



STs. PETER AND PAUL CHURCH

THE MOST HOLY BODY & BLOOD OF CHRIST

June 6, 2021

Sunday Liturgy schedule:
Saturday (anticipated) 5 pm
Sunday 7, 9 and 10:30 am,
NOON and 6 pm.

Daily Mass
Monday—Friday
7:00 am and Noon

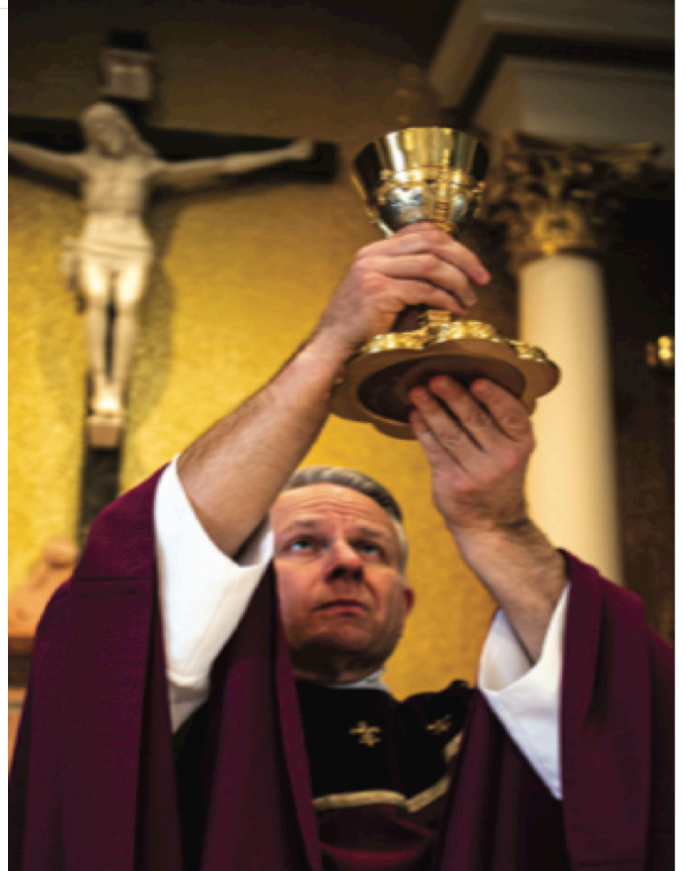
Sacrament of Reconciliation
Fridays—10:30 to 11:15 am
Saturdays—3:00 to 4:15 pm

Eucharistic Adoration
Every Friday beginning
after 7:00 am Mass until 11:15 am

There is a directive in the Diocese of Honolulu for churches to require people who come to wear a mask.

Masks are required for worship and for work. Social gatherings are not allowed as yet, but we will keep you posted.

We know you are getting weary, but we need to protect those who are unable to receive the vaccine due to age, allergies or illness.



He entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.

HEBREWS 9:12

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Please, Kokua! Keep doing our essential parts: Wear face mask/covering, WALK/WAIT 6 feet apart, and WASH hands thoroughly and regularly. Mahalo

CLERGY: Fr. Khanh Pham-Nguyen, Pastor
Dcn. Richard Port (emeritus) ° Dcn. Richard Abel ° Dcn. Angken Xymoon (on leave) ° Dcn. Joel Narusawa

ADDRESS: 800 Kaheka St. Honolulu, Hawaii 96814

OFFICE HOURS

Mon. – Friday 9:00 am – 1:00 pm

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WEBSITE: www.sspeterpaulhawaii.org

 Sts. Peter & Paul Church Honolulu

The office remains closed to walk-in visitors, but please call the office and make an appointment or leave a message if we can help in any way.

THE MOST HOLY BODY AND BLOOD OF CHRIST *Cycle B*

Take This: Eat and Drink

Good News!

- Ex 24:3–8; Heb 9:11–15; Mk 14:12–16, 22–26

We are a people who ritualize life's important events. We insist on birthday cakes; we dream about ostentatious weddings; we go over the top on Super Bowl Sunday. If certain rituals are not included in these celebrations, the profound meaning of the event seems compromised.

Today's readings speak of blood rituals. Since life is in the blood (see Leviticus 17:11), the meaning of the ritual is contained in the meaning of the blood. In the reading from Exodus, young bulls are sacrificed at the height of their virility. In this way, not only the life of the bulls, but their future of youthful strength, is offered to God who is the source of life. A visible sign of this offering—sacrificial blood—is sprinkled on the people signifying that, joined to the bulls through this blood, they too are offered to God. Furthermore, the sacrificial blood seals the covenant bond that joins the people to God.

All of these elements are new in the Letter to the Hebrews. There is a new sacrificial victim, Christ. There's a new power in the blood—the ability to obtain eternal redemption, a New Covenant that promises an eternal inheritance. The Gospel reading describes how we might participate in this ritual and benefit from its wondrous power.

The feast we celebrate today invites us to participate in the ritual it commemorates. Its sacrificial elements are rudimentary nourishments of life, bread and wine. They become the Body and Blood of Christ. All we have to do is draw near with faith, eat, and drink.

—Sr. Dianne Bergant, CSA

For Reflection:

- * *The word Eucharist means "giving thanks." How grateful are you for the privilege to participate in this wondrous event?*

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*We pray for the repose of the soul of
+ Cindy Burgess.*

June Prayer Intentions from Pope Francis

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

Date		Intentions	Celebrant
Sat June 5	5:00 PM	Parishioners	Fr. Khanh
Sunday June 6	7:00 AM	+ Renee M. Racoma Amelia Mendoza (H)	Fr. Khanh
	9:00 AM	+ Alvin Tanaka Flora Switzer (H) + Cha Jung Carrell	Fr. Greg
	10:30 AM	+ Nat & Nicky Arato + Terry & Tony Nuivo Paulino Secretaria (H) Myla Gandia (BD)	Fr. Khanh
	12 NOON	Vicki Chee (H)	Fr. Khanh
	6:00 PM	+ Carl Doro + David Weatherford	Fr. Khanh
Monday June 7	7:00 AM	Evelyn Wardell (Th)	Fr. Khanh
	12 NOON	+ Leonarda & Prisilio Francisco	Fr. Sebastian
Tuesday June 8	7:00 AM	+ Frank & Ethel Souza	Fr. Greg
	12 NOON	Kai Kin Choi (H)	Fr. Greg
Wednesday June 9	7:00 AM	+ Ramon & Magdalena Santos	Fr. Sebastian
	12 NOON	+ Ruth Tavares-Toma	Fr. Khanh
Thursday June 10	7:00 AM	+ Salvado Aquino	Fr. Khanh
	12 NOON	+ Neistor Oneisom	Fr. Sebastian
Friday June 11	7:00 AM	+ Petronila G. Sajol	Fr. Sebastian
	12 NOON	+ Barbara Kim	Fr. Sebastian
Saturday June 12	Private	Souls in purgatory	Fr. Khanh
	5:00 PM	Parishioners	Fr. Greg
Sunday June 13	7:00 AM	+ Ramon & Magdalena Santos + Bernardo & Lorenza Gurrea + Juana Meneses	Fr. Sebastian
	9:00 AM	+ Natalie O. Reyes + Terry & Tony Nuivo	Fr. Khanh
	10:30 AM	+ Naty & Nick Arato + Valentina Secretaria + Chung Ja Carrell	Fr. Sebastian
	12 NOON	Vicki Chee (H)	Fr. Khanh
	6:00 PM	Amelia Mendoza (H) + Colt Brennan	Fr. Khanh

STEWARDSHIP

TIME – TALENT – TREASURE

MASS SCHEDULE FOR EASTER SEASON

Daily Mass Monday-Friday 7:00 AM & Noon.

Sunday Masses for June—Ordinary Time

Saturday 5:00 PM anticipated Mass,

Sunday 7:00, 9:00, 10:30 AM & 12:00 NOON and 6:00 PM.

PRAYER LIST FOR THE SICK

Please pray for the sick

<i>Peter Behrens</i>	<i>Tuna Hunkin</i>
<i>Vicki Chee</i>	<i>Jack Jucewicz</i>
<i>Avon Czerwinski</i>	<i>Christopher Jucewicz</i>
<i>Regina Czerwinski</i>	<i>Darren Kaupu</i>
<i>Blanche DeConte</i>	<i>Judy Orlando</i>
<i>Yuriko Enomoto</i>	<i>Francisca Untalon</i>
<i>Robert Heisler</i>	<i>Theresa Yu</i>

June 11, 2021

Feast of the Sacred Heart of Jesus

"I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment" (Jesus to St. Margaret Mary).

Sixteenth century Calvinism and seventeenth century Jansenism preached a distorted Christianity that substituted for God's love and sacrifice of His Son for all men the fearful idea that a whole section of humanity was inexorably damned.

The Church always countered this view with the infinite love of our Savior who died on the cross for all men. The institution of the feast of the Sacred Heart was soon to contribute to the creation among the faithful of a powerful current of devotion which since then has grown steadily stronger. The first Office and Mass of the Sacred Heart were composed by St. John Eudes, but the institution of the feast was a result of the appearances of our Lord to St. Margaret Mary Alacoque in 1675. The celebration of the feast was extended to the general calendar of the Church by Pius IX in 1856.

Olakino Produce Distribution is Saturday, June 19th.

Volunteers are needed to pack food, register people, wait in line as a proxy and pass out the food bags from 8:30 a.m. until 11:00 a.m. Please call the office if you would like to help.

The distribution is 10:00 until supplies last.

If you or someone you know is in need of food, please contact our parish office at (808) 941-0675 ext. 2

TREASURE

*Mahalo for your generous contributions
and faithful stewardship contributions.*

Totals for May 29—30, 2021:

Sunday offering	\$ 5,928.52
Stewardship (by mail)	1,705.00
Building Fund	2,403.91
Mass Intentions	230.00
Outreach, Olakino, Catholic Care	160.00
Ascension	40.00
Candles & Electric Candles	632.47
Marriages	1,000.00
Catholic Communications Campaign	78.00
Peter's Pence	2.00
Shepherd's Collection	10.00
Operation Rice Bowl	30.00
Holy Thursday, Good Friday, Easter	40.00
DRPF, CRS & Holy Land	70.00

Total: \$ 12,329.90

Our online giving is available on our website.

The collection total for May 24—28, 2021

online giving is: \$427.61

Stewardship	\$ 115.00
Building Fund	30.00
Olakino Produce Program	20.00
Catholic Care Project	35.00
Diocesan Priest Retirement	25.00
Shaping the Future Campaign	210.00
Mass Intentions	10.00
Help offset fee	2.61

MAHALO

Mahalo for your generous contribution to the maintenance and upkeep of the church. Plans are underway to repair the cracks and paint the building. We are grateful for all you do for your parish. Our next **Building Fund** collection is on June 19/20 because of the **Holy Father's Peter's Pence** collection that falls on June 26/27.

Dear Padre,

Should extraordinary eucharistic ministers receive Communion before or after the congregation? In my home, guests are normally served first.

Fundamentally, we're all guests in the house of God at the gracious invitation of Jesus Christ! When the presider and ministers of holy Communion gather in the sanctuary to consume, they affirm their belief in the Real Presence of Christ. Then, in service, they proceed to distribute the Body and Blood of Christ to the faithful, asking others to affirm that same belief. In this affirmation of faith, and in rendering service to one another, the worshiping community forms a unified "body of Christ."

Therefore, according to the Norms for the Distribution and Reception of Holy Communion: "The practice of extraordinary ministers of holy Communion waiting to receive holy Communion until after the distribution of holy Communion is not in accord with liturgical law" (NDRHC 39). Essentially then, these extraordinary ministers cannot give what they haven't already received.

The amount of time for ordinary and extraordinary ministers to receive holy Communion need not be prolonged unnecessarily before others can partake. Despite logistical challenges, especially for the cantor and choir, the *General Instruction of The Roman Missal* advises, "While the priest is receiving the sacrament, the Communion chant is begun, its purpose being to express the spiritual union of the communicants by means of the unity of their voices,

to show gladness of heart, and to bring out more clearly the 'communitarian' character of the procession to receive the Eucharist" (GIRM 86).

Fr. Byron Miller, CSSR
Sundaybulletin@Liguori.org



CNS PHOTO/CHRISTOPHER ALUKA BERRY, REUTERS



A WORD FROM *Pope Francis*

The Eucharist satisfies our hunger for material things and kindles our desire to serve. It raises us from our comfortable and lazy lifestyle and reminds us that we are not only mouths to be fed, but also his hands, to be used to help feed others.

CORPUS CHRISTI HOMILY, JUNE 14, 2020

Calendar

Monday

JUNE 7
Weekday
2 Cor 1:1-7
Mt 5:1-12

Tuesday

JUNE 8
Weekday
2 Cor 1:18-22
Mt 5:13-16

Wednesday

JUNE 9
Weekday
2 Cor 3:4-11
Mt 5:17-19

Thursday

JUNE 10
Weekday
2 Cor 3:15-4:1, 3-6
Mt 5:20-26

Friday

JUNE 11
The Most Sacred Heart of Jesus
Hos 11:1, 3-4, 8c-9
Eph 3:8-12, 14-19
Jn 19:31-37

Saturday

JUNE 12
The Immaculate Heart of the Blessed Virgin Mary
2 Cor 5:14-21
Lk 2:41-51

Sunday

JUNE 13
Eleventh Sunday in Ordinary Time
Ez 17:22-24
2 Cor 5:6-10
Mk 4:26-34

Timely topics viewed with a Catholic perspective

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit Liguori.org or call 800-325-9521.