says YES to Him in all things. That is the secret of her greatness and holiness. Mary stands out as a model for all Christians, of what it means to be a partner of God in the work of salvation.

God is good ~ All the time!

All the time ~ God is good!

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