

# Sacred Heart Catholic Church

703 MASTER STREET, P.O. BOX 455, CORBIN, KY 40702



JULY 9 2023 14TH SUNDAY IN ORDINARY TIME

## PARISH STAFF

**Pastor** ..... Fr. Damian Anumba, MSsCc  
danumba@cdlex.org  
**Deacon** ..... Deacon Kevin Meece  
kmeece@cdlex.org - (606) 258-8928 or (606) 215-0106  
**Deacon** ..... Deacon Kurt Sosa  
ksosa@cdlex.org - (606) 304-1405  
**Secretary**..... Karen Quinlan  
kquinlan@cdlex.org

### Parish Pastoral Council

Jack Smith  
Jane Fox - Chair  
Mary Lehmann - Vice Chair  
Mary Ellen Terrell  
Vanessa Pile - Secretary  
Candace Wilson  
Trey Cima

## PARISH COMMITTEES

### Building and Ground

#### Finance

Fr. Damian Anumba MSsCc  
Bill Storms - Chairman

#### Knights of Columbus

Randy Kline

### Outreach

Terry Newquist  
Angela Sosa  
Allison Jones  
Vanessa Pile

#### Liturgy

Deacon Kurt Sosa

## PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org  
Phone # 606-528-5222  
Website: <http://corbin.cdlex.org>  
Office Hours : Monday - Thursday 9:00 am - 4:00 pm  
Fax: (606) 523-9901

## WEEKEND MASS

Saturday Vigil 4:00 pm  
Sunday Eucharistic Adoration  
8:45am-9:45am  
Sunday Mass 10:00 am

## DAILY MASS

Tuesday & Wednesday 8:15 am  
Thursday 6:30 pm  
Friday 6:30 pm  
1st Saturday 8:15 am

## EUCCHARISTIC ADORATION

First Fridays 4:30 pm- 6:00 pm

## HOLY DAY

Vigil 7:00 pm/Day 9:00 am & 7:00 pm

## SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm  
Sundays 9:30 am - 9:45 am  
(or by appointment)

## SACRAMENTS

Baptism: Allow 6 weeks  
Marriage: Allow 6 months  
Anointing of the Sick:  
Contact the parish office

## - WELCOME TO OUR PARISH -

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

## PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.

# Mass Intentions

## FOR THE WEEK



### Saturday, July 8 Blessed Pier Giorgio Frassati

Readings: Genesis 27:1-5, 15-29; Matthew 9:14-17

\* 4:00pm Parishioners of Sacred Heart and John Cima

### Sunday, July 9 St. Augustine Zhao Rong and Companions

Readings: Zachariah 9:9-10; Matthew 11:25-30

\* 10:00am - Nick Fox, +Ed and Tim Metzger

### Monday, July 10 St. Veronica Giuliani

Readings: Genesis 28:10-22a Matthew 9:18-26

\* No Mass

### Tuesday, July 11 St. Benedict

Readings: Genesis 32:23-33; Matthew 9:32-38

\* 8:15am -

### Wednesday, July 12 St. John Gaulbert

Readings: Genesis 41:5-57, 42:5-7a, 71-24a; Matthew 10:1-7

\* 8:15am -

### Thursday, July 13 St. Henry II

Readings: Genesis 44:18-21, 23b-29, 45:1-5

\* 6:30pm -

### Friday, July 14 Blessed Kateri Tekakwitha

Readings: Genesis 46:1-7, 28-30; Matthew 10:16-23

\* 6:30pm

### Saturday, July 15 St. Bonaventure

Readings: Genesis 49:29-32; 50:15-26a; Matthew 10:24-33

\* 4:00pm Parishioners of Sacred Heart and +Robert Caldwell Jr.

### Sunday, July 16 St. Our Lady of Mount Carmel

Readings: Isaiah 55:11; Matthew 13:1-9

\* 10:00am - Jeff Wilson

<b>Weekly Budget</b>	\$	<b>3,557.00</b>
07/02/2023 Collection	\$	<b>3,589.00</b>
Monthly On-line Collection for July 1-5	\$	<b>1,260.00</b>
Budgeted YTD 07/02/2023	\$	<b>3,557.00</b>
Collected YTD 07/02/2023 (new fiscal year)	\$	<b>4,849.00</b>
YTD +/-	+	<b>\$ 1,292.00</b>

## Ministry Schedule

July 2023	Saturday July 15	Sunday July 16
<b>Lector</b>	Hank Kramer	Austin Wise
<b>Eucharistic Ministers</b>	Jane Fox Stan Alt	Stan Alt Pat Thomas
<b>Altar Servers</b>	Volunteers	Leo Moses Logan Wise

### July 2nd Offertory

July 9 Building Fund

July 16 Eastern Europe

### Blessed Mother getting evening visitors .



# Parish Birthdays and Prayers



Having a birthday? The church would like to rejoice with you and offer you prayers after communion. Please contact the church office with your correct information so we can celebrate with you!



**Johni Hamilton 7/9**      **Kennedi Mayo 7/11**  
**Deward Swann 7/13**  
**Laura Cima 7/14**  
**Dr. Christine Meece 7/14**  
**Allison Tigue 7/14**

## Reflection

Prayer: Father, give me the grace to wrestle against and prevail over "the principalities and powers, the rulers of this world of darkness, the evil spirits in regions above"

Promise: "The harvest is good but the laborers are scarce. Beg the Harvest Master to send out laborers to gather His harvest."

Praise: St. Benedict worked miracles, prophesied, and wrote a rule of monastic life which has been used by monks for centuries.

***Do Not be anxious about anything, but in every situation by prayer and petition, with thanksgiving, present your request to God.***

***Philippians 4:6***

***Pray For The Following:***

***Parishioners: Parishioners of Sacred Heart , John Thomas , Ron Tomperio Georgia Altherr, Nancy Kaveshan , John Cima , Mark Hamilton , Yvonne Bishop , Carlin Hensley , Bill Wittmer , Andy & Maureen Perkins***

***Non Parishioners: Eslye Sawyers, David Bloom , Kim Stewart, Marilyn Diehl, Michelle Spadie, Mary Marlette , Christina Tropea , Tom Stuckey , Kristina Neitch , Betty Kopp , Cheryl Baumgart, Bonnie Wittmer , Ray Roeinski , Vicki Killion , Kim Creech Hamilton , Mary Pennington , Jeff Gibson , Jimmy Bird***

***\*All U.S. Military personnel currently deployed and their dependent families.***

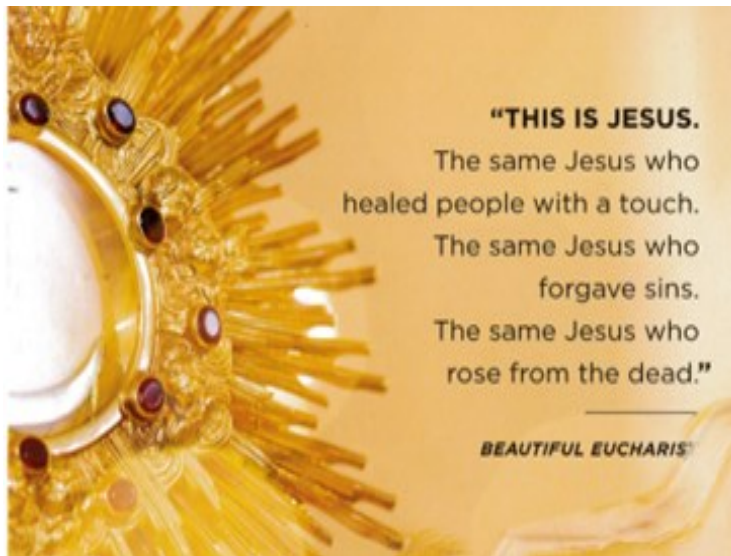


## Eucharistic Holy Hour

Pope St. John Paul II wrote, "Indeed, the Eucharist is the ineffable Sacrament! The essential commitment and, above all, the visible grace and source of supernatural strength for the Church as the People of God is to persevere and advance constantly in Eucharistic life and Eucharistic piety and to develop spiritually in the climate of the Eucharist. The closer one gets to the sun, the more the sun's energy will engulf them. The closer we get to the fireplace, the warmer we become. The more time we spend in close proximity with the Son of God and the Light of the World in the context of the Eucharistic Holy Hour, the more his light, life, and power will be channeled through our lives as we become veritable prisms, living icons of Christ.

## *Eucharistic Adoration*

***Friday July 21, 9:00am - 6:00pm***



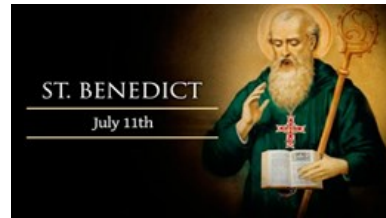
## Spiritual Adoption

### Week 40

**"I am here in the world, because of God's divine plan! He has blessed me in so many wonderful ways and I am in awe of His goodness! Because of God, I can smile and laugh and play. I can show love and receive love. Thank you for your prayers. Please continue to pray that all babies conceived will be given the precious gift of LIFE!."**



# *The Pastor's Page*



## St. Benedict

On July 11, the Catholic Church celebrates the feast of Saint Benedict of Nursia, the sixth-century abbot who gave Christian monasticism its lasting foundation in Western Europe.

For his historic role as the “Father of Western Monasticism,” St. Benedict was declared a co-patron of Europe (along with Saints Cyril and Methodius). St. Benedict is also the patron saint of Pope Benedict XVI's pontificate.

In a 2005 general audience, Pope Benedict XVI said St. Benedict was a “powerful reminder of the indispensable Christian roots” of Europe. He cited the monk's instruction to “prefer nothing to the love of Christ,” and asked his intercession “to help us keep Christ firmly at the heart of our lives.”

Born to upper-class parents in modern-day Italy during the year 480, Benedict was sent to Rome to study the humanities. However, he soon became disgusted with the loose morals that prevailed among the students. Withdrawing from the city, he lived briefly with a group of monks, then as a hermit.

The young man spent three years in solitude, facing and overcoming severe temptations through prayer and asceticism. Only after doing so, did he have the confidence to emerge as an organizer of monastic communities. His first monasteries were established in the Anio valley outside Subiaco.

Benedict's monasteries in Subiaco became centers of education for children, a tradition which would continue in the order during his lifetime and beyond. His monastic movement, like its forebears in the Christian East, attracted large numbers of people who were looking to live their faith more deeply.

During 529, Benedict left Subiaco for Monte Cassino, 80 miles south of Rome. The move was geographically and spiritually significant, marking a more public emergence of the Western monastic movement. Benedict destroyed a pagan temple atop the mountain, and built two oratories in its place.

It was most likely at Monte Cassino that the abbot drew up a rule of life, the famous “Rule of St. Benedict,” which emphasised prayer, work, simplicity, and hospitality. Though known as a rule for monks, it is addressed to all those who seek “to do battle for Christ the Lord, the true King.”

Benedict's life was marked by various intrigues and miraculous incidents, which are described in his biography written by Pope St. Gregory the Great. One of the most remarkable was his meeting in 543 with Totila, King of the Goths, in which the abbot rebuked the king's lifestyle and prophesied his death.

St. Scholastica, Benedict's sister, also embraced religious life as a nun. She most likely died shortly before him, around the year 543. In his final years, the abbot himself had a profound mystical experience, which is said to have involved a supernatural vision of God and the whole of creation.

In one story of Benedict's life, a poor man came to the monastery begging for a little oil. Although Benedict commanded that the oil be given, the cellarer refused -- because there was only a tiny bit of oil left. If the cellarer gave any oil as alms there would be none for the monastery. Angry at this distrust of God's providence, Benedict knelt down to pray. As he prayed a bubbling sound came from inside the oil jar. The monks watched in fascination as oil from God filled the vessel so completely that it overflowed, leaked out beneath the lid and finally pushed the cover off, cascading out on to the floor.

In Benedictine prayer, our hearts are the vessel empty of thoughts and intellectual striving. All that remains is the trust in God's providence to fill us. Emptying ourselves this way brings God's abundant goodness bubbling up in our hearts, first with an inspiration or two, and finally overflowing our heart with contemplative love.

Around the age of 63, Benedict suffered his final illness. He was carried into the church by his fellow monks, where he received the Eucharist for the last time. Held up by his disciples, he raised his hands in prayer for the last time, before dying in their arms. Although his influence was primarily felt in Western Europe, St. Benedict is also celebrated by the Eastern Catholic churches, and by Eastern Orthodox Christians, on March 14.

***God Is Good    All The Time !***

***All The Time    God Is Good !***

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