

# Sacred Heart Catholic Church

703 MASTER STREET, CORBIN, KY 40701



JANUARY 18, 2026 THE 2ND SUNDAY IN ORDINARY TIME

## PARISH STAFF

<b>Pastor</b> .....	Fr. Prasad Antony, MSSCC
	pantony@cdlex.org (606)528-5222
<b>Deacon</b> .....	Deacon Kevin Meece
	kmeece@cdlex.org (606) 215-0106
<b>Deacon</b> .....	Deacon Kurt Sosa
	ksosa@cdlex.org (606) 304-1405
<b>Secretary</b> .....	Claressa Smith
	csmith@cdlex.org (606) 528-5222

## WEEKEND MASS

Saturday Vigil 4:00 pm  
 Sunday Eucharistic Adoration  
 8:45am-9:45am  
 Sunday Mass 10:00 am

## DAILY MASS

Tuesday & Wednesday 8:15 am  
 Thursday & Friday 6:30 pm  
 1st Saturday 8:15 am

## EUCCHARISTIC ADORATION

First Fridays 9:00 am- 6:00 pm

## HOLY DAY

Vigil 6:30 pm/Day 6:30 pm

## SACRAMENT OF RECONCILIATION

Saturdays 3:15 pm - 3:45 pm  
 Sundays 9:30 am - 9:45 am  
 (or by appointment)

## SACRAMENTS

Baptism: Allow 6 weeks  
 Marriage: Allow 6 months  
 Anointing of the Sick:  
 Contact the parish office

## ~ WELCOME TO OUR PARISH ~

If you are new to the area, please call or stop by the parish office to register. Please join us for coffee and donuts after Sunday Masses.

## PARISH COMMITTEES

### Parish Pastoral Council

Candice Wilson- Chair  
 Amanda Creech - Vice Chair  
 Trey Cima - Secretary  
 Judy Jones  
 Katie Wise  
 Adam Sandefer  
 Robert Westphal

### Building and Ground

#### Finance

Fr. Prasad Antony MSSCC  
 Bill Storms - Chairman

#### Liturgy

Deacon Kurt Sosa

### Outreach

Terry Newquist  
 Angela Sosa  
 Allison Jones  
 Karen Fields

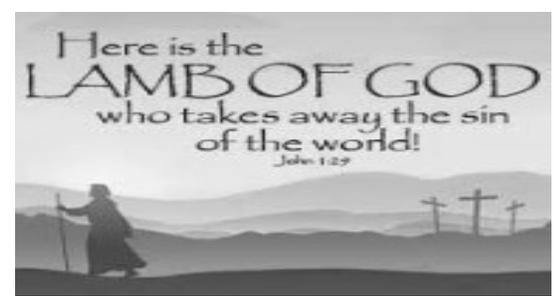
## PARISH OFFICE INFORMATION

E-mail: sacredheartparish@cdlex.org  
 Phone # 606-528-5222  
 Website: <http://corbin.cdlex.org>  
 Office Hours : Monday - Thursday 9:00 am - 4:00 pm

## PARISH MISSION STATEMENT

We, the Parish Family of Sacred Heart, are a vibrant Catholic community called by God, guided by the Holy Spirit, to continue the mission of Jesus, celebrate the Holy Eucharist and Sacraments and remain faithful to the Magisterium. As good stewards, we work to promote life, show love through prayer and service and be the light of Christ in our world.

*Pastors Page Reflection*  
*Fr. Antony*  
*2nd Sunday in Ordinary Time*



John 1:29–34 *“Behold, the Lamb of God, who takes away the sin of the world.”*

A few years ago, a little girl named Emma went to her first Mass where she was actually old enough to start paying attention. When the priest lifted up the host and said, *“Behold, the Lamb of God,”* she tugged on her mom’s sleeve and whispered, “Mom, where’s the lamb?” Her mother smiled and tried to explain quietly that Jesus is the Lamb, but Emma frowned, clearly expecting a real, fluffy lamb to appear on the altar.

That innocence reminds us of something profound. Sometimes we forget the wonder behind what we see and say every Sunday. We’ve heard *“Behold, the Lamb of God”* so many times that it can slip past us. But today, John the Baptist’s words call us to stop, look, and remember whom we are really beholding — Jesus, the true Lamb of God. In John’s Gospel, this moment is crucial. John the Baptist sees Jesus approaching and declares, *“Behold, the Lamb of God, who takes away the sin of the world.”* To the Jewish listeners, that phrase was loaded with meaning.

They knew about the Passover lamb — the spotless lamb whose blood was placed on doorposts so that death “passed over” the Israelites. The lamb was a sign of freedom and salvation. John is saying, “Here is the true Lamb, the final sacrifice, the one who will not just cover sin with ritual offerings but *take it away* — once and for all.”

John’s humility also shines here. He says, *“A man is coming after me who ranks ahead of me.”* He recognizes his role: he’s not the light, not the Messiah, but the witness. His mission is to point others toward Christ.

In our world, so full of noise and self-promotion, John reminds us that holiness isn’t about drawing attention to ourselves — it’s about showing others who Jesus really is. Every time we live with compassion, forgiveness, and integrity, we echo John’s proclamation: *“Behold, the Lamb of God.”*

John testifies that he saw the Spirit descend like a dove and remain upon Jesus. That same Spirit rests upon us too — given in our baptism and renewed in every Eucharist. The Lamb of God not only takes away sin but fills us with divine life, making us participants in His mission of mercy.

When the priest lifts up the consecrated host and repeats those same words — *“Behold, the Lamb of God”* — we are invited to recognize that the same Jesus John saw by the Jordan is truly present before us. Not a symbol, not a memory, but the living Christ who continues to take away sin and heal hearts.

Jesus Loves You!

# Offertory

<b>Weekly Budget</b>	<b>\$3847</b>
Collection 12/28/25	\$5,973.00
Budgeted YTD	\$111,563
Monthly Online Giving 01/10/25	\$3,575.87
Collected YTD 12/21/2025	\$142,339.10
YTD +/-	<b>+ \$30,776.10</b>

ONE IN CHRIST

2025 DIOCESAN ANNUAL APPEAL

Participation Matters!

OUR PARISH PARTICIPATION GOAL: 65%

OUR PROGRESS TO DATE: 64%

OUR PARISH FINANCIAL GOAL: \$21,320

OUR PROGRESS TO DATE: \$23,457.84– Paid

\$24,824.70–Pledged

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Lifeline Screening will be in the gym on Wednesday January 21, 2026.

There are 2 certificates good for one test or credit towards a set of tests. If you would like to claim one, please contact the office or call **800-324-9458**

Ash  
Wednesday  
February  
18th

Mass Times  
9:00 AM\*  
7:00 PM

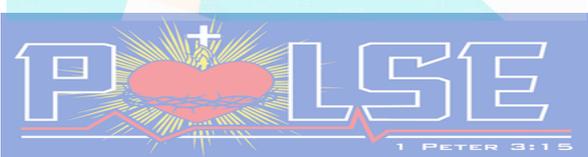
\*Mass times are tentative\*

The office will be closed Monday January 19th in observance of Martin Luther King Jr. Day.

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We expect to feed around 50 people

Biscuits  
Sausage  
Donuts/Coffee Cake



Youth Group  
All Middle and High School students are welcome- Wednesdays @ 6:30pm in the gym.

OCIA  
1/21/26

The Bible & The Sacraments

The Lamb of God

Liturgy: 3rd Sunday in Ordinary Time Year A

Food/Outreach Room Item  
of the Week:

Peanut Butter

Saturday 1/17– St. Anthony of Egypt 1 Samuel 9:1-4,17-19;10:1– Mark 2:13-17	4:00 PM– Debbie Isaac and
Sunday 1/18 Blessed Christina Ciccarelli Isaiah 49:3,5-6– John 1:29-34	10:00 AM– +Rita Moskal
Monday 1/19– St. Paula 1 Samuel 15:16-23– Mark 2:8-22	No Mass
Tuesday 1/20– St. Fabian & St. Sebastian 1 Samuel 16:1-13– Mark 2:23-28	8:15 AM– Katherine Self
Wednesday 1/21– St. Agnes 1 Samuel 17:32-33,37,40-51– Mark 3:1-6	8:15 AM– Fr. Damian Anumba
Thursday 1/22 St. Vincent of Saragossa 1 Samuel 18:6-9;19:1-7– Mark 3:7-12	6:30 PM– Angela Sosa
Friday 1/23– St. William of Bourges 1 Samuel 24:3-21– Mark 3:13-19	6:30 PM– George Lehman Jr.
Saturday 1/24– St. Frances de Sales 2 Samuel 1:1-4,11-12,19,23-27– Mark 3:20-21	4:00 PM– +William Wittmer Sr. and Parishioners of Sacred Heart
Sunday 1/25 Conversion of Saint Paul Isaiah 8:23-9:3– Matthew 4:12-23	10:00 AM– +Les Fields

If you would like to schedule a Mass intention for a relative or loved one, please contact the office. Mass Intentions are \$5 each and we do have Mass Intention cards available for living and deceased recipients and their families.



**Ministry Schedule**

January 2026	Saturday January 24	Sunday January 25
Lector	Stan Alt	Judy Jones
Eucharistic Ministers	Jane Fox Eileen Bloom	Mike Andres Rob Moses
Altar Servers	Volunteer	Malachi Wilson Beckett Smith Aiden Senel

Parishioners of Sacred Heart– Bill Wittmer, Carlin Hensley, Sharon Brophy, Gino Cima, Pat Girard, John Major, Sadie Wilson, Danny Flathers, Susan Hinkle, Maureen Perkins, Carolyn Dowd, Joanna Goforth, Dorthy Thaler, Ann Alt, Angela Sosa

Non Parishioners : Joseph Creech, Bob Corey, Mike Reeves, Whitney Baker, Amanda Jackson , Mary Marlette, Sharon Tropea, Kim Stewart, Nolan Patterson, Michele Spadie, Jeanette Evans , Joshua Crawford, Evelyn Crawford, victims of London tornadoes, Wendy and Keith, Judy Evans, Barbara Phenes, Michael Parrett, David Caplinger, Deb Ward, Greg Botner, George Kline (Randy Kline’s Dad), Keith Freudenberger, Kevin Naylor, Candace Fox, Joyce Phillips, April Fox, Michael Donahue, Susan Donahue, Carcille Burchett

\*All U.S. Military personnel currently deployed and their dependent families.– Jeffery Ledford–Dustin Walters– Active Duty and Currently Deployed



## Mortal Sin and Venial Sin: What's the Difference?

Sin is any action, word, or desire that goes against God's law and harms our relationship with Him. The Catholic Church teaches that there are two kinds of personal sin: mortal sin and venial sin.

Mortal Sin is a serious offense that destroys our relationship with God. For a sin to be mortal, three conditions must be present:

### 1. Grave Matter

Grave matter means the action itself is seriously wrong according to God's law. These are sins that cause serious harm to our relationship with God and others. Examples include serious dishonesty, adultery, missing Mass on Sunday without a serious reason, hatred, or actions that disrespect human life. Grave matter refers to what is done.

### 2. Full Knowledge

Full knowledge means the person knows that the action is seriously sinful at the time it is committed. If a person is genuinely unaware, confused, or misinformed about the seriousness of the act, full knowledge may be lacking. This condition refers to *what the person understands*.

### 3. Deliberate Consent

Deliberate consent means the person freely chooses to commit the sin. If someone acts under strong fear, force, pressure, or impaired freedom (such as severe addiction or emotional distress), full consent may be reduced. This condition refers to *the freedom of the choice*.

**Important to remember:** If any one of these three conditions is missing, the sin is not mortal, though it may still be venial. God alone perfectly judges the heart, and His mercy is always greater than our sin. The Sacrament of Reconciliation helps us receive forgiveness, healing, and strength to live in grace.

Mortal sin cuts us off from God's grace. If unrepented, it leads to spiritual death. Sacramental Confession is required before receiving Holy Communion.

Venial Sin is a lesser sin that wounds but does not break our relationship with God. It may involve less serious matter, or it may be committed without full knowledge or full consent. Venial sins weaken our love for God and make us more vulnerable to serious sin, but they do not remove us from God's grace. Venial sins are forgiven through prayer, acts of charity, reception of the Eucharist, and Confession.

God is rich in mercy. Recognizing the difference helps us examine our conscience honestly, seek forgiveness humbly, and grow in holiness. The Sacrament of Reconciliation is a gift that restores, heals, and strengthens our relationship with God.

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**Widows and Single Ladies of -Sacred Heart-**

You are invited to join us for a special Valentine's Brunch hosted by the Youth Group

Sunday, February 8th @ Noon

There will be a sign-up sheet in the lobby next week.



Our next food giveaway will be **\*March 17\*** from 10-11 AM. If you or anyone you know would like to sign-up, please contact the office.

\*Date subject to change\*

**Williamsburg Food Giveaway**

1/20/26

9:30 AM



**A HUGE THANK YOU** goes out to **Corbin Save-A-Lot** for making a generous donation to our Food Room!

**January Birthdays**

Nancy Faulkner	Paula Miller
Kiki Smith	Eric De La Hoya
Anthony Grega	Austin Wise
Nina Prewitt	Debbie Isaac
Xander Buenaventura	Mark Peterson

Anniversaries

**Happy 47th Anniversary**

**Ray and Maria Disney**

Reflection

Prayer: Jesus, Lamb of God, I worship You with my whole heart.

Promise: "I will make you a light to the nations, that My salvation may reach to the ends of the earth" Isaiah 49:6

Prayer: Praise Jesus, "the First and the Last and the One Who lives." Revelations 1:17-18

Daily readings and reflections are available in the One Bread, One Body books located in the lobby!

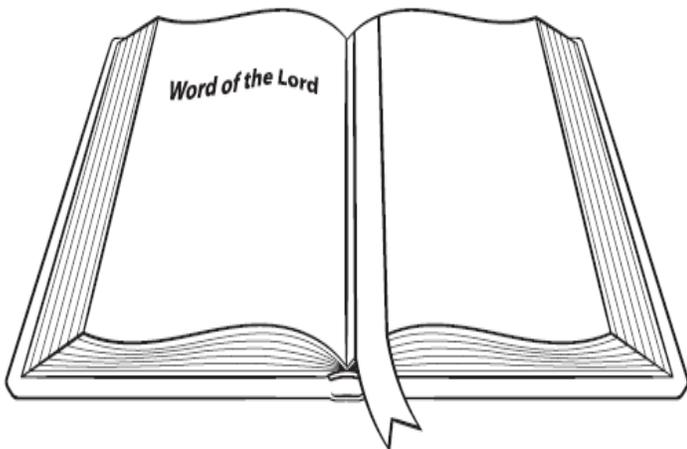


# Sacred Heart Kids

Matthew 19:14

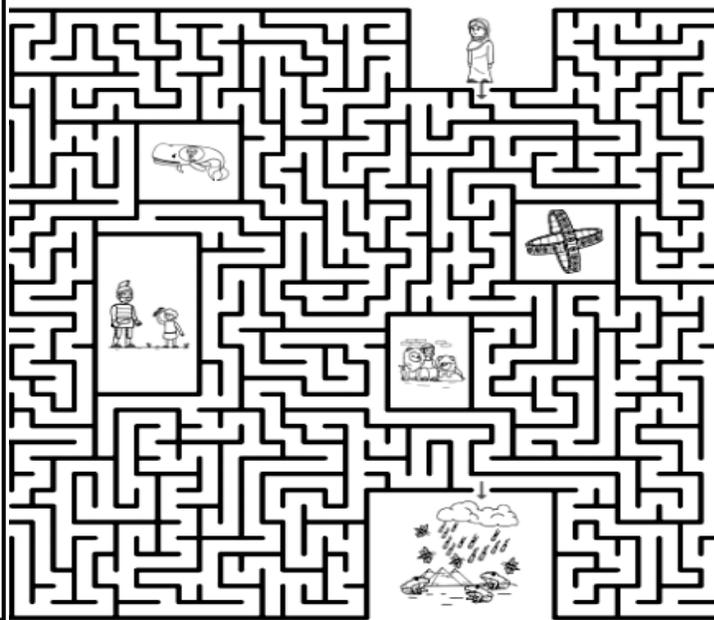
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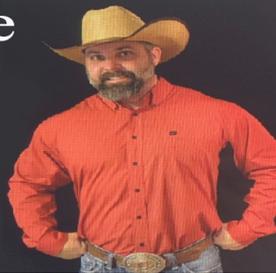
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