703 MASTER STREET, CORBIN, KY 40701



MARCH 10 2024 FOURTH SUNDAY OF LENT

PARISH STAFF

Pastor	Fr. Damian Anumba, MSsCc danumba@cdlex.org
Deacon	Deacon Kevin Meece kmeece@cdlex.org - (606) 258-8928 or (606) 215-0106
Deacon	
Secretary	Karen Quinlan kquinlan@cdlex.org

PARISH COMMITTEES

Building and Ground

Finance

Fr. Damian Anumba MSsCc Bill Storms - Chairman

Knights of Columbus

Randy Kline

Outreach

Terry Newquist Angela Sosa Allison Jones Karen Fields

Liturgy

Deacon Kurt Sosa

PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org Phone # 606-528-5222

Parish Pastoral Council

Mary Lehmann - Vice Chair

Candace Wilson - Secretary

Jack Smith

Jane Fox - Chair

Mary Ellen Terrell

Amanda Creech

Trey Cima

Website: http://corbin.cdlex.org

Office Hours: Monday - Thursday 9:00 am - 4:00 pm

Fax: (606) 523-9901

WEEKEND MASS

Saturday Vigil 4:00 pm Sunday Eucharistic Adoration 8:45am-9:45am Sunday Mass 10:00 am

DAILY MASS

Tuesday & Wednesday 8:15 am Thursday 6:30 pm Friday 6:30 pm 1st Saturday 8:15 am

EUCHARISTIC ADORATION

First Fridays 4:30 pm- 6:00 pm

HOLY DAY

Vigil 7:00 pm/Day 9:00 am & 7:00 pm

SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm Sundays 9:30 am - 9:45 am (or by appointment)

SACRAMENTS

Baptism: Allow 6 weeks Marriage: Allow 6 months Anointing of the Sick: Contact the parish office

- WELCOME TO OUR PARISH -

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.



Saturday, March 9 St. Frances of Rome

Readings: Hosea 6:1-6; Luke 18:9-14

* 4:00pm - Parishioners of Sacred Heart & +Bill Marlette

Sunday, March 10 St. Dominic Savio

Readings: 2 Chronicles 36:14-16, 19-23; John 9:1-41

* 10:00am - Amanda Creech

Monday, March 11 St. Casimir

Readings: Isaiah 65:17-21; John 4:43-54

* No Mass

Tuesday, March 12 Blessed Aniela Salawa

Readings: Ezekiel 47:1-9, 12; John 5:1-16

* 8:15am - Judy Jones

Wednesday, March 13 St. Seraphina

Readings Isaiah 49:15; John 5:17-30

* 8:15am- + John Cima

Thursday, March 14 St. Matilda

Readings: Exodus 32:7-14; John 5:31-47

* 6:30pm -

Friday, March 15 St. Zachary

Readings: Wisdom 2:1a, 12-22John 7:1-2, 10, 25-30

* 6:30pm - Candace Disney

Saturday, March 16 Blessed Torello

Readings: Jeremiah 11:18-20; John 7:40-53

* 4:00pm - Mary Beth Wynn

Sunday, March 17 St. Patrick

Readings: Jeremiah 31:31-34; John 12:20-33

* 10:00am - Parishioners of Sacred Heart & Katherine Self

Feb 16- \$600.00

March 3 - \$1,000.00



Offertory

77.	 J
Weekly	\$ 3,557.00
Budget	
Collection	\$ 3,603.10
03/03/2024	
Monthly On-line	\$ 510.00
Collection for	
February 26 -	
March 3	
Budgeted YTD	\$ 128,052.00
03/03/2024	
Collected YTD	\$ 137,369.32
03/03/2024	-
YTD +/- +	\$ 9,317.32

Ministry Schedule

	_	
	Saturday	Sunday
March 2024	March 16	March 17
	4:00pm	10:00am
Lector	Hank Kramer	Youth Group
Eucharistic Ministers	Stan Alt Jane Fox	Jennifer Meadors Verna Kline
Altar Servers	Volunteers	Sophie Cima Mary Simons Jamie Buenaventura

Parish Birthdays and Prayers



Having a birthday? The church would like to rejoice with you and offer you prayers after communion. Please contact the church office with your correct information so we can celebrate with you!





Dr. Cecile Del Mundo 3/9 Ed Disney Jr 3/9

Stan Alt 3/11 Pat Timperio 3/14



Reflection

Prayer: Father, I'm sorry I've been too self-centered to receive Your love. I repent. Do anything You want to open wide my heart.".

Promise: "Whoever, therefore, among you belongs to any part of His people, let him go up, and may his God be with him!"

Praise: "Give thanks to the Lord, for He is good, for His kindness endures forever:

Do Not be anxious about anything, but in every situation by prayer and petition, with thanksgiving, present your request to God.

Philippians 4:6

Pray For The Following:

Parishioners: Parishioners of Sacred Heart, John Thomas, Georgia Altherr, Nancy Kaveshan, Mark Hamilton, Bill Wittmer, Carlin Hensley, Charlene Schulten & Family, Teresa Isaacs Jones, Jeanette Cornelison,

Non Parishioners: Tammy Romas, Marilyn Diehl, Michelle Spadie, Mary Marlette, Sharon Tropea,, Kim Stewart, Nolan Patterson, Cheryl Baumgart, Bonnie Wittmer, Terry Crommer, Reggie & Theresa Amaral, Jerry Wagers, Laura Myers Piipponen, Ted & Pat Novak, Kristina Neitsch, Candace Disney, Goldie Settle, Sally Walters, Elisha Ray Gibson, Alaina Myers, Harper Wittmer

*All U.S. Military personnel currently deployed and their dependent families.





Outreach Item

Toothpaste & Toothbrushes

St. Patrick's Day 2024 Sunday, March 17





March 24- March 31



<u>Palm Sunday March 24</u> - we will gather in the gym for the starting of Mass and proceed over to the Church.

Holy Thursday March 28 - We will have a Parish Dinner starting at 5:30pm followed by Mass at 7:00pm. Foot washing ritual will be performed. Rice Bowls will be taken up during offertory at this Mass.

Good Friday March 29 - Stations of the Cross at 3:00pm. Confession will be available after Stations. Service will be at 7:00pm.

Easter Vigil Saturday March 30 - Vigil will start at 9:00pm.

Easter Sunday March 31 - Adoration before Mass.

UPCOMING DATES FOR FISH FRY

Friday March 15

Friday March 22





We will need DESSERTS for each fish

Tuesday

March 19

10am-12pm





Lenten Retreat
Tuesday March
19 at 6:30pm
with Fr Paul
Prabell as the
speaker



Penance Service Thursday March 21 after 6:30pm Mass

Pastor's Page



THE SECOND SCRUTINY – FOURTH SUNDAY OF LENT – THE MAN BORN BLIND

The key idea in Gospel and the Second Reading is turning from darkness to light, as symbolized in the healing of the man born blind. For example, examination of conscience, especially in the light of God's Word, leads to enlightenment, and thus enables people to do as St. Paul says, "Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness."

The Gospel today tells the story of the healing of the man born blind. The story does not end with his healing, but rather it continues with the arguments about what really happened and who Jesus is, the one who healed him. We call Christ "The Light of the World" and look to him for the truth we need to really understand the world, ourselves and God. We need to confess our blindness and have some humility before God if we are to be enlightened by Jesus, and not to be like the Pharisees in the story who refuse to accept the truth.

The foundation of the story is two fold: a miracle story in which blindness is cured, and the saying, "I am the Light of the World". The miracle is a sign of the truth of the saying and the judging effect of the light is brought out. Jesus acts on his own initiative. When the man worships him it shows that he has received spiritual as well as physical sight.

This chapter expresses vividly John's conception of Jesus' work. On the one hand, he is the giver of unprecedented benefits to humanity. On the other hand, many people resist the light coming into the world. The effect of the true light is to blind them, since they close their eyes to it. Their sin abides precisely because they are so confident of their righteousness.

In the Gospel story there seem to be three groups of people unable to see.

First the disciples: even though they have been in Jesus' company for a long time, they still shared the assumptions of their society about the causes of sickness and disability – that it is punishment for sin, either their own or someone else's. Therefore people who were afflicted in such a way were often treated with contempt, because it was seen as their own fault. Jesus says that it was nobody's sin, but so that God's glory could be seen in his cure. There is an important lesson even in the introduction to the story – a Christian's attitude to suffering is not to wonder where it comes from, but to take action to alleviate it.

Second, the man who is healed by Jesus. He becomes an unlikely ambassador for Jesus, as was the woman at the well from last week, but both are effective. Both are touched in their weakness and moved to strength; both are rejected by their society but welcomed by Jesus. There is a progressive cure of his spiritual blindness, as he says of Jesus,

- 1 The man called Jesus
- 2 He is a prophet
- 3 If this man were not from God
- 4 Lord I believe

Third: the Pharisees. They claimed to know God's Word and God's Law, so Jesus condemns their blindness as worse. They find every reason not to believe what their eyes are telling them: perhaps this wasn't the man, perhaps he wasn't born blind. Moreover, their exclusion and condemnation of an innocent person is itself sinful, but in condemning him they believe they are acting righteously. The structure of this condemnation is the same as what Jesus will himself experience later in the Gospel.

Therefore, in the Scrutiny: the Elect have already been enlightened to some degree; Lent is a time when this is intensified for them, and also for us who are already Catholics. We still need to be enlightened, to have our own patterns of sin and blindness revealed to us, and to grow in God's truth. Like the other Scrutinies, there is an important teaching about who Jesus is: "I am the light of the world." It also looks forward to the enlightenment celebrated in Easter and baptism.

God is Good All the Time

All the Time God is Good

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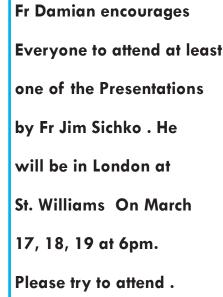


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