

Sunday Offertory
Jan. 20 & Jan. 21, 2024

1ST COLLECTION

Sat 5:00 pm - \$ 445

Sat 6:30 pm - \$ 788

Sun 8:00 am - \$ 584

Sun 10:00 am - \$ 570

Sun 12:00 pm - \$ 1928

Sun 5:00 pm - \$ 829

Total Collected = \$5,144

STEWARDSHIP REPORT



WEEKLY GOAL
\$8,000

SECOND COLLECT

\$

\$

\$

\$

\$

\$

Amt Under Goal = (\$2,856)

Thank you for all your generosity & support



SECOND COLLECTION FOR

FEBRUARY 4, 2024

PARISH ASSISTANCE FUND

If you or you know of anyone needing help, please have them call Saint Vincent de Paul at...

408-736-3725 ext. 8 or 669-251-5789.
 Food distribution are every 4th Saturday of the month.



The letter of appeal from Fr. Roberto has been mailed to kick off this year's ADA campaign which starts next week, February 3, 2024. If you did not receive an envelope, we will have them ready next week. Your prayer is vital in achieving the Diocese of San Jose and our parish's goal this year. Donating is easy! Just scan the QR code and follow the prompts. More information will be provided next week after each mass!

St. Martin Parish
 590 Central Avenue
 Sunnyvale, CA 94086
 408-736-3725

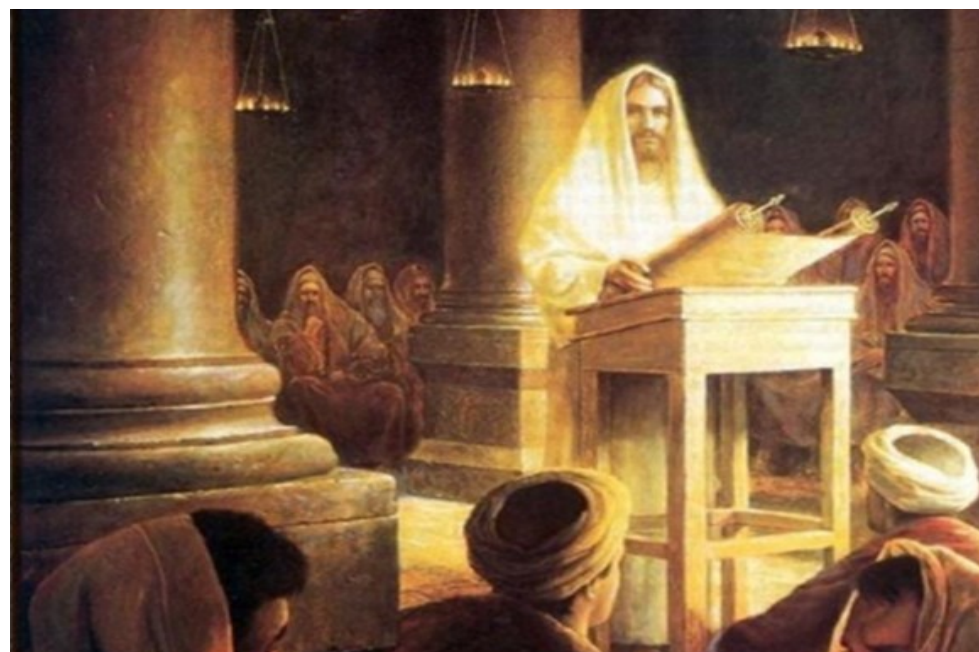
www.smsdsj.org

Office Hours:
 8:00 am to 4:30 pm



Pastor:
 Rev. Roberto Gomez
RGomez@smsdsj.org

Parochial Vicar:
 Rev. Peter Luc Phan
peterluc.phan@dsj.org



4th Sunday in Ordinary Time

January 28, 2024

"What is this? A new teaching with authority. He commands even the unclean spirits and they obey him."

MASS SCHEDULE

DAILY - 5:00 PM

SATURDAY

5:00 PM - ENGLISH

6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH

10:00 AM - ENGLISH

12:00 PM - SPANISH

5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday night after the 5:00 pm mass till 12 :00 am

BAPTISM

Pick up a packet from the parish office or go to the parish website.

WEDDINGS/QUINCEANERA/RCIA

Contact: Nancy @ 408-736-3735 ext. 5

ENGLISH BIBLE STUDY

Every Tuesday at 6:00 pm

SPANISH BIBLE STUDY

very Friday at 7:00 pm in the parish office

GATHERING SONG - LET US GO TO THE ALTAR (Schutte)



Refrain:

Let us go to the altar of God,
the God of our gladness and joy!
Let us enter the courts of the
house of the Lord
and sing to the glory of God.

Give praise with blast of trumpet,
with noble sound of the horn.
With the clash of the clanging
cymbal,
give glory to the Lord!
Refrain

Give praise with lyre and timbrel,
with lute and sound of the harp.
With the dance of the flute and
oboe, give glory to the Lord! *Re-
frain*

FIRST READING

[Dt 18:15-20](#)

A reading from the book of Deuteronomy

Moses spoke to all the people, saying:

"A prophet like me will the LORD, your God, raise up for you
from among your own kin;
to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb
on the day of the assembly, when you said,
'Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.'

And the LORD said to me, 'This was well said.

I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name,
I myself will make him answer for it.

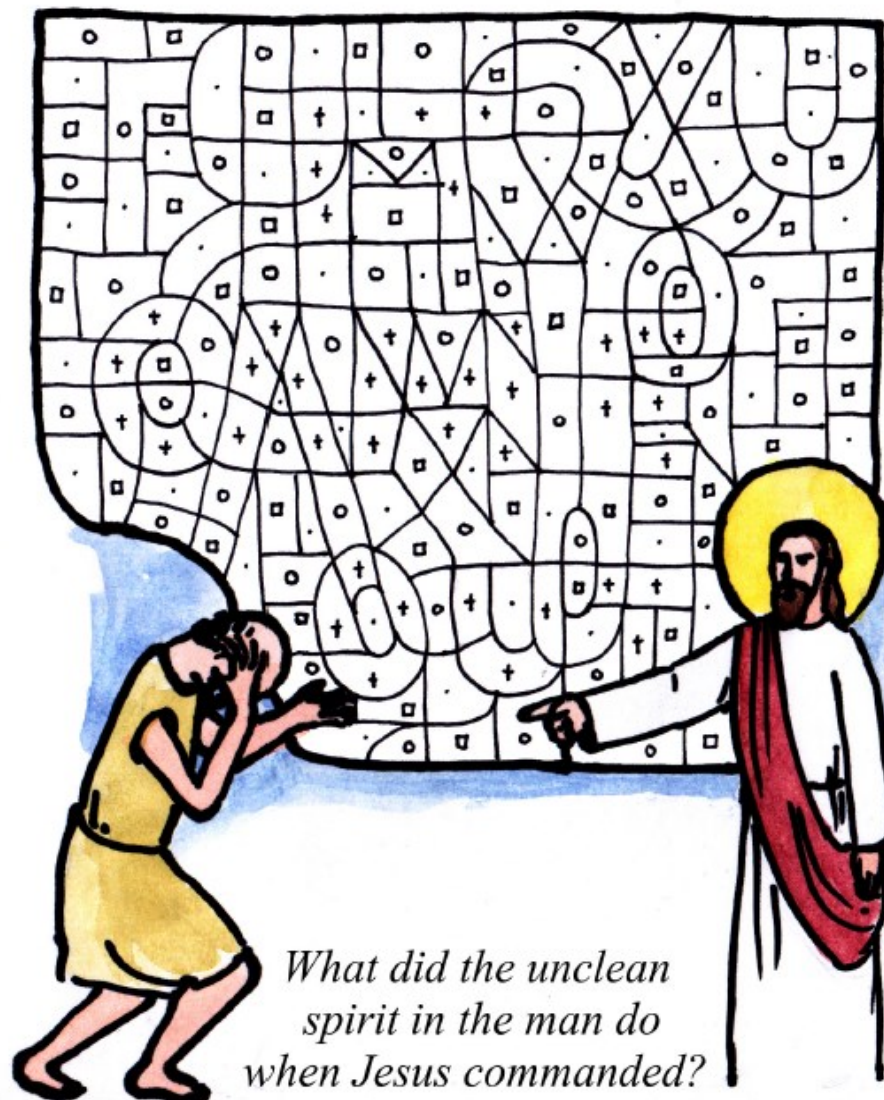
But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die."

The word of the Lord - *Thanks be to God*

The Kids' Bulletin

A fun way for Catholic kids to learn about the Faith every week.

4th Sunday in Ordinary Time
January 28th, 2024



*Colour in only the spaces that have crosses
to find out what it did.*

Diocese of San Jose
World Day of the Sick 2024
Sponsored by The Order of Malta



Join Us
for A
**Special Mass
for the Sick**

Celebrated by
Bishop Oscar Cantu
in honor of
Our Lady of Lourdes

with
Anointing of the Sick
and
Blessing of the Caregivers

St. Joseph Cathedral
February 3, 2024
11:00 a.m.

RESPONSORIAL PSALM [Ps 95:1-2, 6-7, 7-9](#)

R. (8) **If today you hear his voice,
harden not your hearts.**
Come, let us sing joyfully to the
LORD;
let us acclaim the rock of our
salvation.
Let us come into his presence with
thanksgiving;
let us joyfully sing psalms to him.
R. **If today you hear his voice,
harden not your hearts.**
Come, let us bow down in worship;
let us kneel before the LORD who
made us.
For he is our God,

and we are the people he shepherds,
the flock he guides.
R. **If today you hear his voice,
harden not your hearts.**
Oh, that today you would hear his
voice:
"Harden not your hearts as at
Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen
my works."
R. **If today you hear his voice,
harden not your hearts.**

Second Reading [1 Cor 7:32-35](#)

A Reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,
how he may please the Lord.

But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.

A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.

I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

The word of the Lord - Thanks be to God

Alleluia [Mt 4:16](#)

R. **Alleluia, alleluia.**
The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death,
light has arisen.
R. **Alleluia, alleluia.**



• WE NEED YOU TO •
**Join Liturgical
Ministry!**
Interested? Pls call the parish
Office. 408-736-3725 ext.3



EXTRAORDINARY
MINISTERS
OF HOLY
COMMUNION

Are You Feeling Called To Be An Usher?

Ushers/Greeters are an essential part of our parish.
The usher's primary duties and responsibilities include
greeting and welcoming parishioners as they enter the
church, helping them to find seats (if necessary) taking
up the collection, distributing the church bulletin and
wishing everyone a good day at the conclusion of the
Eucharistic Celebration. This ministry is open to
adult parishioners. **If you are interested in
becoming an usher or greeter at any of the
weekend Masses or for more information then
please contact the
Parish Office.**



St. Martin Parish's **Lector Ministry** is looking
for Lectors to proclaim the Word of God for
weekend Masses. If you think you've got what it
takes to be a lector, please call the parish
office 408-736-3725 option 1 ext. 3 to make an
appointment to talk to Fr. Peter.

Come, be a Lector!

GOSPEL [Mk 1:21-28](#)

A Reading from the holy Gospel according to Mark

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,
for he taught them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!"
Jesus rebuked him and said,
"Quiet! Come out of him!"
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
"What is this?
A new teaching with authority.
He commands even the unclean spirits and they obey him."
His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord - *Praise to you Lord Jesus Christ*

REFLECTIONS

Thunderbolts and Lightning

One of the most difficult duties of a disciple is to follow the command of Jesus to spread the gospel to all nations. (Lk 24:47, Mk 116:15, Mt 28:19) I think one reason may be that we don't feel we have the authority to tell someone else what to believe. Most of us don't think we know the gospel well enough to preach it. Or we are so afraid of offending atheists, that we use that fear as an excuse to say nothing. But being a disciple means following Jesus. The gospel this Sunday mentions twice that Jesus taught with more authority than any of religious leaders of Israel. So how can we get such authority?

First, Jesus didn't get his authority from winning a Messiah election. And he didn't threaten people with thunderbolts and lightning. He certainly didn't impress people by saying what they wanted to hear. He spoke the truth that he heard from his Father. His two main actions in his ministry were curing and forgiving people. Since the Jews thought sickness was a punishment for sins, by curing the sick and forgiving sins, Jesus showed that God loves even sinners. And those actions showed that Jesus got authority from his Father.

"But you still haven't answered the question: How do we get that authority?" We get it from the Holy Spirit, in Baptism and Confirmation. And like an athlete, who may be born with strength and abilities, yet has to work-out and practice to be any good, we still need to grow in that authority. One way is to read the scriptures and pray with them, so that we get to know God through his Word and begin to listen to him in our prayers. We can consciously decide to see God in other people, not just those we love, but everyone, even the ones who annoy us. (And especially the ones who challenge us to be more loving, patient and forgiving.) Most parishes have programs that encourage sharing your faith, such as RCIA, Christ Renews his Parish, etc. And of course, the Eucharist and other sacraments strengthen God's life in us. You'll know you have that authority when you can talk about your faith with confidence instead of hesitation, because you will be speaking from experience, not second hand knowledge. Tom Schmidt



Giving Generously to Your Parish

As we reflect on our family budgets for this year, now is an ideal time to focus on gratitude and what we are willing to give back to the Lord in 2024. It can be easy to become distracted by the busyness, planning, spending and indebtedness we occur around holidays. But when we turn the calendar page we should prayerfully reflect on what priority we will give to God in our spending.

Christian stewards acknowledge with gratitude that even their financial resources and material wealth ultimately come from God. Exercising Good stewardship over the money one makes, manages, spends and offers back to God is a tangible measure of their gratitude to God and their spiritual health.

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wealth ultimately come from God.

Giving generously to their parish, dioceses and institutions of the Catholic Church is second nature to good stewards. They prayerfully reflect on their ability to give and return the "first fruits" of their financial resources back to God (Leviticus 23:10). The good steward's desire is to put God first among his or her spending priorities. They take seriously the psalmist's question: "What return shall I make to the Lord for all the good He has done for me?" (Psalm 116:12).

The best way to respond to God's loving generosity is by reflecting that generosity day by day. What God does in Jesus' human life is a much magnified version of what happens when we take time to pray, offer our time and talents to our parish family or when family budgets and spending habits are reprioritized to conform more devotedly to the Gospel. The stewardship question is not, "Should I do these things?" but rather, "How much should I do?" Take time during these next couple of weeks to reflect prayerfully on God's generosity toward you, on the quality of your own life or gratitude and what you are doing and can do to further God's kingdom by your own giving patterns in the coming year.

Chúa Nhật Thứ 4 Mùa Thường Niên (ngày 28 tháng 01 năm 2024) - Năm B



GIÁO XỨ ST. MARTIN
Cộng Đoàn Đức Mẹ Fatima
Phone: 408-736-3725
website: smsdsj.org
Linh mục Chánh xứ: Roberto Gomez
Linh mục Phụ Tá: Phêrô Phan Thế Lực

BAN THƯỜNG VỤ CỘNG ĐOÀN FATIMA

Trưởng Ban: **Ô. Nguyễn Đình Trung** (408) 807-3750
Phó Nội Vụ: **A. Đinh Khoa** (669) 216-9071
Phó Ngoại Vụ: **C. Đỗ Cẩm Thúy** (408) 921-5852
Tổng Thủ quỹ: **B. Nguyễn Trang Helen** (408) 646-9493
Tổng Thư Ký: **A. Nguyễn Thanh Tùng** (408)-393-3149
Cố vấn: **Ô. Lê Hữu Hiếu** (510) 926-0074
Cố vấn: **Ô. Đặng Hùng** (408) 296-2021
CÁC TRƯỞNG BAN & HỘI ĐOÀN
Phụng Vụ: **Ô. Đặng Hùng** (408) 296-2021
Giáo Lý: **A. Đinh Trúc Hà** (408) 891-8382
Liên Minh TT: **A. Nguyễn Đình** (408) 390-3674
Bà Mẹ CG: **C. Nguyễn Ngọc Dung** (650) 283-1314
Ca Đoàn Fatima: **C. Trần Minh Ngọc** (408) 677-1386
Thiếu Nhi TT: **A. Vũ Hiên Hoan** (408) 318-1230
Legio Mariae: **B. Lê Khuynh Diệp** (408) 896-9624

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN

Thứ Sáu

Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Chiều Thánh Thể

Các Thứ Sáu khác:

Chiều Thánh Thể & Chuỗi Lòng

Chúa Thượng

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Chiều Thánh Thể.

Các Chúa nhật khác lần chuỗi Mân Côi.

Đấng Có Uy Quyền... Như đám đông dân chúng chứng kiến Chúa Giêsu trừ quỷ ở Hội đường Capharnaum đã bàn tán với nhau: "Thế nghĩa là gì? Ông ấy ra lệnh cho quỷ, quỷ cũng phải vâng theo". Chúng ta cũng hay thắc mắc: Đây là ý nghĩa sâu xa ẩn chứa đằng sau quyền năng của Chúa Giêsu xua đuổi ác thần, quyền năng mà Chúa Giêsu đã trao ban cho Giáo Hội của Ngài? Để trả lời cho câu hỏi này, Chúa Giêsu nói: "Ta trừ quỷ chính nhờ quyền năng Thiên Chúa, và điều ấy chứng tỏ rằng Nước Thiên Chúa đã đến với các ngươi rồi" (Lc 11,20). Ý nghĩa sâu xa hơn ẩn chứa đằng sau việc Chúa Giêsu trừ quỷ chính là Vương quốc của Satan từng kiềm kẹp nhân loại dưới vòng nô lệ kể từ khi Adam phạm tội, giờ đây đang nhường chỗ cho Vương quốc của Thiên Chúa. Nước Thiên Chúa đã đến. Vương quốc Thiên Chúa không đến tức khắc. Nó không phải là biến cố xảy đến chỉ một lúc, mà là một chuyển động liên tục xuyên suốt dòng lịch sử. Đức Giêsu đã khai mạc Vương quốc Thiên Chúa, nhưng Ngài trao phó cho chúng ta công việc hoàn tất: Đó là lý do tại sao trong lời Kinh Lạy Cha, chúng ta vẫn cầu nguyện: "Xin cho Nước Cha trị đến". Chúng ta có thể sánh ví Vương quốc Thiên Chúa như một cây non. Chúa Giêsu trồng cây ấy, nhưng Ngài giao cho chúng ta nhiệm vụ vun xới, bón phân, tưới nước cho nó. Nhiệm vụ của chúng ta là chăm sóc làm sao cho Vương quốc

ấy sinh hoa kết trái theo đúng ý định của Thiên Chúa. Nhưng tại sao Vương quốc Thiên Chúa lại chậm đến như thế? Tại sao Vương quốc Satan lại lâu lại tàn như thế? Đó là vì chúng ta đã không hoàn tất nhiệm vụ của chúng ta một cách thỏa đáng. Chúng ta đã không thực hiện trách nhiệm làm hoàn tất Vương quốc ấy đúng như chúng ta đã có thể làm. Thậm chí, có khi chính chúng ta lại đồng lõa với Satan, với thế lực của sự ác để làm lùi bước tiến của Nước Chúa. Chúa Giêsu đã khai mở Nước Thiên Chúa trên mặt đất, nhưng cuộc chiến với Satan còn kéo dài đến tận thế. Hôm nay chúng ta được mời gọi kiểm chứng cuộc chiến đấu của chúng ta với Satan, để phát hiện những thông đồng của chúng ta với sự ác và với ma quỷ. Satan là "thủ lãnh của việc giết chết" và "cha của sự dối trá". Đối với đồng loại, chúng ta có sử dụng bạo lực không, hay chúng ta sống yêu thương và phục vụ không? Chúng ta có sống trong sự thật với Thiên Chúa và với anh em chúng ta không? Biết thân phận mình yếu đuối, bất toàn, dễ sa ngã, chúng ta phải luôn tỉnh thức, đồng thời luôn cậy dựa vào quyền năng của Chúa. Xin cho các Thánh lễ, trong đó chúng ta tham gia vào cuộc chiến thắng của Chúa Kitô trên ác thần, trên tội lỗi và sự chết, làm cho chúng ta được tăng cường sức sống của Chúa để cộng tác với Ngài chiến đấu và chiến thắng sự ác trong ta và trong thế giới.

OFFERTORY SONG - TAKE AND RECEIVE (Francisco, S.J.)

Take and receive, O Lord, my liberty,
Take all my will, my mind, my memory.
All things I hold and all I own are Thine,
Thine was the gift, to Thee I all resign.

Do Thou direct and govern all and sway,
Do what Thou wilt, command, and I obey.
Only Thy grace, Thy love on me bestow,
These make me rich, all else will I forego

COMMUNION SONG 1 - (BY: Berthier)



Refrain:

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood,
and I will raise you up on the last day. *Refrain*

Anyone who eats this bread
will live forever. *Refrain*

If you believe and eat this bread,
you will have eternal life. *Refrain*

COMMUNION SONG 2 - ONLY IN GOD (Talbot)

Refrain:

Only in God is my soul at rest,
In Him comes my salvation.
He only is my Rock, My strength and my salvation.

Refrain:

My stronghold, my Savior. I shall not be afraid at all.
My stronghold, my Savior. I shall not be moved.

Only in God is found safety,
When my enemy pursues me.
Only in God is found glory,
When I am found meek and found lowly. *Refrain*

SENDING FORTH HYMN - BEATITUDES (Ducote/Balhoff)

II

Blest are you, the poor who trust
the Father with your lives,
For within your heart is born the
Kingdom of the Lord.

Blest are you, the sorrowing
who know your Father wise,
For within your heart is born the
Kingdom of the Lord.

Blest are you, the lowly ones,
who know your need to share,
For within your heart is born the
Kingdom of the Lord.

Blest are you whose searching souls
will draw you to God's care,
For within your heart is born the
Kingdom of the Lord.

Blest are those whose mercy shows
the Father's love to all,
For within your heart is born the
Kingdom of the Lord.

Blest are you, the pure in heart,
who live the Father's call,
For within your heart is born the
Kingdom of the Lord.

Blest are you who work for peace
among the Father's own,
For within your heart is born the
Kingdom of the Lord.

Blest are you who suffer hate
to prepare the day to come,
For within your heart is born the
Kingdom of the Lord. *Refrain*

Refrain:

Let your light shine for all the world to
see:
the brightness of your life within,
the peace that sets you free.
Let your light shine to fill your nights
and days;
all will see the deeds you do
and give your Father praise.



MASS Intentions

©JPPC

For the week of Jan. 22 to Jan. 28, 2024

Jan. 22 - Brooklyn Isabel Alejo - 10th Birthday

Jan. 23 – Mary and Jose †

Jan. 24 – All Souls †

Jan. 25 -

Jan. 26 -

Jan. 27 – 5:00 pm – All Souls in Purgatory †

6:30 pm – Teresa Morales † - Death Anniv.

Juan Pedraza † - 7th yr. Death Anniv.

Heriberto Pedraza † - 7th yr. Death Anniv.

For seminarians, priests and young people called by Jesus

Jan. 28 - 8:00 am - For St. Martin Parishioners

10:00 am -

12:00 pm - Teresa Morales †

Manuel Solis †

Jose & Graciela Bedolla - 50th Wedding Anniv.

Xavier Nava - Birthday

Pedro Lira - Birthday

Requesting a Mass Intention is a spiritual and supportive way to honor and remember loved ones, both living and deceased.

Further, Mass Intentions can be remembered with a card sent either directly from the parish office to whomever you choose, or you can pick it up, or we can mail it to you to send on, at your convenience.

We offer two methods of requesting Mass Intentions. Online via email to: moriakang@smsdsj.org or manually through the parish office. Office opens 8:00 am to 4:30 pm Lunch hour 12:30 to 2:00

Please make your request a week or two ahead of time.