



# The Solemnity of Our Lord Jesus Christ, King of the Universe November 22, 2020

Organ Prelude

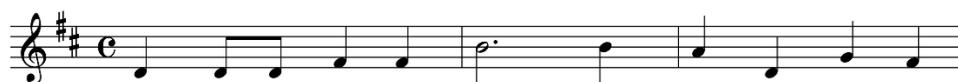
*Voluntary in A Minor, William Boyce (1711-1779)*

Introit (Entrance Antiphon)

*The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his forever.*

Processional Hymn

*Crown Him With Many Crowns, vs. 1, 2 & 5*



1. Crown him with man - y crowns, The Lamb up - on his  
 2. Crown him the Lord of life, Who tri - umphed o'er the  
 3. Crown him the Lord of love— Be - hold his hands and  
 4. Crown him the Lord of peace, Whose pow'r a scep - ter  
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All  
 grave, And rose vic - to - rious in the strife For  
 side, Rich wounds, yet vis - i - ble a - bove, In  
 sways From pole to pole, that wars may cease, Ab -  
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of  
 those he came to save. His glo - ries now we sing, Who  
 beau - ty glo - ri - fied. No an - gel in the sky Can  
 sorbed by prayer and praise. His reign shall know no end, And  
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
 died and rose on high, Who died, e - ter - nal  
 ful - ly bear that sight, But down - ward bends his  
 round his pierc - ed feet Fair flow'rs of par - a -  
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
 life to bring, And lives that death may die.  
 burn - ing eye At mys - ter - ies so bright.  
 dise - ex - tend Their fra - grance ev - er sweet.  
 shall not fail Through - out e - ter - ni - ty.



Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **The Universal Prayer**

## Offertory

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### Offertory Motet, at the 10am Mass

*Exsultate Justi*, Ludovico da Viadana (c. 1560-1627)

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise. Rejoice in the Lord, O ye just; praise befits the upright. (English translation)

### Offertory Hymn

*Praise, My Soul, the King of Heaven*, vs 1, 2 & 5



1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his  
3. Fa - ther - like he tends and spares us; Well our  
4. Frail as sum-mer's flow'r we flour - ish, Blows the  
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress. Praise him, still the same as  
fee - ble frame he knows. In his hands he gent - ly  
wind and it is gone. But while mor - tals rise and  
hold him face to face. Sun and moon, bow down be -



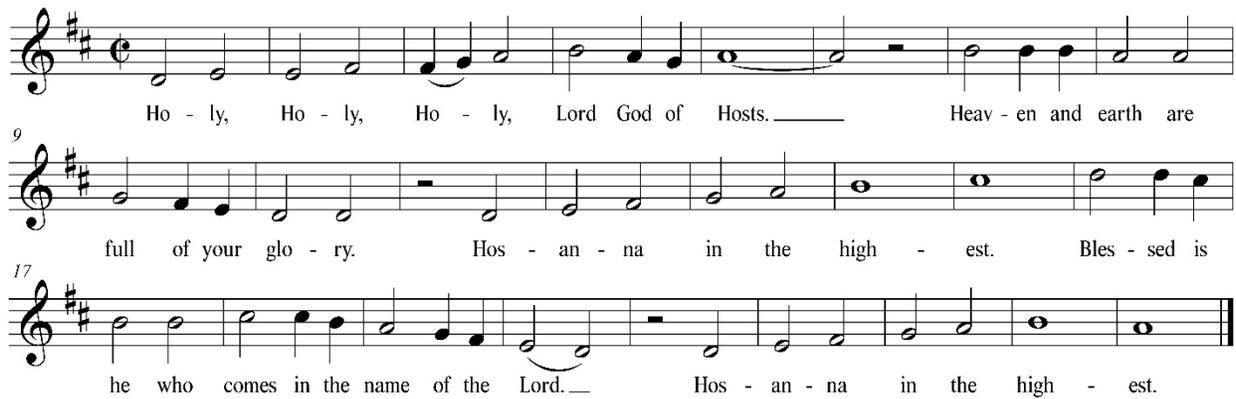
giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!  
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one.  
Al - le - lu - ia! Praise with us the God of grace.

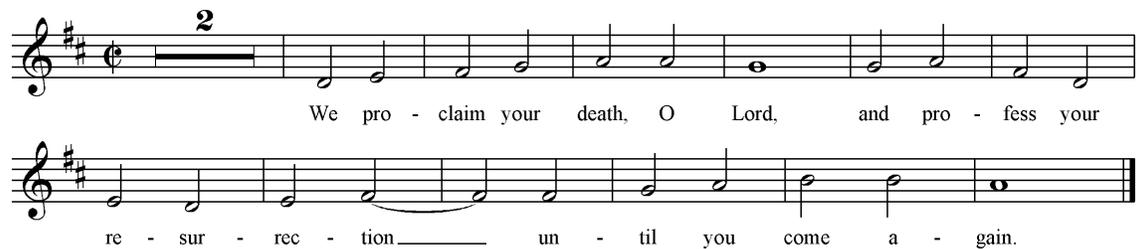
## Eucharistic Prayer

### Sanctus – Holy, Holy, Holy



9 Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. \_\_\_\_\_ Heav - en and earth are  
17 full of your glo - ry. Hos - an - na in the high - est. Bles - sed is  
he who comes in the name of the Lord. \_\_\_\_\_ Hos - an - na in the high - est.

### Memorial Acclamation



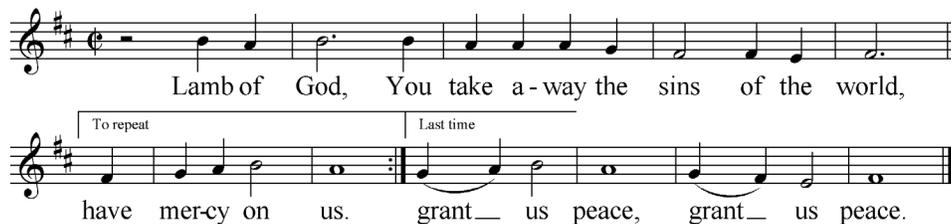
2 We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion \_\_\_\_\_ un - til you come a - gain.

### Amen



a - men, A - men, A - - - - men.

### Lamb of God



Lamb of God, You take a - way the sins of the world,  
To repeat Last time  
have mercy on us. grant\_ us peace, grant\_ us peace.

### Communion Antiphon

*The Lord sits as King forever. The Lord will bless his people with peace.*

### Communion Motet

*Ego sum panis vivus, Juan Esquivel (1560-1625?)*

*Ego sum panis vivus, qui de cælo descendi. Si quis manducaverit ex hoc pane, vivet in æternum: et panis quem ego dabo, caro mea est pro mundi vita. Alleluia.*

*I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world. Alleluia.*

## Communion Hymn

*That First Eucharist*



1. At that first Eu - cha - rist be - fore you died,  
2. For all your church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;  
O make our lack of char - i - ty to cease;  
O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,  
Draw us the near - er each to each we plead,  
Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859–1938, alt.  
Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823–1889, alt.

**Prayer after Communion**

**Blessing & Dismissal**

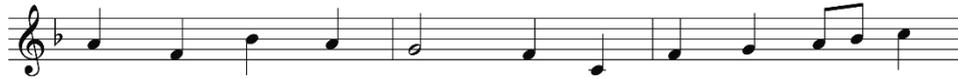
**Closing Hymn, on the next page**

*To Jesus Christ, Our Sovereign King*

# To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age  
ev - 'ry land and na - tion; For in your king - dom,  
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890-1981, alt., © 1941, Irene C. Mueller  
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz Gesangbuch, 1870

Organ Postlude

*Improvisation on Ich glaub an Gott*

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**St. Albert the Great Catholic Church, Austin TX**

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