



# The Twenty-fourth Sunday in Ordinary Time September 13, 2020

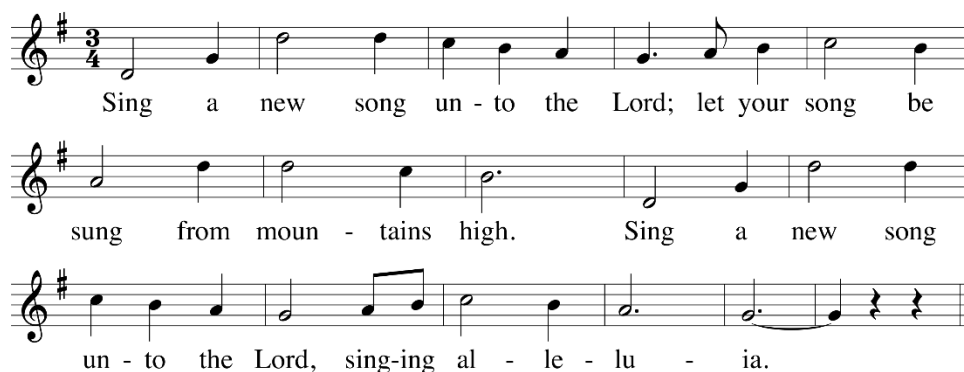
## Organ Prelude

## Introit (Entrance Antiphon)

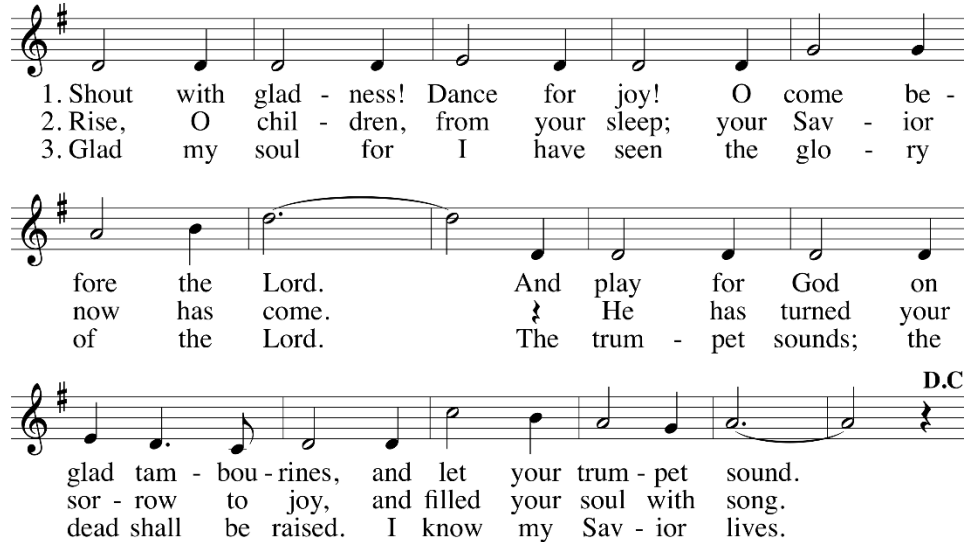
*Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel.*

## Processional Hymn

*Sing a New Song*



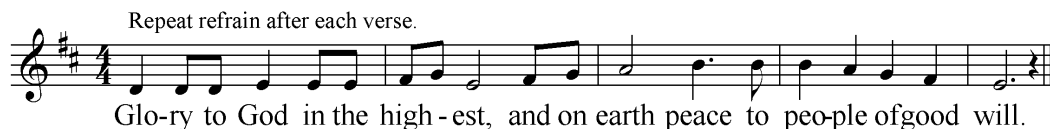
### Verses



Text: Based on Psalm 98:1, 4-6; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947  
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## Gloria

Mass in Honor of St. Albert



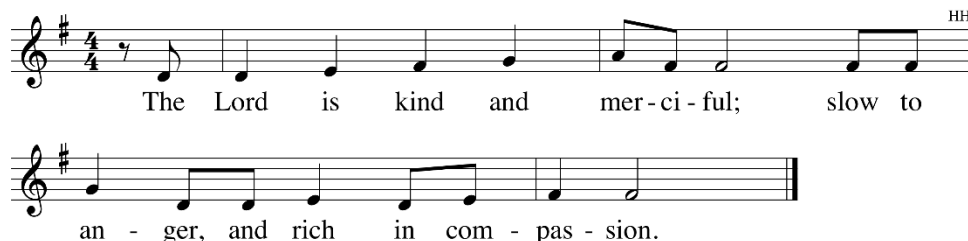
## 1<sup>st</sup> Reading

SIR 27:30—28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

## Responsorial Psalm

Psalm 103



Bless the LORD, O my soul,  
and all within me, his holy name.  
Bless the LORD, O my soul,  
and never forget all his benefits. *R.*

He does not treat us according to our  
sins,  
nor repay us according to our  
faults. *R.*

It is the Lord who forgives all your sins,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with mercy and  
compassion. *R.*

For as the heavens are high above the  
earth,  
so strong his mercy for those who  
fear him.

As far as the east is from the west,  
so far from us does he remove  
our transgressions. *R.*

He will not always find fault;  
nor persist in his anger forever.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Howard Hughes, SM, © 1986, GIA Publications, Inc.

## 2<sup>nd</sup> Reading

ROM 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

## Gospel Acclamation



*I give you a new commandment, says the Lord: love one another as I have loved you.*

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

## **Homily**

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **The Universal Prayer**

### **Offertory**

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## Offertory Motet, at the 10am Mass

Lord, For Thy Tender Mercy's Sake, Richard Farrant

*Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.*

## Offertory Hymn

*Ubi Caritas*

Refrain



\*U - bi cá - ri - tas est ve - ra, est ve - ra:



De - us i - bi est, De - us i - bi est.

## Eucharistic Prayer

### Sanctus – Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. \_\_\_\_\_ Heav - en and earth are



full of your glo - ry. Hos - an - na in the high - est. Bles - sed is



he who comes in the name of the Lord. \_\_\_\_\_ Hos - an - na in the high - est.

## Memorial Acclamation



We pro - claim your death, O Lord, and pro - fess your



re - sur - rec - tion \_\_\_\_\_ un - til you come a - gain.

## Amen



a - men, A - men, A - - - - men.

## Lamb of God

Lamb of God, You take a-way the sins of the world,  
have mercy on us. grant us peace, grant us peace.

**Communion Antiphon** *Bring up your sacrifices, and come into his courts; adore the Lord in his holy temple. (Ps 96)*

**At the 10am Mass, Communion Motet** *I Give to You a New Commandment, Peter Nardone*  
*I give to you a new commandment, that you love one another as I have loved you.*

## Communion Hymn

*You Satisfy the Hungry Heart*

Refrain

You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out-poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

## Prayer after Communion

## Blessing & Dismissal

## Closing Hymn

*There's a Wideness in God's Mercy*



1. There's a wide-ness in God's mer-cy Like the wide-ness  
2. For the love of God is broad-er Than the meas-ures  
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
of the mind; And the heart of the E-ter-nal  
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-  
Is most won-der-ful-ly kind. If our love were  
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
but more faith-ful, We should rest up-on God's word;  
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers  
And our lives would be thanks-giv-ing  
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
For the good-ness of our Lord.  
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

## Organ Postlude

*Toccata on 'Great Day', Adolphus Hailstork*

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## St. Albert the Great Catholic Church, Austin TX

Rev. Charlie Garza, Pastor • Rev. John Kim, Parochial Vicar

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