



# The Third Sunday of Advent

## December 13, 2020

### Introit (Entrance Antiphon)

*Rejoice in the Lord always; again I say, rejoice. Let your forbearance be known to all men. The Lord is at hand.  
Do not be anxious over anything; but in all manner of prayer, let your requests be made known unto God.*

### Processional Hymn – Please Stand

*O Come, O Come, Emmanuel, vs 1, 2 & 7*

1. O come, O come, Em - man - u - el,  
2. O come, O Wis - dom from on high,  
3. O come, O come, great Lord of might,  
4. O come, O Rod of Jes - se's stem,  
5. O come, O Key of Da - vid, come,

And ran - som cap - tive Is - ra - el,  
Who or - der all things might - i - ly;  
Who to your tribes on Si - nai's height  
From ev - 'ry foe de - liv - er them  
And o - pen wide our heav'n - ly home;

That mourns in the lone - ly ex - ile here  
To us the path of knowl - edge show,  
In an - cient times once gave the Law  
That trust your might - y power to save,  
Make safe the way that leads on high,

Un - til the Son of God ap - pear.  
And teach us in her ways to go.  
In cloud and maj - es - ty and awe.  
And give them vic - t'ry o'er the grave.  
And close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el  
Gau - de! Gau - de! Em - mán - u - el

Shall come to you, O Is - ra - el.  
Na - scé - tur pro te Ís - ra - el.

6. O come, O Dayspring from on high,  
And cheer us by your drawing nigh;  
Disperse the gloomy clouds of night,  
And death's dark shadow put to flight.

7. O come, Desire of nations, bind  
In one the hearts of humankind;  
O bid our sad divisions cease,  
And be for us our King of Peace.

## 1<sup>st</sup> Reading

IS 61:1-2A, 10-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

## Responsorial Psalm

*Canticle of Mary*



My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior,  
for he has looked upon his lowly servant.  
From this day all generations will  
call me blessed: R.

The Almighty has done great things for  
me,  
and holy is his Name.

He has mercy on those who fear him  
in every generation. R.

He has filled the hungry with good  
things,  
and the rich he has sent away empty.  
He has come to the help of his servant  
Israel  
for he has remembered his promise  
of mercy. R.

Text: *Lectionary for Mass*, © 1970, 1986, 1997, 1998, 2001, Confraternity of Christian Doctrine, Inc,  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## 2<sup>nd</sup> Reading

1 THESS 5:16-24

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

## Gospel Acclamation



*The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.*

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary,

and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **The Universal Prayer**

#### **Offertory**

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#### **Offertory Chant, at the 10am Mass**

*O Lord, you have blessed your land, you have put an end to Jacob's captivity; you have forgotten the guilt of your people.*

# Offertory Hymn

Wait for the Lord

## Ostinato Refrain

Wait for the Lord, whose day is near.  
*Spanish:* Con - tem - pla - ré, tu vi - da en mí.  
*Polish:* Pan blis - ko jest, o - cze - kuj Go.  
*Italian:* Cri - sto Ge - sù io spe - ro in Te.  
*Vietnamese:* Hãy biết đợi Chúa Đây ngày gần rồi

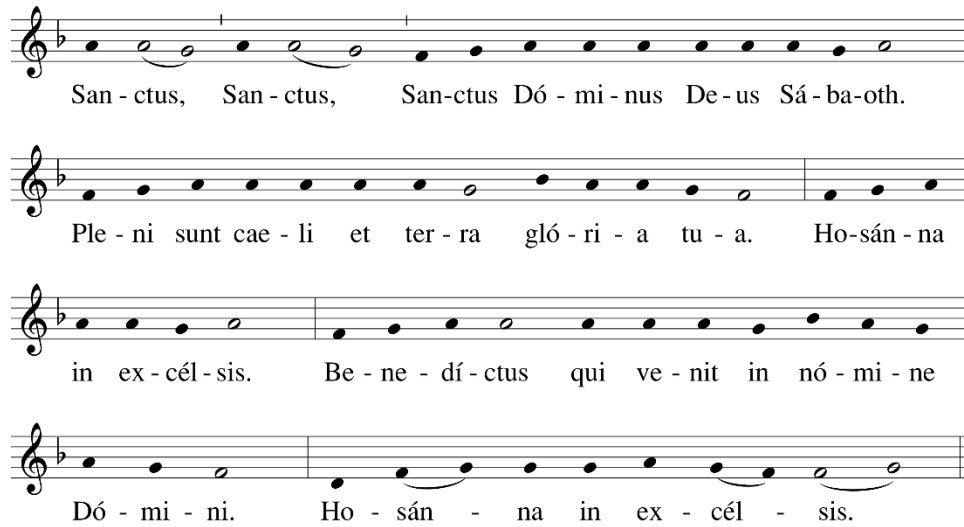
Wait for the Lord: be strong, take heart!  
*Con - tem - pla - ré, Se - ñor, tu a - mor.*  
*Pan blis - ko jest, w Nim ser - ca moc!*  
*Sei tu Si - gnor la pa - ce del cuor.*  
*Chờ mong Thiên Chúa: tâm trí kiên cường.*

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984  
 Tune: Jacques Berthier, 1923-1994  
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent



## Eucharistic Prayer

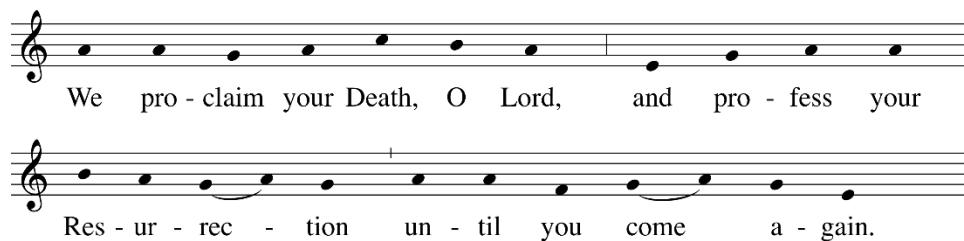
### Sanctus – Holy, Holy, Holy



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.  
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na  
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne  
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII

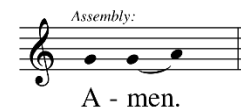
### Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
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### Amen



*Assembly:*  
A - men.

### Lamb of God



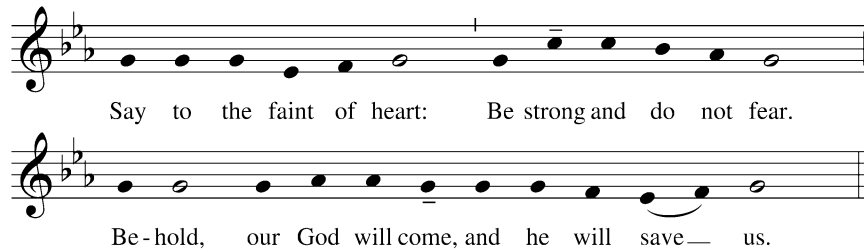
*Cantor:* A-gnus De - i, *All:* qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.  
A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.  
A - gnus De - i, qui tol-lis pec-cá - ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII

## Communion Antiphon

*Dicite: Pusillanimes, Richard J. Clark*

### ANTIPHON



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## Communion Anthem, at the 10am Mass *Never Weather-beaten Sail, Charles Wood (1866-1926)*

*Never weather-beaten sail more willing bent to shore. Never tired pilgrim's limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest.*

*Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there our ears nor vapour dims our eyes: Glory there the sun outshines whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to thee!*

## Communion Hymn

*My Soul in Stillness Waits*



1. O Lord of Light, our only hope of glory, your radiance shines in all who look to you, come, light the hearts of all in dark and shadow.
2. O Spring of Joy, rain down upon our spirits, our thirsty hearts are yearning for your Word, come, make us whole, be comfort to our hearts.
3. O Root of Life, implant your seed within us, and in your advent, draw us all to you, our hope reborn in dying and in rising.

4. O Key of Knowledge, guide us in our pilgrimage, we ever seek, yet unfulfilled remain, open to us the pathway of your peace
5. Come, let us bow before the God who made us, let ev'ry heart be opened to the Lord, for we are all the people of his hand.
6. Here we shall meet the Maker of the heavens, Creator of the mountains and the seas, Lord of the stars, and present to us now.

## Prayer after Communion

## Blessing & Dismissal

## Closing Hymn, on the next page

## Closing Hymn

*Savior of the Nations, Come*, vs, 1, 2 & 5 (RS2 498)



1. Sav - ior of the na - tions, come; Vir - gin's Son, make  
2. Not by hu - man flesh and blood, But the Spir - it  
3. Won - drous birth! O won - drous child Of the Vir - gin  
4. From God's heart the Sav - ior speeds, Back to God his  
5. Bright - ly does Christ's man - ger shine, Glo - rious is its

here your home. Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh,  
un - de - filed! Ver - y God, and Mar - y's son,  
path - way leads; Out to van - quish death's com - mand,  
light di - vine. Night can - not this light sub - due;

That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
Ea - ger now his race to run!  
Back to reign at God's right hand.  
Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress  
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524

## Organ Postlude

*Savior of the Nations, Come*, Johann Gottfried Walther (1684-1748)

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