OUR LADY OF MT. CARMEL PARISH

103 South Center Street • Orange, New Jersey 07050

EUCHARISTIC CELEBRATIONS:

Saturday:	**5:00 pm**	**Vigil Mass (English)**
Sunday:	**8:00 am**	**(Italian)**
	9:15 am	**(Spanish)**
	11:45 am	**(English)**
	4:00 pm	**(Haitian: 1st Sunday of the Month)**
	6:30 pm	**Youth & Young Adults Mass (English)**
Weekdays:	**8:00 am**	**(English), Monday to Saturday**
	7:30 pm	**(Español), Friday**

SACRAMENT OF RECONCILIATION: (also available at any reasonable time, you may call the office to schedule)

Thursdays	8:30am	-	9:00 am
Fridays	8:15pm	-	9:00 pm
Saturdays	4:00pm	-	4:45 pm
Sundays	10:30am	-	11:30am

ROSARY: Sundays at 11:10am
ROSARIO: De Lunes a Sábado 7:30pm en el Convento
Domingo 10:30am en la Capilla
BAPTISM: Please contact the office to meet with the Pastor before making arrangements.
MARRIAGE: Arrangements should be made at least one year in advance.
VISITATION OF THE SICK: Emergency sick calls are answered at any time.

PARISH STAFF

COMMUNITY OF ST. JOHN

Fr. Bernard-Mary, CSJ
Pastor

Fr. Jesús, CSJ
Parochial Vicar

Fr. Philip Joseph, CSJ

Br. Daniel Kolbe, CSJ

Br. Michael Guadalupe, CSJ

Br. John, CSJ

PARISH OFFICE HOURS:
***Oficina abierta*:**
Mon., Tues, Thurs., Fri.
12:30—4:30 pm
La Secretaria habla Español
Wednesday
Parish Office CLOSED
Oficina Cerrada el Miércoles

Parish Office	*Website*
973-674-2052	**olmcorange.com**

E-mail: **secolmc@gmail.com**

Corpus Christi
Sunday, June 14th, 2020
The Most Holy Body and Blood of Christ

Mass Intentions For The Week

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***Saturday*—JUNE 13**
5pm Dominic and Angie Marzano +
By Daughters, Marie and Fran

***Sunday*—JUNE 14**
8:00 Luciano Sorrentino +
By Anthony and Susan Cocca
10:00 In Honor of Virgin de la Nube
By Coro de la Nube
6:30p For All the People of the Parish
By Pastor

***Monday*—JUNE 15**
8:00 Richard Reichert +
By Daughter, Lois Reichert

***Tuesday*—JUNE 16**
8:00 Lawrence Minasian +
By Family

***Wednesday*—JUNE 17**
8:00 In Honor of Padre Pio
By Carmela Barone

***Thursday*—JUNE 18**
8:00 Umberto Henriquez +
By Ventura Family

***Friday*—JUNE 19**
8:00 Francis (Frank) E. Pross, Jr. +
By Rita
7:30p
By

***Saturday*—JUNE 20**
8:00 Anthony Monica +
By Sister, Carmela
5pm Dorotea and Enrico D Vizia +
By Candida De Rienzo

***Sunday*—JUNE 21**
8:00 Anna Zammiello +
By Family
9:15 For All the People of the Parish
By Pastor
11:45 Rose and Charles Averna +
By Family
6:30p Domenico Giambattista +
By Loving Family

PARISH SICK LIST

Luisa Aviles, Rose Anyabuoke, Harriet Zenna, Jean-Pierre Paephete, Breanna Bahr, Celeste Sintra, Vera Emmanuel, Bertee Brown, Peter Elkas, Adriana Melisa Bonilla, Kaitlin Kearney, Maria Cruz Guardado, Hector Valleumbrocio, Gislaine Lahens, Ed Garcia, Jose Alberto Lliguicoto, Karen Cervenka, Emilie Jensen, Christal Reichert Plugge, Mulumebeth Stephens, Perry Nezon, Sergot Alexis, Fernando Portillo, Dinari Lambert, Carole Issac, Pauline Vergeon, Solange Pelissier, Sal Jensen, Concetta Boscarino, Erica Monacelli, and all Parishioners and Benefactors who are ill and in need of prayer.

Please let us know of anyone who needs prayers and we will gladly add them to our Parish Sick List.

REST IN PEACE

We remember all our beloved deceased who have gone home to meet the Lord.

May God Bless Them!

THIS WEEK'S MEMORIALS

Altar Wine*—*In Memory of Francis (Frank) E. Pross, Jr.
By Family
Saint Anthony*—*In Memory of Mary and Pasty Bruno
By Family
Padre Pio*—*In Memory of Anthony (Blackie) Gammaro
By Family
Saint Michael*—*Special Intentions for Josue Fajardo
By Karen Fajardo

For more information on our memorials, please, contact the Parish Office at 973-674-2052. Offering is $10 per intention. Thank you!

GRACIAS

Un **agradecimiento muy especial** a todos los feligreses que continuan apoyando nuestra parroquia al enviar sus sobres con la colecta.

Thank You

A **heartfelt thank you** to all the parishioners who continue to support our parish by sending their collection envelopes.

The Most Holy Body and Blood of Christ

June 14, 2020

Jesus said:

"I am the living bread that came down from heaven; whoever eats this bread will live forever." - John 6:51

LIVING, LIFE-GIVING BREAD

The unifying motif of this year's readings for today is God's gift of living, life-giving Bread. Prefigured in the manna, which not only nourished individuals but defined Israel as a community under God's special care, Jesus, the living bread, bestows on us—individually and as a community—eternal life that, in John's perspective, begins here and is fulfilled hereafter. This "already/not yet" theme is alluded to by the Communion invitation's reference to Revelation's vision of the kingdom-feast: "Happy are those who are called to the supper of the Lamb" (Revelation 19:9) once slain who lives forever. For Saint Paul, the eucharistic bread and cup are both sign of what the community is called to be and source of the community's strength to live that ideal.

FLESH AND BLOOD

Today's Gospel verses, John 6:51–58 are a "eucharistic version" of the previous verses, 6:35–50, in which Jesus asserts, "Whoever believes has eternal life" (6:47). Now Jesus replaces "believes" with "Whoever eats my flesh and drinks my blood has eternal life" (6:54). This parallelism is mirrored in the complementarity of the Liturgy of the Word and the Liturgy of the Eucharist, the intimate relationship between ambo (lectern) and altar, "the table of God's Word and the table of Christ's Body."

But today's Gospel presents a further parallel, the complementarity of flesh and blood. By using "flesh," a word he sometimes uses to denote the whole of human nature rather than "body," John seems to suggest that, in receiving Christ's Body in the Eucharist, we disciples are to assimilate the whole of Jesus' humanity, his own radically self-sacrificing-unto-death lifestyle as our distinctive manner of being human. Moreover, the very reason the law forbade partaking of sacrificial blood is precisely why Jesus says we must drink his blood, "for the blood is life" (Deuteronomy 12:23). By partaking of Christ's Blood in the Eucharist, we "have eternal life" here and now; that is to say, we live by Christ's victory over death in this life, a victory that will be made permanent when Jesus raises us up on the last day (6:54).

WE ARE ONE

As we partake of this gift, we become one with Christ in reality. But there is more. We also become one with each other. As we all partake of the mystery, we are united in flesh and spirit—in the Holy Spirit—with each other as well. As Paul says, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).

Today we celebrate this wonderful gift. Even though we do not fully understand it, we believe and accept it with joy. We are one with Christ and one with each other. We too become the Body of Christ in the world.

TODAY'S READINGS

Deuteronomy 8:2–3, 14b–16a
Psalm 147:12–15, 19–20
1 Corinthians 10:16–17
John 6:51–58

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El Cuerpo y la Sangre de Cristo

14 de junio de 2020

Jesús dijo:

"Yo soy el pan vivo que ha bajado del cielo;
el que coma de este pan vivirá para siempre". - Juan 6:51

EL PAN VIVO QUE DA VIDA

El motivo unificador de las lecturas de este año para hoy es el don de Dios de pan vivo que da vida. Prefigurado en el maná, que no sólo nutrió a las personas, sino que definió a Israel como una comunidad bajo el cuidado especial de Dios, Jesús, el pan viviente, nos otorga —individualmente y como comunidad— la vida eterna que, en la perspectiva de Juan, comienza aquí y se cumple más adelante. Este tema "ya/aún no" es aludido por la referencia de la invitación de comunión a la visión de Apocalipsis de la fiesta del reino: "Felices son los que están llamados a la cena del Cordero" (Apocalipsis 19:9) una vez muerto que vive para siempre. Para san Pablo, el pan eucarístico y la copa son signo de lo que la comunidad está llamada a ser y fuente de la fuerza de la comunidad para vivir ese ideal.

CARNE Y SANGRE

En el Evangelio de hoy, Juan 6:51-58, encontramos una "versión eucarística" de versículos anteriores 6:35-50, en el que Jesús dice: "el que cree en mí tiene vida eterna" (6:47). Y ese "cree" ahora Jesús lo cambia por "El que come mi carne y bebe mi sangre tienen vida eterna" (6:54). Este paralelismo está reflejado en la complementariedad de la Liturgia de la Palabra y la Liturgia de la Eucaristía, la íntima relación entre el ambón y el altar, "la mesa de la Palabra de Dios y la mesa del Cuerpo de Cristo".

Pero el Evangelio de hoy presenta un paralelismo subsecuente, la complementariedad de carne y sangre. Al usar "carne", una palabra que Jesús algunas veces usa para denotar la completa naturaleza humana en lugar de "cuerpo", Juan parece sugerir que, al recibir el Cuerpo de Cristo en la Eucaristía, nosotros los discípulos nos disponemos a asimilar la completa naturaleza humana, su propio auto sacrificio radical hacia la muerte como nuestra distintiva manera de ser humano. Más aún, la misma razón por la que la ley prohíbe participar del sacrificio de sangre es precisamente porque Jesús dice que nosotros debemos beber su sangre, "la sangre es la vida" (Deuteronomio 12:23). Al participar de la Sangre de Cristo en la Eucaristía nosotros "tenemos la vida eterna" aquí y ahora; es decir, vivimos por la victoria de Cristo sobre la muerte en esta vida, una victoria que será hecha permanente cuando Jesús nos resucite en el último día (6:54).

SOMOS UNO

Al participar de este don, nos hacemos uno con Cristo en realidad. Pero hay más. También nos hacemos uno con nuestro prójimo. Al participar todos de este misterio, estamos unidos en la carne y el espíritu –en el Espíritu Santo– con nuestro prójimo también. Así como Pablo dice "Porque el pan es uno, nosotros, siendo muchos, formamos un solo cuerpo, pues todos comemos del mismo pan" (1 Corintios 10:17).

Hoy celebramos este maravilloso don. Aun cuando no lo comprendamos en su totalidad, lo creemos y aceptamos con una gran alegría. Somos uno con Cristo y uno con el prójimo. Nosotros también nos convertimos en el Cuerpo de Cristo en el mundo.

LECTURAS DE HOY

Deuteronomio 8:2–3, 14b–16a
Salmo 147 (146):12–15, 19–20
1 Corintios 10:16–17
Juan 6:51–58

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Miguel Angel Flores & Ana Perlera

+ In Honor Of +

St. Anthony & St. Jude
St. Lucy & Padre Pio
Our Lady of Mount Carmel

+ In Thanksgiving to +

Our Lady of Mount Carmel

UPDATES IN OUR PARISH WEBSITE

Dear parishioners, we invite you to visit our website, www.olmcorange.com for all our parish updates.

ACTUALIZACIONES EN NUESTRO SITIO WEB

Los invitamos a visitar nuestro sitio web, www.olmcorange.com para las actualizaciones de nuestra parroquia.

PAUL IPPOLITO MEMORIAL

PAUL IPPOLITO-DANCY MEMORIAL
Paul Ippolito IV, Mgr., NJ Lic. No. 4050
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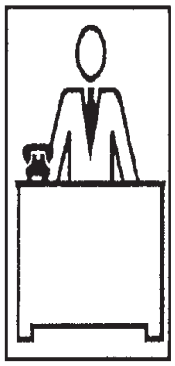

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