

January 18, 2026



ST. GERARD MAJELLA

— ROMAN CATHOLIC CHURCH —

PRO-LIFE CHURCH / IGLESIA PROVIDA

The place to honor God and celebrate life / El lugar para honrar a Dios y celebrar la vida

“Behold, the Lamb of God,
who takes away the sin of
the world.” (Jn 1:29)

“Éste es el Cordero de Dios,
el que quita el pecado del
mundo”. (Juan 1:29)

Picture: Freepik Company



REGULAR MASS SCHEDULE

Monday to Saturday

8 AM English

Thursday

7 PM Spanish

SUNDAY

9:00 AM English, 10:30 AM Spanish

12:00 PM English, 1:30 PM Spanish

CLERGY

- Fr. Gerardo Padilla, Pastor
- Carlos Oconitrillo, Deacon

CONNECT WITH US

Phone: 310-390-5034

Email: parish@stgerardla.com

Visit us: www.stgerardla.com

4439 INGLEWOOD BLVD., LOS ANGELES, CA 90066 / 310-390-5034 / WWW.STGERARDLA.COM



Welcome / Bienvenido's

HOURS OF OPERATION & MASS SCHEDULE

PARISH OFFICE

Monday: 9:00 AM to 5:00PM
Tuesday, Wednesday, & Friday: 9:00 AM to 6:00 PM
Thursday: 9:00AM to 7:00 PM
Saturday: 9:00 AM to 2:00 PM
Sunday: 10:00 AM to 3:00 PM

REGULAR MASS SCHEDULE

Monday—Saturday: 8:00 AM (English)
Thursday: 7:00 PM (Spanish)

CHURCH HOURS

English Masses: 9:00 AM & 12:00 PM
Spanish Masses: 10:30 AM & 1:30 PM

RECONCILIATION

Saturday: 2:30 PM TO 4:00PM

CATECHISM OFFICE

Tuesday to Thursday: 4:30PM TO 7:30PM
(310)391-9637

CLERGY AND STAFF/CLERO Y PERSONAL

Pastor

Fr. Gerardo Padilla, CMSE

Deacon

Carlos Oconitrillo, CMSE

Parish Secretary

Maria G. Amador

Administrative Assistant

Michelle Rodas

Parish English Music Director

Dennis Jardiel

Parish Spanish Music Coordinator

Carlos Martinez

Community Administrator

Faby Gomez, CMSE

Weddings & Quinceañeras Coordinator

Leonor Oconitrillo, CMSE

Director of Safeguard the Children

Claudia Alderete

Director of Religious Education

Gabriela Gudiño Massie

COMMUNITY MEMBERS / MIEMBROS DE LA COMUNIDAD

Community Administrator

Faby Gomez, CMSE

Weddings & Quinceañeras Coordinator

Leonor Oconitrillo, CMSE

Community Member

Joseph Gazal

HORAS DE OPERACION Y HORARIO DE MISA

OFICINA PARROQUIAL

Lunes 9:00 AM A 5:00 PM
Martes, Miércoles, y Viernes: 9:00 AM A 6:00 PM
Jueves: 9:00 AM A 7:00 PM
Sábado: 9:00 AM A 2:00 PM
Domingo: 10:00 AM A 3:00 PM

HORARIO DE MISAS REGULARES

Lunes—Sábado: 8:00AM (Ingles)
Jueves: 7:00 PM (Español)

HORARIO DE LA IGLESIA

Misas de Ingles: 9:00 AM Y 12:00 PM
Misas de Español: 10:30 AM Y 1:30 PM

RECONCILIACIÓN

Sábado: 2:30 PM A 4:00 PM

OFICINA DE CATECISMO

Martes—Jueves 4:30PM A 7:30PM
(310)391-9637

OUR MINISTRIES / NUESTROS MINISTERIOS

Altar Server

Deacon Carlos Oconitrillo

Eucharistic Ministry of Holy Communion

Faby Gomez

Ushers and Greeters

Faby Gomez

Lectors

Faby Gomez

Adoración Nocturna

Manuel Mora

Encuentro Matrimonial

Fidel y Asunción Juan

Grupo de Oración

Hilda Prado

Guadalupanos

Ana María Ramírez

Legión de María

Georgina Estévez García

Parish Devotions

2000 Hail Mary

Bing Estrada

Divino Niño

María Balderrama

Nuestra Señora de Juquila

Soledad de Pablo

Padre Pio Prayer Group

Faby Gomez

Santo Nino de Cebú

Bing Estrada

Service Ministries

Bellator Vitae/Pro-Life

Beatriz Amaya

Money Counters

PARISH REGISTRATION

Reasons to register with our Parish:

- To encourage a spirit of belonging.
- To be part of our mission.
- To make the process easier when it is time to bring your children for baptism, first communion, confirmation.

- To make the process easier when celebrating a wedding, a quinceañera, or when asked to be a sponsor.

To attend Mass at St. Gerard does not make you a registered parishioner. There are many ways to register: online, at the Parish Office or simply by scanning the QR Code.



REGISTRO PARROQUIAL

Razones para registrarse en nuestra parroquia:

- Fomentar un Espíritu de pertenencia.
- Ser parte de nuestra misión.
- Para facilitar el proceso a la hora de traer a tus hijos al bautismo, primera comunión, confirmación.

- Para facilitar el proceso al celebrar una boda, una quinceañera o cuando te piden ser patrocinador.

Asistir a Misa en St. Gerard no lo convierte en un feligrés registrado. Hay muchas formas de registrarse: online, en la Oficina Parroquial o simplemente escaneando el Código QR.





Picture: Freepik Company

Reflection

Three Key Themes

“This week our nation honors the dream of equal human rights articulated by Dr. Martin Luther King, Jr. On January 22, we also mark the anniversary of the most egregious violation of human rights through the Supreme Court decision Roe vs. Wade, which permitted the killing of children in the womb. During these days, Christians also observe the Week of Prayer for Christian Unity. These three themes intersect powerfully. We pray that Christians will unite in effective service to all who are deprived of their rights, and bring about a Culture of Life, Justice, and Love. Priestsforlife.org

Tres Temas Clave

“Esta semana nuestra nación honra el sueño sobre la igualdad de los derechos humanos articulado por el Dr. Martin Luther King, Jr. en Enero 22, nosotros también conmemoramos el aniversario de la más atroz violación a los derechos humanos mediante la decisión de la Corte Suprema de Roe vs. Wade, la cual permitió la matanza de los niños en el vientre. Durante estos días, los cristianos también observan la Semana de Oración por la Unidad Cristiana. Estos tres temas se entrelazan fuertemente. Nosotros rezamos para que los cristianos se unan en un servicio efectivo a todos los que están privados de sus derechos, y logren una Cultura de Vida, Justicia, y Amor. Priestsforlife.org

SUBMIT A PETITION TO ST. GERARD

St. Gerard Majella is a miracle worker.

- Patron of Mothers
- Difficult pregnancy
- Childless couples
- End to abortion
- And so much more...

There are many ways to submit a petition. You can do it online, at the Parish Office or simply by scanning the QR Code.



ENVIAR UNA PETICIÓN A SAN GERARD

San Gerardo Majella es un hacedor de milagros.

- Patrona de las Madres
- Embarazo Difícil
- Parejas Infantiles
- Fin del aborto
- Y mucho más...

Hay muchas maneras de enviar una petición. Puedes hacerlo online, en la Oficina Parroquial o simplemente escaneando el Código QR.



Chairman's Statement on 53rd Anniversary of *Roe v. Wade*

USCCB Committee on Pro-Life Activities

January 13, 2026

January 22 marks the anniversary of the tragic U.S. Supreme Court decision, *Roe v. Wade*, that legalized abortion nationwide and led to the loss of over 65 million children and immeasurable harm to their parents and family members. This solemn day is commemorated each year with the observance of the [Day of Prayer for the Legal Protection of Unborn Children](#) for prayer, penance, and our personal recommitment to the cause of life.

We continue to give thanks to God for the opportunity to defend human life in law through the overturn of *Roe* in 2022. Since that time, we have seen several pro-life victories. Most recently, at the national level, Congress acted heroically last year in largely defunding Planned Parenthood of federal taxpayer dollars. Meanwhile the Administration has reversed several of its predecessor's pro-abortion policies.

Despite these successes, human life is still gravely threatened by legalized abortion as it continues to be aggressively promoted at the state and federal level. Many challenges remain, including pro-abortion ballot initiatives, the increased use and availability of abortion pills, and the need to protect the Hyde Amendment to keep taxpayer funded abortion out of national health care bills. We must continue to support pregnant and parenting mothers in need and offer spiritual and emotional help to all who have participated in abortion. Our united prayers, sacrifices, and efforts to protect human life and heal the wounds inflicted by abortion remain as important as ever.

As our Holy Father Pope Leo XIV has said, "God's mercy calls us to protect every life, especially those society overlooks—the child yet to be born and the elderly nearing their journey's end—because each bears Christ's face."

May we see the face of Christ in every single person, in every pregnant mother, and every child in the womb. Let us remain steadfast in our commitment to ensure that every human life may be protected in law and welcomed in love, and that abortion may be unthinkable.

Most Reverend Daniel E. Thomas
Bishop of Toledo
Chairman, USCCB Committee on Pro-Life Activities



United States
Conference of
Catholic Bishops



Sunday Q&A

Your Faith in Focus

FIRST, SEE PEOPLE AS PEOPLE

What can we do to defend human life and human dignity? How can we be in solidarity with the March for Life?

Every January, thousands of Catholics from all over the country gather in Washington, DC, to march in support of the implementation of policies that protect the unborn and an end to abortion. This week, Aimee MacIver offers a reflection about what we can do to join this effort all year round.

Do More, Love More, Be More.

Every solution begins with this. If we want to end the tragedy of abortion, we must humanize the unborn. But we also must humanize their mothers, the women who feel that abortion is their only option: befriend them, listen to them, accompany them. We must humanize the men who are connected, the men who struggle to figure out what it means to be a man.

Every solution to poverty, racial injustice, homelessness, violent crime, and capital punishment starts with seeing people as people. We can't walk in their shoes, but we can walk right next to them.

It's not going to be easy, ever. Our world suffers so profoundly from so much deficiency, so much lack of really seeing others.

Being pro-life means you're going to have to do more and love more than the status quo. You're going to have to be more patient, more kind, more intentional. You're going to have to listen patiently when people attack or accuse. You're going to have to respond lovingly when people cast false blame. You're going to have to speak truth even when it comes at a cost. You're going to have to keep going when everyone else is just checking the boxes and checking out. You're going to have to make sacrifices of your time and energy.

Do everything you can. You *know* the cause is worth it.

You Have the Spark; Put on Your Boots and Do Something

- It's long work to love people, bring justice, solve problems, and build and rebuild what gets torn down.
- But here's the thing: Look around. You are not alone. See the abundance God has already provided. Trust that everything else will be provided, too.
- Pray. Keep talking with and listening to God. Let him show you what he sees in you. Let him light the fire of loving what he loves in you.
- Fire is catching. You already have the spark to change this world. Keep it going. The world desperately needs your light. Stir it up into flames. Put on your boots, even if you're tired. And start marching.



Ponder and Pray

- How are you being called to build a culture of life? What part do you think you play in helping women in crisis, defending the unborn, and addressing situations that leave people feeling desperate?
- What is going on in your community that can help you understand that you are not alone in defending life and human dignity? Who can you connect with?
- How can you effectively communicate a vision of human dignity and life issues with people in your life? What questions do you currently have? How is God calling you into conversations?



Tip of the Week

Pray, sacrifice, and give in solidarity with the March for Life in Washington, DC, on January 24. Write down what you propose to do. And then do it.

Dive Deeper

Scan this code to listen more:

Or go to: <https://media.ascensionpress.com/2024/01/22/reflection-why-we-march/>



Aimee MacIver and her husband, Colin, teach theology at St. Scholastica Academy in Covington, Louisiana, where they serve as the service director and the campus minister respectively. Amy also contributes to *Ascension Articles*, from which this reflection was adapted.

“Our world suffers from a lack of really seeing others.”



ST. GERARD MAJELLA
— ROMAN CATHOLIC CHURCH —

PRO-LIFE CHURCH / IGLESIA PROVIDA



53 ANNIVERSARY ROE V WADE

Día de la Santidad de la Vida Humana
Sanctity of Human Life Day

2026

January / Enero **22** Thursday / Jueves

English
8:00 AM MASS

Spanish
7:00 PM MISA

4439 INGLEWOOD BLVD. LOS ANGELES CA, 90066 (310)390-5034
STGERARDMAJELLA@STGERARDLA



MONTH

4

The baby's brain has begun maturing - a process that will continue until she is about 14 years old. Her taste buds are now working. Nutrients consumed by her mother are passed on to her within an hour or 2. Fine hair begins to grow on her head, eyebrows and eyelashes. Facial expressions similar to the baby's parents can be seen at this time. This month REMs (rapid eye movements) have been recorded - a sign of dreaming.

Information on the developing baby was taken from: *Life before Birth* by Marjorie A. England, © 1996, Mosby-Wolfe, Times Mirror Int'l. Pub., Ltd., London, and *Abortion: Questions and Answers*, Dr. and Mrs. John C. Wilke, © 1986, Hayes Publishing Company, Inc., Cincinnati, Ohio.

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mes

4

Mi cerebro ha comenzado a madurar - un proceso que continuará hasta los 14 años de edad. Los párpados están cerrados y se me abrirán durante el séptimo mes de embarazo. Mi paladar ya está funcionando. Los alimentos que ingiere mi mamita llegan a mí en una o dos horas. Ha comenzado a crecerme el cabello, las cejas y las pestañas. Tengo ya expresiones faciales parecidas a las de mis papás y se pueden apreciar ahora. Para esta edad los doctores han podido grabar el movimiento rápido de mis ojos, una señal de que duermo y sueño.

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Week Three
Days 15–21



Patriarchs Narrative: Genesis 29–40 | Supplemental: Job 19–32; Proverbs 3:5–35

DESPITE OUR BAD DECISIONS, GOD BLESSES US



Jacob Encountering Rachel With Her Father's Herds
by Joseph von Führich

Genesis 29–40 features memorable stories about how Jacob meets his wives, Leah and Rachel, the births of his many children, and the way he prospers and reconciles with his brother, Esau. The early years in the lives of Jacob's twelve sons, especially Joseph, also are chronicled. The stories illustrate good and bad decisions. They also note the way God continues to bring blessings, despite our woundedness introduced by Original Sin. The chapters from Job shed light on how we struggle to understand and explain suffering.

- Although Jacob loves and wants to marry Rachel, her father, Laban, tricks Jacob into marrying his older daughter, Leah. Laban then makes Jacob serve him longer so Jacob can also marry Rachel.
- God sees Leah's pain in being unloved by Jacob, so he opens her womb while Rachel remains barren. As Leah bears children, she keeps expecting Jacob to grow in love for her and for that love to surpass his love for Rachel. This doesn't happen. Leah praises God instead.
- Bad decisions can cause suffering. God sometimes permits suffering to get our attention to help us realize that we need to draw closer to him.
- We may want to ease a sufferer's pain, but often when we try, nothing helps. The answer can only come from God himself.
- Job teaches us about suffering as he struggles to understand why life is not straightforward. Good people die; bad people seem to be rewarded. Job wrestles with God in trying to make sense of what seems unfair.
- Jacob (now "Israel") favors his son Joseph above all of Joseph's older brothers. Why? Joseph is the first son of Jacob's beloved wife Rachel. Joseph's brothers are filled with envy.
- Joseph's brothers sell him into slavery. God stays with him and blesses him. That's consolation for us.



Week 3

Paragraphs 109-155

...the authors that they consigned to
to more.”¹¹

Since therefore all
regarded as affi
s of Scripture firm
d, for the sake
ures.”¹²

...gion of the book”
which is “not a w
d living.”¹³ If d
al Word

The phrase “heart of Christ” can refer to Sacred Scripture, which makes
known his heart, closed before the Passion, as the Scripture was obscure. But
the Scripture has been opened since the Passion; since those who from then
on have understood it, consider and discern in what way the prophetic

THE CATECHISM IN A YEAR

WITH FR. MIKE SCHMITZ

*f faith.*¹⁴ By “analogy of faith” we mean the

What We Believe PART ONE: THE PROFESSION OF FAITH

SCRIPTURE IS AN INVITATION TO FAITH

The Bible, history’s most famous book, also is God’s invitation to an intimate relationship with himself. In Sacred Scripture, “the invisible God, from the fullness of his love, addresses men as his friends, and moves among them” (CCC 142). Active believers read Scripture to know and interact *with* God—not just know *about* him.

Keep in Mind

- To really know Jesus, “the Church ‘forcefully and specifically exhorts all the Christian faithful ... to frequent reading of the divine Scriptures’” (CCC 133).
- We should also read Scripture to apply its meaning to our lives (*exegesis*).
- We must read Scripture in the context of the entire Scripture and Sacred Tradition, ruling out interpretations that are contradictory or disproportionate to the Faith.
- We must read Scripture with two senses: (1) the literal sense (what the text says on a literal level), and (2) the spiritual sense (how the text applies to Jesus, to our lives, and to the end of time).
- Sacred Tradition is essential to accepting and understanding Scripture, because the canon of Scripture (forty-six Old Testament books and twenty-seven New Testament books) comes from Tradition. Guided by the Holy Spirit, the Apostles handed on Jesus’ teachings through the inspired books of the New Testament.
- As new questions about the Faith arise in history, the Church holds councils to address them in light of Scripture and Tradition.
- God employed human authors for his self-revelation in Scripture, but because the Bible also has a divine author, it is inerrant (without errors).



Papyrus with fragments of the Book of Genesis

Dive Deeper

Guided by the Holy Spirit, the Church determined the biblical “canon,” the official list of inspired books. The image shows an ancient copy of biblical text.

The Church has always emphasized the importance of using a correct Bible translation. The Church never said, “Don’t read the Bible,” but may have said, “Don’t read *that* Bible.” Centuries ago, Bibles were locked up in churches not to prevent access to the Scriptures, but to prevent theft. Bibles were very expensive and were produced by hand before the printing press came along.



Week 3



WITH FR. MARK-MARY AMES, CFR

PHASE 2: BIBLICAL ROOTS OF THE ROSARY

THE SIGN OF THE CROSS:
A Faith Declaration



The Holy Trinity by Luca Rossetti do Orta

The Sign of the Cross, a simple gesture that begins and ends many of our prayers, is deeply rooted in Scripture and carries rich spiritual significance.

Jesus instructs his disciples to baptize “in the name of the Father, and of the Son, and of the Holy Spirit” (Matthew 28:19). Christ’s call reminds us that every time we pray and make the Sign of the Cross, we invoke the Holy Trinity and enter into God’s divine presence. God “is the fountain of life; in your light do we see light” (Psalm 36:9). As we enter into God’s light, we are able to see and understand the mysteries of our faith.

The *Catechism of the Catholic Church* (234) teaches that “the mystery of the Most Holy Trinity is the central mystery of” our Faith and enlightens all other truths. Just as light reveals the beauty and

intricacies of a masterpiece, so also does God’s light reveal the depths of our spiritual lives. The Sign of the Cross, an intentional act of faith, reminds us that the Trinity dwells within us.

When we make the Sign of the Cross, we also recall our baptism, opening ourselves to God’s presence. It’s an act of surrender, allowing the light of God to illuminate and purify us. As we pray, “**In the name of the Father, and of the Son, and of the Holy Spirit,**” we proclaim our belief in the Trinity and invite God’s light into our hearts to strengthen us, guide us, and draw us closer to him.

The Sign of the Cross is an act of love and faith through which we embrace God’s grace, allowing him to transform and purify us as we follow him more deeply.



How to Build a Culture of Life

*Read the full version at
respectlifeprogram.org/culture-of-life.*

Watching the news and reading the headlines, we may feel helpless seeing the heartbreaking lack of respect for human life. *How do we respond?* Changing the culture is a process of conversion that begins in our own hearts. When we encounter Christ, experience His love, and deepen our relationship with Him, we become more aware of our own immeasurable worth and that of others. His unchanging love is the source of our God-given dignity, which, therefore, cannot be taken away. When someone is facing great trials, we need to walk with them on their journey, intercede for them, and be open to sharing Christ's love however He directs. We simply need to follow where He leads.

**Our mission
field is
daily life.**

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Edificar una cultura de vida

*Lee la versión completa en
bit.ly/una-cultura-de-vida-2017.*

Mirando las noticias y leyendo los titulares, podemos sentirnos impotentes al ver la desoladora falta de respeto por la vida humana. ¿Cómo respondemos? Cambiar la cultura es un proceso de conversión que comienza en nuestro propio corazón. Al encontrarnos con Cristo, sentir su amor y profundizar nuestra relación con él, somos más conscientes de nuestra propia inconmensurable valía y la de los demás. Su amor inmutable es la fuente de nuestra dignidad dada por Dios, que, por lo tanto, no nos puede ser quitada. Cuando una persona está enfrentando grandes pruebas, tenemos que acompañarla en su camino, interceder por ella, y estar abiertos a compartir el amor de Cristo como él lo indique. Basta con ir por donde él nos conduce.

**Nuestro
campo
misionero
es la vida
cotidiana.**

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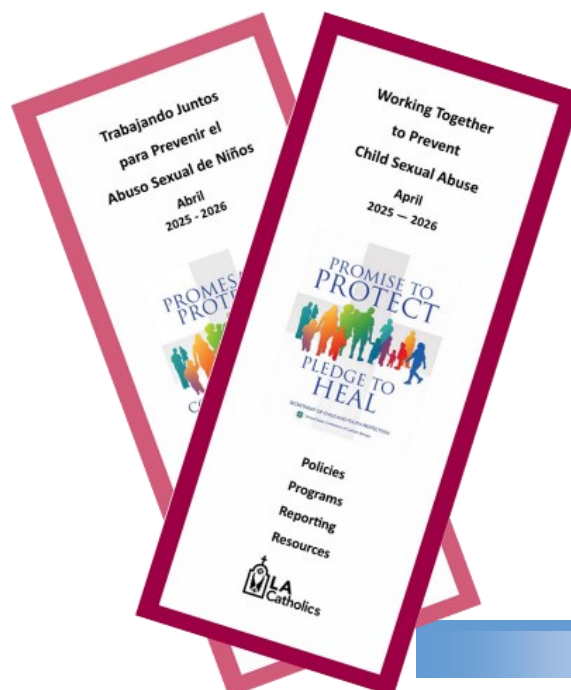
DID YOU KNOW?

How to advocate with children for their safety What is needed in a culture of safety?

By prioritizing safeguarding, education about healthy boundaries and access to support for survivors, we create safer learning environments for the children in our care in which we continually share responsibility among program leadership, employees, volunteers, families, and the community. In any culture of safety, the safety of children and vulnerable people is a core value, and all decisions are centered around protecting this safety. Beyond believing in the importance of safety, people within the organization take concrete actions to maintain a safe environment. For more information, read the VIRTUS® article “High Stakes: A Culture of Safety for Every Child” at lacatholics.org/did-you-know/.

¿Qué se requiere para fomentar una cultura de seguridad?

Al dar prioridad a la protección, la educación sobre límites personales saludables y el apoyo para los sobrevivientes, creamos entornos de aprendizaje más seguros para los niños en nuestro cuidado, en los que compartimos continuamente la responsabilidad entre los líderes del programa, los empleados, los voluntarios, las familias y la comunidad. Para mayores informes lea el artículo de VIRTUS® “High Stakes: A Culture of Safety for Every Child” (Una cultura de seguridad para todos los niños) en lacatholics.org/did-you-know/.

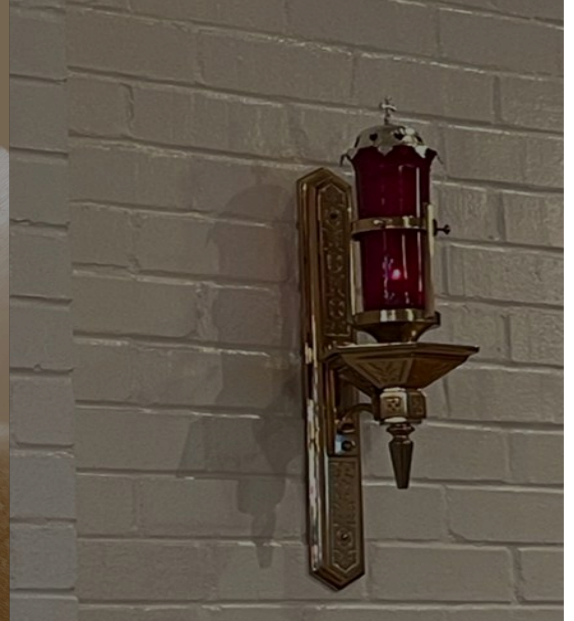




SANCTUARY CANDLE DEDICATION

Honor your loved ones or a special intention by dedicating the Sanctuary Lamp for two weeks.

Honre a sus seres queridos o a una intención especial dedicando la Lámpara del Santuario durante dos semanas.



January 11, 2026—January 24, 2026

The Sanctuary Lamp burning for the next two weeks is for the blessings of Prudencio Jardiel Sr.

We ask that you please pray for this intention

The red Sanctuary Lamp, positioned near the Tabernacle, serves as a sacred symbol—a constant reminder of the sacramental presence of Jesus Christ. It's a gentle reminder to the faithful that Jesus is always with us. Beyond its symbolic significance, the Sanctuary Lamp also reflects our deep love and affection for God.

Our Church now offers a meaningful way to honor a deceased family member or celebrate a special occasion: by sponsoring the Sanctuary Lamp for a full two weeks for a **\$25 donation**. If you wish to provide this tribute for a loved one, please coordinate with the Parish Office at 310-390-5034. The period of remembrance begins on a Sunday and concludes on a Saturday two weeks later. We also include the Lamp's special intentions in our weekly bulletin, inviting our faithful Parishioners to hold those intentions in their prayers.

La lámpara roja del Santuario, colocada cerca del Tabernáculo, sirve como un símbolo sagrado, un recordatorio constante de la presencia sacramental de Jesucristo. Es un recordatorio a los fieles de que Jesús está siempre con nosotros. Más allá de su significado simbólico, la Lámpara del Santuario también refleja nuestro profundo amor y afecto por Dios.

Nuestra Iglesia ahora ofrece una manera significativa de honrar a sus queridos fallecidos o celebrar una ocasión especial: patrocinando la Lámpara del Santuario durante dos semanas completas por una donación de \$25. Si desea brindar este tributo a un ser querido, coordine con la Oficina Parroquial al 310-390-5034. El período de conmemoración comienza un domingo y concluye un sábado dos semanas después. También incluimos las intenciones especiales de la Lámpara en nuestro boletín semanal, invitando a nuestros fieles feligreses a mantener esas intenciones en sus oraciones.



OneLife
LA

**JANUARY 24
2026**

CELEBRATING THE BEAUTY AND DIGNITY OF EVERY HUMAN LIFE
FROM CONCEPTION TO NATURAL DEATH

WALK
for Life

Meeting point Cathedral of
Our Lady of the Angels Plaza
1:30 PM

Walk with us!
3 PM

Requiem Mass for the Unborn
5 PM

REGISTER TODAY!
Onelifela.com

@1LifeLA



OneLife LA

ENERO 24
2026

CELEBRANDO LA BELLEZA Y DIGNIDAD DE CADA VIDA HUMANA
DESDE LA CONCEPCIÓN HASTA LA MUERTE NATURAL

CAMINA *Por la Vida*

Punto de encuentro
Plaza de la Catedral de
Nuestra Señora de los Ángeles

1:30 PM

Camina con nosotros

3 PM



Misa de réquiem por los no nacidos

5 PM



@1LifeLA

¡REGÍSTRATE HOY MISMO!
ONELIFELA.COM





**NOVENA FOR THE PROTECTION OF HUMAN LIFE /
NOVENA POR LA PROTECCION DE LA VIDA HUMANA**

January 16-24 / Enero 16-24

Join thousands of Catholics nationwide in the annual Respect Life novena
9 Days for Life.

The novena will be prayed every day at St. Gerard Majella Church at 7:30 AM from
Tuesday, January 16 to Wednesday, January 24. You may also sign up
at 9daysforlife.com and pray from home.



Únase a miles de católicos de nuestro país en la novena anual de Respeto a la Vida
9 días por la vida.

Pueden inscribirse en 9daysforlife.com y orar desde su casa.



Prayer for the Sick Oración por los Enfermos

Fr. Mathias
Frances Gomez
Yvonne Gartsman
Maria Valderrama
Ana Rosa Jacobo
Guillermina Espinoza
Vincent and Ray Gross
Stella and Bill Webber
Jesus and Esperanza Meza
Leo Reyes
Roberto and Elizabeth Dahab
Sammy Tahan
Alicia Reynoso
Marylou Johson



Our Thoughts and Prayers are with our
Parishioners. May they Rest in Peace.

Nuestros pensamientos y oraciones
están con nuestros feligreses. Que
descansen en paz.

Lalo Vasquez

(owner of Z-Electric, the company that installed
the new lights in our church)

(propietario de Z-Electric, la empresa que instaló
las nuevas luces en nuestra iglesia)



Second Sunday in Ordinary Time

Sunday, January 18, 2026

The second collection is for Pastoral Solidarity Fund for the Church in Africa and Church in Latin American.

Thank you for generosity.

La segunda colecta es para el Fondo Pastoral de Solidaridad para la Iglesia en África y la Iglesia en América Latina.

Gracias por su generosidad.

DAILY MASS INTENTIONS / INTENCIONES DE MISA DIARIA

Sunday, January 18th

- 9:00 AM Daphne & Philip Roslin
- 10:30 AM Alfonso Hijinio Ceniceros +
- 12:00 PM Fidelia De La Luz (Cumpleaños)
- 1:30 PM Danny Rodriguez (B-day)

Monday, January 19th

- 8:00 AM Berenice Mora (B-day)

Tuesday, January 20th

- 8:00 AM Ricardo Gonzalez

Wednesday, January 21st

- 8:00 AM Irma Dewig (Health & Blessings)

Thursday, January 22nd

- 9:00 AM **Pastor's Intention**
- 7:00 PM Sanctity of Human Life
53rd Anniversary Roe vs Wade

Friday, January 23rd

- 8:00AM St. Gerard Majella Staff

Saturday, January 24th

- 8:00 AM Andrew Ordon "B-day"

**Pregnant?
Need Help?**

855-855-PREG



**Options
United**

Pregnancy Help,
Early Childhood
Resources,
Post-Abortive Help



St. Gerard Majella Catholic Church

4439 Inglewood Blvd, Los Angeles, CA 90066-6299

Email: Parish@stgerardla.com\ Tel: (310) 390-5034

Office Hours: Mon.: 9-5pm/ Tues., Wed., & Fri: 9-6pm/
Thurs. 9-7pm/ Sat: 9-2pm/ Sun: 10-3pm



January Announcements

Anuncios de enero

Thursday, January 1st

Feast Day of the Mother of God

Mass: 9am– English
11am– Spanish
Parish office closed

Jueves, 1 de enero

Fiesta de María Madre de Dios

Misa: 9:00am– Inglés
11:00am– Español
La oficina parroquial estará cerrado

Friday, January 2nd

Parish office closed

Viernes, 2 de enero

La oficina parroquial estará cerrado

Monday, January 5th

Blessing of Items

After 8:00am Mass

Sábado, 3 de enero

Adoración al Santísimo Sacramento

Rosario: 6:30pm
Misa: 7:00pm—Español
Adoración: Hasta las 8:00am
el Domingo

First Friday, January 2nd

Adoration of the Blessed

Sacrament with Bellator Vitae

In Reparation for Abortion

English

Rosary:6:30pm / Mass: 7:00pm
Adoration until 10:00pm

Domingo, 4 de enero

La Epifanía del Señor

**Bellator Vitae—Recaudación de
fondos de artículos para bebés**

Sunday, January 4th

Epiphany of the Lord

**Bellator Vitae—Baby Items
Fundraiser**

16–24 de Enero

9 Días por la Vida Novena

Por la protección de la vida humana

La novena se rezara en su hogar y
antes de la Misa del Jueves.

Saturday, January 10th

Santo Niño de Cebu

Filipino Group

Mass: 5:00pm—English

Jueves, 22 de enero

Unámonos a Bellator Vitae en el

53rd Aniversario de Roe vs Wade

Para la Santidad de la Vida Humana

Misa: 7:00pm—Español



January 16–24th

9 Days for Life Novena

For the protection of human life.

Will be prayed before 8:00am Mass.

Thursday, January 22nd

53rd Anniversary of Roe vs Wade
Bellator Vitae-For the Sanctity of
Human Life

Mass: 7:00pm—Spanish

Saturday, January 24th

One Life LA 2026

12th Year Anniversary Walk for Life
at the Cathedral of Our Lady of the
Angels Plaza

Sunday, January 25th

Join us for a Rosary at the Shrine
to the Unborn

Rosary: 3:00pm

At Holy Innocents Shrine
At Holy Cross Cemetery

Every Thursday—Adoration of the

Blessed Sacrament

9:00am—6:00pm

Pro-life Hour: 3:00pm

Rosary, Divine Mercy Chaplet and
other Pro-Life prayers



Sábado, 24 de enero

12 Aniversario de Camina por
la Vida En la plaza de la Catedral de
Nuestra Señora de los Ángeles

Domingo, 25 de enero

Bellator Vitae - Grupo Pro-Vida

Rosario: 3:00pm

En Holy Innocents Shrine
En el cementerio de Holy Cross

Cada Jueves—Adoración al
Santísimo Sacramento

9:00am—6:00pm

Hora Pro-Vida: 3:00pm

Rosario, Coronilla de la Divina
Misericordia, y oraciones de Pro-Vida





PILGRIMAGE OF THE DIVINE MERCY

VISITING 4 COUNTRIES
APRIL 6-18 2026

FR. ESTEBAN MARQUEZ

OFF \$100.00

\$ 5595.00

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