

# Sacred Heart Catholic Church

703 MASTER STREET, P.O. BOX 455, CORBIN, KY 40702



JUNE 18, 2023 ELEVENTH SUNDAY IN ORDINARY TIME

## PARISH STAFF

**Pastor** ..... Fr. Damian Anumba, MSsCc  
danumba@cdlex.org  
**Deacon** ..... Deacon Kevin Meece  
kmeece@cdlex.org - (606) 258-8928 or (606) 215-0106  
**Deacon** ..... Deacon Kurt Sosa  
ksosa@cdlex.org - (606) 304-1405  
**Secretary**..... Karen Quinlan  
kquinlan@cdlex.org

## Parish Pastoral Council

Jack Smith  
Jane Fox - Chair  
Mary Lehmann - Vice Chair  
Mary Ellen Terrell  
Vanessa Pile - Secretary  
Candace Wilson  
Trey Cima

## PARISH COMMITTEES

### Building and Ground

### Finance

Fr. Damian Anumba MSsCc  
Bill Storms - Chairman

### Knights of Columbus

Randy Kline

### Outreach

Terry Newquist  
Angela Sosa  
Allison Jones  
Vanessa Pile

### Liturgy

Deacon Kurt Sosa

## PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org  
Phone # 606-528-5222  
Website: <http://corbin.cdlex.org>  
Office Hours : Monday - Thursday 9:00 am - 4:00 pm  
Fax: (606) 523-9901

## WEEKEND MASS

Saturday Vigil 4:00 pm  
Sunday Eucharistic Adoration  
8:45am-9:45am  
Sunday Mass 10:00 am

## DAILY MASS

Tuesday & Wednesday 8:15 am  
Thursday 6:30 pm  
Friday 6:30 pm  
1st Saturday 8:15 am

## EUCCHARISTIC ADORATION

First Fridays 4:30 pm- 6:00 pm

## HOLY DAY

Vigil 7:00 pm/Day 9:00 am & 7:00 pm

## SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm  
Sundays 9:30 am - 9:45 am  
(or by appointment)

## SACRAMENTS

Baptism: Allow 6 weeks  
Marriage: Allow 6 months  
Anointing of the Sick:  
Contact the parish office

## - WELCOME TO OUR PARISH -

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

## PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.

# Mass Intentions

## FOR THE WEEK



### Saturday, June 17 St. Emily de Vialar

Readings: 2 Corinthians 5:14-21 ; Matthew 5:33-37

- 4:00pm - Parishioners of Sacred Heart,  
& Ronald Baumgart

### Sunday, June 18 St. Gregory Barbarigo

Readings: Exodus 19:2-6a ; Matthew 9:36-10:8

- 10:00am - +Ed Metzger & Lawrence Metzger,  
Bradford Powell

### Monday, June 19 St. Romuald

Readings: 2 Corinthians 6:1-10 ; Matthew 5:38-42

- No Mass

### Tuesday, June 20 Blessed Michelina of Pesaro

Readings: 2 Corinthians 8:1-9 ; Matthew 5:43-48

- 8:15am - +William E Bormann

### Wednesday, June 21 St. Aloysius Gonzaga

Readings: 2 Corinthians 9:6-11 ; Matthew 6:1-6,16-18

- 8:15am - +Helen Hartley

### Thursday, June 22 St. John Fisher and St. Thomas More

Readings: 2 Corinthians 11:1-11 ; Matthew 6:7-15

- 6:30pm - +Joyce Pavlovich

### Friday, June 23 St. Joseph Cafasso

Readings: 2 Corinthians 11:18, 21-30 ; Matthew 6:19-23

- 6:30pm - Judy Jones

### Saturday, June 24 The Nativity of Saint John the Baptist- Solemnity

Readings: Jeremiah 1:4-10 ; Luke 1:57-66, 80

- 4:00pm - +Bette R Allen

### Sunday, June 25 St. William of Vercelli

Readings: Jeremiah 20:10-13 ; Matthew 10:26-33

- 10:00am - Parishioners of Sacred Heart & John & Ann Woolley

2nd Collections for June

June 25 - Holy Father  
Peter's Pence

## Reflection

Do not be afraid of anything.: Matthew 10:31

Prayer: Father, may my awareness that You are in me make me fearless. May Your Love push fear out of my life.

Promise: "For if by the offense of the one man all died, much more did the grace of God and the gracious gift of the one Man, Jesus Christ, abound for all.:"

Praise: Praise You, risen Jesus, Victor over death. You are "the Resurrection and the Life." Alleluia !!!

<b>Weekly Budget</b>	\$	<b>3,942.00</b>
06/11/2023 Collection	\$	<b>1,965.00</b>
Monthly On-line Collection for June 8-13	\$	<b>960.00</b>
Budgeted YTD 06/11/2023	\$	<b>193,158.00</b>
Collected YTD 06/11/2023	\$	<b>192,976.14</b>
YTD +/-	- \$	<b>181.86</b>

## Ministry Schedule

June 2023	Saturday June 24	Sunday June 25
<b>Lector</b>	Jane Fox	Judy Jones
<b>Eucharistic Ministers</b>	Stan Alt Hank Kramer	Eric Hart Sam Jackson
<b>Altar Servers</b>	Volunteers	Aiden Senel Grayson Gomez

# Parish Birthdays and Prayers



Having a birthday? The church would like to rejoice with you and offer you prayers after communion. Please contact the church office with your correct information so we can celebrate with you!



Tiffany Quinlan 6/12

Larry Newquist 6/19

Edmondo Cima 6/20

Phillip Roby 6/23



## *Prayer For Healing*

*Father God, we lift up all those who are facing illness today. We ask that you would bring healing, comfort, and peace to their bodies. Calm their fears and let them experience the healing power of Your Love. In Jesus' name. Amen*

***Do Not be anxious about anything, but in every situation by prayer and petition, with thanksgiving, present your request to God.***

***Philippians 4:6***

*Pray For The Following:*

***Parishioners: Parishioners of Sacred Heart , John Thomas , Ron Tomperio Georgia Altherr, Nancy Kaveschan , John Cima , Mark Hamilton , Yvonne Bishop , Gary Simpson , Carlin Hensley , Bill Wittmer , Andy & Maureen Perkins , Jennifer Meadors , Mary Ellen Terrell and Family.***

***Non Parishioners: Eslie Sawyers, David Bloom , Kim Stewart, Marilyn Diehl, Michelle Spadie, Mary Marlette , Christina Tropea , Tom Stuckey , Kristina Neitch , Betty Kopp , Cheryl Baumgart, Bonnie Wittmer , Ray Roeinski , Vicki Killion , Kim Creech Hamilton , Mary Pennington , Lena Ward , Earnestine Wilson***

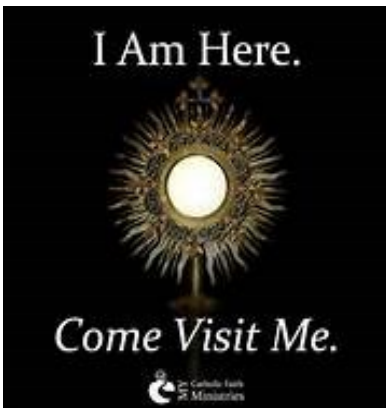
***\*All U.S. Military personnel currently deployed and their dependent families.***





"Spend as much time as possible in front of the Blessed Sacrament and He will fill you with His strength and His power." -Mother Teresa

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## ***Eucharistic Adoration***

***Friday July 7, 2023 and Friday July 21, 2023***

***9:00am - 6:00pm***

***"The Saints all knew the Blessings from spending time with their Lord in the Blessed Sacrament.***

***Let's make plans now to spend time with our Lord on these days.***

***Sign up sheets are in the Church vestibule .***

***"Do you wish many graces? Visit the Blessed Sacrament often. Do you wish fewer graces ? Visit it seldom.***

***Visits are a powerful and indispensable means of overcoming the devil and increasing in virtue." -  
-St. John Bosco***

## **Spiritual Adoption**

### **Week 37**

**"Um, it's getting a little crowded in here. I think it's about time I get out, don't you ? I am just getting chubbier every day , which means there is less and less room for me to move around. My fingernails and toenails have grown to the end of my fingers and everything else here is about the same. My mommy seems to be spending a lot of time resting now. I think she's ready for my arrival, too. I wonder when the BIG DAY will arrive! ... please pray for me."**

# *The Pastor's Page*

## Sacred Heart: A Symbol of Love and Mercy

Every feast day has a story, and the Solemnity of the Sacred Heart is no exception. Often that story recounts not only what we celebrate, but why and how the celebration came about. The narrative of the feast of the Sacred Heart is fascinating in that it includes not only our faith, but some political/social situations as well.

### 1. The Feast as a Divine Corrective.

Just as we might view the birth of Jesus as the arrival of God's love and light into a world grown cold and dark through sin, so we might view the growth of the devotion to the Sacred Heart as a response to the world grown cold through the religious confusion and a popular heresy of the time. The Reformation had split the Church in the 16th century, leaving many in confusion. Jansenism was growing rapidly, especially in France, during the 17th century. Jansenism, a theological approach based on the teachings of the Dutch theologian

Cornelius Jansen, emphasized the sinfulness of the human condition resulting in a serious sense of guilt which, in turn, led to a diminishment in the frequency of the reception of Holy Communion among Catholics.

Confused and demoralized, Europe needed a renewal of the message of Christmas; a reminder of God's love and mercy and a positive view of the sacredness of the human person.

Devotion to the love of God had been a part of popular devotion since the early days of the Church, and, with a few exceptions, the symbol of that love was the blood and water flowing from the wounded side of Christ as he hung on the cross. It was not until the 17th century, and the rise of a more affectionate approach to the humanity of Jesus, that devotion specifically to the heart of Jesus gained popularity.

Due to the work of Saint John Eudes, a feast in honor of Jesus' heart was first celebrated on August 31, 1670. The devotion gained rapidly in popularity due to the visions of Saint Margaret Mary Alacoque. In an apparition on June 16, 1675, Jesus specifically asked for a feast of the Sacred Heart on the Friday after the octave of Corpus Christi—the celebration of the Body and Blood of Jesus. This requested feast was to be in reparation for the lack of gratitude people showed for the loving sacrifice that Jesus had made for them; the sacrifice made present in the Sacrament of the body and blood of Jesus, the Eucharist.

It was as though Jesus was repeating the words of John's Gospel, "For God did not send his Son into the world to condemn the world, but that the world might be saved through him" (Jn 3:17), A message that was very much needed in the world, especially in France, and that time.

### 2. Why the Heart?

The human heart has long been a symbol of love. At one time, it was viewed as the source of all human activity—intellectual and emotional. It has also metaphorically symbolized the center of things, such as the heart of a relationship or the heart of a city. It could also represent the character of a person, such as describing someone as having a good heart.

The examples could go on. Speaking then of Jesus' heart carries many varied meanings—all pointing to his very human condition through which his divine love flows.

Pope Pius XII, in his 1956 encyclical on devotion to the Sacred Heart, *Haurietis Aquas*, spoke of the love of God being expressed by Jesus through a frail and fragile body since "in Him dwells the fullness of the Godhead bodily."

The pope also spoke of the body of Jesus possessing the complete range of human feelings and powers, and a heart that beat until his death on the cross; a heart that was then at one with his glorified body risen from the tomb which is still full of love for us.

Devotion to the Sacred Heart is devotion to Jesus and his love. It is a sign or a symbol of both the divine and human love that Jesus has for his Father and for us. It also symbolizes the interior life of Jesus which led to his willingness to lay down his life for us. It is a symbol based on our belief in the Incarnation—a firm belief that the second person of the Blessed Trinity became human with all the feelings, emotions, and desires we usually associate with the human heart.

It is that human heart—directly united to the divine person—which expresses God's love in a human way perfectly and purely since Jesus is free from sin.

The heart is an apt symbol, but there is something more than a symbol at work here. There is the very real love of Jesus for the world, a love that wells up from both the divine as well as the human natures of Jesus. Devotion to the Sacred Heart is grounded not just in symbol, but in real love.

### 3. The Inexhaustible Love of Jesus.

Sometimes words are cheap; especially words expressing love. Just watch a few hours of television or listen to a few CDs and count the number of times love is mentioned. How often did it refer to more than an emotional feeling? How often did it include a sense of commitment and self-sacrifice? Or count the number of times we say that we love some inanimate object such as chocolate.

When Jesus says "I love you," he backs it up with the sacrifice of his life. No cheap expression here; only sincere words backed up with a life of living proof. That is real love. And this is what we celebrate in the Solemnity of the Sacred Heart.

Let's end with the words of St Bonaventure

"brethren, since it had been ordained by a merciful Providence that the Church should be formed from the side of the crucified Christ and that the words of the Scriptures be fulfilled: They shall look upon Him whom they have pierced — a soldier armed with a lance opened the sacred side. The Blood mingled with water, which was shed from that pierced side, was the price of our salvation. Flowing from the hidden fount of the Sacred Heart, it gave to the sacraments their power of conferring the life of grace, and to those already living in Christ a draught of the living fount, gushing forth unto life eternal.

"Arise, therefore, O soul friendly to Christ! Cease not your vigil; bring close your lips, that you may draw waters from out the Savior's fountain. Oh, how good and how pleasant it is to dwell in this most Sacred Heart. Your Heart, dearest Jesus, is the great treasure, the precious jewel which we will find in the dug field of Your sacred Body. Who is there who would throw away this jewel? Rather would I throw away all my own jewels, my thoughts and my affections, and cast my cares upon Your Sacred Heart, which will nourish me without fail. I beg of You, sweet Jesus my God, place my prayer among those that You will answer. Draw me wholly into Your Heart. For unto this end Your side was pierced, that an entrance would lie open to us. Unto this end Your Heart was wounded, that detached from worldly tumult, we would be able to dwell in it.

"But above all, Your Heart was wounded so that a visible scar would enable us to see the invisible wound of Your love. For how could the ardor of Your love be better shown than by this, that not only Your Body but even Your very Heart was pierced with a lance? Truly the wounds of the flesh showed forth the wounds of the spirit. Who is there who would not love One so loving? My dearly beloved, let us pray that the Sacred Heart may deign to wound our heart still so hard, still so impenitent, and bind it with the sweet bonds of His love."

***God Is Good    All The Time !***

***All The Time    God Is Good !***

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