



Brothers of St. John

OUR LADY OF MT. CARMEL PARISH



103 South Center Street, Orange, New Jersey 07050

Tel: 973-674-2052 **E-mail:** secolmc@gmail.com

Web: www.olmcorange.com

JUNE 7, 2026

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST



SOLEMNIDAD DEL SANTISIMO CUERPO Y SANGRE DE CRISTO

SCHEDULE OF MASSES / HORARIO DE MISAS:

Saturday Vigil: 5:00 pm (English)

Sunday: 9:00 am (Spanish)

10:30 am (Spanish)

12:00 pm (English)

4:00 pm

(Creole/French: 1st Sunday of the month)

6:00 pm (English-Spanish)

Weekdays: 8:00 am (English), Mon-Sat

7:30 pm (Spanish), Friday

8:00 pm (French)

4th Monday of the Month

ADORATION: 5pm in the Chapel

(Sun, Mon, Tues, Fri, Sat)

7pm in the church (Thurs)

PARISH STAFF:

COMMUNITY OF SAINT JOHN

Fr. Salvador, CSJ— *Parish Administrator*

Fr. John, CSJ — *Prior*

Fr. John of God, CSJ — *Parochial Vicar*

Br. Daniel Kolbe, CSJ

Br. Michael Guadalupe, CSJ

PARISH OFFICE HOURS:

Oficina abierta los:

Monday through Friday

8:30 am—12:00 pm

12:30 pm—5:00 pm

El Secretario habla Español

SACRAMENT OF CONFESSION/

SACRAMENTO DE CONFESION

Thursdays (Ju) 8:30 am - 9:00 am

Fridays (Vi) 8:15 pm - 9:00 pm

Saturdays (Sa) 4:00 pm - 4:45 pm

Sundays (Do) 10:00 am - 10:30 am

Also available by appointment, request at <https://olmcorange.com/request-an-appointment>

BAPTISM: Stop by the office for the application

MARRIAGE: Arrangements should be made one year in advance, make an appointment to meet the pastor

VISITATION OF THE SICK: Call the parish office to request an emergency sick visit

Mass Intentions For The Week



Saturday— JUNE 6

5:00pm Leonard Marelli Jr.+ By Family
Samantha Marie Close+ By Carla Guerriero

Sunday— JUNE 7

10:00am Felipe Dominguez+ By Family
In Honor of Our Lady of Guadalupe and la Virgen de la Nube
Salvador Mancía and Francisca Calderon+ By Family
In Thanksgiving for Reynaldo Joachin and Juana Hernandez's Wedding Anniversary (1 Year)
Lourdes Nieves, Candaleria Fernandez, Jose Rafael Hernandez, and Baltazar and Wincelou Joachin+
By Family
12:00pm Rose and Charles Avera+ By Family
Paul Andre Bontemps+ By Daughter, Marie
Theresa Marques+ By Family
Yvonne, Marlene, and Frank Lassegue+ By Family
4:00pm Healing and Longevity for Jean Berthany, Imma, Ronald Christophe, and for Nathalie Christophe's Marriage
By Family

6:00pm For All the People of the Parish By Pastor
Special Intentions for Brian Flaherty By Christine

Monday— JUNE 8

8:00am Pasquale Bellofatto+ By Angela and Children

Tuesday— JUNE 9

8:00am Special Intentions for Abby Flaherty By Christine

Wednesday— JUNE 10

8:00am Leonardo and Concetta Forgione+ By Laura Forgione

Thursday— JUNE 11

8:00am For All the Souls in Purgatory By Ventura Family
For All the Souls in Purgatory By Anonymous
In Thanksgiving to St. Anthony By Marie Jean-Pierre

Friday— JUNE 12

8:00am Angela Donofrio+ By Ernie
7:30pm Ermenia Valle and Arcadio Interiano+ By Family
Moises Mires Villalopos+ (Birthday) By Family

Saturday— JUNE 13

8:00am Joe and Mae Zampetti+ By Son, Anthony
Michael and Nicolena Troisi+ By Family
5:00pm Domenico Foalano+ By Candida De Rienzo
Jeremy Silver+ By Carla Guerriero
In Honor of St. Anthony
Anthony Battista+ By Tony and Suzanne Benevento

Sunday— JUNE 14

9:00am En Honor de la Virgen de la Nube By Coro de la Nube
In Thanksgiving for Luis Dominguez's Birthday
By Family
Walter Valdivieso and Norma Martinez+ By Family
10:30am Erminia Valle and Arcadio Interiano+ By Family
12:00pm For All the People of the Parish By Pastor
Mary and Roger De Niscia+ By Family
Vivian Furina+ By Cousin, Rita
Ginette Timmer+ By Caille Aristide and Lodz Timmer
6:00pm For Cameron Flaherty By Christine
Germaine Delva, Kerneli, Chrispin, and Josette Christophe+ By Family

PARISH SICK LIST

Roy Jensen, Israel Jocon, Kenneth Arneaud, Goerge Colombo Jr., Tommy Daniello, Carmen Palaguachi, Roy Jensen, Noah, Langan, Ruth Lovinsky, Joanne Nicosia, Lucille Benevento, Jake Stummer, Nick Giordano, Erin Smeraldo, Kathryn Tomasso, Christian Verona, Laura Forgione, Saul Zhunio, Jacob and Jaxson Rivera, Nancy Adlman, Chante Sharia Royal, George A. B. Heath, Greg A. Heath Sr., Gregory A. Heath, Oswana Imani Russell, Georgiana, Veronia Heath, Enrique Palaguachi, Rosa Carchi, Marco James Jardina, Rosemarie DeLuca, Michelina Campanile, Patricia Joseph, Melissa Joseph, Rose Anyabuoke, Jean-Pierre Paephete, Vera Emmanuel, Adriana Melisa Bonilla, Maria Cruz Guardado, Hector Valleumbrocio, Jose Alberto Lliguicoto, Emilie Jensen, Christal Reichert Plugge, Mulumebeth Stephens, Perry Nezon, Sergot Alexis, Fernando Portillo, Dinari Lambert, Carole Issac, Pauline Vergeon, Solange Pelissier, Sal Jensen, Concetta Boscarino, Erica Monacelli, and all Parishioners and Benefactors who are ill and in need of prayer.

Please let us know of anyone who needs prayers and we will gladly add them to our Parish Sick List.

REST IN PEACE

We remember and all our beloved deceased who have gone home to meet the Lord.
God Bless Them!



THIS WEEK'S MEMORIALS

Bread— In Memory of Paul Ippolito Jr. By Family
St. Anthony— In Memory of Edith E. Battista
By Marian and Family
In Memory of Joe and Mae Zampetti By Son, Anthony
In Memory of Anthony Giordano By Loving Family
St. Joseph— In Memory of Angie and Joe Wilson
By Susie Chuckerel
St. Michael— For the Health of Danny By Dear Friends

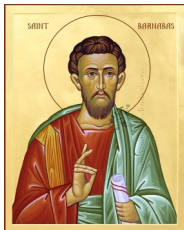
For more information on our memorials, please contact the Parish Office at 973-674-2052. Offering is \$10 per Intention. Thank you!

WEEKLY MASS COLLECTIONS



May 31st: \$3,473
Thank you!

"Cuando tú des limosna, que tu mano izquierda ignore lo que hace la derecha, para que tu limosna quede en secreto; y tu Padre, que ve en lo secreto, te recompensará". (Mateo 6, 3-4)



St. Barnabas, Apostle (June 11)

Although not part of the original twelve, the Scriptures still refer to Barnabus as an apostle (Acts 14:14). Not much is known about

him apart from when he began to join the apostles in spreading the Gospel after Pentecost. St. Paul, after his conversion from persecutor to believer, went to the apostles to present himself. Although suspicious at first, it was Barnabus, having been a witness for St. Paul as to the authenticity of his conversion, that convinced them to speak with and accept St. Paul. After that, Barnabus would go on many journeys across Antioch, Jerusalem, and Cyprus to continue the principle mission of the Apostles, to spread the Good News of Our Lord and Savior, Jesus Christ. **"News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord."** Acts 11:22 and 24

St. Barnabus, pray for us

HOLY FACE OF JESUS PRAYER GROUP MAMMA GILI GUILD



**Tuesday, June 9th
at 7:00 PM**

In the Church

All are welcome!

holyfaceofjesus.org

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OUR LADY OF MT. CARMEL FEAST DAY RAFFLE!

1st Prize:

\$1,000 Pre-Paid Visa Card

2nd Prize:

\$500 Pre-Paid Visa Card

All proceeds to benefit the parish.

\$5 per ticket

Tickets will be sold
until the drawing on **July 12, 2026.**

You can buy tickets from the parish office
or from any parish group leader



ARCHDIOCESE
of NEWARK

Save the Date!



Cardinal Joseph W. Tobin, C.S.C.
Archbishop of Newark
Celebrant

**Thanksgiving Mass for the
Consecration of the United States
to the Sacred Heart of Jesus**

All Are Invited to this Archdiocesan Celebration

Cathedral Basilica of the Sacred Heart
Newark, New Jersey

Solemnity of the Sacred Heart
Friday, June 12, 2026 • 7:30 p.m.



Gospel According to Saint John

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarrelled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever." (Jn. 6:51-58)

Bread from Heaven

Jesus gives himself to me, to everyone, in this Bread and makes us able to pursue our journey toward Heaven, toward eternity. "Whoever eats this bread will live forever". In this Bread, Jesus makes me partake of his love, he clothes me with it, he nourishes me with it. He himself is both the banquet and the food. Jesus himself is Eucharist: "This is my body.... This is my blood...". In other words: This is my life, it is I. The Eucharist is an anticipation of what we will live in eternity together.

We have been made for great things

In giving us this Bread, Jesus makes us realize we have been made for great things, higher things. By looking toward the things above, which is consistent with the call to be "born from above" (see Jn. 3:3), Jesus reveals the perspective through which we are called to look on life – not stopping at earthly things, looking only horizontally (see Col. 3:1-4), but looking up, aiming high. The Eucharist is the Sacrament which catapults us toward the things of Heaven. It invites us to think higher, in a vertical dimension, according to God and not according to others (see Mk. 8:33). Toward that end, the Eucharist is offered to us as nourishment, strength, the bread from heaven so that "whoever eats my flesh will live because of me, will live forever" (see Jn. 6:51, 54). This, and only this, can deliver us from a flat and trivial life.

Not a ticket, but a logic

Viewing the Eucharist as a "ritual", a kind of "weekly ticket" we need to pay, an obligation, leads us to fall back into the logic of the old covenant – "obeying" an external law that does not change life, and even less, does not save it. Instead, Jesus invites us to assume the logic that the Eucharist become a style of life, a new way of being, knowing how to receive him in our hands in order to offer the Eucharist in Him and to others. Understanding the Eucharist, living the Eucharist, will lead us to the point of making this experience of love become a style of live, a "higher measure", a way to love and to serve. Jesus said, "Do this in memory of me". "Doing this memory" means "doing it like him, moving from "I" to "we", as someone connected to others, who takes care of others after the example of Jesus who washes the feet of his disciples (see Jn. 13:1-11), or of the Good Samaritan (see Lk. 10:29-37).

The Eucharist gives us the experience of rediscovering the "Community", and of "Encountering the community". It is the laboratory of fraternity. This is why a Christian can never be content with personal prayer because there are times when the Community, Jesus's friends, gather together to pray. This is the Eucharist. In this gathering, we listen to the Word and nourish ourselves on the Eucharist.

Source: Vatican News



Del Evangelio según San Juan

«Yo soy el pan vivo bajado del cielo. El que coma de este pan vivirá eternamente, y el pan que yo daré es mi carne para la Vida del mundo». Los judíos discutían entre sí, diciendo: «¿Cómo este hombre puede darnos a comer su carne?». Jesús les respondió: «Les aseguro que si no comen la carne del Hijo del hombre y no beben su sangre, no tendrán Vida en ustedes. El que come mi carne y bebe mi sangre tiene Vida eterna, y yo lo resucitaré en el último día. Porque mi carne es la verdadera comida y mi sangre, la verdadera bebida. El que come mi carne y bebe mi sangre permanece en mí y yo en él. Así como yo, que he sido enviado por el Padre que tiene Vida, vivo por el Padre, de la misma manera, el que me come vivirá por mí. Este es el pan bajado del cielo; no como el que comieron sus padres y murieron. El que coma de este pan vivirá eternamente» (Jn 6,51-58).

Pan del Cielo

En ese Pan, Jesús se entrega a mí, a cada uno de nosotros, y nos hace capaces de continuar el camino hacia el Cielo, hacia la eternidad: "El que coma de este pan vivirá eternamente". En este Pan Jesús nos hace partícipes de su amor, nos alimenta de Él. Él mismo es banquete y comida. Jesús mismo es la Eucaristía: "Este es mi cuerpo...", "Esta es mi sangre..." Es decir: esta es mi vida, soy Yo. La Eucaristía es un anticipo de lo que viviremos juntos en la eternidad.

Estamos hechos para grandes cosas

Al darnos ese Pan, Cristo nos hace comprender que estamos hechos para cosas grandes y superiores. En esta mirada hacia arriba, coherente con nuestro renacimiento de lo alto (Jn 3), Jesús nos revela la perspectiva con la que estamos llamados a mirar la vida: no te detengas en las cosas terrenales y horizontales (cfr. Col 3,1-4), sino mira hacia arriba. Apunta alto. La Eucaristía es el sacramento que nos proyecta hacia las cosas del cielo, que nos invita a pensar de manera superior, vertical, según Dios y no según los hombres (cfr. Mc 8,33). En esta proyección, la Eucaristía se nos ofrece como alimento, como fuerza, como pan del cielo porque "el que viene a mí jamás tendrá hambre; el que cree en mí jamás tendrá sed" (cfr. Jn 6,35). Esto, y sólo esto, puede salvarnos de una vida aplastada y banal.

No es un billete, sino una lógica

La condición para todo ello es que la Eucaristía no sea vivida como un "ritual", una especie de "peaje semanal" que hay que pagar, una obligación, porque volveríamos a caer en la lógica de la antigua alianza, en la que obedecemos una ley externa que no cambia la vida y ni siquiera la salva. Lo que Jesús nos pide es que asumamos esta lógica hasta hacerla un modo de vida, una nueva forma de estar en la existencia, sabiendo tomarla en nuestras manos y ofrecerla: en Él, para los demás.

Comprender la Eucaristía, vivir la Eucaristía, nos llevará a hacer de esta experiencia de amor una forma de vida, un "alto nivel", una forma de amar y servir. Como Jesús: "Haced esto en memoria mía". Un "hacer en memoria" que es un "hacer como Él", es decir, pasar del "yo" al "nosotros", vincularse a los demás, ocuparse de los demás (pensemos en el lavatorio de los pies, Juan 13; en el buen samaritano, Lucas 10, 25ss).

La Eucaristía es una experiencia en la que se encuentra la comunidad, es un encuentro comunitario, un lugar de fraternidad: por eso el cristiano no puede contentarse con la oración personal, porque hay un momento en el que la comunidad, los amigos de Jesús, se encuentran juntos para rezar: esto es la Eucaristía. Y en esta reunión, escuchamos la Palabra y nos alimentamos con la Eucaristía.

Fuente: Vatican News

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San Bernabé (11 de junio)



Aunque no formaba parte de los doce originales, las Escrituras aun así se refieren a Bernabé como un apóstol (Hechos 14:14). No se sabe mucho sobre él, aparte del momento en que comenzó a unirse a los apóstoles para difundir el Evangelio después de Pentecostés. San Pablo, tras su conversión de perseguidor a creyente, acudió a los apóstoles para presentarse ante ellos. Aunque al principio se mostraron recelosos, fue Bernabé —quien había sido testigo ante los apóstoles de la autenticidad de la conversión de San Pablo— quien los convenció de hablar con él y aceptarlo. Posteriormente, Bernabé emprendería numerosos viajes a través de Antioquía, Jerusalén y Chipre para continuar con la misión principal de los apóstoles: difundir la Buena Nueva de nuestro Señor y Salvador, Jesucristo. **«La noticia de esto llegó a la iglesia en Jerusalén, y enviaron a Bernabé a Antioquía. Era un hombre bueno, lleno del Espíritu Santo y de fe, y un gran número de personas se convirtieron al Señor».** Hechos 11:22 y 24

San Bernabé, ruega por nosotros.

"EL PADRE BUSCA ADORADORES EN ESPIRITU Y EN VERDAD" Jn 4, 24



Cada **jueves**, entre 7 a 9 pm., ven a pasar un momento con el Señor presente realmente en medio de nosotros en el **Santísimo Sacramento de la Eucaristía**. Es en la **Adoración** donde Jesús viene al **encuentro** de nuestro **corazón sediento** de amor, de paz y felicidad.



2026 + BULLETIN PATRONS + 2026



+In Memoriam+

Charles and Jean Aquino
Rose and Charles Averna, Sr.
Michael and Charles Averna, Jr.
Alphonse, Mary and Armand Battista
Edith E. Battista
The Beloved Bellofatto Family
Bucci and Guerriero Families
Mildred and Richard Bucco
Calluori and Wenke Families
John Cirelli
Nettie, Daniel and Leonard Corvino
Frank and Katherine DeGerolamo
James and Angelina DeSantis
Alex John Detore
Angela Donofrio
Pasqualina and Luigi Dota
Michael Farace
Fasulo Family
Nicholas A. Sr., Florence C. and Edith Fresolone
Gabriele and Zampetti Families
Gatti Family
Louis, Angelina and Diane Gesullo
Dolores I. Gili and Fr. Dante DiGirolamo
Nerino and Anthony Giordano
Innamarato and Iannacone Families
Angela and Paul Ippolito, Jr
Paul Ippolito III
Darryl M. Johnson

+In Memoriam+

Nicholas J. and Sophie Luise
Nicholas P. Luise
Ronnie, Marylou and Josie Manuel
Mildred and Rosalie Mariani
Donato Marucci
Marzano, Jensen, and Anderton Families
Rocco and Eleanor Matrale
Larry Minasian
Salvatore and Lucy Mincoelli
Tomas Rocaberte and Saturnina Sitoy
Carmel and Frank Parrillo
Josephine and Pompey Pischerchio
Rose and Nicholas Policelli
Alessandro and Jennie Silvestri
Mary V. Simmons
Quintin Sueldo and Carlos Mora
Michael and Nicolena Troisi and Family
Arthur A. Trott
Michael and Marianina Valenti
Salvatore, Ann, Daniel, Benjamin, and Ralph
Valentino
Joe and Mae Zampetti

+ In Honor Of +

St. Gerard
St. Anthony and St. Jude
St. Lucy and Padre Pio

+ In Thanksgiving to +

Our Lady of Mount Carmel
Our Lady of Mount Carmel

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