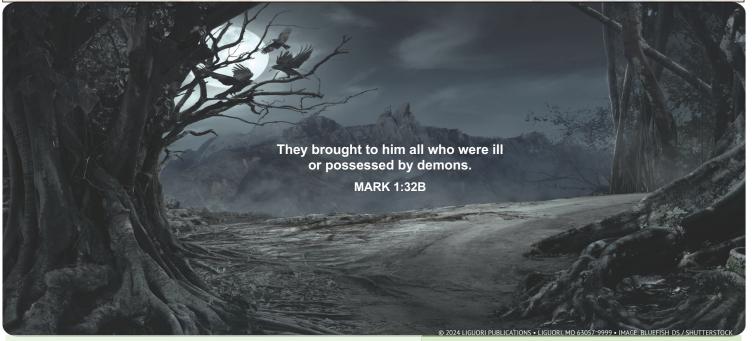


# Sts. Peter and Paul Church

# February 4, 2024 Fifth Sunday in Ordinary Time



### **MASS SCHEDULE**

### **WEEKDAY**

Monday – Friday 7:00 a.m. & noon

### **WEEKEND**

Saturday Vigil: 5:00 p.m. Sunday: 7:00 a.m., 9:00 a.m., 11:00 a.m. 12:30 p.m. & 6:00 p.m.

### **EUCHARISTIC ADORATION**

Fridays after 7:00 a.m. mass until 11:45 a.m.

### **RECONCILIATION**

Fridays: 10:15—11:30 a.m. Saturdays: 3:00—4:15 p.m. Or by appointment

### CONTACT

### **OFFICE HOURS:**

M-Th 9:00 a.m.–12:00 p.m. / 1:00–3:00 p.m. Friday 9:00 a.m.–12:00 p.m.

**PHONE:** (808) 941-0675 **FAX:** (808) 945-1689

### **OFFICE EMAIL:**

sspeterandpaul@rcchawaii.org

### **ADDRESS:**

800 Kaheka St. Honolulu, Hawaii 96814

### **WEBSITE:**

www.sspeterpaulhawaii.org

### **FACEBOOK:**

Sts. Peter & Paul Church Honolulu

### SACRAMENTAL INFORMATION

Anointing of the Sick and Funerals: Please call parish office.

**Infant Baptism:** Parents are required to meet with Father before scheduling a baptism. Please call the office or send email to request a registration form. (For adults call and leave a message for RCIA coordinator, 808-941-0675 ext. 25)

**Marriage:** The proper and required prep for Marriage is extensive. Please talk to a priest or deacon before setting a date.

CLERGY: Father Khanh Pham-Nguyen, Pastor
Dcn. Richard Port (emeritus) ◊ Dcn, Berley Araceley ◊ Dcn. Joel Narusawa
Dcn. Angken Xymoon (on leave)

Bulletin Issue no. 2024.05

# Good News!

February 4, 2024

### Fifth Sunday in Ordinary Time (B)

Job 7:1-4, 6-7 / 1 Corinthians 9:16-19, 22-23 / Mark 1:29-39

### Why Is There Evil?

FR. JOSEPH JUKNIALIS

At some point in one's faith journey, every believer asks: If God is good and loving, why is there evil in the world? Why is there war? Why do children die prematurely? Why do pandemics rage? The biblical story of Job seeks to speak to that question, though it never really answers it.

God and the satan (the name he is called in the Book of Job) are discussing Job and what a fine man he is. The satan suggests Job is a good man only because everything is going well for him. God then tells the satan that he may do whatever he wishes to test Job but may not harm him. By a series of catastrophes, then, Job loses his flocks, his camels, and even his sons and daughters. It is at this point that we hear today's first Scripture reading—Job's lament of misery and hopelessness.

Though Job's friends suspect that the cause of all that has befallen him must be due to some grave sin on his part, Job denies this accusation and continues believing in the goodness of God, never wavering in his faith. Though frustrated by what life has brought, Job never blames God or asks God to fix his life. God is God, concludes Job, whether we understand the ways of life or not. To seek any more is to seek to be God. He continues to trust in God and admits that the ways of God are incapable of being understood. This becomes Job's only answer to the question about the "why" of evil. •

-Reflect-How do you answer the question of why evil exists?

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#### **MONDAY**

February 5 St. Agatha, Virgin and Martyr 1 Kgs 8:1–7, 9–13 Mk 6:53–56

#### **TUESDAY**

February 6 St. Paul Miki and Companions, Martyrs 1 Kgs 8:22–23, 27–30 Mk 7:1–13

### **WeDNESDAY**

February 7 *Weekday* 1 Kgs 10:1–10 Mk 7:14–23

#### **THURSDAY**

February 8 Weekday

1 Kgs 11:4-13 Mk 7:24-30

#### **FRIDAY**

February 9 *Weekday* 1 Kgs 11:29–32; 12:19

Mk 7:31-37

### **SATURDAY**

February 10 St. Scholastica, Virgin 1 Kgs 12:26–32; 13:33–34 Mk 8:1–10

### **SUNDAY**

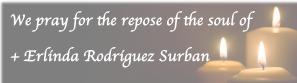
February 11 Sixth Sunday in Ordinary Time Lv 13:1–2, 44–46 1 Cor 10:31–11:1 Mk 1:40–45



In today's Gospel we encounter a great number of suffering people who seek the healing touch of Jesus: "The whole town was gathered at the door." Jesus could not possibly respond to them all. But the Gospel also reveals Jesus, after praying in solitude, sensing an urgency to proclaim the Good News of his Father's love to those who suffer in the nearby villages and towns and being present to them. Stewards are called to follow in Jesus' footsteps, to respond to those who suffer with compassion. How are we responding to the suffering in our world? How are we using our gifts to continue the work of Christ's redemptive healing?

# LITURGY & PRAYER

Date		Intentions	Celebrant	
Sat Feb 3	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. Greg	
Sunday Feb 4	7:00 AM	+ Liberata Orallo + Eulalia Tito Dan Gefroh (BD)	Fr. Greg	
	9:00 AM	+ Thao Thi Nguyen Truong + Victoria P. Rosero + Ralph Bisquert Basada Family (SI)	Fr. Khanh	
	11:00 AM	+ Francisco Gecain + Paulino & John Secretaria + Byungin Joseph Min	Fr. Khanh	
	12:30 PM	+ Ralph Dennison Galera + Elena Elliott	Fr. Greg	
	6:00 PM	Ka Kin Choi (H) + Mark Velten + Francisco B. Garrido	Fr. J. Dias	
Monday	7:00 AM	+ Matilde Rodriguez	Fr. Khanh	
Feb 5	12 NOON	Christine & Michael Gyves (H)	Fr. Khanh	
Tuesday	7:00 AM	+ John Quintos	Fr. J. Dias	
Feb 6	12 NOON	+ Cely M. Ferrer	Fr. J. Dias	
Wednesday	7:00 AM	+ Dorothy & Chu Fong	Fr. Khanh	
Feb 7	12 NOON	+ Petronila Lazaro	Fr. Khanh	
Thursday	7:00 AM	+ John DeMarco + David Cantley	Fr. Khanh	
Feb 8	12 NOON	Manlolo Family (SI)	Fr. Khanh	
Friday	7:00 AM	+ Elena Elliott	Fr. J. Dias	
Feb 9	12 NOON	+ Adulfa F. Loresto Charles Goo (SI)	Fr. Khanh	
Sat Feb 10	5:00 PM	Parishioners of Sts. Peter and Paul	Fr. Khanh	
Sunday Feb 11	7:00 AM	+ Liberata Orallo + Sophia & Angelina Belandres	Fr. Khanh	
	9:00 AM	+ Thao Thi Nguyen Truong + Victoria P. Rosero + Elena Elliott	Fr. Khanh	
	11:00 AM	+ Pedro & Estalita Munalem + Edward Ishida DV & Lourdes Vinca (Anniv)	n hida Fr. Khanh	
	12:30 PM	+ Richard Wayne Sabin + Stanley Ho Fr. J. Dias		
	6:00 PM	DV & Lourdes Vinca (Anniv) Lourdes Vinca (BD)	Fr. Khanh	





### **Holy Father's Intentions**

For The Terminally Ill

Let us pray that the sick who are in the final stages of life, and their families, receive the necessary medical and human care and accompaniment.



### PRAYER LIST FOR THE SICK

We join together to pray for our brothers and sisters

Cleotilde M. Bamba Rose Bautista Peter Behrens Vicky Chee Deb Chiarucci Matilda Correa Avon Czerwinski Mauriko David Blanche DeConte Harold DeCosta Brian Dill Lynn Domingsal Elena Elliott Pedro R.D. Guerrero Robert Heisler Alma Helsenbeiser Tuna Hunkin Virginia L. Ishida Christoph Jucewicz

Jack Jucewicz Diane Kai Sabina Kaupu Mike Layala Carol Luke Kimberly Mann Gloria Masunaga I. Norman **Gregory Peter** Doreen Shimabuku Joseph Shimabuku Laurie Sparks Erlinda Surban IavMark Thomas Joe Valzon Albert Waterson Deacon Anaken Xymoon Theresa Yu

### Feast of Saint Blaise / Blessing of the Throat

February 3<sup>rd</sup> is the feast of Saint Blaise, who is a patron saint of throat-related ailments. It is customary to bless throats on this feast day as we invoke St. Blaise's intercession for protection. Father will provide the blessing of throats after all masses this weekend (Feb 3 & 4).

### World Day of Prayer for the Sick

February 11<sup>th</sup> is the World Day of the Sick, a commemoration that was instituted by St. John Paul II as a way for believers to offer prayers for those suffering from illnesses. It is also the Memorial of Our Lady of Lourdes who is a patron saint of the sick.

#### THIS WEEK'S SCHEDULE (Feb 5—11, 2024)

Monday: 6:30 pm—Charismatic Prayer Group-Courtyard

Wednesday: 1:00 pm—Legion of Mary-Courtyard

3:30 pm—Centering Prayer-Reception Room 6:00 pm—Parish Scripture Group-Reception Room

Friday: 7:30-11:50 am—Eucharistic Adoration-Church

Sunday: 10:15-11:45 am—Faith Formation classes-Amana

5:00 pm—OCIA-Reception Room

## **STEWARDSHIP**

### STEWARDSHIP REFLECTION



"Rising very early before dawn, he left and went off to a deserted place, where he prayed...He told them, 'Let us go on to the nearby villages that I may preach there also. For this purpose have I come."

-Mark 1:35, 38

In today's Gospel reading we see a perfect example of stewardship. Jesus gives His time to do all that God wishes – healing the sick and preaching. But before He begins, Jesus takes time to be alone with God in prayer. It is through prayer, spending time with God, that we are given the graces needed to do what He wishes us to do. Praying before acting is a great habit to develop.

### **CAPITAL CAMPAIGN UPDATE**



Thank you for all your prayers and your patience. Construction work on the walkway project has finally begun. Next will be the brick wall project. Your brick donations have made it possible to create a safe passage way for our Faith Formation families to reach their classes. Mahalo to all our generous donors.

To check on your payment status for the purchased bricks, email campaign.sspp@rcchawaii.org.

Parking during construction may be limited. We appreciate your patience and understanding.



### PREPARING FOR LENT

### Bring in your blessed palms

We will collect palms until February 11. Please bring your blessed palms from last year to be burned at the end of our Mardi Gras celebration on February 13. If you cannot bring them in, remember that they are blessed and you should bury them but not throw them in the trash.

Ash Wednesday is on February 14. Mass times, with distribution of ashes will be at 7:00 a.m., 12 noon, and 6:00 p.m.

### **TREASURE**

Mahalo for your generous contributions and faithful Stewardship contributions.

Totals for **January 27—28, 2024**:

Sunday collection & Stewardship	\$ 7,676.30
Mass Intentions	150.00
Building Fund	10.00
Outreach	420.00
Olakino	62.00
Donation	41.00
Holy Day	28.00
Ash Wednesday	10.00
First Offering	63.00
Latin America Mission	1,346.20
Black & Indian Mission	1,481.20
Second Collection	151.00
Candles	<u>616.40</u>
Total:	\$12,055.10

Our online giving is available on our website. The collection total for **January 22—26, 2024** online giving is: \$775.92

Stewardship	535.00
Building Fund	60.00
Catholic Care Project	10.00
Olakino	40.00
Shaping the Future Campaign	15.00
Mass Intention	110.00
Help offset fee	5.92

NEXT WEEK'S SECOND COLLECTION (FEB 10 & 11): AUGUSTINE EDUCATION FOUNDATION



### NEXT WEEK'S SECOND COLLECTION Augustine Educational Foundation

Our Catholic schools provide a quality education to students from all ethnic, religious and financial backgrounds. The Augustine Educational Foundation provides tuition scholarships for students with a financial need in our Hawaii Catholic Schools in grades K-12. Please take a moment and give the gift of education and make a difference in a student's life.

For more information, visit www.augustinefoundation.org.

# **Eucharistic Revival & Evangelization**



The Lord's question echoes through the ages, as a loving invitation to discover that only he has 'the words of eternal life' and that to receive in faith the gift of his Eucharist is to receive the Lord himself. -Catechism of the Catholic Church, 1336

In the sixth chapter of the Gospel of John, Jesus talks at length about the Eucharist. He tells his disciples that his Body and Blood are really their food and drink. He uses the word flesh to describe the Eucharist and literally says that we must "chew" on his Body.

Many of the people who were there thought that Jesus' words were too much. They left Jesus behind and did not follow him anymore. Then Jesus turns to the Twelve Apostles and says to them, "Do you also want to leave?" Saint Peter replies, "Master, to whom shall we go? You have the words of eternal life" (6:67-68). This question is for us too. Jesus asks us to believe in what he says and receive his Body and Blood. His question will always be there for us. It is up to us how we are going to answer.

### Gospel Weeklies

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# THE 10th NATIONAL













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This once-in-a-lifetime gathering will bring together the most trusted voices in the Church and thousands of on-fire Catholics for five powerful days of worship, encounter, and formation. Come be inspired, equipped for mission, and set ablaze with new love for Jesus in the Eucharist.

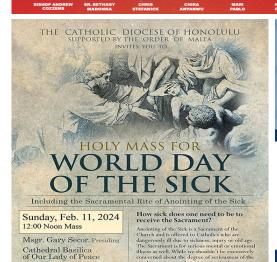


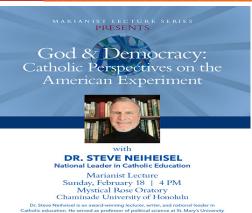
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Questions? Email: vdiolata@rcchawaii.org or call 808-734-0396

# Dear Padre,

### In the Our Father, we pray, "thy kingdom come." Will God's kingdom come only at the end of the world?

God's kingdom will come in its fullness only at Jesus' Second Coming, but the kingdom came into the world with Jesus' first coming as a man. That means we are in God's kingdom right now, but not in its fullness.

In the Scriptures, we read that John sends his disciples to ask Jesus if he is the messiah or if they need to wait for another. Jesus responds, "The blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have the good news proclaimed to them" (Luke 7:22). These are all signs of the kingdom of God.



In the meantime, we don't have to just wait for God's kingdom to come in its fullness. We can make God's kingdom more of a reality on earth by visiting the sick, caring for the poor, and being kind to others. Loving your spouse is a sign of the kingdom of God. God's kingdom is among us, not completely but partially, and we can make it more of a reality in the good that we do for each other.

Jesus' Second Coming will be at the end of time, an event Jesus himself did not know the time of: "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father" (Mark 13:32).

> Fr. Patrick Keyes, CSsR DearPadre.org

### Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
February 5 St. Agatha, Virgin and Martyr	February 6 St. Paul Miki and Companions, Martyrs	February 7 <i>Weekday</i> 1 Kgs 10:1–10 Mk 7:14–23	February 8 <i>Weekday</i> 1 Kgs 11:4–13 Mk 7:24–30	February 9 <i>Weekday</i> 1 Kgs 11:29–32; 12:19	February 10 St. Scholastica, Virgin 1 Kqs 12:26–32;	February 11 Sixth Sunday in Ordinary Time Lv 13:1-2,
1 Kgs 8:1-7, 9-13	1 Kgs 8:22–23, 27–30	MR 7.14-23	MR 7.24-30	Mk 7:31–37	13:33-34 Mk 8:1-10	44-46 1 Cor 10:31-
Mk 6:53-56	Mk 7:1–13					11:1 Mk 1:40-45



### A WORD FROM POPE FRANCIS

Jesus shows a particular predilection for those who are wounded in body and in spirit: the poor, the sinners, the possessed, the sick, the marginalized. Thus, He reveals Himself as a doctor both of souls and of bodies, the Good Samaritan of man. He is the true Savior: Jesus saves, Jesus cures, Jesus heals.

ANGELUS, ROME, FEBRUARY 8, 2015

