Tonolulu

Sts. Peter and Paul Church

Twenty-ninth Sunday in Ordinary Time October 22, 2023



MASS SCHEDULE

WEEKDAY

Monday – Friday 7:00 a.m. & 12 noon

WEEKEND

Saturday Vigil: 5:00 p.m. Sunday: 7:00 a.m., 9:00 a.m., 11:00 a.m. 12:30 p.m. & 6:00 p.m.

EUCHARISTIC ADORATION

Fridays after 7:00 a.m. mass until 11:45 a.m.

RECONCILIATION

Fridays: 10:15—11:30 a.m. Saturdays: 3:00—4:15 p.m. Or by appointment

CONTACT

OFFICE HOURS:

M-Th 9:00 a.m.–12:00 p.m. / 1:00–3:00 p.m. Friday 9:00 a.m.–1:00 p.m.

PHONE: (808) 941-0675 FAX: (808) 945-1689

OFFICE EMAIL:

sspeterandpaul@rcchawaii.org

ADDRESS:

800 Kaheka St. Honolulu, Hawaii 96814

WEBSITE:

www.sspeterpaulhawaii.org

FACEBOOK:

Sts. Peter & Paul Church Honolulu

SACRAMENTAL INFORMATION

Anointing of the Sick and Funerals: Please call parish office.

Infant Baptism: Parents are required to meet with Father before scheduling a baptism. Please call the office or send email to request a registration form. (For adults call and leave a message for RCIA coordinator, 808-941-0675 ext. 25)

Marriage: The proper and required prep for Marriage is extensive. Please talk to a priest or deacon before setting a date.

CLERGY: Father Khanh Pham-Nguyen, Pastor
Dcn. Richard Port (emeritus) ◊ Dcn, Berley Araceley ◊ Dcn. Joel Narusawa
Dcn. Angken Xymoon (on leave)

Bulletin Issue no. 2023.43

Good News!

October 22, 2023

Twenty-eighth Sunday in Ordinary Time (A)

Isaiah 45:1, 4-6 / 1 Thessalonians 1:1-5b / Matthew 22:15-21

Night Goggles

FR. JOSEPH JUKNIALIS

It was a gathering of longtime friends. The conversation drifted from the shore of one topic to another like leaves bouncing down a river. Eventually the talk bumped up against politics. Because we tended to think alike, it turned to smashing and bashing the opposition—all until someone asked, "Can you name the wisdom in the others?" "There isn't any," came someone's swift reply. "But surely there is," the questioner persisted. "No one has all the wisdom, and everyone has some of the wisdom." What followed was dumbfounded silence. Truth can do that.

We live in a time when the wisdom on the street, over our backyard fence, and at the coffee pot at work all tend to skew "You're only OK if you think the way I do." It's a hard-core bias that surrounds not only politics but also raising children, what constitutes a clean house, and the best way to boil spaghetti. Nothing remains untouched.

When Jesus was challenged about whether or not to pay taxes to Caesar, his response was, "Repay to Caesar what belongs to Caesar and to God what belongs to God" (Matthew 22:21b). In other words, it's OK to pay taxes to Caesar because even Caesar belongs to God. Everything and everyone does. God's wisdom finds a home everywhere.

Having faith is a bit like wearing night goggles. We begin to see what no one else sees, even though it may be a bit blurry, and what we see is the hand of God at work everywhere, even in the opposition. •

-Reflect-

Are you able to find truth in an opinion with which you disagree?

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MONDAY

October 23 *Weekday* Rom 4:20–25 Lk 12:13–21

TUESDAY

October 24 *Weekday* Rom 5:12, 15b, 17–19, 20b–21 Lk 12:35–38

WEDNESDAY

October 25 Weekday Rom 6:12-18 Lk 12:39-48

THURSDAY

October 26 *Weekday* Rom 6:19–23 Lk 12:49–53

FRIDAY

October 27 Weekday Rom 7:18-25a Lk 12:54-59

SATURDAY

October 28 Sts. Simon and Jude, Apostles Eph 2:19–22 Lk 6:12–16

SUNDAY

October 29 Thirtieth Sunday in Ordinary Time Ex 22:20–26 1 Thes 1:5c–10 Mt 22:34–40

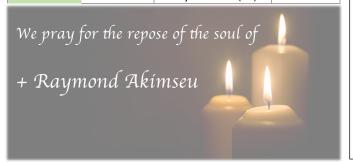


"THEN REPAY TO
CAESAR WHAT BELONGS
TO CAESAR AND TO
GOD WHAT BELONGS
TO GOD."

Jesus offers us a profound teaching on stewardship in this weekend's reading: What belongs to Caesar? What belongs to God? Christian stewards recognize that everything they have belongs to God. God created them, and God has claims on every part of their existence. They also realize that the sovereign is an institution whose nature and purpose is to promote the common good and protect the welfare of its citizenry. As long as it accomplishes this mission while treating every single person with deep respect, justice and compassion, it merits the steward's support and cooperation. Christian stewards know what belongs to the Lord, and they are better citizens when they live their lives according to his Gospel.

LITURGY & PRAYER

Date		Intentions	Celebrant	
Sat Oct 21	5:00 PM	Parishioners of	Fr. Khanh	
Sunday October 22	7:00 AM	Sts. Peter and Paul + Mary Welson + Liberata Orallo + Ernesto Gallardo Pasion	Fr. Greg	
	9:00 AM	+ Cecilia Thao Thi Nguyen Dorelta Wong (H)	Fr. Khanh	
	11:00 AM	Ka Kin Choi (H) Brenda Balles (BD) + John Napeahi	Fr. Khanh	
	12:30 PM	+ Frank Ethel Souza + Alexander Hirota Myrtle Kaya (H)	Fr. Greg	
	6:00 PM	+ Ralph Dennison Galera	Fr. Khanh	
Monday	7:00 AM	+ Cecilia Thao Thi Nguyen Truong	Fr. Khanh	
October 23	12 NOON	+ Stanley Ho	Fr. Khanh	
Tuesday October 24	7:00 AM	+ Ralph Dennison Galera	Fr. Khanh	
	12 NOON	Jacinto Family (H)	Fr. Khanh	
Wednesday October 25	7:00 AM	+ Julie Tom	Fr. Khanh	
	12 NOON	Manlolo Family (SI)	TBA	
Thursday October 26	7:00 AM	+ Julie Tom	Fr. Khanh	
	12 NOON	Benjamin Vinca (BD)	Fr. Khanh	
Friday	7:00 AM	Connie Macaraeg (H)	Fr. Khanh	
October 27	12 NOON	Jacinto Family (H)	Fr. Khanh	
Sat Oct 28	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. Khanh	
Sunday October 29	7:00 AM	+ Liberata Orallo	Fr. Khanh	
	9:00 AM	+ Cecilia Thao Thi Nguyen Truong + Julie Tom	Fr. Khanh	
	11:00 AM	Philip Secretaria (BD) + Luciano Magusara	Fr. Khanh	
	12:30 PM	Joseph & Doreen Shimabuku (H) Shawn S. (H) + Jerome S. Arakaki	Fr. Khanh	
	6:00 PM	+ Ralph Dennison Galera Benjamin Vinca (BD)	Fr. Khanh	





Holy Father's Intentions

For the Synod

We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.

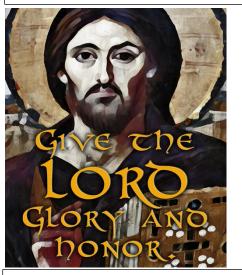


PRAYER LIST FOR THE SICK

We join together to pray for our brothers and sisters

Cleotilde M. Bamba
Peter Behrens
Vicky Chee
Deb Chiarucci
Matilda Correa
Avon Czerwinski
Blanche DeConte
Harold DeCosta
Brian Dill
Lynn Domingsal
Elena Elliott
Marius Fischer
Pedro R.D. Guerrero
Robert Heisler

Tuna Hunkin
Virginia L. Ishida
Christoph Jucewicz
Jack Jucewicz
Diane Kai
Kimberly Mann
Sandy Mann
Gloria Masunaga
Doreen Shimabuku
Joseph Shimabuku
Laurie Sparks
Erlinda Surban
Albert Waterson
Theresa Yu





Anointing Mass Friday, October 27, 2023 12:00 noon

THIS WEEK'S SCHEDULE (Oct 23—29, 2023)

Monday: 6:30 pm—Charismatic Prayer Group-*Courtyard*

Wednesday: 1:00 pm—Legion of Mary-Courtyard

3:30 pm—Centering Prayer-Reception Room

6:00 pm—Parish Scripture Group-Reception Room

Friday: 7:30-11:50 am—Eucharistic Adoration-Church
Friday: 7:30 am—Catholic Care Packing-Courtyard

Sunday: 5:00 pm—OCIA-Reception Room

STEWARDSHIP

STEWARDSHIP REFLECTION



"Render therefore to Caesar the things that are Caesar's and to God the things that are God's." —Matthew 22:21

Everything we are and everything we have belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given each of us. All God is asking is that we give back a portion of what He gave us. This is the essence of Stewardship. God should be our first priority in everything. All else comes second, especially our money.

- *Mahalo to our Olakino Volunteers who helped pack and distribute produce to our community on Saturday. Your service to the households and members in our community is greatly appreciated.
- *Mahalo to all who contributed donations of nonperishable goods. If you would like to help, volunteers are needed to fill Catholic Care bags for our kupuna and families on Friday morning (October 27) after the 7am Mass.
- *Mahalo to our parishioners and friends who joined us for our parish's second Eucharistic Revival gathering last Friday. It was a truly special and uplifting event reflecting on the love for the Lord who is truly present in the Eucharist.



TREASURE

Mahalo for your generous contributions and faithful Stewardship contributions.

Totals for **October 14—15, 2023**:

Sunday collection & Stewardship	\$ 7,080.08
Mass Intentions	100.00
Building Fund	15.00
Outreach	269.00
Olakino Produce Program	20.00
Baptism	200.00
Maui Wildfire Relief	178.00
Ohana In Christ	30.00
Special Collection	25.00
Donation	1,000.00
Blessing	50.00
All Souls	190.00
Holy Days	40.00
Candles	<u>785.43</u>
Total:	\$9,982.51

Our online giving is available on our website.

The collection total for **October 7—13, 2023** online giving is: \$ 350.37

Stewardship	255.00
Mass Intentions	15.00
Building Fund	35.00
Catholic Care Project	10.00
Olakino Produce Program	20.00
Shaping the Future Campaign	10.00
Help offset fee	5.37

NEXT WEEK'S SECOND COLLECTION (OCT 28 & 29): BUILDING FUND

All Souls Day Thursday, November 2nd 7:00am & 12:00pm 6:00pm—Mass of Remembrance

On November 2 we remember our dead especially by praying for them. All Souls envelopes are available at the entrances of the church and in your November offering envelopes. If you would like to include the names of your family members or friends, please print the names clearly. Masses on All Souls Day will be for the repose of their souls. Please submit names by Sunday, October 29th to be included in the banner.

Eucharistic Revival & Evangelization



♦♦♦ Revival Spark Series

eucharisticrevival.org

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word *eucharistia*, meaning thanksgiving.

Revival

REFLECTION:

We all need revival. The root word itself—revive—means "to live again." After these few intense years, don't you feel like you need to live again? "The Eucharist is God's response to the deepest hunger of the human heart, the hunger for authentic life, for in the Eucharist Christ himself is truly in our midst, to nourish, console and sustain us on our journey" (Pope Francis). Thus, encountering Christ in the Eucharist offers us a unique opportunity to be revived. Jesus Christ—who called people back to life (both physically and spiritually)—desires our revival and is making it happen. Let that sink in. We stand on the brink of a significant moment for the Catholic Church in the United States. The Eucharistic Revival is a uniting movement, gathering up sparks and fanning them into flame throughout our country. You can be a part of that moment.

But revival is not just for this moment. It's for every moment. Revival has been happening since Pentecost, when the disciples waited for the next step. It is true that revival is a corporate work—but it begins personally.

If you are reading this, it most likely means you desire revival for more than just you. You desire it for everyone. That's how this becomes a movement that transforms our world. When we embody that renewal as it has taken place in us and bring it to other people, we become missionaries.

Use this time to pray for revival and for the courage to invite others to encounter Jesus in the Eucharist so they can experience new life as well.

True revival is always the work of God. We can't fake it or manufacture it, nor can we force it. But we can choose how we respond: we can be open to it. Jesus is calling us to something deeper. Do you desire it?

PRAYER:

Lord Jesus Christ, I believe that revival begins in me. I give you permission to reveal the places in my heart and in my life where I need your spiritual nourishment so that my love for you may be revived and I may be more closely united with you. Give me a heart that desires revival for others and the courage to share who you are. Amen.

CHALLENGE:

Just as the Holy Spirit brought newness of life at Pentecost, the Holy Spirit has been given to us to offer us that new life. Spend 10–15 minutes in silence today, asking the Holy Spirit to bring revival to you. It may be as simple as repeating, "Come, Holy Spirit." Be open to how the Spirit may make Christ known to us in this time.



Come, Holy Spirit,
Fill the hearts of Your faithful,
and kindle in us the fire of Your love.
Send forth Your Spirit and we shall be created,
and You shall renew the face of the earth.
Amen.

Dear Padre,

Is it a sin to break the law? It is illegal to use fireworks in my city, but every year I do it anyway. Should I mention this in confession?

Strictly speaking, to break a government law does not automatically constitute the definition of sin, so it needn't be mentioned in the sacrament of penance. By definition, sin damages (or, with grave sin, destroys) communion with God and the Church (Catechism of the Catholic Church, 1472). Some actions may not be objectively destructive to our relationship with God and Church—and therefore are not sinful—but they



may affect others. Church members are part of society, which depends on its citizens to abide by the laws. Saint Paul encouraged everyone to obey the authorities, for all authority that exists is established by God (see Romans 13:1–7).

Not all sins are equally offensive to God; similarly, not all civil laws are equal in their gravity. To knowingly travel a few miles over the posted speed limit isn't the same as intentionally starting a fire in a posted area of a forest. The danger is in thinking one's actions are without consequence. Sensible civil laws are designed to ensure the safety and well-being of citizens, and many municipalities outlaw fireworks because of the hazards they pose.

When any civil law is broken for mere self-indulgence or when breaking the law places others at risk, the act has the potential of constituting the definition of sin. In that case, it would rightfully warrant sacramental reconciliation. ullet

Fr. Byron Miller, CSsR / DearPadre.org

Mt 22:34-40

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
October 23	October 24	October 25	October 26	October 27	October 28	October 29
Weekday	Weekday	Weekday	Weekday	Weekday	Sts. Simon and	Thirtieth Sunday
Rom 4:20-25	Rom 5:12, 15b,	Rom 6:12-18	Rom 6:19-23	Rom 7:18-25a	Jude, Apostles	in Ordinary Time
Lk 12:13-21	17-19, 20b-21	Lk 12:39-48	Lk 12:49-53	Lk 12:54-59	Eph 2:19-22	Ex 22:20-26
	Lk 12:35-38				Lk 6:12-16	1 Thes 1:5c-10



A WORD FROM POPE FRANCIS

[Jesus] acknowledges that the tribute to Caesar must be paid—for all of us, too, taxes must be paid because the image on the coin is his; but above all he recalls that each person carries within him another image, that of God, and therefore it is to him alone that each person owes his own existence, his own life.

ANGELUS, ROME, OCTOBER 18, 2020

