



# Sts. Peter and Paul Church

November 26, 2023

Solemnity of Our Lord Jesus Christ, King of the Universe

"Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me."

MATTHEW 25:40



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## MASS SCHEDULE

### WEEKDAY

Monday – Friday  
7:00 a.m. & noon

### WEEKEND

Saturday Vigil: 5:00 p.m.  
Sunday: 7:00 a.m., 9:00 a.m., 11:00 a.m.  
12:30 p.m. & 6:00 p.m.

### EUCCHARISTIC ADORATION

Fridays after 7:00 a.m. mass until 11:45 a.m.

### RECONCILIATION

Fridays: 10:15—11:30 a.m.  
Saturdays: 3:00—4:15 p.m.  
Or by appointment

## CONTACT

### OFFICE HOURS:

M-Th 9:00 a.m.–12:00 p.m. / 1:00–3:00 p.m.  
Friday 9:00 a.m.–12:00 p.m.

**PHONE:** (808) 941-0675 **FAX:** (808) 945-1689

### OFFICE EMAIL:

[sspeterandpaul@rcchawaii.org](mailto:sspeterandpaul@rcchawaii.org)

### ADDRESS:

800 Kaheka St. Honolulu, Hawaii 96814

### WEBSITE:

[www.sspeterpaulhawaii.org](http://www.sspeterpaulhawaii.org)

### FACEBOOK:

Sts. Peter & Paul Church Honolulu

## SACRAMENTAL INFORMATION

**Anointing of the Sick and Funerals:** Please call parish office.

**Infant Baptism:** Parents are required to meet with Father before scheduling a baptism. Please call the office or send email to request a registration form. (For adults call and leave a message for RCIA coordinator, 808-941-0675 ext. 25)

**Marriage:** The proper and required prep for Marriage is extensive. Please talk to a priest or deacon before setting a date.

CLERGY: Father Khanh Pham-Nguyen, Pastor

Dcn. Richard Port (emeritus) ♦ Dcn. Berley Araceley ♦ Dcn. Joel Narusawa  
Dcn. Angken Xymoon (on leave)

# Good News!

November 26, 2023

## The Solemnity of Our Lord Jesus Christ, King of the Universe (A)

Ezekiel 34:11-12, 15-17 / 1 Corinthians 15:20-26, 28 / Matthew 25:31-46

### Pay Attention to Your Instincts

FR. JOSEPH JUKNIALIS

**Invite Marty into your home and the first thing he'll ask is whether or not you have any cats.** Marty is allergic to cats, big time, even if they have been quarantined to another room. His eyes turn red. He sneezes. He begins to cough and wheeze like an old-time Model T. Cats are his nemesis. It is ironic that Marty has befriended a stray cat from his neighborhood. Though he never pets the kitty or allows him into his home, each day he feeds him and puts milk out for him on the deck outside his living room. And if the cat fails to come around, he worries about him.

There is something instinctive in us that moves us to care for the underdog, even if it's a cat. The Sunday Gospel this week suggests that the innate desire to care for the weakest among us is a Godly instinct. It's where we meet God, and we need to pay attention to it simply because it's how we come to a sense of God in our lives.

We all search for meaning, looking for it every day in the hidden corners of our lives and in the open daytimes of our busyness. Sometimes we find it, and sometimes we limp back home at the end of the day. More often than not it's when our day has been brushed with the color of caring for someone else that we feel good about that day. It's a Godly instinct that's not to be ignored. ●

#### -Reflect-

***Has your instinct to care for the underdog ever not made sense to others?***

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#### Monday

November 27

Weekday

Dn 1:1-6, 8-20

Lk 21:1-4

#### Tuesday

November 28

Weekday

Dn 2:31-45

Lk 21:5-11

#### Wednesday

November 29

Weekday

Dn 5:1-6, 13-14,

16-17, 23-28

Lk 21:12-19

#### Thursday

November 30

St. Andrew,

Apostle

Rom 10:9-18

Mt 4:18-22

#### Friday

December 1

Weekday

Dn 7:2-14

Lk 21:29-33

#### Saturday

December 2

Weekday

Dn 7:15-27

Lk 21:34-36

#### Sunday

December 3

First Sunday

of Advent

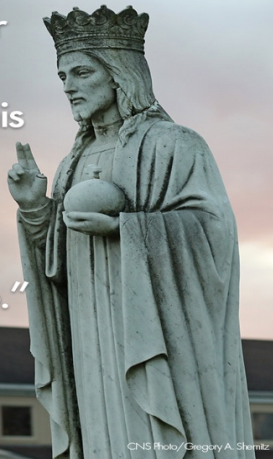
Is 63:16b-17, 19b;

64:2-7

1 Cor 1:3-9

Mk 13:33-37

"I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep."




*In today's Gospel, Saint Matthew offers a compelling vision of the end-time, when the people of all nations are brought before the Lord to give an account of their lives and actions. Interestingly, the sheep, the righteous ones, are rewarded for having acted with love and compassion without having recognized the face of Christ in others. Good stewards recognize those in need of their care as gifts from God. They know that they are instruments of Christ's active, loving presence in the world. How will we treat others this week: our family members, neighbors, customers, strangers? What accounting will we make to the Lord for their care?*




CHS Photo/Gregory A. Sienitz

# LITURGY & PRAYER

Date		Intentions	Celebrant
<b>Sat Nov 25</b>	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. Roland, SM
<b>Sunday Nov 26</b>	7:00 AM	+ Liberata Orallo Carlos & Becky Miranda (Anniv) + Christopher Larry Clark	Fr. Greg
	9:00 AM	Kwang Young Vincent Noh (SI) + Thao Thi Nguyen Truong + Victoria P. Rosero + Lilia Quan + Yee Siu Shi	Fr. Khanh
	11:00 AM	Elizabeth Secretaria (BD) + Jung Ho Noh + Howard Sacolles + Josefina Tan Monzon	Fr. Greg
	12:30 PM	+ Soon Ja Teresa Noh + Richard Hirosh Nakamura + Nguyen Van Chanh Barbara J. Nakanelua (SI)	Fr. Khanh
	6:00 PM	Donald Okimoto (SI) + Soon Ye Agnes Noh + Phero Nguyen Hunj Hoang + Anna Vu Thi Kien	Fr. Khanh
<b>Monday Nov 27</b>	7:00 AM	He Young Peter Noh (SI) + Anna Maria Nguyen Thi Hoa	Fr. Khanh
	12 NOON	Chun Young James Noh (SI) + Phero Nguyen Hunj Phuonj	Fr. Khanh
<b>Tuesday Nov 28</b>	7:00 AM	+ Henri Nguyen + Joseph Nguyen Van Can	Fr. Khanh
	12 NOON	Holy Communion Service	Dcn Joel
<b>Wednesday Nov 29</b>	7:00 AM	+ Pedrus Hadley + Joseph Nguyen Huu Duc	Fr. Khanh
	12 NOON	Holy Communion Service	R. Sweeney
<b>Thursday Nov 30</b>	7:00 AM	+ Pedrus Hadley + Joseph Nguyen Duc Phap	Fr. Khanh
	12 NOON	Holy Communion Service	Dcn Joel
<b>Friday Dec 1</b>	7:00 AM	He Young Peter Noh (SI) Deacon Angken Xymoon (H)	Fr. Khanh
	12 NOON	Chun Young James Noh (SI)	Fr. Khanh
<b>Sat Dec 2</b>	5:00 PM	Parishioners of Sts. Peter and Paul	TBA
<b>Sunday Dec 3</b>	7:00 AM	+ Liberata Orallo + Pedro Misech + Leticia Riguerra	TBA
	9:00 AM	+ Thao Thi Nguyen Truong Chun Young James Noh (SI) + Richard Hirosh Nakamura + Victoria P. Rosero	TBA
	11:00 AM	Ka Kin Choi (H) + Paulino & John Secretaria Donald Okimoto (SI)	TBA
	12:30 PM	He Young Peter Noh (SI) + Jung Ho Noh + Soon Ye Agnes Noh	TBA
	6:00 PM	+ Joseph Perry + James Rhoads + Edward Ishida	TBA

  
**Holy Father's Intentions**  
*For the Pope*  
**We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.**

  
**PRAYER LIST FOR THE SICK**  
 We join together to pray for our brothers and sisters

<i>Cleotilde M. Bamba</i> <i>Peter Behrens</i> <i>Vicky Chee</i> <i>Deb Chiarucci</i> <i>Matilda Correa</i> <i>Avon Czerwinski</i> <i>Blanche DeConte</i> <i>Harold DeCosta</i> <i>Brian Dill</i> <i>Lynn Domingsal</i> <i>Elena Elliott</i> <i>Marius Fischer</i> <i>Pedro R.D. Guerrero</i> <i>Robert Heisler</i> <i>Tuna Hunkin</i>	<i>Virginia L. Ishida</i> <i>Christoph Jucewicz</i> <i>Jack Jucewicz</i> <i>Diane Kai</i> <i>Kimberly Mann</i> <i>Sandy Mann</i> <i>Gloria Masunaga</i> <i>Doreen Shimabuku</i> <i>Joseph Shimabuku</i> <i>Laurie Sparks</i> <i>Erlinda Surban</i> <i>Albert Waterson</i> <i>Deacon Angken Xymoon</i> <i>Theresa Yu</i>
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*Priests of the diocese will be gathering for the Clergy's annual Convocation on November 27—December 1.*  
*There will be Mass at 7:00 a.m. but only Holy Communion service at 12 noon.*  
*Please keep our priests in your prayers.*



**THIS WEEK'S SCHEDULE (Nov 27—Dec 3, 2023)**

**Monday: 6:30 pm—Charismatic Prayer Group—Courtyard**  
**Wednesday: 1:00 pm—Legion of Mary—Courtyard**  
                   **3:30 pm—Centering Prayer—Reception Room**  
                   **6:00 pm—Parish Scripture Group—Reception Room**  
**Friday: 7:30-11:50 am—Eucharistic Adoration—Church**  
                   **6:00 pm—Young Adult Ministry—Amana**  
**Sunday: 5:00 pm—OCIA—Reception Room**

*We pray for the repose of the soul of*

*+ Victoria P. Rosero*

*+ Josephine Janny Ng-Hui*





# STEWARDSHIP

## STEWARDSHIP REFLECTION



*"...whatever you did for one of the least of my brothers, you did for me."*

—Matthew 25:40

Most of us are generous when it's convenient for us. We are generous when we have the time or the money. But, real generosity is the opposite of that. It means giving of one's time, money, compassion, forgiveness or mercy when it's not convenient to us, when it's not on our schedule, but on the other person's timeline.

## *-Upcoming Dates-*

### **Family Mass**

Sunday, December 3, 2023 at 9:00 a.m.

### **Immaculate Conception of the Blessed Virgin Mary**

**Friday, December 8, 2023**

*Holy Day of Obligation*

Mass times — 7:00 a.m., 12 noon and 6:00 p.m.

### **Our Lady of Guadalupe**

Tuesday, December 12, 2023

### **Advent Penance Service**

Saturday, December 16, 2023

10:00 a.m.—12 noon

Fr. Martin Solma will lead us in our Advent reflection

### **Misa de Gallo Advent Novena of Dawn Masses**

December 16—24



*As often as you did it for one of my least brothers, you did it for me.*

## TREASURE

*Mahalo for your generous contributions and faithful Stewardship contributions.*

*Totals for **November 18—19, 2023:***

<b>Sunday collection &amp; Stewardship</b>	<b>\$ 7,405.06</b>
Mass Intentions	530.00
Building Fund	10.00
Outreach	269.00
Olakino Produce Program	20.00
Funeral	500.00
Thanksgiving	135.00
Maintenance	2,500.00
Donation	275.00
Campaign for Human Development	2,820.60
Maui Wildfire	201.00
Special Collection	30.00
Candles	<u>838.80</u>
<b>Total:</b>	<b>\$15,534.46</b>

*Our online giving is available on our website.  
The collection total for **November 13—17, 2023**  
online giving is: \$ 1,872.98*

Stewardship	1,585.00
Mass Intentions	10.00
Building Fund	55.00
Catholic Care Project	110.00
Olakino Produce Program	45.00
Shaping the Future Campaign	60.00
Help offset fee	7.98

*TODAY'S SECOND COLLECTION (NOV 25 & 26):  
BUILDING FUND*

## GIVING TUESDAY

**November 28**

Help us kick off Giving Tuesday, an international day of giving, strong and donate today. Your donations will be matched thanks to our generous donor, MCM Fund.

**Thank you** to those who have already donated. You have played a huge role in the success of our Capital Campaign. We can't thank you enough for your unwavering support on this Giving Tuesday and throughout the year.

If you haven't had a chance to make a gift, don't worry, you can still be a part of our Giving Tuesday success 'til the year end! To make a donation, use the envelopes provided or scan this QR code. Checks may be made payable to Sts. Peter & Paul Church Capital Campaign.



# Eucharistic Revival & Evangelization



NATIONAL  
**Eucharistic  
Revival**

◇◇◇ **Revival Spark Series** ◇◇◇  
*eucharisticrevival.org*

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word *eucharistia*, meaning thanksgiving.

## Source and Summit

### REFLECTION:

Controlled chaos. Deafening silence. Bittersweet.

Oxymorons like these are an amusing part of speech. They place together words that, at first glance, appear to be at odds with one another. Yet in context, they often make sense and even bring about greater clarity when dealing with the nuances of life.

The Church, in her wisdom, gives us two seemingly contradictory terms to explain the primacy of the Eucharist: source and summit. "The Eucharist is 'the source and summit of the Christian life.' The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it" (CCC 1324).

Let's dive a bit deeper into what is meant by "source and summit." The Eucharist is the source of our Christian life. In the Old Testament, God gave the Israelites a sweet bread called manna to sustain them while they journeyed toward the Promised Land. In the New Testament, Jesus miraculously multiplied bread to temporarily satiate the hunger of thousands. But, before his Passion and Death, Christ gave his very self by becoming bread to sustain us with his everlasting presence.

To use an analogy, just as a television can only operate properly when plugged into an electrical socket, Christians only function properly when they are connected to the Living God. God becomes our food, the power source for the human soul. When you have a source of life, you can be a source of life.

The Eucharist is also the summit of our Christian life.

The Eucharist is the pinnacle of our faith. There is no act of worship that is perfect or pleasing to the Father except for the obedience Christ offers to him, shown in its full glory through his Paschal Mystery. We have been given the chance to share in this worship through our participation in the Eucharistic Sacrifice. Christ in the Blessed Sacrament is a foretaste of our heavenly worship and our eternal reward. Christ's True Presence in the Eucharist allows us the opportunity to encounter this reality daily.

Sadly, we can forget about the primacy of the Eucharist by mistaking it for merely a symbol or reducing it to just another religious ritual. This can make us miss out on all the transformative graces available to us in the Blessed Sacrament. If we truly desire revival, we must desire a renewed encounter with Jesus. Luckily for us, God makes himself incredibly accessible to those who long for him.

A miracle transpires at every liturgy. Through transubstantiation, God dwells with us in the form of bread and wine. Though our five senses cannot detect a change in the substances, the eyes of faith reveal that Christ is truly present, Body, Blood, Soul, and Divinity. For this reason, the Eucharist is the fount and apex—the source and summit—of every grace and blessing because the Eucharist is Christ, our Pasch.

In the sacrifice of the Mass, God offers us a chance to participate in divine communion, sharing his own life with us. In the Eucharist we are offered a chance for a deep and personal encounter with Jesus, who is both the foundation of our faith as well as the height of it. That may seem like a contradiction, but it is a consistent truth. Today, let us not miss the love that awaits us in the Blessed Sacrament.

### PRAYER:

Jesus, we thank you for your great gift of yourself in the Eucharist. Please give us the grace to believe in your True Presence when our human senses fail. We desire the eyes of faith because we believe you are the spring of every good thing. Nothing is better than you. Allow us to be good and pure vessels, ready to partake and receive you in the Blessed Sacrament. We believe; help our unbelief. Amen.

### CHALLENGE:

Visit Jesus in the Blessed Sacrament. If you have access to an adoration chapel, or even if it's a visit to your church where Jesus is present in the Tabernacle, go and make an act of faith. You could pray, "Jesus, I believe that you are present here with me, Body, Blood, Soul, and Divinity. I pray for our Church, that all may come to believe in your Real Presence here."



## The Diocese of Honolulu - Eucharistic Revival Pilgrimage started on November 1.

This Year of Parish Revival is about falling deeper in love with the Eucharistic Heart of Jesus and following him more closely. Mirroring this internal journey with an external one is a beautiful way to connect body and soul in the pursuit of Christ. Most of us will not have the opportunity to join the Eucharistic Caravan on the mainland leading to the Eucharistic Congress on July 17, 2024 in Indianapolis.

We can participate in the revival here at home. Make the Honolulu Diocese Pilgrimage a part of your experience of revival by planning a self-led personal pilgrimage in the next months leading up to the beginning of the Eucharistic Caravan in San Francisco.

The Diocese of Honolulu offers a Hawaii Eucharist Revival virtual pilgrimage called **Hawaii Pilgrim** (<https://www.polarsteps.com/HawaiiPilgrim/7324186-hawaii-eucharistic-revival-pilgrimage>) or by getting the **Polarsteps - Travel Tracker app** for your digital device. Sign up for a free Polarsteps account. Enter "Hawaii Pilgrim" on the Explore (Search people & places) tab. Click on "Follow" and begin your journey. Use Hawaii Pilgrim to find church addresses, Mass, adoration and other regularly scheduled events when the church will be open.

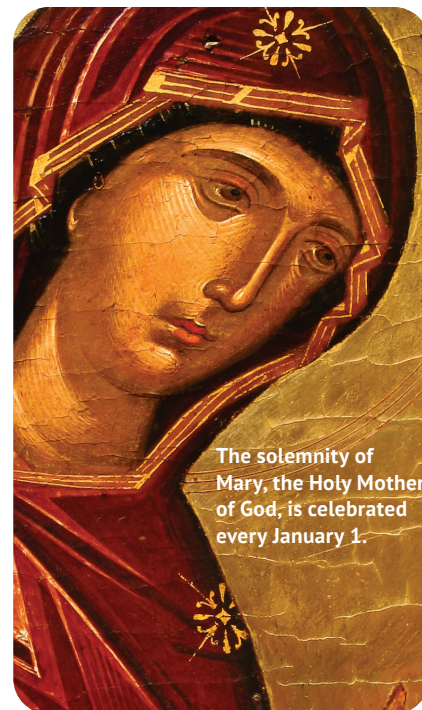
# Dear Padre,

## *In the liturgy, how do a solemnity, a feast day, and a memorial differ?*

Celebrations in the Church calendar are named according to their rank or importance. Solemnity is the highest rank. The next rank is feast, celebrating an event in the life of Christ, Mary, the apostles, martyrs, and a few other important saints.

Solemnities are usually celebrated by the whole Church, but celebrations may be made solemnities for local churches. For instance, Our Lady of Guadalupe is a solemnity in Mexico and a feast in the United States.

A memorial commemorates the day a saint died. An obligatory memorial is celebrated by every church in a diocese or country. The memorial of Redemptorist St. John Neumann, for example, is obligatory in the United States because of his historical contribution to the American Church as the fourth bishop of Philadelphia. It's also obligatory in Redemptorist churches around the world.



### **Timely topics viewed with a Catholic perspective**

*Catholic Update* explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit [Liguori.org](http://Liguori.org) or call 800-325-9521.

Optional memorials are saints' days an individual priest can celebrate Monday through Saturday if he chooses. For example, Jesuit St. Robert Bellarmine's memorial is obligatory in Jesuit churches or in churches named for him, but it's optional everywhere else.

During Ordinary Time, solemnities that fall on Sunday are celebrated, but feasts and memorials that fall on Sunday are not. During Advent, Christmas, Lent, and Easter, some solemnities that fall on Sunday are transferred to a weekday because of the importance of these seasons. ●

**Fr. Patrick Keyes, CSSR / [DearPadre.org](http://DearPadre.org)**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
November 27 <i>Weekday</i> Dn 1:1–6, 8–20 Lk 21:1–4	November 28 <i>Weekday</i> Dn 2:31–45 Lk 21:5–11	November 29 <i>Weekday</i> Dn 5:1–6, 13–14, 16–17, 23–28 Lk 21:12–19	November 30 <i>St. Andrew, Apostle</i> Rom 10:9–18 Mt 4:18–22	December 1 <i>Weekday</i> Dn 7:2–14 Lk 21:29–33	December 2 <i>Weekday</i> Dn 7:15–27 Lk 21:34–36	December 3 <i>First Sunday of Advent</i> Is 63:16b–17, 19b; 64:2–7 1 Cor 1:3–9 Mk 13:33–37



### **A WORD FROM POPE FRANCIS**

*[Jesus] tells us that the good we do to one of our least brothers and sisters—whether hungry or thirsty, a stranger, in need, sick, or in prison—we do to him (see Matthew 25:37–40). In this way, the Lord gives us his “gift list” for the eternal wedding feast he will share with us in heaven.*

**HOMILY, ST. PETER'S BASILICA, NOVEMBER 22, 2020**