



# The Twentieth Sunday in Ordinary Time August 16, 2020

## Organ Prelude

**Introit** *Behold, O God our protector, and consider the face of your Anointed; for one day in your house is better than a thousand elsewhere. (Ps 84)*

## Processional Hymn

*Come, Christians, Join to Sing*



1. Come, Chris-tians, join to sing      Al - le - lu - ia!      A - men!  
2. Come, lift your hearts on high:      Al - le - lu - ia!      A - men!  
3. Praise yet the Lord a - gain:      Al - le - lu - ia!      A - men!



Loud praise to Christ our King,      Al - le - lu - ia!      A - men!  
Let prais - es fill the sky:      Al - le - lu - ia!      A - men!  
Life shall not end the strain:      Al - le - lu - ia!      A - men!



Let all, with heart and voice,      Be - fore his throne re-joice;  
He is our guide and friend;      Our needs he will at-tend;  
On heav-en's bliss - ful shore      His good-ness we'll a - dore,



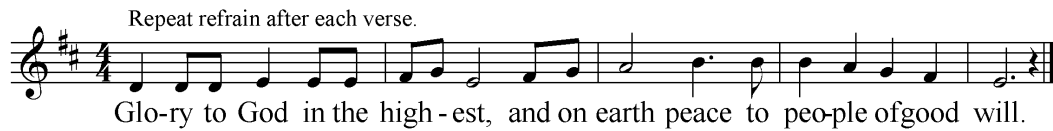
Praise is his gra-cious choice.      Al - le - lu - ia!      A - men!  
His love shall nev - er end.      Al - le - lu - ia!      A - men!  
Sing - ing for - ev - er - more:      Al - le - lu - ia!      A - men!

Text: Christian H. Bateman, 1813–1889

Tune: MADRID, 6 6 6 6 6 6 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

## Gloria

Mass in Honor of St. Albert



### 1<sup>st</sup> Reading

IS 56:1, 6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

### Responsorial Psalm

Psalm 67



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

May God have pity on us and bless us;  
may he let his face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation.

May the peoples praise you, O God;  
may all the peoples praise you!  
May God bless us,  
and may all the ends of the earth fear him!

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

### 2<sup>nd</sup> Reading

ROM 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

### Gospel Acclamation



Music: Chant Mode VI

*Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.*

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **The Universal Prayer**

### **Offertory**

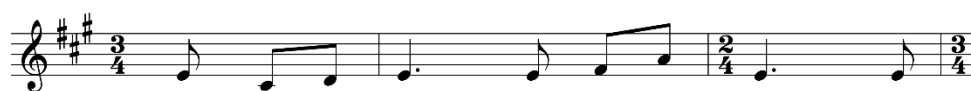
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### **Offertory Antiphon** *Be Kind, O Lord, to the good and upright of heart*

*(At the 10 am Mass only.)*

## Offertory Hymn

*We Walk By Faith*



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In

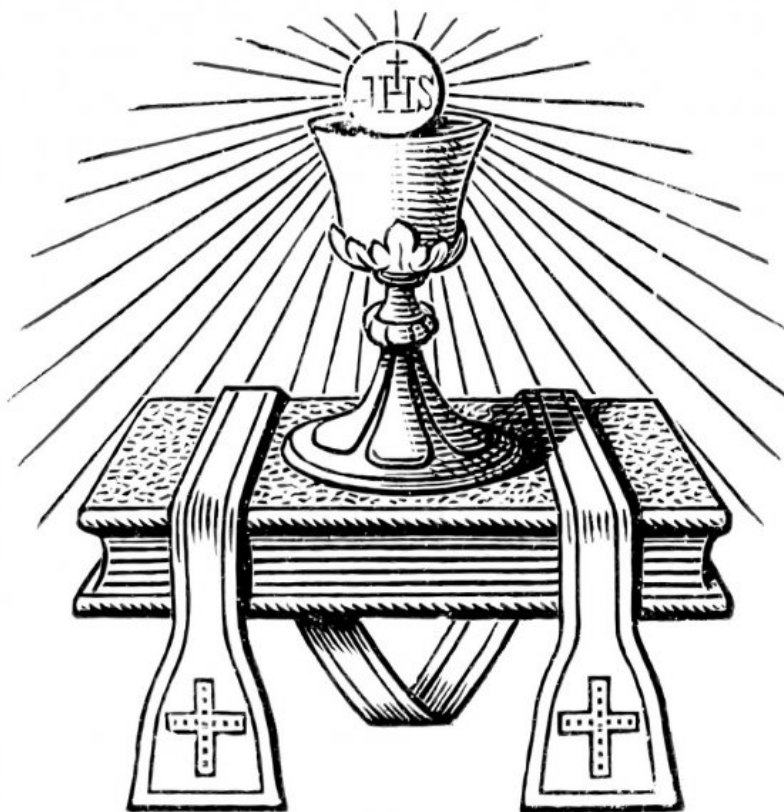


gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



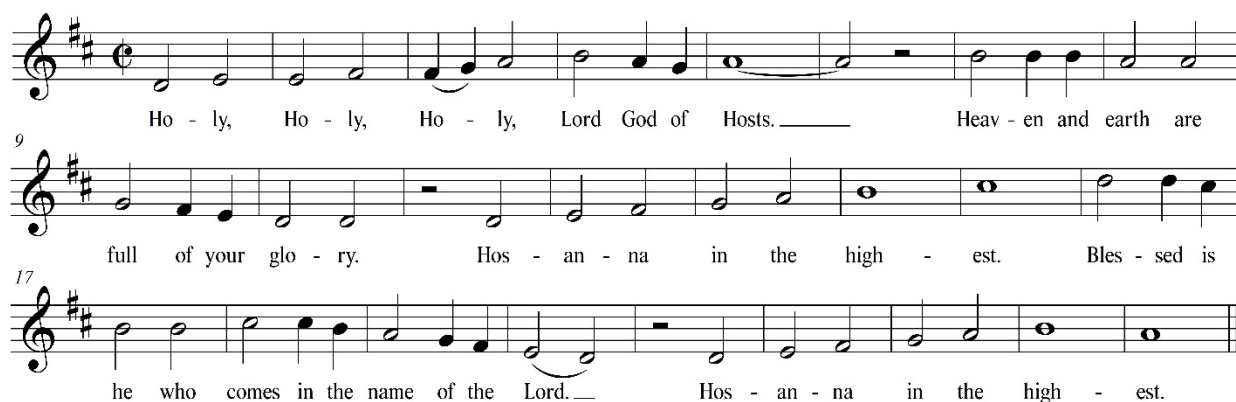
none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.



## Eucharistic Prayer

### Sanctus – Holy, Holy, Holy

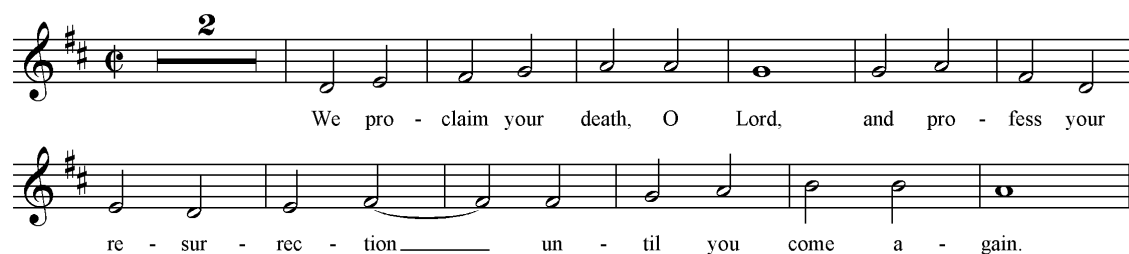


Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. \_\_\_\_\_ Heav - en and earth are

9 full of your glo - ry. Hos - an - na in the high - est. Bles - sed is

17 he who comes in the name of the Lord. \_\_\_\_\_ Hos - an - na in the high - est.

### Memorial Acclamation



**2**

We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion \_\_\_\_\_ un - til you come a - gain.

### Amen



a - men, A - men, A - - - - men.

### Lamb of God



Lamb of God, You take a - way the sins of the world,

To repeat Last time

have mer - cy on us. grant us peace, grant us peace.

**Communion Antiphon** *My house will be called a house of prayer, says the Lord; everyone who asks here will receive, and he who seeks will find, and to him who knocks, it will be opened. (Mt 21:13)*

**Communion Motet** *At the 10 am mass*

*Bread of the World, Richard Shephard*

*Bread of the world in mercy broken, wine of the soul in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the token that by thy grace our souls are fed.*

**Communion Hymn**

*I Am the Bread of Life*

Verses



1. I am the Bread of life. You who  
2. The bread that I will give is my  
3. Un - less you eat of the  
4. I am the Res - ur - rec - tion,  
5. Yes, Lord, we be - lieve that

1. Yo soy el Pan de Vi - da. A mí  
2. El pan que yo da - ré es mi  
3. Si us - te - des no co - men la  
4. Yo soy la Re - su - rrec - ción,  
5. Sí, Se - ñor, cre - e - mos que



come to me shall not hun - ger; and who be -  
flesh for the life of the world, and if you  
flesh of the Son of Man and  
I am the life. If you be -  
you are the Christ, the

ven - gan: no ten - drán ham - bre. En mí  
car - ne, la vi - da del mun - do. Los que  
car - ne del Hi - jo del Hom - bre, y no  
Yo soy la Vi - da. Si en  
tú e - res el Me - sí - as, el



lieve in me shall not thirst. No one can come to  
eat of this bread, you shall live for  
drink of his blood, and drink of his  
lieve in me, e - ven though you  
Son of God, Who has

cre - an: no ten - drán sed. Na - die vie - ne a  
co - men de es - te pan vi - vi - rán por  
be - ben de su san - gre, no be - ben de su  
mí us - te - des cre - en, aun - que ha - yan  
Hi - jo de Dios, que has ve - ni - do al

# Refrain

And I will raise you up, and I will  
Yo los re - su - ci - ta - ré, Yo los re -

raise you up, and I will raise you  
su - ci - ta - ré, Yo los re - su - ci - ta -

up on the last day.  
ré en el dí - a fi - nal.

## Prayer after Communion

## Blessing & Dismissal

## Closing Hymn

*Sent Forth by God's Blessing*

1. Sent forth by God's bless - ing, Our true faith con -  
2. With praise and thanks - giv - ing To God who is

fess - ing, The peo - ple of God from this dwell - ing take  
liv - ing, The tasks of our ev - 'ry - day life we em -

leave. Our prayer here has end - ed, O now be ex -  
brace. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -  
car - ing, We claim as our fam - 'ly all those of each

lieve. The seed of Christ's teach - ing, Our in - ner souls  
race. With grace God has fed us, One true light has

reach - ing, Shall blos - som in ac - tion for God and for all. God's  
led us U - nit - ing us all in the life that we share. Then

grace shall in - cite us, In love shall u - nite us To  
may all the liv - ing With praise and thanks - giv - ing Give

fur - ther God's king - dom and an - swer the call.  
hon - or to Christ and his name that we bear.

## Organ Postlude

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### **St. Albert the Great Catholic Church, Austin TX**

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