

## *Prayer to St. Michael*

St. Michael the Archangel,  
defend us in battle.  
Be our defense against the  
wickedness and snares  
of the Devil.  
May God rebuke him,  
we humbly pray,  
and do thou,  
O Prince of the heavenly  
hosts,  
by the power of God,  
thrust into hell Satan,  
and all the evil spirits,  
who prowl about the world  
seeking the ruin of souls.

*Amen*

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# St. Michael The Archangel

## Catholic Church

Praying in communion with our brothers and sisters at  
St. John the Baptist in Dos Palais, Holy Family in Appalachia  
and St. Elizabeth in Richmond.



# September 2025

&

## Feast of St. Michael The Archangel

### September 28, 2025

# GATHERING RITE

## GATHERING SONG

- September 7: All Are Welcome **Page 13**  
September 14: Glory In The Cross **Page 17**  
September 21: All Are Welcome **Page 13**  
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Priest: *The Lord be with you.*                      **All:**    **And with your spirit.**

## PENITENTIAL ACT

**GLORIA** Mass of Plenty (Glover)

**Refrain**

Glo-ry to God in the high-est, and on  
earth peace to peo-ple of good will.  
Glo-ry to God in the high-est, and on  
earth peace to peo-ple of good will.

**Verse 1**

1. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly  
*(Optional repeat of refrain D.C.)*  
King, O God, al - might - y Fa - ther.



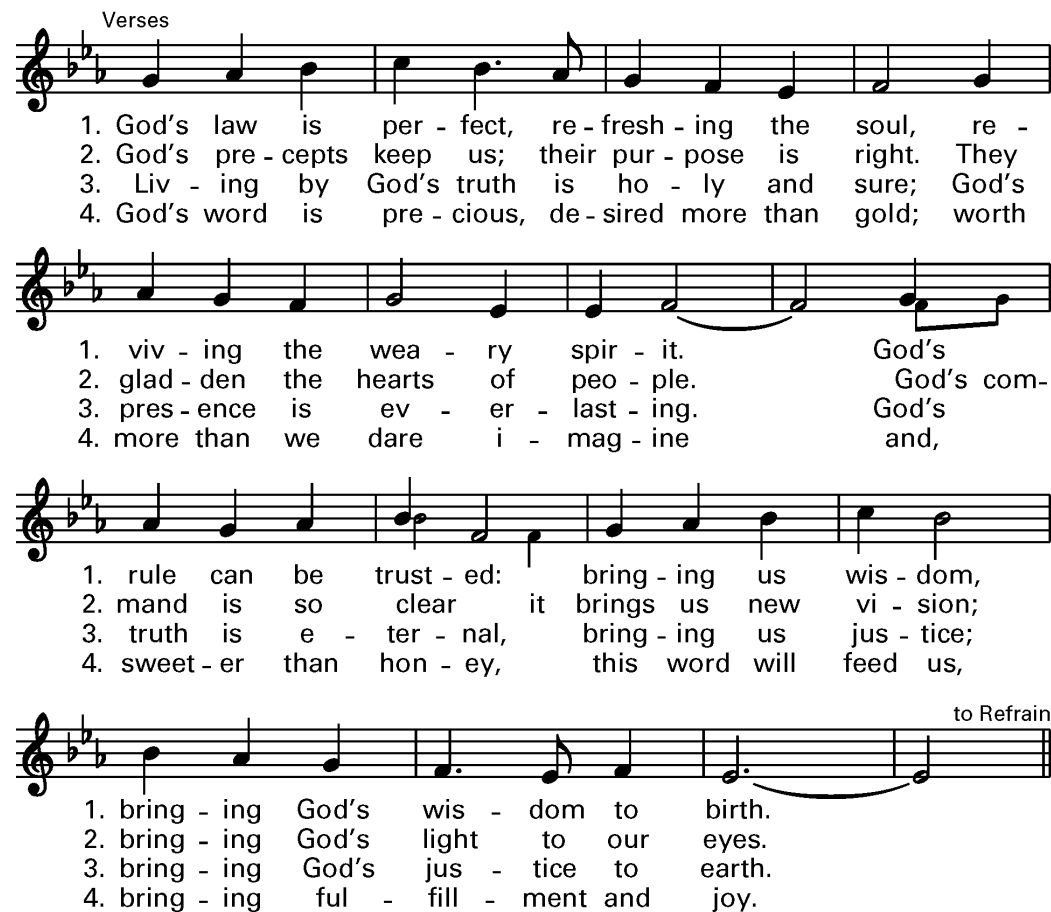
# Your Words Are Spirit And Life (Farrell)

Refrain



Your words are spir - it and life, O Lord: rich - er than  
gold, strong - er than death. Your words are spir - it and  
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -  
2. God's pre - cepts keep us; their pur - pose is right. They  
3. Liv - ing by God's truth is ho - ly and sure; God's  
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's  
2. glad - den the hearts of peo - ple. God's com -  
3. pres - ence is ev - er - last - ing. God's  
4. more than we dare i - mag - ine and,

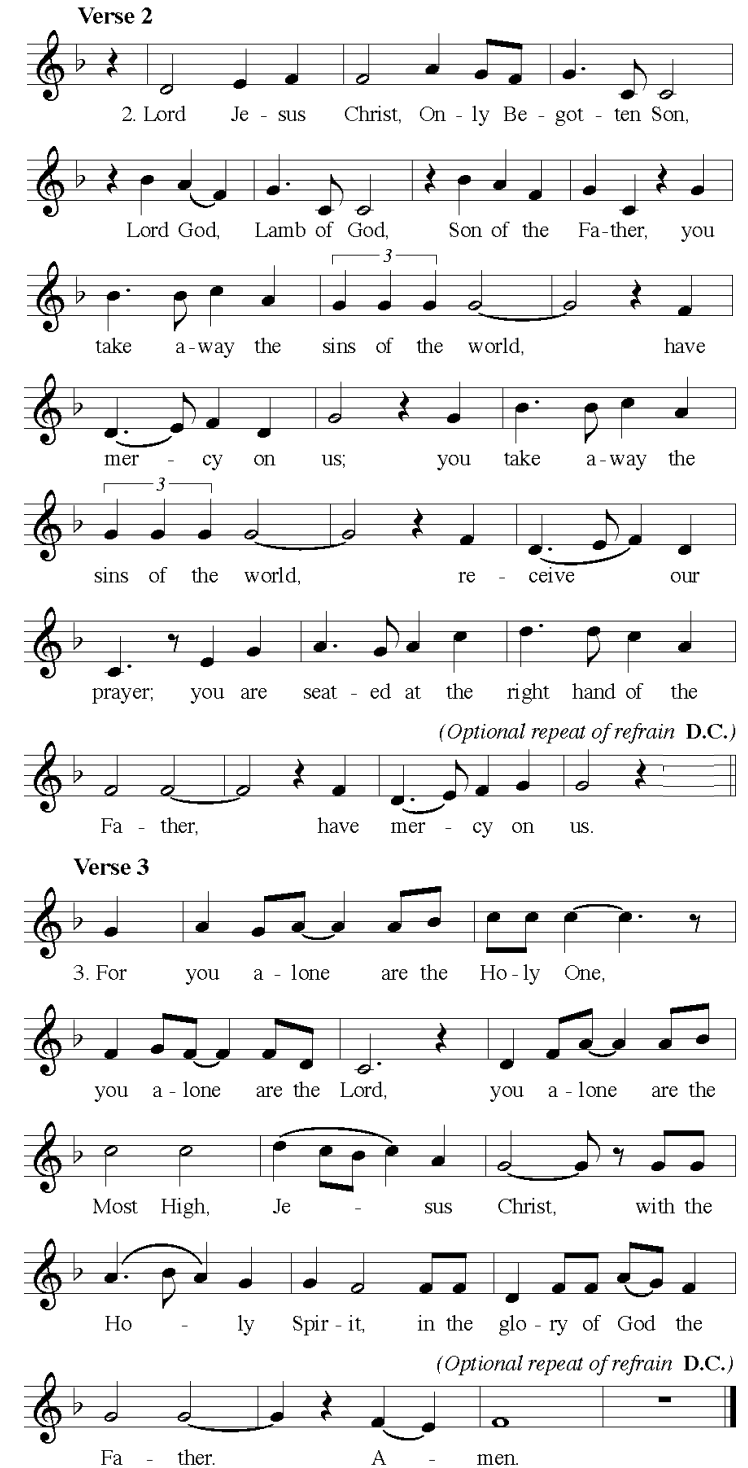
1. rule can be trust - ed; bring - ing us wis - dom,  
2. mand is so clear it brings us new vi - sion;  
3. truth is e - ter - nal, bring - ing us jus - tice;  
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.  
2. bring - ing God's light to our eyes.  
3. bring - ing God's jus - tice to earth.  
4. bring - ing ful - fill - ment and joy.

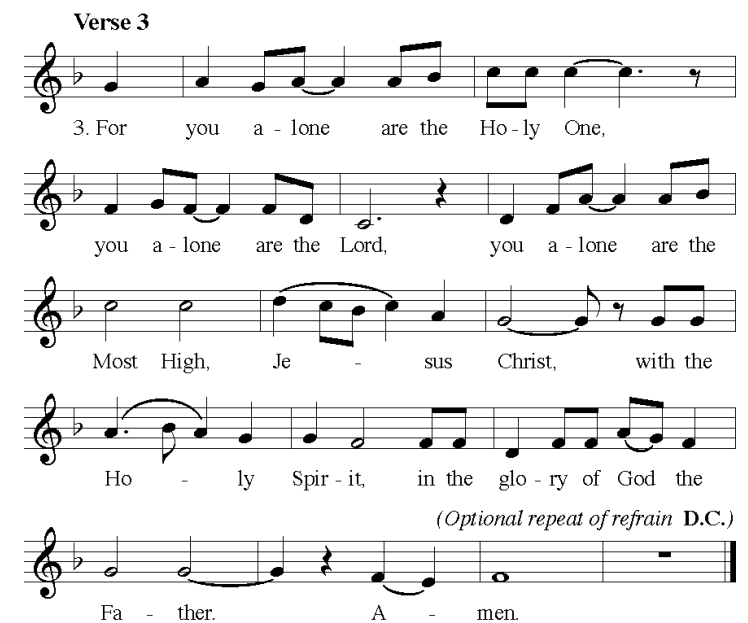
Text: Based on Psalm 19:8–11. Text and music © 1993, Bernadette Farrell.  
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Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a - way the sins of the world, have  
mer - cy on us; you take a - way the  
sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
(Optional repeat of refrain D.C.)  
Fa - ther, have mer - cy on us.

Verse 3



3. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the  
(Optional repeat of refrain D.C.)  
Fa - ther. A - men.

Text: ICEL, © 2010  
Music: *Mass of Plenty*, Rob Glover, © 2000, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

September 7: Wisdom 9:13-18b  
September 14: Numbers 21:4b-9  
September 21: Amos 8:4-7  
September 28 ~ Feast of St. Michael: Daniel 7: 9-10, 13-14

RESPONSORIAL PSALMS

September 7: Psalm 90: In Every Age (Smith)

Musical notation for the Responsorial Psalm "In Every Age". The melody is in G major, 4/4 time. The lyrics are: In ev - 'ry age, O Lord, you have been our ref - uge, you have been our ref - uge.

Text: Psalm 90:3-6, 12-14, 17. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.  
Music and verses text © 1996, 2000, Timothy R. Smith. Published by OCP Publications. All rights reserved.

September 14: Psalm 78: Do Not Forget The Works Of The Lord (Hillebrand, Booth)

Musical notation for the Responsorial Psalm "Do Not Forget The Works Of The Lord". The melody is in G major, 4/4 time. The lyrics are: R. Do not for - get, do not for - get the works of the Lord, the works of the Lord!

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Music © 2023, Paul Hillebrand and Tom Booth. Published by OCP. All rights reserved.

Unless A Grain Of Wheat (Farrell)

Musical notation for the song "Unless A Grain Of Wheat". The melody is in G major, 3/4 time. The lyrics are: Un-less a grain of wheat shall fall up-on the ground and die, it re-mains but a sin-gle grain with no life.

Musical notation for the verses of "Unless A Grain Of Wheat". The melody is in G major, 3/4 time. The lyrics are: 1. If we have died with him, then we shall live with him; 2. If an - y one serves me, then they must fol - low me; 3. Make your home in me as I make mine in you; 4. If you re - main in me and my word lives in you, 5. Those who love me are loved by my Fa - ther; 6. Peace I leave with you, my peace I give to you;

Musical notation for the verses of "Unless A Grain Of Wheat". The melody is in G major, 3/4 time. The lyrics are: 1. if we hold firm, we shall reign with him. 2. wher - ev - er I am, my ser - vants will be. 3. those who re - main in me bear much fruit. 4. then you will be my dis - ci - ples. 5. we shall be with them and dwell in them. 6. peace which the world can - not give is my gift.

Text: Based on John 12:24. Text and music © 1983, Bernadette Farrell.  
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Take Up Our Cross (Stephan, Hard, Byrd)

Verses

1. Be-hold the wood that bears our name;  
2. We em-brace the sac - ri - fice,

1. be - hold the nails that hold our sin.  
2. and walk the path we can - not see.

1. The tree from which sal - va - tion blooms;  
2. The bur - dens of this world made light;

1. the death by which we're born a - gain.  
2. by blood and thorn we are re - deemed.

Refrain

We take up our cross and fol - low him; we  
lay down our lives that we might live. We  
car - ry the hope of Christ with-in; we take up our cross

1, Final (Fine) 2 to Verse 2 2 to Bridge 3  
and fol - low him.

Bridge

Lift him high, lift him high; let his name be glorified.  
Lift him high, lift him high; let his name be glorified. (to Refrain)

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September 21: Psalm 113: Praise The Lord Who Lifts Up The Poor (Booth)

**℣. Praise the Lord, who lifts up the poor. Praise the Lord, who lifts up the poor.**

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September 28 ~ Feast of St. Michael: Psalm 138: In The Sight of the Angels (Kaczmarek)

In the sight of the ang-els I will sing your  
prais-es, I will sing your prais - es, Lord.

Music © 2006 Tom Kaczmarek. All rights reserved.  
Psalm 138 text © 1969 ICEL. Psalm 103 text © 1969 ICEL.

SECOND READING

September 7: Philemon 9-10, 12-17  
September 14: Philippians 2:6-11  
September 21: 1 Timothy 2:1-8  
September 28 ~ Feast of St. Michael: Revelation 12: 7-12b

GOSPEL ACCLAMATION Alleluia, Raise The Gospel (Farrell, Alstott)

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

September 7: Luke 14:25-33  
September 14: John 3:13-17  
September 21: Luke 16:1-13  
September 28 ~ Feast of St. Michael: John 1:47-51

Deacon: The Lord be with you.      **People: And with your spirit.**  
Deacon: A reading of the Holy Gospel      **People: Glory to you O Lord.**  
\*\*\*\*\*  
Deacon: The Gospel of the Lord      **People: Praise to You Lord Jesus Christ.**

HOMILY

CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen

Pan De Vida (Hurd)

Refrain

\*Pan de Vi - da, cuer-po del Se - ñor,  
cup of bless - ing, blood of Christ the Lord.  
At this ta - ble the last shall be first, \*\*po -  
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,  
\*\*\*2. Us - te - des the me lla - man "Se - ñor", me in -  
3. There is no Jew or Greek,  
fra - gile and wound-ed and weak. We are the  
cli - no a la - var - les los pies. Ha - gan lo  
there is no slave or free; there is no  
bod - y of Christ, called to be the com -  
mis - mo, hu - mil - des, sir - vién - do - se  
wom-an or man; on - ly heirs of the  
pas - sion of God. D.C.  
u - nos a o - tros.  
prom - ise of God.

*\*Bread of Life, body of the Lord, \*\*power is for service, because God is Love.  
\*\*\*You call me "Lord," and I bow to wash your feet:  
you must do the same, humbly serving each other.*

Text: John 13:13–14, Galatians 3:28–29; Bob Hurd, b.1950, and Pia Moriarty, b.1948  
Tune: Bob Hurd, b.1950; acc. by Craig Kingsbury, b.1952  
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Our God Is Here (Muglia)

Verses

1. Here in this time, here in this place,  
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,  
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here.  
2. here in our lives, our God is here.

1. Here for the bro - ken, here for the strong,  
2. Here we be-come what we re-ceive,

1. here in this tem - ple we be-long. Here in our hearts,  
2. here in this Eu - cha - ris - tic feast. We are his bod -

1. here in our lives, our God is here.  
2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are  
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and  
true!" A - men, we do be-lieve our God is here.

(Repeat last time) 2

Our God is here.

UNIVERSAL PRAYER O Lord, Hear Our Prayer (East)

O Lord, hear our prayer.

Text: Ray East  
Music: Ray East  
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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

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PRAYER OVER THE OFFERINGS

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name,  
for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you. All: And with your spirit.  
Priest: Lift up your hearts. All: We lift them up to the Lord.  
Priest: Let us give thanks to the Lord our God. All: It is right and just.



HOLY from Mass of Plenty (Glover)

Ho - ly, Ho - ly,  
Ho - ly Lord God of hosts. Heav-en and earth,  
heav-en and earth are full of your glo - ry.  
Ho - san - na in the high - est, ho -  
san - na in the high - est. Bless-ed is he,  
bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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Music: *Mass of Plenty*, Rob Glover, © 2000, 2010, GIA Publications, Inc.

Now Is The Time (Kendzia)

Refrain  
Come to us, you who say, "I will not for-get you." Be with us, you  
who say, "Do not be a-fraid." Take hold of us, our hearts, our  
minds, our whole be - ing. Make us your own, now is the time.  
Verses  
Cantor All  
1. Spir - it of love, crush the pain of ha - tred.  
2. Spir - it of peace, si - lence tongues of an - ger.  
3. Spir - it of faith, rise a - bove our doubt - ing.  
Cantor All Cantor  
1. Spir - it of hope, stand be - fore our eyes. Spir - it of light,  
2. Spir - it of life, break the chains of death. Spir - it of joy,  
3. Spir - it of truth, save us from our lies. Spir - it of God,  
All to Refrain  
1. dance with - in our dark-ness. Make us your own, now is the time.  
2. o - ver-come our sad-ness. Make us your own, now is the time.  
3. walk a-mong your peo-ple. Make us your own, now is the time.

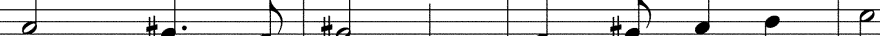
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Lift High The Cross (Kitchin, Nicholson, Newbolt)

Lift high the cross, the love of Christ pro-claim till

all the world a-dore his sa-cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our  
 2. Led on their way by this tri - um-ph'ant sign, the  
 3. Each new - born fol - l'wer of the Cru - ci - fied bears  
 4. O Lord, once lift - ed on the glo - rious tree, your  
 5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.  
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
© 1974, Hope Publishing Co.

**MEMORIAL ACCLAMATION** from Mass of Plenty (Glover)

When we eat this Bread and drink this Cup, we pro -

claim your Death, your Death, O Lord, un - til you

come a - gain, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *Mass of Plenty*, Rob Glover, © 2010, GIA Publications, Inc.

**AMEN** from Mass of Plenty (Glover)

A musical score for a vocal melody in 4/4 time. The key signature has one flat (B-flat). The melody is written on a single staff with a treble clef. The lyrics are "A - men, a - men, a - men, a - men, a - men." The melody consists of eighth and quarter notes, with some notes beamed together. There are rests after the first and third "men" in each phrase. The score ends with a double bar line.

Music: *Mass of Plenty*, Rob Glover, © 2000, 2010, GIA Publications, Inc.

## COMMUNION RITE

**LORD'S PRAYER**

## GESTURE OF PEACE

LAMB OF GOD from Mass of Plenty (Glover)

Cantor or assembly: Cantor: +Assembly:

A-gnus De-i, Lamb of God, you

take a-way the sins of the world, mi-se-re-re no-bis.

Last time Cantor or assembly: Cantor: +Assembly:

A-gnus De-i, Lamb of God, you

take a-way the sins, you take a-way the sins of the

world, do-na no-bis pa-cem.

Music: *Mass of Plenty*, Rob Glover, © 2000, 2010, GIA Publications, Inc.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

To our non-Catholic friends, we extend a warm invitation for you to  
come forward and receive a Blessing when our Catholic brothers and sisters  
come forward to receive Holy Communion.  
Please come up to the priest or Eucharistic Minister with your hands folded  
across your chest, so we will know that you wish to receive a Blessing.  
We are grateful for your presence.

Hallelujah Is Our Song (Hart)

Verses

1. What hope we have, e-ven in the long-est  
2. What peace we have, e-ven in this wound-ed  
3. What joy we have, for the stone is rolled a-  
4. What hope we have, e-ven in the long-est

1. night, for the light will o-ver-come.  
2. world where the bat-tle rag-es on.  
3. way and the tomb holds noth-ing now.  
4. night, for the light will o-ver-come.

1. We will not fear, for we know the  
2. We will not fear, for we know who  
3. No sting of death, no pow-er o-ver  
4. And we shall live; sin-ners, we will

1st time to Verse 2

1. sun will rise.  
2. heals our souls.  
3. sin or grave.  
4. rise to saints.

Hal-le-lu-jah is our song.

Refrain

Hal-le-lu-jah! Hal-le-lu-jah! He is ris-en  
o-ver all. Hal-le-lu-jah! Hal-le-lu-jah!  
lu-jah! Hal-le-lu-jah is our song.

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Gracious God (Manibusan)

Verses

1. Lead us, Lord, in - to the des - ert; lead us through the  
2. In this time of sa - cred strug - gle, in this time of  
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing  
4. Teach us, Lord: who is our neigh - bor? Is it friend, or

1. wil - der - ness. Through this jour - ney we will fol - low,  
2. sac - ri - fice, we re-joice, for we re - mem - ber  
3. for your grace. When con-sum - ing all but you, Lord,  
4. en - e - my? When we wel - come or con-demn them,

1, 4      1: to Verse 2      2, 3  
2: to Refrain

1. for we long to see your face.  
2. that you lead us in - to life.  
3. all we gain is emp - ti - ness.  
4. it is you, O let us see.

Refrain

Gra - cious God, mer - cy is your name. Re - deem -  
Gra - cious God, we bless your ho - ly name. Re - ceiv -

1      2      2

ing Love, you give your life a-way.  
ing love, we give our lives a-way.

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COMMUNION SONGS

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING AND DISMISSAL

Priest: *The Lord be with you.*      All: **And with your spirit.**

Priest: *May almighty God bless you,*  
*the Father, and the Son, and the Holy Spirit.*      All: **Amen.**

Deacon: *Go in peace, glorifying the Lord by your life.*      All: **Thanks be to God.**

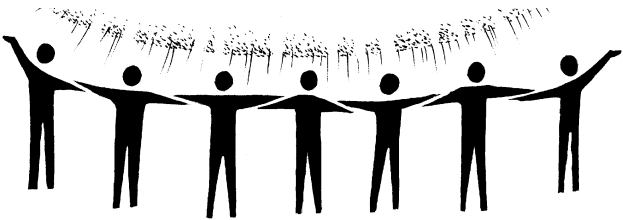
CLOSING SONGS

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September 21: Now Is The Time Page 21

September 28 ~ Feast of St. Michael: Alleluia! Love Is Alive Page 14



Amazing Grace (My Chains Are Gone) (Tomlin, Giglio)

Verses

1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. The earth shall soon dis - solve like snow, The

1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved; How pre - cious did that  
3. word my hope se - cures; He will my shield and  
4. sun for - bear to shine. But God who called me

1 to Verse 2 2, 3 to Refrain

1. now am found, Was blind but now I see.  
2. grace ap - pear The hour I first be - 2. lieved!  
3. por - tion be As long as life en - 3. dures.  
4. here be - low Will be for ev - er

Final

4. mine, Will be for ev - er mine. You are for ev - er mine.

Refrain

My chains are gone, I've been set free. My God, my  
Sav - ior has ran - somed me. And like a flood his mer - cy  
2 to Verses

reigns, un - end - ing love, a - maz - ing grace.

Text: CM with refrain; verses, John Newton, 1725–1807; refrain, Chris Tomlin and Louie Giglio.  
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Glory In The Cross (Schutte)

1. Let us ever glory in the cross of Christ  
who redeems us with his blood.  
Let us tell the story of the cross of Christ  
and the pow'r of his saving love.  
Like a lamb he was slain;  
he carried our shame,  
to show us the mercy of God.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.
2. Let us bring our burdens  
to the cross of Christ  
who has known our sorrow and tears.  
In the great compassion of  
the heart of Christ,  
God has walked in our hopes and fears.  
He was mocked and betrayed,  
deserted by friends, and banished  
to die among thieves.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.
3. Let us kneel in homage at  
the cross of Christ  
where we see God's human face.  
We behold the Maker of the sun and stars  
as he hangs on the throne of grace.  
As we share in his pain,  
his sorrow and shame,  
our hearts will be tested in fire.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.



Eye Has Not Seen (Haugen)

Refrain

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
D.C.  
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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All Are Welcome (Haugen)

1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their  
all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength-en,  
songs and vi - sions heard And loved and treas - ured,  
chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the  
give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,  
Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this  
love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:  
all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950  
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Alleluia! Love Is Alive (Angrisano, Manibusan, Hart)

Verses

1. Peo-ple of God, see the morn-ing is new;    ʔ rise from your  
2. Peo-ple of God, let your fear fall a - way. Your chains have been  
3. Peo-ple of God now re - joic-ing in Christ,    ʔ car - ry your

1. sleep-ing and run to the tomb. Come and see!    Come and  
2. bro - ken; a - ban-don your shame. Lift your hearts!    Lift your  
3. joy to the dark-ness of night. Tell the world!    Tell the

1. see! He is a - live!    A grave that is emp-ty, a  
2. hearts! He is a - live!    ʔ Here now is mer-cy em-  
3. world! He is a - live!    ʔ Hear the good news of this

1. prom-ise ful - filled.    God who was with us is here with us  
2. brac-ing your soul;    here the ful - fill - ment that once was fore-  
3. glo - ri - ous day,    ev - ery heart sing - ing as heav-en pro -

1. still. He is here!    He is here! He is a - live!  
2. told. It is true!    It is true! He is a - live!  
3. claims: He is Lord!    He is Lord! He is a - live!

Refrain

Al - le - lu - ia!    Love is a - live;  
con-quer-ed the grave and de-feat - ed the night. Al - le -  
lu - ia!    Love is a-live!    The Son has a - ris-en for  
all.    Your peo - ple sing al - le - lu - ia!

Bread of Heaven (Manibusan, Hart)

Refrain

Bread of heav - en, Sav - ior bro - ken,    cup of life  
out-poured;    we your peo - ple thirst and hun - ger.

1, 2: to Verses  
3: to Bridge

Come re-new us, Lord;    come re-new us, Lord.

Verses

1. From the moun-tain, bless - ing spo-ken    where we came to pray;  
2. From the gar - den dark with sor-row,    from the tears you wept,  
3. From the tomb that could not hold you    in the dark of night,

1.    with the sim - ple truth    be - fore us:  
2.    bloomed the flow - er of    sal - va - tion:  
3.    broke the morn - ing of    re-demp - tion,

to Refrain

1. love them in my name;    love them in my name.  
2. new life born of death,    new life born of death.  
3. rais - ing us to life,    rais - ing us to life.

Bridge

From the hill where love was lift - ed    on the heav-y wood,  
flow the blood and streams of mer - cy    where your Moth - er stood,

Interlude

7 to Verse 3

where your Moth - er stood.