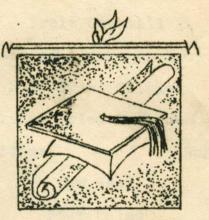


Junior Senior Dinner-Dance



Huck's Redford Inn June 5, 1940



Fruit Cocktail

Cream of Asparagus Soup

Half Fried Chicken

French Fried Potatoes

Relishes

Buns

New Peas

Pear Salad

Ice Cream

Cake

Coffee

Commencement Exercises SACRED HEART CHURCH

JUNE 9, 1940 Eight-fifteen O'clock

INFORMAL RECEPTION FOR GRADUATES SACRED HEART AUDITORIUM

RECESSIONAL

FAREWELL TO CLASS OF '40

Tonight thirty-six graduates of the Class of 1940 will receive their diplomas signifying the successful termination of their High School course. For each one of them tonight's Commencement Exercises marks the end of an important period of their lives. For some it means the conclusion of their formal education. For others it marks the end of their preparation for further studies in college. From now on they will be faced with new problems, new surroundings. new as-

roundings, new as-We know that the with the priests and the past four years damentally, at principles and the representative Cadecide to enter. tion should and has could not have rematter how large its sive its buildings. is, a thoroughly Caconviction that to save their souls al friendship

people of Sacred Heart Parish join sisters in the fervent hope that training has equipped them funleast, with the ideals and the habits that will make them truly tholics in whatever fields they feel that their Catholic educative them something which they ceived in any public school, no ondowment, no matter how expended equipment. That "something" tholic viewpoint of life, a deep their principal "job" on earth is and the foundation of a personwith Jesus Christ that will activities, that will give unity

activities, that will give unity and meaning to all their future endeavors.

Only in a Catholic High School could they have acquired that well-balanced scale of values that puts religion, the practical recognition of a creature's duties to his Creator, in its rightful place. Only in a Catholic High School could they have learned—not so much by formal instruction as by mutual good example and Catholic environment—that "to do God's Will" should be the dominating motive of their lives, that to receive Christ into their hearts in Holy Communion should be as naturally a part of their lives as watching a football game, to visit Him in the Blessed Sacrament no more foreign to them than going to a dance, to speak of God and His Church as easily as they might discuss a current movie.

We are convinced that the members of the Class of 1940--some more markedly than others--have attained these principles, these viewpoints. For that we thank God. We are convinced that in addition to a solid knowledge of their academic subjects they have been given a clear understanding of how they can reach the final goal of life and achieve a large share of real happiness even here on earth, a clear understanding of the necessity of everlastingly cultivating their own spiritual life and of making each new day a positive contribution to their own soul's salvation. And, finally, we are sure that there has been implanted in the heart of each one a strong desire for deeper personal companionship with Our Divine Lord. That is the consolation and the reward of their pastor and each member of the faculty.

CLASS OF 1940

James F. Greene
James W. Kerr
Donald J. Daly
James R. Navarre
Walter M. Reckinger
Raymond J. Fuhrman
Donna M. Tremblay
Wilma J. Tremblay
Rita A. O'Reilly
Barbara L. Jones
Marguerite C. Gallant
Beverly P. Bufton

James P. Grannan
Bernard A. Fuhrman
Vincent J. Esper
John P. Rosenfield
Matthew R. O'Donnoll,
Clifford H. Gieske
Jane R. O'Leary
Kathleen E. Brennan
Virginia A. Hinks
Joan M. Elwart
Margaret M. Cotter
Betty J. Billig

Thomas J. Gilitnan
Gerard C. Brennan
Murray J. McFarland
Albert J. Korte
Timothy J. Connolly
Margaret A. Murphy
Doris A. Gillem
Mary K. Murphy
Lorraine E. Koslow
Virginia A. Pugh
Rita E. Mundinger
Dolores A. McFarland