



Sts. Peter and Paul Church

Twentieth Sunday in Ordinary Time

August 20, 2023

Jesus said..., "O woman, great is your faith! Let it be done for you as you wish."
And her daughter was healed from that hour.

MATTHEW 15:28



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MASS SCHEDULE

WEEKDAY

Monday – Friday
7:00 a.m. & noon

WEEKEND

Saturday Vigil: 5:00 p.m.
Sunday: 7:00 a.m., 9:00 a.m., 11:00 a.m.
12:30 p.m. & 6:00 p.m.

EUCCHARISTIC ADORATION

Fridays after 7:00 a.m. mass until 11:45 a.m.

RECONCILIATION

Fridays: 10:15—11:30 a.m.
Saturdays: 3:00—4:15 p.m.
Or by appointment

CONTACT

OFFICE HOURS:

Monday – Friday
9:00 a.m. – 12:00 p.m.

PHONE: (808)941-0675 FAX: (808)945-1689

OFFICE EMAIL:

sspeterandpaul@rcchawaii.org

ADDRESS:

800 Kaheka St. Honolulu, Hawaii 96814

WEBSITE:

www.sspeterpaulhawaii.org

FACEBOOK:

Sts. Peter & Paul Church Honolulu

SACRAMENTAL INFORMATION

Anointing of the Sick and Funerals: Please call parish office.

Infant Baptism: Parents are required to meet with Father before scheduling a baptism. Please call the office or send email to request a registration form. (For adults call and leave a message for RCIA coordinator, 808-941-0675 ext. 25)

Marriage: The proper and required prep for Marriage is extensive. Please talk to a priest or deacon before setting a date.

CLERGY: Father Khanh Pham-Nguyen, Pastor
Dcn. Richard Port (emeritus) ♦ Dcn. Berley Araceley ♦ Dcn. Joel Narusawa
Dcn. Angken Xymoon (on leave)

Bulletin Issue no. 2023.34

Good News!

August 20, 2023

Twentieth Sunday in Ordinary Time (A)

Isaiah 56:1, 6-7 / Romans 11:13-15, 29-32 / Matthew 15:21-28

Build Love Not Walls

FR. JOSEPH JUKNIALIS

In Robert Frost's poem "Mending Wall," he tells how each spring he meets with his farming neighbor, and the two of them walk along on either side of the stone wall that marks their property to replace the stones toppled by the ice of winter. His neighbor loves the idea of a wall, inspired by his father's advice that "good fences make good neighbors." Frost, however, is not convinced and keeps suggesting that "something there is that doesn't love a wall," as if walls are not intrinsic to God's creation.

We humans seem to like our boundaries. As children, we divide ourselves between girl germs and boy germs and draw imaginary lines in the back seats of cars. Later we build walls everywhere—the Great Wall of China, the Berlin Wall, the structures at Mexico's border, backyard fences, and gated communities. We set up national boundaries, build emotional walls, relegate people to ghettos and the other side of the tracks, and we differentiate among religions, arguing over which is God's preference. We seem to use walls rather than love to give us our identity.

Some Scripture scholars suggest that this Sunday's Gospel event was a turning point where it became clear that Jesus came to save not only the Jewish people but all people, believers and unbelievers alike. Seeing her faith, Jesus willingly cured the Canaanite woman's daughter. With God there are no boundaries or walls—not those of nations, not those imposed by languages and customs, not those we use to divide people of faith. ●

Reflect

***Have you ever felt isolated by a wall?
Who built it—you or someone else?***

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Monday

August 21
St. Pius X, Pope
Jgs 2:11-19
Mt 19:16-22

Tuesday

August 22
Queenhip of the
Blessed Virgin
Mary

Jgs 6:11-24a
Mt 19:23-30

Wednesday

August 23
Weekday

Jgs 9:6-15
Mt 20:1-16

Thursday

August 24
St. Bartholomew,
Apostle

Rev 21:9b-14
Jn 1:45-51

Friday

August 25
Weekday

Ru 1:1, 3-6,
14b-16, 22
Mt 22:34-40

Saturday

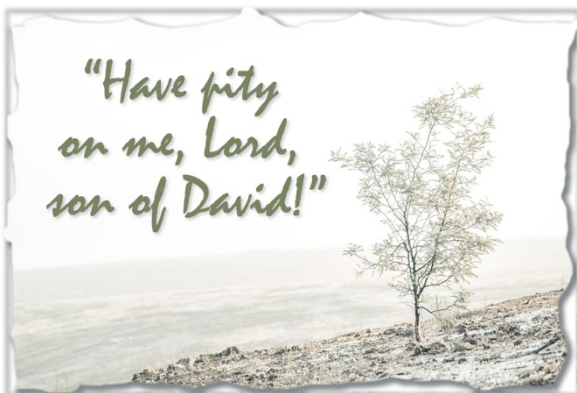
August 26
Weekday

Ru 2:1-3, 8-11;
4:13-17
Mt 23:1-12

Sunday

August 27
Twenty-first Sunday
in Ordinary Time

Is 22:19-23
Rom 11:33-36
Mt 16:13-20



In today's first reading, the Lord speaks through the prophet Isaiah during a time of political dissolution and moral decline. The prophet had warned God's judgment against people for the feelings of self-importance they found in their possessions, and condemned them for various forms of economic injustice such as exploiting the poor and immigrants. Good stewards know that Isaiah's message is as compelling today as it was in the time of the kingdom of Judah: Do the right thing. Offer justice and compassion toward others. Be honest in all your dealings. And remember to observe the day of the Lord.

LITURGY & PRAYER

Date		Intentions	Celebrant
Sat Aug 19	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. Khanh
Sunday August 20	7:00 AM	+ Timothy Wesley Jr. + Felisitas Meisas	Fr. Khanh
	9:00 AM	Jeff Gaspar (BD) Louis Ching (H) + Eun Sung Choy	Fr. Khanh
	11:00 AM	Ka Kin Choi (H) + Eberth Desierto Manlolo Family (SI)	Fr. Khanh
	12:30 PM	Maria K. Abenoja (Th) Teresa Hwang (SI) Souls in Purgatory	Fr. Khanh
	6:00 PM	Souls in Purgatory	Fr. Khanh
Monday August 21	7:00 AM	+ Nieves Mamuad	Fr. Khanh
	12 NOON	Tim Comer (H)	Fr. Khanh
Tuesday August 22	7:00 AM	+ Nurizio Spina + Paula Noltensmeyer	Fr. Francis
	12 NOON	+ Norman Dupont	Fr. J. Diaz
Wednesday August 23	7:00 AM	Lorraine Manlolo (SI)	Fr. Khanh
	12 NOON	Manlolo Family (SI)	Fr. Khanh
Thursday August 24	7:00 AM	+ Nieves Mamuad	Fr. Khanh
	12 NOON	Noah Manlolo (BD)	Fr. Khanh
Friday August 25	7:00 AM	Manuel Lu, Jr. (BD)	Fr. Khanh
	12 NOON	Victoria Jacinto (H)	Fr. Khanh
Sat Aug 26	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. R. Bunda, SM
Sunday August 27	7:00 AM	+ Felisitas Meisas	Fr. Khanh
	9:00 AM	BJ Nakanelua (SI) + Ralph Dennison Galeria	Fr. Khanh
	11:00 AM	James Lanbach (H) + Ralph Dennison Galeria	Fr. Khanh
	12:30 PM	Teresa Hwang (SI) + Josefa Mandare Souls in Purgatory	Fr. Khanh
	6:00 PM	Souls in Purgatory	Fr. Khanh

We pray for the repose of the souls of

+ Yuriko Enomoto
+ Liberata Orallo
+ Edward Tamotsu Ishida
+ Douglas Stahl



Holy Father's Intentions

For World Youth Day

We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.



PRAYER LIST FOR THE SICK

We join together to pray for our brothers and sisters

*Cleotilde M. Bamba
Peter Behrens
Vicky Chee
Deb Chiarucci
Matilda Correa
Avon Czerwinski
Blanche DeConte
Harold DeCosta
Brian Dill
Elena Elliott
Marius Fischer
Robert Heisler
Tuna Hunkin*

*Virginia L. Ishida
Christoph Jucewicz
Jack Jucewicz
Diane Kai
Kimberly Mann
Sandy Mann
Gloria Masunaga
Doreen Shimabuku
Joseph Shimabuku
Laurie Sparks
Erlinda Surban
Theresa Yu*

**O GOD,
LET ALL THE NATIONS
PRAISE YOU!**

THIS WEEK'S SCHEDULE (August 21—27, 2023)

Monday: 6:30 pm—Charismatic Prayer Group—Courtyard
Wednesday: 1:00 pm—Legion of Mary—Courtyard
3:30 pm—Centering Prayer—Reception Room
6:00 pm—Parish Scripture Group—Reception Room
Friday: 7:30-11:50 am—Eucharistic Adoration—Church
6:00 pm—Young Adult Ministry Bible Study/Faith
Sharing—Amana Bldg
Sunday: 5:00 pm—OCIA—Reception Room

STEWARDSHIP

STEWARDSHIP REFLECTION



"For the gifts and the call of God are irrevocable."
—Romans 11:29

God has a special mission in mind for each of us. He has given us the gifts we need to accomplish that mission. We are called to be good stewards by using those gifts to do the work that He has planned for each of us. If we deny our gifts or fail to use them as God calls us to use them, then some part of His work will be left undone. Each of us has a part in God's salvation plan.

****Thank You****

Mahalo to all our volunteers who helped to fill Catholic Care bags for our kupuna and families.



Faith Formation Registration

Our Faith Formation Program will begin on Catechetical Sunday, September 17, 2023. Registration for the program will begin this weekend after all Masses.

Are you called to be a catechist?

We invite individuals who would like to assist as catechists to stop by at the Faith Formation registration table or call the church office to get more information on joining our Faith Formation Team.

TREASURE

Mahalo for your generous contributions and faithful Stewardship contributions.

Totals for August 12—13, 2023:

Sunday collection & Stewardship	\$ 8,363.84
Building Fund	130.00
Mass Intention	130.00
Peter's Pence	22.00
Catholic Care	10.00
Seminarian Ed.	7.00
Maui Wildfire Special Collection	6,028.36
Holy Day	5.00
Baptism	300.00
Catholic Charities	140.00
Candles	<u>609.46</u>
Total:	\$15,745.66

Our online giving is available on our website.

The collection total for Aug 7—Aug 11, 2023 online giving is: \$ 1,612.43

Stewardship	300.00
Building Fund	35.00
Mass Intentions	45.00
Catholic Care Project	10.00
Olakino Produce Program	45.00
Shaping the Future Campaign	1,060.00
Second Collection	110.00
Help offset fee	7.43

Please keep all those affected by this horrific devastation in your prayers. We especially pray for the extended family of our Parishioners: the Abrew family, the Lindsey family, and the Peters family. If you know of a loved one or a friend that was affected by this tragedy and may be in need of additional assistance, please call the office and our "Lahaina Relief Efforts" team members will contact you.

Prayer for Maui

Holy One, you are our comfort and strength in times of sudden disaster, crisis, or chaos. Surround us now with your grace and peace through storm or earthquake, fire or flood.

By your Spirit, lift up those who have fallen, sustain those who work to rescue or rebuild, and fill us with the hope of your new creation; through You, our rock and redeemer. Amen.

Eucharistic Revival & Evangelization



NATIONAL
Eucharistic
Revival

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word *eucharistia*, meaning thanksgiving.



Eucharistic Saints

by Fr. John A. Hardon, S.J.

Every saint of the Catholic Church has been deeply devoted to the Blessed Sacrament. In fact, there is no sanctity without the Eucharist.

St. Alphonsus Liguori

The so called Protestant Reformation in the sixteenth century was really a revolution. Among the doctrines of faith which the followers of Martin Luther denied was that Christ instituted the priesthood in order to perpetuate His human and divine presence on earth till the end of time. Among the results of this iconoclasm was the martyrdom of many priests who were put to death, even while celebrating Mass, because they were charged with the idolatry of claiming they had the power to bring Jesus Christ on earth in the Holy Eucharist.

By the eighteenth century, God raised up courageous defenders who spoke and wrote extensively in witness of the Real Presence. Among these, the most famous was St. Alphonsus Liguori (1696-1787). During his long life he published some one hundred volumes on every aspect of Christian morals and spirituality. Among these, the most important for our purpose was his book on *The Holy Eucharist*. Once again the quotation will be extensive but deserves to be made.

Our holy faith teaches us, and we are bound to believe, that in the consecrated Host, Jesus Christ is really present under the species of bread. But we must also understand that He is thus present on our altars as on a throne of love and mercy, to dispense graces and there to show us the love which He bears us, by being pleased to dwell night and day hidden in the midst of us.

There it was that St. Francis Xavier found refreshment in the midst of his many labors in India; for he employed his days in toiling for souls, and his nights in the presence of the Blessed Sacrament. St. John Francis Regis did the same thing; and sometimes finding the church closed, he endeavored to satisfy his longings by remaining on his knees, outside the door exposed to the rain and cold so that at least at a distance he might attend upon his Comforter concealed under the sacramental species. St. Francis of Assisi used to go to communicate all his labors and undertakings to Jesus in the most Holy Sacrament.

So the litany of devotees of the Eucharist goes on. They realize that the Holy Eucharist is a sacrament three times over: as Sacrifice Sacrament of the Mass, Communion Sacrament of Holy Communion, and Presence Sacrament. It is this latter sacrament of the Eucharist which the present Holy Father keeps insisting is so desperately needed in our day. The modern world needs a series of moral miracles to be reconverted to the God from whom it has strayed. Who else but the Incarnate Son of God, present on earth in the Blessed Sacrament, can perform these miracles. But His omnipotence, dare we say it, is at the mercy of our faith.



Healing Service

August 25, 2023 Friday
6:00 PM HST

St. John Apostle and Evangelist
Catholic Church
95-370 Kuahelani Avenue
Mililani, HI 96789

Fr. Clyde Guerreiro, SS.CC.
Dcn. Fernando Ona, M.D.
HCCRS Worship Team

THE HAWAII CATHOLIC MEN'S CONFERENCE
2023

VALIANT DISCIPLESHIP

AUGUST 26TH
SAINT ANN CATHOLIC CHURCH

FEATURING FR. LARRY RICHARDS
AND
MASS WITH BISHOP LARRY SILVA



CHECK IN - 8:30
MASS - 9:00
LUNCH INCLUDED - TICKETS \$30
CONCLUDES AT 3:00

Archdiocese of Honolulu
DIOCESE OF HONOLULU
OFFICE OF THE BISHOP

FATHER LARRY RICHARDS



The Truth

SAINT ANN
CATHOLIC CHURCH
27 AUGUST 2023

Mass at 5:00 followed by talk - "The Truth"
Open to all - Free admission - Good Will Offering

For questions or for more information, please
contact Ron Gochenouer at gochcon@gmail.com.

Dear Padre,

**Why are the Scripture readings for Mass so piecemeal?
We read part of a verse then jump to another part.
Doesn't reading it like this distort the meaning of the passage?**

The readings for Mass are in a book called the *Lectionary*. Our current *Lectionary* was set up after the Second Vatican Council. It uses a three-year cycle for the Sunday readings, so over three years we hear the majority of the Bible at Mass. Its introduction states, "The present Order of Readings for Mass, then, is an arrangement of biblical readings that provides the faithful with a knowledge of the whole of God's word, in a pattern suited to the purpose" (*General Introduction to the Lectionary*, Second Edition, 60).

So the readings are not "piecemeal" but rather arranged so that we are exposed to the whole of God's word within three years. At times a given reading may not be complete—for example, the second reading for today is from St. Paul's Letter to the Romans, chapter eleven, verses 13–15 and 29–32. This is done not only for brevity but for clarity. Those who organized the *Lectionary* thought that this excerpt made the message clearer or gave better emphasis to a point in the reading. It certainly is good to get out your Bible and read the whole section so you can see what is missing, but when the word is proclaimed at Mass, the current arrangement is most effective. ●



CNS PHOTO BY NANCY WIEGHEC

Fr. Patrick Keyes, CSsR / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
August 21 St. Pius X, Pope Jgs 2:11–19 Mt 19:16–22	August 22 Queenship of the Blessed Virgin Mary Jgs 6:11–24a Mt 19:23–30	August 23 Weekday Jgs 9:6–15 Mt 20:1–16	August 24 St. Bartholomew, Apostle Rev 21:9b–14 Jn 1:45–51	August 25 Weekday Ru 1:1, 3–6, 14b–16, 22 Mt 22:34–40	August 26 Weekday Ru 2:1–3, 8–11; 4:13–17 Mt 23:1–12	August 27 Twenty-first Sunday in Ordinary Time Is 22:19–23 Rom 11:33–36 Mt 16:13–20

Know Someone Overly Anxious About Sin?

Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit ScrupulousAnonymous.org.



A WORD FROM POPE FRANCIS

Each one of us has our own story and...it is not always a clean story.... Many times it is a difficult story, with a lot of pain....What do I do with my story? Do I hide it? No! We must bring it before the Lord. "Lord, if You will it, you can heal me!"

ANGELUS, ROME, AUGUST 16, 2020