

Sacred Heart Catholic Church

703 MASTER STREET, P.O. BOX 455, CORBIN, KY 40702



JUNE 11, 2023 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

PARISH STAFF

Pastor Fr. Damian Anumba, MSsCc
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Deacon Deacon Kurt Sosa
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Secretary Karen Quinlan
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Parish Pastoral Council

Jack Smith
Jane Fox - Chair
Mary Lehmann - Vice Chair
Mary Ellen Terrell
Vanessa Pile - Secretary
Candace Wilson
Trey Cima

PARISH COMMITTEES

Building and Ground

Finance

Fr. Damian Anumba MSsCc
Bill Storms - Chairman

Knights of Columbus

Randy Kline

Outreach

Terry Newquist
Angela Sosa
Allison Jones
Vanessa Pile

Liturgy

Deacon Kurt Sosa

PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org
Phone # 606-528-5222
Website: <http://corbin.cdlex.org>
Office Hours : Monday - Thursday 9:00 am - 4:00 pm
Fax: (606) 523-9901

WEEKEND MASS

Saturday Vigil 4:00 pm
Sunday Eucharistic Adoration
8:45am-9:45am
Sunday Mass 10:00 am

DAILY MASS

Tuesday & Wednesday 8:15 am
Thursday 6:30 pm
Friday 6:30 pm
1st Saturday 8:15 am

EUCCHARISTIC ADORATION

First Fridays 4:30 pm- 6:00 pm

HOLY DAY

Vigil 7:00 pm/Day 9:00 am & 7:00 pm

SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm
Sundays 9:30 am - 9:45 am
(or by appointment)

SACRAMENTS

Baptism: Allow 6 weeks
Marriage: Allow 6 months
Anointing of the Sick:
Contact the parish office

- WELCOME TO OUR PARISH -

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.

Mass Intentions

FOR THE WEEK



Saturday, June 10 Blessed Anna Maria Taigi

Readings: Tobit 12:1,5-15,20 ; Mark 12:38-44

- 4:00pm - Parishioners of Sacred Heart, Souls In Purgatory with no one to pray for them

Sunday, June 11 Solemnity of the Most Holy Body and Blood of Christ; St. Barnabas

Readings: Deuteronomy 8:2-3,14b-16a ; John 6:51-58

- 10:00am - + Sally Kay Jackson , +Ed Metzger & Joanna Taylor

Monday, June 12 St. John Gonzalez de Castrillo

Readings: 2 Corinthians 1:1-7 ; Matthew 5:1-12

- No Mass

Tuesday, June 13 St. Anthony of Padua

Readings: 2 Corinthians 1:18-22 ; Matthew 5:13-16

- 8:15am - Jeff Wilson

Wednesday, June 14 St. Andrew Fournet

Readings: 2 Corinthians 13:4-11 ; Matthew 5:17-19

- 8:15am - +Robert Caldwell Jr.

Thursday, June 15 St. Germaine of Pibrac

Readings: 2 Corinthians 3:15B4:1,3-6 ; Matthew 5:20-26

- 6:30pm - +Robert Frink

Friday, June 16 Solemnity of the Most Sacred Heart of Jesus; St. John Francis Regis

Readings: Deuteronomy 7:6-11 ; Matthew 11:25-30

- 6:30pm - Sam Sosa

Saturday, June 17 St. Emily de Vialar

Readings: 2 Corinthians 5:14-21 ; Matthew 5:33-37

- 4:00pm - Parishioners of Sacred Heart, & Ronald Baumgart

Sunday, June 18 St. Gregory Barbarigo

Readings: Exodus 19:2-6a ; Matthew 9:36-10:8

- 10:00am - +Ed Metzger & Lawrence Metzger, Bradford Powell

2nd Collections for June

June 25 - Holy Father
Peter's Pence

Reflection

Prayer: Father, renew my youth “like the eagle’s”

Promise: “It is precisely in this that God proves His love for us: that while we were still sinners, Christ died for us.”

Praise: Praise the Lord, all you nations: glorify Him, all you peoples.! “

Weekly Budget	\$	3,942.00
06/04/2023 Collection	\$	3,950.00
Monthly On-line Collection for June 1-7	\$	1,085.00
Budgeted YTD 06/04/2023	\$	189,216.00
Collected YTD 06/04/2023	\$	190,051.14
YTD +/-	+	\$ 835.14

Ministry Schedule

June 2023	Saturday June 17	Sunday June 18
Lector	Barry Lewis	Austin Wise
Eucharistic Ministers	Hank Kramer Jane Fox	Eric Hart Verna Kline
Altar Servers	Volunteers	Logan Wise Leo Moses

Parish Birthdays and Prayers



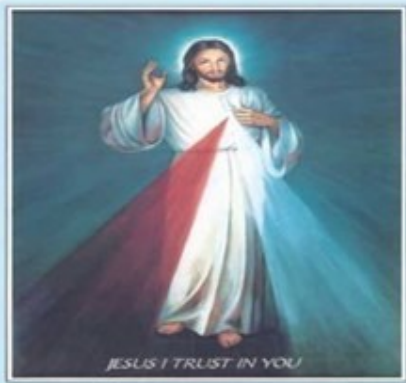
Having a birthday? The church would like to rejoice with you and offer you prayers after communion. Please contact the church office with your correct information so we can celebrate with you!



Sadie Wilson 6/14

Alivia Mayo 6/16

William Newquist 6/19



Prayer in Time of Sickness

O Jesus, You suffered and died for us;
You understand suffering;
Teach me to understanding my suffering as
You do;
To bear it in union with You,
To offer it with You to atone for my sins,
And to bring Your grace to souls in need.
Calm my fears; increase my trust.
May I gladly accept Your holy will and
become more like You in trial;
If it is Your will, restore me to health so that I
may work for Your honor and glory, and the
salvation of all.
Amen.

A Very Special
"Thank You!"

To **EVERYONE** for the
Wonderful Celebration Party
last Saturday .

You all are Amazing and it
was very much appreciated !!!

Do Not be anxious about anything, but in every situation by prayer and petition, with thanksgiving, present your request to God.

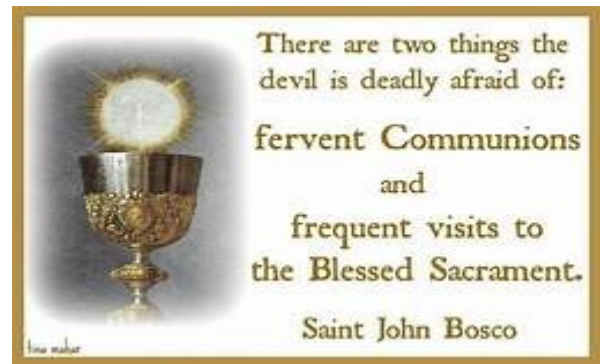
Philippians 4:6

Pray For The Following:

***Parishioners: Parishioners of Sacred Heart , John Thomas , Ron Tomperio
Georgia Altherr, Nancy Kaveshan , John Cima , Mark Hamilton , Debbie Isaac ,
Yvonne Bishop , Gary Simpson , Carlin Hensley , Bill Wittmer***

***Non Parishioners: Esle Sawyers, David Bloom , Kim Stewart, Marilyn Diehl,
Michelle Spadie, Mary Marlette , Christina Tropea , Tom Stuckey ,
Kristina Neitch , Betty Kopp , Cheryl Baumgart, Bonnie Wittmer , Ray Roeinski ,
Vicki Killion***

****All U.S. Military personnel currently deployed and their dependent families.***



Eucharistic Adoration

Friday July 7, 2023 and Friday July 21, 2023 9:00am - 6:00pm

“The Saints all knew the Blessings from spending time with their Lord in the Blessed Sacrament.

Let’s make plans now to spend time with our Lord on these days.

Sign up sheets will be in the Church vestibule on June 28 & July 2.

COME TO MEI WAIT FOR YOU

“OH! What torrents of grace have the saints drawn from their time spent with Jesus in the Most Holy Sacrament!” - St. Alphonsus de Liguori

Spiritual Adoption

Week 36

“We are in the home stretch now. (pun intended!) These are the last few weeks of my time in the womb and it seems that my parents have just about everything done in preparation for my arrival. Every part of my body is fully formed and ready to go except for my lungs. They still need a couple more weeks until they function perfectly. If I were to be born now, though , I would just need to spend a couple of extra days in the hospital before going home with my parents. It looks as though I will just be here for a short while longer... please pray for me.”

The Pastor's Page

Reflections for the feast of the Most Holy Body and Blood of Christ

Introduction.

Today, we celebrate the solemn feast of Corpus Christi. It is three feasts in one: the feast of the Eucharistic sacrifice, feast of the Sacrament of the Eucharist and the feast of the Real Presence of Jesus. It is a doctrinal feast established for three purposes: 1) to give God collective thanks for Christ's abiding presence with us in the Eucharist and to honor him there; 2) to instruct the people in the Mystery, Faith and devotion surrounding the Eucharist, and 3) to teach us to appreciate and make use of the great gift of the Holy Eucharist, both as a Sacrament and as a sacrifice. In the three-year cycle of the Sunday liturgy, there is a different theme each year for this Feast of the Body and Blood of Christ. In Cycle A the theme is the Eucharist as our food and drink; in Cycle B the emphasis is on the Eucharist as the sign of the covenant; and in Cycle C the focus is on the priesthood of Jesus.

Historically known by its Latin name, "Corpus Christi," this feast day highlights the Real Presence of Jesus in the Eucharist, — Body, Blood, Soul, and Divinity. The word "Eucharist" means "thanksgiving." It comes from the Greek "eucharistein" and "eulogein," which "recall the Jewish blessings that proclaim — especially during a meal — God's works: creation, redemption and sanctification." (Catechism of the Catholic Church, no. 1328)

1. The historical development:

Pope Urban IV instituted Corpus Christi in 1264 by the papal bull *Transiturus de hoc mundo*, after it was first introduced in Liège, France, by Bishop Robert Torote. Though it was the incredible eucharistic visions of St. Juliana de Cornillon, also known as St. Juliana of Liège, that inspired this solemnity.

In the reforms of Vatican II, Corpus Christi was joined with the feast of the Precious Blood (July 1) to become the Solemnity of the Body and Blood of the Lord. We celebrate today Christ's gift of the Eucharist, the source and summit of our life together as the Church. The Council of Trent (1545 to 1563), declared that we must honor Our Lord Jesus Christ in the Holy Eucharist publicly so that those who observed the Faith of Catholics in the Most Holy Eucharist might be attracted to the Eucharistic Lord and believe in the Divinity of Our Lord Jesus Christ, present in this great Sacrament. "The Catholic Church teaches that in the Eucharist, the Body and Blood of the God-man are really, truly, substantially, and abidingly present together with his soul and divinity by reason of the Transubstantiation of the bread and wine into the Body and Blood of Christ. This takes place in the unbloody sacrifice of the Mass" (Council of Trent, 1551; CCC # 1374, note 200)

2. The Biblical foundation: Our belief in this Real Presence of Jesus in the Holy Eucharist derives from the literal interpretation of the promise of Christ to give us his Body and Blood for our spiritual food and drink, as found in St. John's Gospel, Chapter 6, and also in the four independent accounts of the fulfillment of this promise at the Last Supper (Mt 26; Mk 14; Lk 22; 1 Cor 11). Eucharistic theologians explain the Real Presence by a process called transubstantiation: the entire substance of bread and wine is changed into the entire substance of the risen and glorified Body and Blood of Christ, retaining only the "accidents" (taste, color, shape) of bread and wine. Can there be a religion in which God is closer to man than our Catholic Christianity? Jesus does not believe that he is humiliating himself in coming to us and giving himself to us in his Flesh and Blood; rather, he is expressing his everlasting love for us.

3. Theological significance: Vatican II states that as a sacrifice "the Holy Eucharist is the center and culmination of Christian life" (*Lumen Gentium*, 11). Why? 1) Because it enables us to participate in Christ's sacrifice as a present reality and to benefit from its fruits in our own lives. 2) Because it helps us to worship the Father, Son, and Holy Spirit in the most perfect way. 3) Because it strengthens our charity and unity with Jesus and each other in a joint offering of his Body and Blood to the Father. 4) Because it gives us a lasting memorial of Christ's suffering, death and Resurrection, reminding us of our obligation to make loving sacrifices for others. The Eucharist is the Mystery of our Faith, the mystery of our Hope, the mystery of our Charity. Why do we celebrate the Eucharist some 2,000 years later? We do this because Jesus told us to do so: "Do this in memory of me." St. Augustine in the 5th century said it best when he said: "It is your Mystery, the Mystery of Your Life that has been placed on the altar." This Holy Memorial is known by various names: 1) "The Eucharist" because Jesus offered himself to God the Father as an act of thanksgiving; 2) "The Lord's Supper"--or "Breaking of the Bread"-- because we celebrate it as a meal; 3) "Holy Communion" because, we become one with Christ by receiving him; and 4) "Holy Mass" (holy sending), because it gives us a mission: "Go in peace glorifying God by your life."

4. The Sacrament and the sacrifice: Jesus instituted the Holy Eucharist during the Last Supper as a Sacramental banquet and a sacrificial offering. As a Sacrament, the Holy Eucharist is an outward sign in and through which we meet Jesus who shares his life of grace with us. "In the Most Blessed Sacrament of the Eucharist the Body and Blood, together with the soul and Divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (CCC#1374). In this Sacrament of the Eucharist, we do meet Jesus, the Risen Lord who comes to us under signs of Bread and Wine to nourish and strengthen us for our journey through life. The Eucharistic Meal is a great mystery because during the Eucharistic celebration the substance of bread and wine are converted into the substance of the risen Jesus' Body and Blood, while their appearances (or "accidents") remain. We believe in this transformation of bread and wine (called Transubstantiation), because Jesus unequivocally taught it and authorized his apostles to repeat it. As a Sacrament, the Holy Eucharist imparts to us Jesus' abiding presence in our souls. In addition, we share in his Divine life, which is an assurance of eternal life and the basis for the conviction that we are children of God the Father. God shares His life with Jesus and with all other people. The Eucharist is the Sacrament of our union with Jesus. In this Sacrament, Jesus gives us his own Body, broken for us on the cross and his precious Blood poured out for us, in order that our sins may be forgiven. The Eucharistic celebration is also a sacrifice because it is the re-presentation or re-living in an unbloody manner of Christ's Death on Good Friday and of his Resurrection on Easter Sunday. By means of signs, symbols and prayers, we share in Christ's passion, death and Resurrection made really present for us in an unbloody manner. This re-presenting, this re-living of the One Sacrifice of Christ, which is the heart and point of every Mass, assures us of Jesus' love for us and of his forgiveness of our sins. Through this sacrifice, the risen Jesus becomes present on the altar, offering himself to the Father through the ministry of the priest.

5. Application: 1) We need to receive this message of unity and sacrificial love: The Eucharist, (the Body and Blood of Christ), teaches us the importance of community, the bond that results from this sacrifice. John Chrysostom says: "What is the Bread actually? The Body of Christ. What do communicants become? The Body of Christ. Just as the bread comes from many grains, which remain themselves and are not distinguished from one another because they are united, so we are united with Christ." Just as numerous grains of wheat are pounded together to make the host, and many grapes are crushed together to make the wine, so we become unified in this sacrifice. Our Lord chose these elements in order to show us that we ought to seek union with one another, to allow the Holy Spirit to transform us into Our Lord Jesus Christ and to work with Him in the process. Christ is the Head and we are the Body. Together we are one. That which unites us is our willingness to sacrifice our time and talents to God in our fellow members in Christ's Mystical Body. This is symbolized by our sharing in the same Bread and the same Cup. Hence, Holy Communion should strengthen our sense of unity and love.

2) We need to prepare properly to receive Holy Communion: We have tarnished God's image within us through acts of impurity, injustice, disobedience and the like. Hence, there is always need for repentance, and a need for the Sacramental confession of grave sins, before we receive Holy Communion. We should remember the warning given by St. Paul: "Whoever, therefore, eats the Bread or drinks the Cup of the Lord in an unworthy manner will be answerable for the Body and Blood of the Lord. Examine yourselves, and only then eat of the Bread and drink of the Cup. For all who eat and drink without discerning the Body, eat and drink judgment against themselves." (1 Cor. 11:27-9). Hence, let us receive Holy Communion with fervent love and respect -- not merely as a matter of routine. St. Paul is speaking also of the Mystical Body of Christ, i.e., the people of God gathered at the altar. Such a union, plainly, means that our outward piety towards the consecrated Bread and Wine cannot coexist with rudeness, unkindness, slander, cruelty, gossiping or any other breach of charity toward our brothers and sisters.

3) We need to become Christ-bearers and -conveyers: By receiving Holy Communion we become Christ-bearers as Mary was, with the duty of conveying Christ to others at home and in the workplace, as love, mercy, forgiveness and humble and sacrificial service.

As we celebrate this great feast of Faith, let us worship what St. Thomas Aquinas did not hesitate to call, "the greatest miracle that Christ ever worked on earth." My Body My Blood". Before the greatness of this mystery, let us exclaim with St. Augustine, "O Sacrament of devotion! O Sign of unity! O Bond of charity!" Let us also repeat St. Thomas Aquinas' prayer of devotion in the presence of the Blessed Sacrament: "O Sacrament most holy! O Sacrament Divine! All praise and all thanksgiving be every moment Thine!"

God Is Good All The Time !

All The Time God Is Good !



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