

# THE CATHOLIC CHURCHES OF QUEEN OF THE MOST HOLY ROSARY AND SAINT ANN

<http://www.holyrosarystanley.com>  
Office: 701-628-3405, [holyrosary@midstatetel.com](mailto:holyrosary@midstatetel.com)

Rev. Jason R. Signalness, Pastor  
Mobile: 701-202-8370

## Queen of the Most Holy Rosary Church

426 2nd St SE  
PO Box 159  
Stanley, ND 58784

## Saint Ann Church

217 Dewey St. NW  
PO Box 401  
Berthold, ND 58718

### THE WEEK'S LITURGIES

Mon.	June 7		No Public Mass
Tue.	June 8	12:00 p.m.	Mass, Stanley <i>+Don, +Betty Kudrna</i>
		12:30 p.m.	Adoration, Stanley
		3:00 p.m.	Chaplet, Stanley
		4:00 p.m.	Benediction, Stanley
Wed.	June 9	6:15 a.m.	1 hr. Adoration, Stanley
		7:15 a.m.	Mass, Stanley <i>+Lawrence, +Katherine Lemer</i>
Thu.	June 10	6:15 a.m.	1 hr. Adoration, Stanley
		7:15 a.m.	Mass Stanley <i>+Florian Volesky</i>
Fri.	June 11	7:15 a.m.	Mass, Stanley <i>+Jack, +LaVon Nichols</i>
Sat.	June 12	5:00 p.m.	Mass, Stanley <i>Konnor Peterson</i>
Sun.	June 13	8:30 a.m.	Mass, Stanley <i>All Parishioners</i>
		11:00 a.m.	Mass, Berthold <i>+Lawrence, +Katherine Lemer</i>

**The Sacrament of Reconciliation** is available 4:15 to 4:50 p.m. on Saturdays and 7:45 to 8:20 a.m. on Sundays in Queen of the Most Holy Rosary Church. It is available 10:20 to 10:50 a.m. at St. Ann on Sundays. It's also available 15 minutes prior to weekday Masses, or by appointment anytime.

### PRAYER REQUESTS

Gianni Irula, Lauri Hynek, Annie Lebrun, Jim & Doris Walter, Doris Bures, Linda Holte, Rebecca Bohrer, Cassidy Bohrer, and Kevin Vesey.

### NEWS & EVENTS

**Replica of Pietà Statue at Cathedral:** Five hundred years ago, Michelangelo unveiled what would come to be regarded as one of the world's greatest masterpieces of inspired art – the Pietà. Arte Divine, a worldwide distributor of the reproduction of Michelangelo's Pietà, have placed an exact replica of the original Pietà to the Cathedral of the Holy Spirit in Bismarck. This is a precise "1 to 1" marble casting that is faithful in every detail to Michelangelo's original that currently is located at St. Peter's Basilica in Rome. It will remain at the Cathedral *through summer 2021*, after which it will be permanently placed at St. Mary's Central High School. The faithful of the diocese, especially those who may never have the opportunity to travel to St. Peter's Basilica in Rome, are invited to come to the Cathedral to stand and pray before this masterwork that is Michelangelo's Pietà.

A SELECTION OF ANCIENT READINGS ON THE HOLY TRINITY AND  
THE REAL PRESENCE OF JESUS CHRIST IN THE EUCHARIST  
IN HONOR OF THE FEASTS OF TRINITY SUNDAY AND *CORPUS CHRISTI*

*On the Real Presence*

**Theodore of Mopsuestia, about 410 A.D.**

When [Christ] gave the bread he did not say, "This is the symbol of my body," but, "This is my body." In the same way, when he gave the cup of his blood he did not say, "This is the symbol of my blood," but "This is my blood." For he wanted us to look upon the [Eucharistic elements] after their reception of grace and the coming of the Holy Spirit not according to their nature, but to receive them as they are, the body and blood of our Lord. We ought ... not to see [the elements] merely as bread and cup, but as the body and blood of the Lord, into which they were transformed by the descent of the Holy Spirit (*Catechetical Homilies* 5:1).

**St. Augustine of Hippo, from about 411 A.D.**

What you see is the bread and the chalice; that is what your own eyes report to you. But your faith obliges you to accept that the bread is the body of Christ and the chalice is the blood of Christ (*Sermons* 227).

*Adoro Te Devote,*

**by St. Thomas Aquinas, 13th Century**

Godhead here in hiding  
Whom I do adore  
Masked by these bare shadows,  
Shape and nothing more,  
See, Lord, at Thy service  
Low lies here a heart  
Lost, all lost in wonder  
At the God Thou art.

Seeing, touching, tasting  
Are in Thee deceived;  
How says trusty hearing?  
That shall be believed;  
What God's Son has told me,  
Take for truth I do;  
Truth Himself speaks truly  
Or there's nothing true.

On the cross Thy Godhead  
Made no sign to men;  
Here Thy very manhood  
Steals from human ken:  
Both are my confession,  
Both are my belief;  
And I pray the prayer  
Of the dying thief.

I am not like Thomas,  
Wounds I cannot see,  
But I plainly call Thee  
Lord and God as he;  
This faith each day deeper  
Be my holding of,  
Daily make me harder  
Hope and dearer love.

O Thou, our reminder  
Of the Crucified,  
Living Bread, the life of  
Us for whom He died,  
Lend this life to me, then;  
Feed and feast my mind,  
There be Thou the sweetness  
Man was meant to find.

Like what tender tales tell  
Of the Pelican,  
Bathe me, Jesus Lord, in  
What Thy bosom ran—  
Blood that but one drop of  
Has the pow'r to win  
All the world forgiveness  
Of its world of sin.

Jesus, Whom I look at  
Shrouded here below,  
I beseech Thee, send me  
What I thirst for so,  
Some day to gaze on Thee  
Face to face in light  
And be blest forever  
With Thy glory's sight.  
Amen.

## A SELECTION OF ANCIENT READINGS ON THE HOLY TRINITY AND THE REAL PRESENCE OF JESUS CHRIST IN THE EUCHARIST IN HONOR OF THE FEASTS OF TRINITY SUNDAY AND *CORPUS CHRISTI*

### *On the Holy Trinity*

We are used to reciting the Apostles Creed and the Nicene Creed, but there are other creeds which the Church treasures as expressions of her faith. The following is one such creed, a creed which attempts to explain what we believe about the Trinity. Prayerfully study it. It is a tough, but fruitful, read.

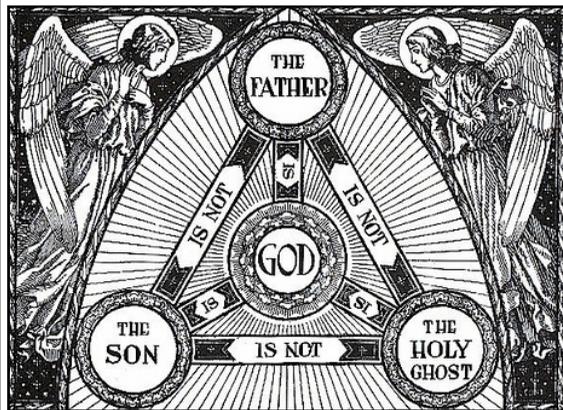
-Fr. Jason Signalness

### **Excerpt from the Athanasian Creed, from the late 300s A.D.**

... the Catholic faith is this, that we venerate one God in the Trinity, and the Trinity in oneness; neither confounding the persons, nor dividing the substance; for there is one person of the Father, another of the Son, and another of the Holy Spirit; but the divine nature of the Father and of the Son and of the Holy Spirit is one, their glory is equal, their majesty is coeternal. Of such a nature as the Father is, so is the Son, so also is the Holy Spirit; the Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated; ... the Father is eternal, the Son is eternal, the Holy Spirit is eternal; and nevertheless there are not three eternals, but one eternal; just as there are not three uncreated beings, nor three infinite beings, but one uncreated, and one infinite; similarly the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent: and yet there are not three omnipotents, but one omnipotent; thus the Father is God, the Son is God, the Holy Spirit is God; and nevertheless there are not three gods, but there is one God; so the Father is Lord, the Son is Lord, (and) the Holy Spirit is Lord: and yet there are not three lords, but there is one Lord; because just as we are compelled by Christian truth to confess singly each one person as God [and also] Lord, so we are forbidden by the Catholic religion to say there are three gods or lords. The Father was not made nor created nor begotten by anyone. The Son is from the Father alone, not made nor created, but begotten. The Holy Spirit is from

the Father and the Son, not made nor created nor begotten, but proceeding. There is therefore one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits; and in this Trinity there is nothing first or later, nothing greater or less, but all three persons are coeternal and coequal with one another, so that in every respect, as has already been said above, both unity in Trinity and Trinity in unity must be venerated. Therefore let him who wishes to be saved, think thus concerning the Trinity.

But it is necessary for eternal salvation that he faithfully believe also the incarnation of our Lord Jesus Christ. Accordingly it is the right faith, that we believe and confess, that our Lord Jesus Christ, the Son of God is God and man. He is God begotten of the substance of the Father before time, and he is man born of the substance of his mother in time: perfect God, perfect man, consisting of a rational soul and human body, equal to the Father according to his Godhead, less than the Father according to humanity. Although he is God and man, yet he is not two, but he is one Christ; one, however, not by the conversion of the Divinity into a human body, but by the assumption of humanity in the Godhead; one absolutely not by confusion of substance, but by unity of person. For just as the rational soul and body are one man, so God and man are one in Christ....



**4th Annual Dakota Scramble for Home On The Range (HOTR)** will be on *Sunday, June 27* at Bully Pulpit Golf Course in Medora. HOTR is a licensed resident care facility for teenage youth in western North Dakota under the auspices of the Diocese of Bismarck. All proceeds from the tournament will benefit the HOTR spiritual program. Registration begins at 8 a.m. MT with a shotgun start at 10 a.m. Prizes will be awarded on every hole. Fee is \$400 for a team of four golfers. This includes golf and cart, pin prizes, hole and team prizes and dinner. Hole and prize sponsors are also welcome. Register by June 11 by contacting Josh Helvik at [joshh@hotrnd.com](mailto:joshh@hotrnd.com) or go to the HOTR website at [hotrnd.com/category/news-events](http://hotrnd.com/category/news-events) for details.

**Big Smoke BBQ cook off June 28:** The Serra Club of North Central North Dakota present the Big Smoke BBQ cook off on *Monday, June 28* at Flickertail Gardens on the State Fairgrounds, Minot. A Mass for religious vocations will be celebrated at 12:15 p.m. at St. Leo the Great. The event, starting at 5 p.m., features the cooking talents of priests, deacons and monks from across the diocese. The public is invited to enjoy food, fun and prizes. Tickets to the Big Smoke are \$35 per adult and \$80 per family that includes parents with children up to age 18. For tickets, contact Mike Ruelle at 701-839-4365 or 701-340-2915 or Karen Johnson at 701-240-5561.

**Holy Rosary Christian Mothers need your help:** To edify one another in word and deed, and to support each other in fervent prayer, we are seeking your help. If you know someone who is experiencing any type of need—physical, emotional, or spiritual, whether it be sickness, a new baby, loneliness, or any type of need, please call Betty Leith 701-629-6773.

## SCHEDULE OF MINISTERS

### *Holy Rosary, Saturday, June 12th, 5:00 p.m.:*

Ushers: Dan Sauber  
Marquel Sauber  
Lector: Barb Meiers  
Servers: Colter & Coda Fladeland  
Rosary: Dan Sauber

### *Holy Rosary, Sunday, June 13th, 8:30 a.m.:*

Ushers: Gary Martens  
Steve Martens  
Lector: Jodi Obert  
Servers: Lily Obert  
Regan Gustafson  
Rosary: Steve Martens

### *Collection Counters, Tues June 7, 9:00 a.m.:*

Jared Gustafson & Megan Fritel

### *Saint Ann, Sunday, June 13th, 11:00 a.m.:*

Ushers: Jim Gangl  
Bruce DeBilt  
Lector: Becky Jungemann  
Servers: Emily & Wyatt Hanson

## LAST WEEK'S GIVING

### *Queen of the Most Holy Rosary*

	<i>Last Week</i>	<i>Needed</i>
Adult Collection.....	\$1405	..... \$2645
Loose Collection.....	\$153	..... \$50
Maintenance Fund.....	\$35	..... \$150
Social Concerns .....	\$40	..... \$163
Total .....	\$1633	..... \$3008

### *Church of Saint Ann*

	<i>Last Week</i>	<i>Needed</i>
Weekend Collection.....	\$255	..... \$768

## ONLINE GIVING

**You can make one-time or automatic, recurring donations to support the work of our parishes at**  
<http://holyrostanley.com>.