

**SAINT
THE GREAT**
CATHOLIC CHURCH
AUSTIN, TEXAS



The Nativity of the Lord CHRISTMAS

ST. ALBERT THE GREAT
CATHOLIC CHURCH

AUSTIN, TEXAS

WELCOME TO ST. ALBERT THE GREAT

We exist to see in others what the world has yet to discover.

I welcome you to St. Albert the Great as we celebrate the Nativity of the Lord (Christmas)! It is a blessing to have you with us as we celebrate the birth of Jesus Christ whether you are joining us in person or via livestream. Here at St. Albert the Great we exist to see in others what the world has yet to discover. Our Patron Saint is St. Albert the Great who is the patron saint of scientists and St. Albert is known for discovering St. Thomas Aquinas. St. Thomas Aquinas is considered to be one of the greatest minds in the history of the Catholic Church. The world was unable to see St. Thomas Aquinas the way St. Albert the Great saw him. Everyone thought St. Thomas was just a dumb ox since that was the nickname they used for him. St. Albert the Great discovered a greatness in St. Thomas Aquinas that no one else had yet discovered. All of us were created for greatness but sometimes we can feel that we have not yet been discovered.

In Christmas we discover the greatness of God in the newborn Jesus Christ. We celebrate the miracle of the Incarnation, that Jesus Christ is fully God and fully human. Let us ask God to help us see the mystery of Christmas in a deeper way and to discover something we have never discovered before. I invite you during this Christmas Mass to ask God to help you see the Mass in a new way and to discover God in the Mass like never before. I know this pandemic has been hard on all of us but let us ask God to help us discover some kind of light in the midst of the darkness that the pandemic has brought.

We desire to see in you what the world has yet to discover. Please know that Fr. John, the deacons, parish volunteers and myself will be around after mass if you need to talk. You can always call the prayer line at 512-473-6412 if you need prayer. If you have not joined a small faith sharing group or signed up for flocknote then you can do so at www.saintalbert.org. I also invite you to turn to the back of this worship aide for opportunities we are offering at St. Albert the Great to become who God made you to be through worship, formation and service.

A Blessed Christmas to you and I welcome you home in person or virtually,
Fr. Charlie
Pastor of St. Albert the Great

INTRODUCTORY RITES

At Midnight only, the choir sings the Introit

Dixit Dominus ad me

Blessing of the Crèche & Infant Jesus

Entrance Song

O Come, All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. † God of — God, — Light — of — Light, —
 3. † Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. † Yea, Lord, we greet thee, born this hap - py morn - ing,
 1. *Ad - é - ste fi - dé - les, laé - ti, tri - um - phán - tes, Ve -*
 2. † *De - um de De - o, Lu - men de Lú - mi - ne*
 3. † *Can - tet nunc i - o, cho - rus an - ge - lo - rum,*
 4. † *Er - go qui na - tus Di - e ho - di - ér - na,*



come ye, O come ye to Beth - le - hem;
 Lo! He comes forth from the Vir - gin's womb.
 Sing, all ye cit - i - zens of heav'n a - bove!
 Je - sus, to thee be all glo - ry giv'n;
ní - te, ve - ní - te in Béth - le - hem.
Ge - stant pu - él - lae ví - sce - ra.
Can - tet nunc au - lae cae - lés - ti - um.
Je - su — ti - bi sit gló - ri - a.



Come and be - hold him, born the King of an - gels;
 Our ver - y God, be - got - ten not cre - a - ted,
 Glo - ry to God, all glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;
Na - tum vi - dé - te, Re - gem an - ge - ló - rum.
De - um ve - rum, Gé - ni - tum, non fa - ctum.
Gló - ri - a, gló - ri - a, in ex - cél - sis De - o.
Pa - tris ae - ter - nae ver - bum ca - ro fa - ctum.



O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
ve - ní - te a - do - ré - mus Dó - mi - num.

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit. **✠ Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **✠ And with your spirit.**

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

✠ Amen.

Kyrie

Deacon or cantor first, then all



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Gloria

Mass in Honor of St. Albert the Great

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. A - men.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away

the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Collect

*Following the proper opening prayer, all respond **℟** Amen.*

LITURGY OF THE WORD – AT THE VIGIL MASS

The readings for the Vigil Mass can be found below. For Mass at Midnight, turn to page 8. For Mass during the Day, turn to page 10.

First Reading

Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The Word of the Lord. **℟** **Thanks be to God.**



“With my chosen one I have made a covenant;
I have sworn to David my servant:
I will establish your descendants forever,
and set up your throne through all ages.” R.

How blessed the people who know your praise,
who walk, O LORD, in the light of your face,

who find their joy every day in your name,
who make your justice their joyful acclaim. R.

“He will call out to me, ‘You are my father,
my God, the rock of my salvation.’
I will keep my faithful love for him always;
with him my covenant shall last.” R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain. *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc.

Second Reading

Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

The Word of the Lord. **R.** Thanks be to God.

Gospel Acclamation

Cantor, then all:

Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

*Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.*

Gospel

Matthew 1:1-25

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God

is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

The Word of the Lord. **✠ Praise to You, Lord Jesus Christ.**

The Mass continues on page 12.

LITURGY OF THE WORD – MASS DURING THE NIGHT

First Reading

Isaiah 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever.

The Word of the Lord. **✠ Thanks be to God.**

Responsorial Psalm

Psalm 96

Refrain

To - day is born our Sav-ior, Christ the Lord. To -
day is born our Sav-ior, Christ the Lord.

1. Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

2. Announce his salvation, day after
day. Tell his glory among the
nations; among all peoples, his
wondrous deeds.

3. Let the heavens be glad and the earth
rejoice; let the sea and what fills it resound;
let the plains be joyful and all that is in them!
Then shall all the trees of the forest exult.

4. They shall exult before the LORD, for he
comes; for he comes to rule the earth.
He shall rule the world with justice
and the peoples with his constancy.

Second Reading

Titus 2:11-14

The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

The Word of the Lord. **✠ Thanks be to God.**

Gospel Acclamation



*I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.*

Gospel

Luke 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."

The Word of the Lord. **✠ Praise to You, Lord Jesus Christ.**

The Mass continues on page 12.

LITURGY OF THE WORD – MASS DURING THE DAY

First Reading

Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

The Word of the Lord. **✠ Thanks be to God.**

Responsorial Psalm

Psalm 98



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

1. Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm.

2. The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

3. All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

4. Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

Second Reading

Hebrews 1:1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: *You are my son; this day I have begotten you?* Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

The Word of the Lord. **✠ Thanks be to God.**

Gospel Acclamation



*A holy day has dawned upon us. Come, you nations, and adore the Lord.
For today a great light has come upon the earth.*

Gospel

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, "The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

The Word of the Lord. **✠ Praise to You, Lord Jesus Christ.**

All Masses continue from here.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

General Intercessions

℟ Lord, hear our prayer.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory

At the Offertory, a selection will be sung by the choir or soloist, followed by all singing the hymn.

Hymn

Angels We Have Heard on High



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid Whom the choirs of



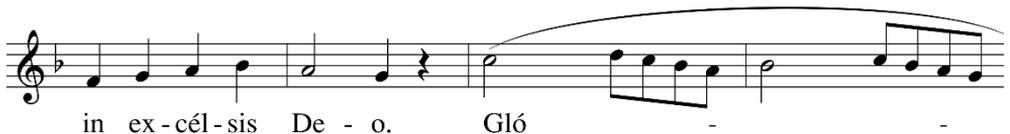
o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be
an - gels sing; Come, a - dore on bend - ed knee
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ the Lord, the new - born King.
While our hearts in love we raise.



Gló - ri - a



in ex - cé - l - sis De - o. Gló -



- ri - a in ex - cé - l - sis De - o.

Text: *Les anges dans nos campagnes*; French carol, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862
Tune: GLORIA, 7 7 7 7 with refrain; French carol

Presentation and Preparation of the Gifts

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

Preface Dialogue

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Or:

Presider: The Lord be with you *All:* And with your spirit.

Presider: Lift up your hearts. *All:* We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God *All:* It is right and just.

Holy, Holy, Holy

Mass in Honor of St. Albert the Great

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. ___
 Heaven and earth are full of your glo - ry. Hos - an - na in the
 high - est. Bles - sed is he who comes in the name of the
 Lord. ___ Hos - an - na in the high - est.

Memorial Acclamation

We pro - claim your death, O Lord, and pro - fess your
 re - sur - rec - tion ___ un - til you come a - gain.

Doxology

A - men, A - men, A - men.

COMMUNION RITE

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Rite of Peace

Breaking of the Bread

Lamb of God, You take a-way the sins of the world,
have mercy on us. grant us peace, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion

During Communion, selections will be sung by the choir or soloist, followed by all singing the hymns.

All are invited to come forward during Communion. If you are not Catholic and wish to receive a blessing, or if you are not disposed to receive the Sacrament, please indicate this by crossing your arms in front of you.

O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How
2. For Christ is born of Mar - y And,
3. How si - lent - ly, how si - lent - ly The
4. O ho - ly Child of Beth - le - hem, De -



still we see thee lie! A - bove thy deep and
gath - ered all a - bove While mor - tals sleep, the
won - drous gift is giv'n! So God im - parts to
scend to us, we pray; Cast out our sin and



dream - less sleep The si - lent stars go by;
an - gels keep Their watch of won - d'ring love.
hu - man hearts The bless - ings of his heav'n.
en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The
O morn - ing stars, to - geth - er Pro -
No ear may hear his com - ing, But
We hear the Christ - mas an - gels The



ev - er - last - ing Light. The hopes and fears of
claim the ho - ly birth, And prais - es sing to
in this world of sin, Where meek souls will re -
great glad tid - ings tell; O come to us, a -



all the years Are met in thee to - night.
God the King, And peace to all on earth!
ceive him, still The dear Christ en - ters in.
bide with us, Our Lord Em - man - u - el!

Silent Night, Holy Night



1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,



Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

Post-Communion

CONCLUDING RITE

Blessing & Dismissal

V. The Lord be with you.

R And with your spirit.

V. May Almighty God bless you, The Father ✠, and the Son ✠,

And the Holy ✠ Spirit.

R Amen.

V. Go forth, the Mass is ended.

R Thanks be to God.

Joy to the World



1. Joy to the world, the Lord is come! Let
 2. Joy to the earth, the Sav - ior reigns! Let
 3. No more let sin and sor - row grow, Nor
 4. He rules the world with truth and grace, And



earth re - ceive her king; Let ev - 'ry
 us our songs em - ploy; While fields and
 thorns in - fest the ground; He comes to
 makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and na - ture
 floods, rocks, hills and plains Re - peat the sound - ing
 make his bless - ings flow Far as the curse is
 of his right - eous - ness, And won - ders of his



sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far
 love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748
 Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833

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Mass Schedule for the Solemnity of Mary, Mother of God

December 31, 6:30pm Vigil Mass (English)

January 1, 12:00pm Mass (English)

January 1, 5:00pm Mass (English)

January 1, 7:00pm Mass (Spanish)

Join us online for our virtual
2021 Boar's Head Pageant,
our annual medieval celebration
of the Christmas season and New Year!
www.boarsheadaustin.com

Have you considered serving Our Lord as a
liturgical minister? You are invited to our 2nd annual
Liturgical Convocation. Saturday, January 30, 2021,
In-person & online.

The Parish Offices will be closed December 24-25,
December 28 & 31, and January 1, 2021.

St. Albert the Great Catholic Church

12041 Bittern Hollow, Austin, TX, 78758

T: 512-837-7825 • F: 512-834-2377

www.saintalbert.org • info@saintalbert.org

Office Hours: M–F, 9 AM–5:30 PM

