Resurrection Parish

A Catholic Christian Community

October 20, 2019

29th Sunday in Ordinary Time
World Mission Sunday

Mass Times
Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.

Reconciliation
Tues. 6:30 p.m.
Sat. 4:45 p.m.
or by appointment.

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

Rev. William Graney, Pastor	**ext. 102**
Rev. Gregory Corrigan, Assoc. Pastor	ext. 115
John Falkowski, Deacon	ext. 110
Fran Huhn, Retired Deacon	
Ruth Sanders, Liturgy/Music	ext. 106
Nancy Maloney, Christian Formation	ext. 104
Elaine Little, Youth Ministry	ext. 107
Tina Donald, Bookkeeper	ext. 105
Debbie Seymour, Admin. Asst.	ext. 0

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:00-8:30 p.m. Mon. - Thurs.

Pastoral Council

Sharon Gidumal	Executive Officer
Mary Beth Coté	Asst. Executive
Pat Sormani	Secretary

Baptisms
Please contact Deacon John.

Marriage
Contact clergy one year prior.

Pastoral Care of the Sick
For hospital and home visits contact clergy or the office.

Becoming Catholic
Learn more by contacting Fr. Bill, Fr. Greg, or Deacon John

Spirituality Outreach Stewardship

RESURRECTION PARISH 50TH ANNIVERSARY

JUBILEE SONG FEST

NOVEMBER 9 / 6:30-9:00 PM

6:30 pm dinner

NO PRIZE CHILI COOK-OFF -- Care to share your favorite recipe?

To help with food needs, we'd so appreciate if you would let us know you plan to attend the dinner and/or dessert. Use the link on the SONG FEST page of our parish website: https://www.resurrectionde.org/jubilee-song-fest , or sign-up in the Gathering Space the weekend of October 20 and beyond. If you wish to contribute a crockpot of chili, some cornbread muffins, a green salad or dessert, please add that information in the comments section when you sign-up. Remember, even if you're not able to let us know in advance, we hope you will come to the concert, dinner and dessert!

7:30 pm CONCERT

JUBILEE SONG FEST -- Resurrection musicians share their favorite sacred music and invite you to join in the singing!

8:30 pm sweet treats

POTLUCK DESSERT!

What's your favorite Resurrection hymn? Is there one you love most to sing at Mass? Take a minute to add your vote. The two songs with the most votes will be included for everyone to sing in our **Resurrection Parish 50th Anniversary Jubilee Song Fest on November 9th**. Please vote only once on the weekends of October 19/20 and 26/27 by placing the name of your favorite hymn in the wooden box label SONG FEST in the Gathering Space.

INTENTIONS

Monday	Oct. 21	8:30 am	
Tuesday	Oct. 22	7:00 pm	+John Tercha
Wednesday	Oct. 23	8:30 am	+Kevin Rzucidlo
Friday	Oct. 25	8:30 am	
Saturday	Oct. 26	5:30 pm	
Sunday	Oct. 27	8:15 am	Parish Community
		10:30am	+Robert Jurasek

God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. ***Lord, allow your healing hand to assist*** Eva Skripchuk, Burt Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Mike Pohlen, Cass Thomas, Patty Calhoun, Katie Fink, Beth Bell, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Frank Maguire, Kathie Wisniewski, Ginnie Marzouca, Fran Huhn, Rick Markel, Peggy Wessel others mentioned in our parish book of intentions.

LITURGY

November – The Month of All Souls

During the month of November, we are called "to remember our brothers and sisters who have gone to their rest" (Eucharistic Prayer II). The walls of our Worship Space will be graced with the images of many of the saints of our Church – the cloud of witnesses. AND we invite parishioners to **bring small framed pictures** of dear ones who have died – the saints of Resurrection Parish – to be displayed in the Gathering Space near the Chapel. The display space will be available the last Sunday in October. Throughout the month of November the **Book of the Names of the Dead** will be available near the baptismal font so that all may inscribe the names of their beloved dead who are especially remembered in prayer throughout the month.

ALL SAINTS
Friday, November 1
8:30 a.m. and 7:00 p.m. Mass

All Souls
Saturday, November 2
8:30 a.m. Mass

Liturgy Ministers, please let us know if you're able to serve for any of these Masses by emailing Ruth Sanders, rsanders@resurrectionde.org . Thank you!

PARISH LIFE

As little as…
-> $25 helps support a catechist for a month in remote Latin America
> $75 provides for the work of religious Sisters caring for orphaned children in Africa
> $100 assists poor children in boarding schools in Asia

As always, your prayers are your most treasured gift to the Missions. Your prayers and financial help, offered today, WORLD MISSION SUNDAY, support mission priests, religious Sisters and Brothers, and lay catechists who are Christ's witnesses to a world so in need of His healing, love, and peace.

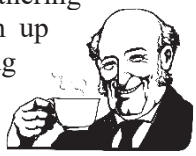
SMALL GROUP FAITH SHARING

What is Small Group Faith Sharing? It is a group of committed Christians coming together to share aspects of their faith as they reflect either on the Sunday Scriptures or some other relevant topic and determine how such sharing might impact their lives.

Please consider either joining an existing group or perhaps getting together to create a new group. Resurrection has meeting space available for new groups depending upon the time and day of the week. Group sharing materials are also available. Contact Deacon John for details.

Shawls have long been known to bring comfort. *As we knit and crochet shawls, we pray for those in need of physical, spiritual and mental comfort. The more prayers and the more working hands the more we can bring comfort to others. Come join us Monday, October 21 from 12:30 to 2. We are meeting on the third Monday this month because of the Columbus Day holiday falling on the second Monday.*

Donut Ministry: Our Sunday mornings are a joyful time of fellowship. We are looking for smiling faces to serve coffee and donuts following Sunday morning Masses. Please sign up in the Gathering Space, or on the parish website sign up genius schedule, or contact Doug Keilman or Ellen Pringle or the parish office if you would like to help. Training is available.



CHRISTIAN FORMATION PROGRAM

Our K to 5 Elementary Program will meet 10/20, 10/27, 11/3, 11/10, and 11/17 from 9:15 to 10:15 a.m.
See you there!
Would you like more information?
Contact Nancy Maloney, CFP Coordinator, at nmaloney@resurrectionde.org or 368-0146 ext. 104.
Registration Materials are available on our website.

Sacramental Preparation Classes

Wednesday, October 9th at 5:45-7:00pm
Wednesday, October 23rd at 5:45-7:00pm
Wednesday, November 6th at 5:45-7:00pm

YOUTH MINISTRY

Middle School and High School Youth Group
October 20, 2019
6:30—8:15 p.m.

Registration for middle and high school youth group and Confirmation has begun.
For information contact
Elaine at 368-0146 ext. 107 elittle@resurrectionde.org

SOCIAL CONCERNS

Birthright's Annual BABY BOTTLE CAMPAIGN

A woman facing an unplanned pregnancy has many needs. YOUR extra quarters, dimes and nickels will help provide HOPE.

Baby bottles are available in the baskets near the chapel. We ask you to take one home. Please read the insert, fill the bottle with loose change or currency and return it to the baskets by the weekend of November 2/3. Proceeds benefit pregnant women and their infants. On behalf of our mothers, Birthright graciously thanks you!

Emmanuel Dining Room

Another great group of volunteers served 140 people this month. We were fortunate to have had a fun time preparing the meals- entertained by the humor of Charlie Maguire. Volunteers were Charlie, JoAnne Rees from St. Thomas, Danielle Ferrara, Renee Beamer of St. John the Beloved, Joan McConnell, Mike Mayer, Mike Rzucidlo, and Judy Ward. It was a pleasure to be with all these volunteers who provided meals for the hungry. Please consider volunteering by signing up in the Gathering Space with your name and telephone number for the 12th of any month.

Food Closet

Please drop off you grocery donation to the bin in the Gathering Space.

Also, **Zingo's Receipts** are collected in the box by the nursery. The food closet receives 1% of the total receipts we turn in to Zingos Grocery Store. Thank you for helping make this project a success.

Join the Delaware Catholic Advocacy Network

There are many issues facing us on a national and state wide level. Social concerns such as health care and immigration, life issues such as abortion and euthanasia, Catholic schools, family issues, poverty and so much more. You can make a big difference in just 5 minutes. That's all it will take to join Catholics in the Diocese of Wilmington as members of the Catholic Advocacy Network. The actions of our government have an enormous impact on the lives of you and your family. Join the Catholic Advocacy Network today. Visit the page - https://www.cdow.org/dcan/

How to Build a Culture of Life

Read the full version at respectlifeprogram.org/culture-of-life.

Watching the news and reading the headlines, we may feel helpless seeing the heartbreaking lack of respect for human life. *How do we respond?* Changing the culture is a process of conversion that begins in our own hearts. When we encounter Christ, experience His love, and deepen our relationship with Him, we become more aware of our own immeasurable worth and that of others. His unchanging love is the source of our God-given dignity, which, therefore, cannot be taken away. When someone is facing great trials, we need to walk with them on their journey, intercede for them, and be open to sharing Christ's love however He directs. We simply need to follow where He leads.

Our mission field is daily life.

This is a summary of a USCCB Respect Life Program article by the same name and is reprinted with permission. © 2019, USCCB, Washington, D.C. All rights reserved.

iStock.com/nevodka

TAKING IT HOME:

Why do we pray? I suppose we pray because God asks for our prayers, after all didn't Jesus say, "ask and you shall receive; seek and you will find…" And so in this spirit of understanding prayer, we ask God for everything we can imagine; God "gimmie" this or God "gimmie" that. Perhaps this is so, which is why so many people make it their Christian duty to pray always. But does this make these people sound greedy, believing that they must ask God for every little thing under heaven? Well I don't believe that praying always is intended to be a constant request session, like what Barry's grandfather did, but perhaps we might get that idea from our gospel this weekend.

In the gospel Jesus tells a parable about the necessity to pray always without becoming weary. A widow seeks justice from an unjust judge who neither fears God nor respects people. But as the widow persists in her pursuit of justice, the unjust judge relents for fear that the widow will wear him out and so he gives the widow what she seeks. Jesus then says, if this judge will do for the widow what she asks, how much more will "God secure the rights of his chosen who call out to him day and night?" From what Jesus says we might get the idea that, like the widow, we need to persist in asking God for what we want. God then appears to be like the unjust judge, who grudgingly will give us what we want only if we wear God out.

But should we presume that God is the unjust judge in this parable? Jesus certainly makes it sound that way. But if God is a God who always seeks justice, how can Jesus make a comparison that puts God in a position of injustice? I think that Jesus is not so much making a comparison between God and the unjust judge as he is showing the difference. God, unlike the unjust judge, is

there always at the ready, willing to hear our pleas for mercy and justice. The issue is that like the widow we do need to be persistent in our prayer, but not because it wears out or changes God, but because it changes us. The one who prays always remains grounded in God and remaining grounded in God will give the widow, and us by the way, the energy we both need with God's help to overcome injustice. And this is why people make prayer a daily part of their lives because they want to know what God desires for them.

Desire is the energy that fuels the spiritual quest and leads us to God, the God of justice. But this is where the difficulty comes because discerning God's desire for us is not a onetime thing, but a lifetime process. In the parable it was God's desire that the widow receive justice (justice is God's aim). The widow just needed the strength and the courage to insist upon it in ways that would continue to be loving, faithful and peaceful.

In the parable it was God's desire that the unjust judge grant justice. He just needed to change his attitude. And with the persistence and faithfulness of the widow, this is what her prayer accomplished. Indeed, the way we pray constantly, persistently and faithfully with love creates a change in us.

For in being *thankful in prayer*, we learn about gratitude.

In *seeking mercy in prayer*, we learn to be merciful.

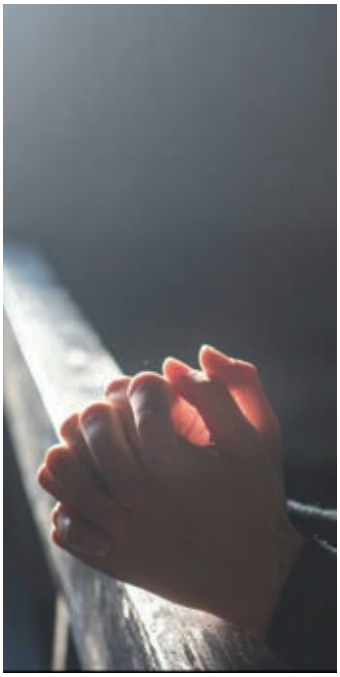
In *being silent in prayer*, we hear our beating hearts as God moves our hearts toward the center of our heart's longing and we are connected to all of creation.

In *being concerned in our prayers* about the welfare of others, we learn about compassion and attending to those in need.

In *praising God in prayer* we learn of the vastness and mystery of God.

And doesn't this sense of awe and wonder that prayer inspires in us also inspire in us a faith that has the power to endure and the power to change us in the process? Deacon John

EXPLORING THE WORD PREPARE FOR 10/27/19



30TH SUNDAY IN ORDINARY TIME
GOSPEL – LUKE 18: 9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Gospel Reflection: The gospel passage for 10/27 flows directly from the gospel passage for 10/20 and continues the teaching of Jesus about prayer. Whereas the preceding passage emphasized the need for persistence in prayer, this passage is about the way in which we come before God in prayer. It is the tax collector, whose simple prayer is "God, be merciful to me, a sinner," who goes home at rights with God. In this simple prayer, the tax collector recognizes that he is not in right relationship with God and asks for God's mercy. This is a hallmark of the lowly and outcast in the gospel of Luke: they recognize their need and seek God's forgiveness and mercy. The model of faith that is depicted over and over again in this gospel is the one who recognizes their need for God's loving mercy and asks for it. We are repeatedly reminded that God's mercy, forgiveness, and abundant love are constantly out-flowing towards us and all we have to do is humbly desire and welcome them.

Humility is at the heart of this parable. The Pharisee is representative of those who are assured of their own rightness but who rely on comparison with others to make themselves feel righteous and justified. The actions of this man were not limited to Pharisees alone, nor are they limited to a particular time and place. This man's attitude of asserting his own faithfulness and religious observance by comparison with others can be easily seen in the world today. All faiths seem to be afflicted with these characters who assure themselves of their own "goodness" by railing against those who are different. But, as the parable assures us, it is the humble who are exalted by God.

Competitive prayer! For the Pharisee, his prayer is a competition. He prays aloud so that others can hear him and be impressed. Perhaps he thinks that God is as impressed as those who look up to him? His prayer is also an opportunity to make himself look good at the expense of another. Certainly, prayer is a time to celebrate with God our triumphs and successes, but above all it is an opportunity to be truly honest with God and with ourselves. The prayer of the tax collector is the most honest of prayers. This honesty is what is impressive; not the competitive showing off.

The Tax Collector: Wouldn't you know it? I thought the Temple would be quiet at this time and I snuck in the back to whisper my prayer to God. But one of the great men, a Pharisee, was there praying. He proudly declared before God his good works. Every word he spoke reminded me of how I fail time and time again to do what is right with God. I realized that I didn't belong in that place. My prayer went out of my head and I muttered a few simple words. Why would God listen to me, a sinner?

At rights with God: We are told that the tax collector, after his simple prayer, went home "at rights with God." What does it mean to be *at rights with God*? It is nothing more and nothing less than the entire Judeo-Christian story. The story of the Old Testament is the story of God calling the people to live in right relationship with God and with one another. The Gospels are the story of Jesus calling all people to a richer understanding of his compassionate Father so that they may once again be *at rights with God.* The story continues and it is our constant challenge to be at rights with God also.

Q. What does this parable tell us about the purpose of prayer?
Q. From this parable, what would seem to be the most important element of prayer?
Q. Why might the gospel writer have chosen a Pharisee and a tax collector as the two characters?
Q. How does this parable serve to demonstrate that God's ways are not the ways of humankind?

The English translation of the Gospel Verses from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. Lectionary for Mass, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine; All rights reserved. Reflection, questions and alternative viewpoints © Greg Sunter.
© Creative Communications 2008. Used with permission. Art: Vincent Van Gogh

Welcome. Engage. Celebrate. Serve. Connect.

DOHERTY FUNERAL HOMES
WILMINGTON 652-6811
PIKE CREEK 999-8277
www.dohertyfh.com

MEALEY FUNERAL HOMES
info@mealeyfuneralhomes.com
703 North Broom Street
Wilmington, Delaware 19805
302.652.5913
Toll Free: 800.608.3533
Limestone and Milltown Roads
Wilmington, Delaware 19808
302.654.3005
Fax: 302.652.7020
www.mealeyfuneralhomes.com

Advertise Your Business Here
800-333-3166
ext. 161
www.jppc.net

Victor L. Gregory, Jr., DMD MAGD
Family & Cosmetic Dentistry
5301 Limestone Road
Suite 211
Wilmington, DE 19808
302-239-1827
www.victorgregorydmd.com

If You LIVE ALONE You Need MDMedAlert!™
24 Hour Protection at HOME & AWAY!
✔Family ✔Ambulance ✔Police ✔Fire
GPS + Fall Alert* + APP Tracking
24/7•365 - USA Based Monitoring
AS LOW AS $19.95 A Month*
No Contract
FREE SHIPPING
As Shown GPS *911 Direct Connect
CALL NOW! 800-866-2180

Frazzberry
FROZEN YOGURT
4734 Limestone Rd.
Pike Creek Shopping Center
302-543-7791
www.frazzberry.com
Charles & Diane Frasso

catholicmatch®
Delaware
CatholicMatch.com/dateDE

PIZZA · SUSHI BAR · BAKERY · Optician's · CHINESE · TEA SHOP
BUILD YOUR COMMUNITY - Shop Local -
PATRONIZE THE ADVERTISERS WHO MAKE THIS BULLETIN POSSIBLE!

What's My Name?

The **#WHATSMYNAME** Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME

In Remembrance of Samantha Josephson

Wedding Invitations & Holiday Cards
Log onto
www.jppc.net
conveniently from your home or office.
Online Catalog • Online Ordering
Online Proofing
All Major Credit Cards Accepted
FREE UPS GROUND SHIPPING!

Family Owned and Operated Since 1987
FREE INSPECTION
Licensed & Insured
RIGHTWAY WATERPROOFING CO.
BASEMENT WATERPROOFING
MOLD REMEDIATION
FOUNDATION REPAIR
Church Member Discounts
BBB
215-427-1727
www.RightwayWaterproofing.com

American Red Cross
Make a Difference in Your Community
VOLUNTEER
with the American Red Cross
Join today at redcross.org/Volunteer

Mallory's Army Foundation

United Together In The Fight Against Bullying...
Don't Just Teach Kindness... BE KINDNESS!

www.MallorysArmy.com
(973) 440-8657
info@mallorysarmy.org
It's easy to join our mailing list! Just send your email address by text message:
Text MALLORYSARMY to 22828 to get started.
Message and data rates may apply.