



The Eighteenth Sunday in Ordinary Time August 2, 2020

Organ Prelude

Introit *All you who are thirsty, come to the waters, says the Lord, and you who have no money, come, drink in gladness (Cf. Is 55:1)*

Processional Hymn

Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



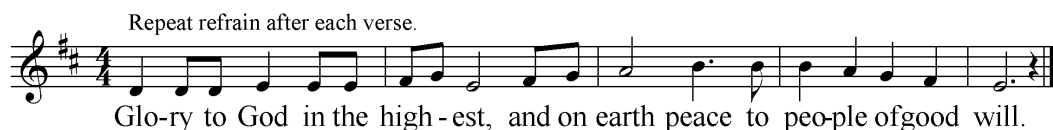
Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Gloria

Mass in Honor of St. Albert



1st Reading

Isaiah 55:1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

Responsorial Psalm

Psalm 145



The LORD is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all his creatures. *R.*

You open your hand and satisfy
the desire of every living thing. *R.*

The eyes of all look to you,
and you give them their food in due
season.

The LORD is just in all his ways,
and holy in all his deeds.
The LORD is close to all who call him,
who call on him in truth. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Columba Kelly, OSB, © 1975, GIA Publications, Inc.

2nd Reading

Romans 8:35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Acclamation



*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

Gospel

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer

Offertory

We ask for your continued financial support. Normally we receive about 80% of our donations in-pew, which means that electronic giving is more important than ever. Please visit saintalbert.org and click on "Support". You may also find information about GivePlus Text giving from your cell phone. Envelopes may also be mailed to the Parish Office. Thank you for your generosity.

Offertory Antiphon *Cry out to God with a voice of joy.*

(At the 10 am Mass only.)

Offertory Hymn

Taste and See



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

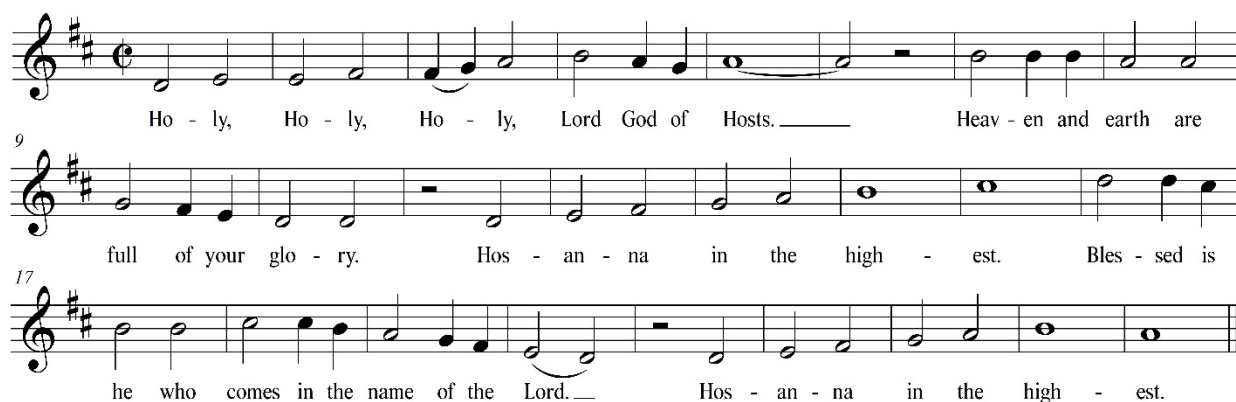


for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
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Eucharistic Prayer

Sanctus – Holy, Holy, Holy

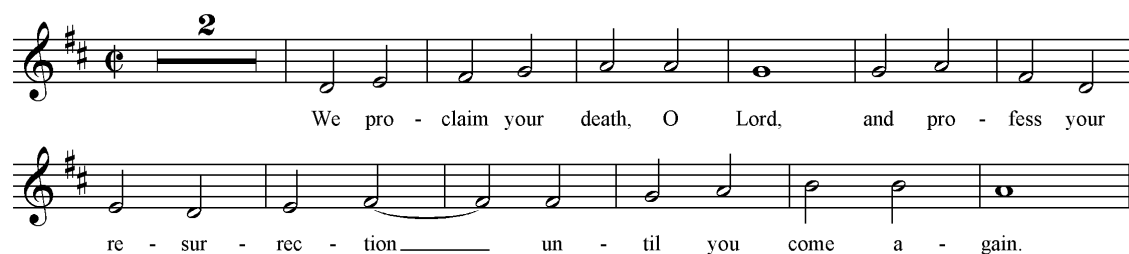


9 Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. _____ Heav - en and earth are

17 full of your glo - ry. Hos - an - na in the high - est. Bles - sed is

he who comes in the name of the Lord. _____ Hos - an - na in the high - est.

Memorial Acclamation



2 We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion _____ un - til you come a - gain.

Amen



a - men, A - men, A - - - - men.

Lamb of God



Lamb of God, You take a - way the sins of the world,

To repeat Last time

have mer - cy on us. grant us peace, grant us peace.

Communion Antiphon *You gave us bread from heaven, O Lord, having in it all that is delicious, and the sweetness of every taste. (Wis 16:20)*

Communion Motet *At the 10 am mass*

Adoro Te, O Panis Coelice - Peter Piel

Adoro te o panis caelice,
o Domine o Deus maxime.
Sanctus, Sanctus, Sanctus,
sine fine Sanctus.
Semper tibi gloria
Sacra sit sub Hostia.

I adore you, O heavenly bread,
O Lord, O God most great.
Holy, Holy, Holy,
Holy for ever.
To you always be glory
Sacred be the sacrifice.

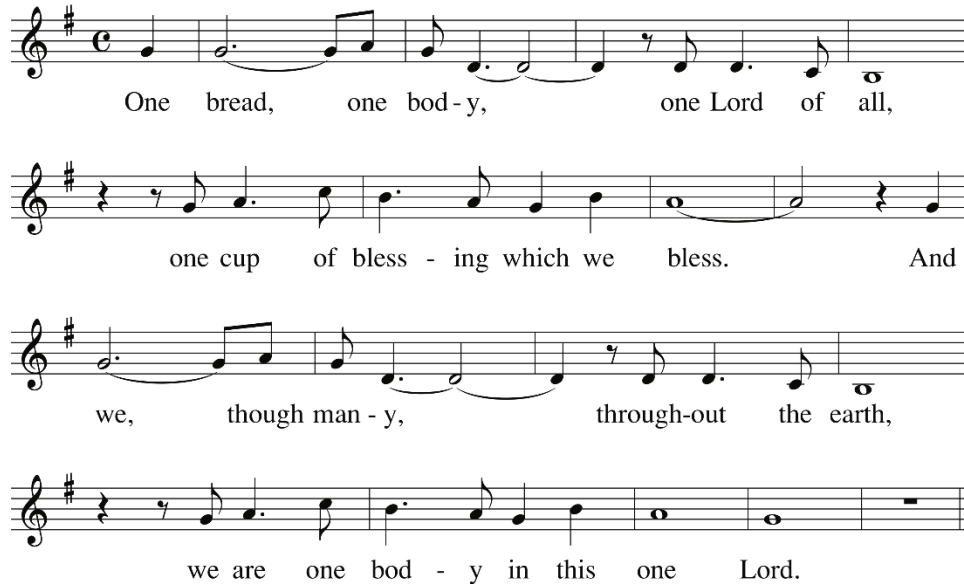
Nos famulos, o Deus respice
Et gratia nos semper refice.
Sanctus...

We are your servants, O God, look upon us,
and always renew your grace.
Holy...

Communion Hymn


One Bread, One Body

Refrain



One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
2. Man - y the gifts, Man - y the works,
3. Grain for the fields, Scat-tered and grown,
Wom - an or man no more.
One in the Lord of all.
Gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939
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Prayer after Communion

Blessing & Dismissal

Closing Hymn

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,

he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!

All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!

Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

Organ Postlude

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