

SMP Almsgiving Report for May 11 & 12, 2024

Weekly Goal: \$8,000

1st COLLECTION 2nd COLLECTION (CHM)
Sat. 5:00 pm - \$ 727 \$ 204
Sat. 6:30 pm - \$ 721 \$ 225
Sun 8:00 am - \$ 734 \$ 427
Sun 10:00 am - \$ 1,127 \$ 294
Sun 12:00 pm - \$ 1,437 \$ 309
Sun 5:00 pm - \$ 832 \$ 354
Total collected: \$ 5,578

Amount over goal - \$ 2,422

Thank you for your continued support!

& Parishioners

Honoring Your Years of Service to God From: St. Martin Staff

Welcome!

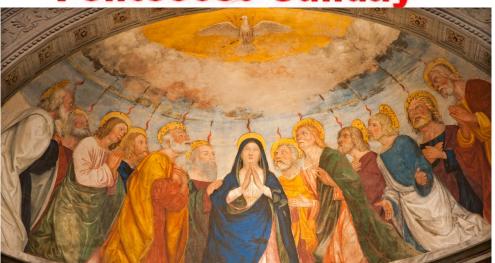
St. Martin Parish 590 Central Avenue Sunnyvale, CA 94086 408-736-3725 www.smsdsj.org Office Hour: 8 am-4:30 pm



Pastor: Fr. Roberto Gomez roberto.gomez@dsj.org

Parochial Vicar: Fr. Peter Luc Phan peter.lucphan@dsj.org

Pentecost Sunday



May 19, 2024

All of them were filled with the Koly Spirit!

MASS SCHEDULE DAILY - 5:00 PM SATURDAY 5:00 PM - ENGLISH

6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH 10:00 AM - ENGLISH 12:00 PM - SPANISH

5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday night after the 5:00 pm mass till12:00 am

BAPTISM

Pick up a packet from the parish office or go to the parish website.

WEDDING & QUINCEANERA/RCIA

Contact Nancy @ 408-736-3725 ext. 5

ENGLISH BIBLE STUDY

Every Tuesday @ 6:00 pm in the chapel

SPANISH BIBLE STUDY

Every Friday @ 7:00 pm in the parish office

GATHERING SONG - ONE SPIRIT ONE CHURCH (Keil / Quinlivan, OSU)

Refrain:

We are a pilgrim people, we are the Church of God. A fam'ly of believers, disciples of the Lord. United in one spirit, ignited by the fire, still burning through the ages, still present in our lives.

Come, Holy Ghost, Creator blest, and in our hearts take up Thy rest; come with Thy Grace and Heav'nly aid fo fill the hearts which Thou has made. *Refrain*

O Comforter, to Thee we cry, Thou gift of God sent from on high. Thou font of life and fire of love, the soul's anointing from above. *Refrain*



READING I

Acts 2:1-11

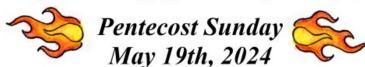
A Reading from the book of the Acts of the Apostles

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The word of the Lord - Thanks be to God.

The Kids' Bulletin





Who came to the Apostles on Pentecost Sunday? Fill in the blanks with the letters in the flames: go around the Apostles clockwise, skipping every other letter. Start at Mary's.

Caution: Spirit at Work

If Pentecost celebrates the gifts of the Spirit, it can tempt us to separate the Spirit from the Father and Jesus. Sometimes we think of the Father as the God of the Old Testament, Jesus as center of New Testament, and the Spirit as God of the present age, almost as if the Father and Jesus were enjoying their retirement. Actually, all three persons share one God-life. Instead of three gods debating the fate of the universe, we have one God who is over all and in all.

The Spirit has been active in all ages. The prophets were empowered by the Spirit to proclaim God's word to Israel. Jesus was conceived by the power of the Holy Spirit. The Spirit led Jesus into the desert at the beginning of his ministry. (Search the word "spirit" in the four gospels and it appears 75 times.) Jesus was filled with the Spirit as he preached and worked miracles. Then at Pentecost the disciples were filled with the Spirit.

So what about Pentecost? It is really about using our gifts and sharing the good news. The Spirit gives us the power, courage, and energy to do this. The Spirit's gifts are meant to be shared. The prophets could not help proclaim God's message. Jesus shared all he knew with his disciples. The disciples went out to the world to spread the news of Jesus' death and resurrection. So we, too, are given gifts to be shared.

The greatest gift we have been given is the news of our salvation. This feast reminds us to share that with others. We may do that by example, as when we worship together, forgive others, give to the poor or help someone in need. We can also share that news by teaching our children about God and his love for them, teaching them to pray, or sharing our faith with other adults. As we come to realize how much God has done for us and how close he is to us, we will want to share that with others. Obviously, we can't make everyone believe in Jesus. But how sad would it be if someone we know was looking for the truth and we neglected to offer it?



CHRIST HAS NO BODY NOW ON EARTH BUT YOURS, NO HANDS BUT YOURS, NO FEET BUT YOURS; YOURS ARE THE EYES THROUGH WHICH CHRIST'S COMPASSION LOOKS OUT ON THE WORLD, YOURS ARE THE FEET WITH WHICH HE IS TO GO ABOUT DOING GOOD AND YOURS ARE THE HANDS WITH WHICH HE IS TO BLESS US NOW.

ST. TERESE OF AVILA

R. (cf. 30) Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures;

R. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever; may the LORD be glad in his works! Pleasing to him be my theme; I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish and return to their dust.

When you send forth your spirit, they are created, and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

READING II

1 Cor 12:3b-7, 12-13

A Reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:
No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord - Praise to you Lord Jesus Christ

Sequence - Veni, Sancte Spiritus

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best: You, the soul's most welcome quest; Sweet refreshment here below: In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill!

Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of quilt away: Bend the stubborn heart and will: Melt the frozen, warm the chill: Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

ALLELUIA

Jn 15:4a, 5b

R. Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. R. Alleluia, alleluia.

GOSPEL

Jn 20:19-23

A Reading from the Holy Gospel according to John

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them,

and whose sins you retain are retained." The Gospel of the Lord - Praise to you Lord Jesus Christ

Chúa Nhật V Phục Sinh (ngày 28 tháng 04 năm 2024) - Năm B



GIÁO XỨ ST. MARTIN Cộng Đoàn Đức Mẹ Fatima Phone: 408-736-3725 Website: smsdsj.org

Linh mục Chánh xứ: Roberto Gomez

Linh muc Phu Tá: Phêrô Phan Thế Lưc



Trong tâm tình chúc tụng và ta ơn Thiên Chúa đã thánh hiến con trai chúng tôi là

Thầy Anphongsô-Cêcilia Nguyên Đức Duy

làm Linh mục của Chúa Giêsu Kitô Công Đoàn Giáo Xứ St. Martin và Bà

Anna Rosa Nguyễn

trân trọng kính mời bạn và gia đình đến dư Thánh Lễ Ta Ơn <mark>của Tân Linh M</mark>ục 5 PM Chủ Nhật ngày 26 tháng 5 năm 2024

St. Martin Parish 593 Central Ave, Sunnyvale, CA 94087 Sau đó có tiệc mừng

Hơi thở của Thiên Chúa ...

Không phải ngẫu nhiên mà Gioan liên kết biến cố Phục sinh của Đức Giêsu với việc trao ban Thần Khí. Trong Kinh Tin Kính, chúng ta quả quyết rằng, Thánh Thần là "Thiên Chúa, là Đấng ban sự sống". Việc trao ban sự sống này, trước hết chính Đức Giêsu đã đón nhận: khi lội kéo Đức Giêsu ra khỏi quyền lực của từ thần, Thần Khí của Thiên Chúa đã đạt thành tích của bậc thầy!

Trong con người thu tạo của tạ, vì không phải là thần linh, nên mang tính hữu hạn, thì "tinh Trong con người thụ tạo của ta, vi không phải là than linh, nen mang tinh nưu nạn, thi tinh thần" và "thần xác" liên kết với nhau trong mọi tình huống. Nhưng dù mạnh đến đầu, tinh thần trong ta cũng nhận ra một suy sup cuối cùng, không cho phép nó cầm giữ lại thần xác của mình: "con người" cũng cỏ nghĩa là phải chết! Nhưng trước vũ trụ thụ tạo hay chết đó, Đức Ki tô không những được trang bị những năng lực hữu hạn của tinh thần con người, nhưng Người còn nhận được những năng lực vô biến dành riêng cho Thiên Chúa. Đức Kitô mang trong mình một Thần Khí hoàn toàn khác với tinh thần của con người, nên không sử dụng Thánh Thần, là Đức Chúa và là Đấng ban sự sống? Đức Giêsu phá bỏ mọi thứ rào cản sự kiện Ngài đột nhiên xuất hiện giữa các môn đệ đang bị nhốt kín, chứng tỏ rằng Người không để cho hất cứ một chư mọng ngại vật nào có khả năng cầm giữ được Người rằng Người không để cho bất cứ một chướng ngại vật nào có khả năng cầm giữ được Người đến "đứng giữa các người thuộc về mình. Người đã nhận một luồng sinh khí đặc biệt mới mẻ, biến Người trở thành một "thần thể thiêng liêng", một thần thế được sống sự sống của Thánh Thần tác động (1 Cr 15: 44). Cuộc sáng tạo cuối cùng: "*Hãy thổi vào các bộ xương chết khô này, để chúng được*

sống' (Ed 37:9). Có một cuộc sáng tạo trong quá khứ đó là sự phát sinh sức sống đầu tiên lúc khởi sự thời gian. Cũng sẽ có một cuộc sáng tạo trong tương lai, đó là sự sống lại sau cùng, vào ngày tận thế. Nhưng luôn có một cuộc sảng tạo hiện hành: đó là "Hơi thờ" của Thiên Chúa đang hoạt động. Tôi tin Thánh Thần là Thiên Chúa, và là Đặng ban sự sống!

Đố là hơi thở mang sức sống! Thế nên, chính chúng ta cũng đang hô hấp hơi thở của Thiên Chúa. "Hơi thở" của Thiên Chúa chính là Chúa Thánh Thần. Chúa Thánh Thần là nguyên lý tạo dựng. Thiên Chúa tái tạo lại con người, cũng bằng "hơi thở" là Chúa Thánh Thần. Chúa Thánh Thần cũng là nguyên lý của sự tái tạo. Đố là hình ảnh cảm kích về Thiên Chúa duy nhất, Đấng làm cho tất cả chúng ta sống động!

Khi đàm đạo với ông Nicôđêmô, Đức Giêsu đã dùng chính hình ảnh đơn sơ về gió trên đẩy: "Gió muốn thổi đầu thì thổi. Gió làm cho sống động" (Ga 3:6-8). Lễ Ngũ Tuần kín đáo và thân tình nầy mà Tin Mừng Gioan giữ lại, chỉ là khúc dạo đầu của Lễ Ngũ Tuần ngoạn mục, ở đó tác động Thần Khí sẽ biến đổi ngay tức khắc các môn đệ. Tuy nhiên, khi đặt biến cố Vượt Qua và biến cố Ngũ Tuần mộc tách nào đỏ bên cạnh nhau, thánh Gioan nhấn mạnh sự duy nhất sâu xa của hai biến cố nầy, thánh Gioan khẳng định sự bên vững của chúng trong viễn cảnh mới.



For the week: MAY 13, 2024 TO MAY 19, 2024

May 13- Leo Contreras † - Death Anniv.

Martin Dizon Jr. † - Heavenly Birthday
Peter Palath - Healing & Thanksgiving
Diane Dizon - Intentions
Our Lady of Fatima - Thanksgiving

May 14 - Mary & Jose †

May 15 - All Alejo & Jabar Family - Living and Deceased † Diane Palasigue - 5th Birthday

May 16 -

May 17 - Adrian Mendes - Healing

May 18 -

5:00 pm - Ann Duong Nguyen † - 1st yr. Death Anniv.

6:30 pm - All Souls in Purgatory †

May 19 -

8:00 am - Peter and Ann †
All Souls in Purgatory †
Thanks to God for our Family

10:00 am - Eddie Atangan† St. Therese and St. Joseph - Thanksgiving Lloyd Roberts † Frank Guzman †

12:00 pm - Manuel Solis †
Federico Mendez †
Cristobal Siero Huem

Cristobal Siero Huembes † - 4th yr. Death Anniv.

Ramon y Petrona Martinez † Simona Iniguez Garcia †

The church always prays for 'individuals' or 'families' who are in need, whether for the repose of their souls or other challenges in life. Your prayerful intentions will be petitioned during daily and weekend Masses by submitting names to the parish office two weeks prior with a \$10.00 donation to the Church for each name, each day.

IMPORTANT NOTE: The parish office will be closed from May 21 to May 29, 2024. Please submit your mass intentions request by Monday, May 20, if you want your intentions to be included for next week's bulletin.



OFFERTORY - ALL THAT I AM (Temple))

All that I am, all that I do, all that I'll ever have, I offer now to You. All that I dream, all that I pray, all that I'll ever make, I give to You today.

Refrain:

Take and sanctify these gifts for Your honor, Lord, knowing that to love and serve You is enough reward.

Communion 1 - SPIRIT AND GRACE (Manalo, CSP)

Spirit and grace, here in this meal; You are the wind that breathes through the field. Gather the wheat and form us in Christ. Come be our source and breath of life.

Refrain:

In the bread, blessed, broken and shared, Christ is our life, Whose presence we bear. Come, O Spirit, make Your grace revealed in this holy meal.

Spirit and grace, here in this meal; You are the life that flows through the vine. Gather this drink and form us in Christ, Come, be our source and blood of life. *Refrain*

Spirit and grace, here in this place; You are the light that shines in this space. Gather Your people and form us in Christ. Come, be the heartbeat of our lives. *Refrain*

Spirit of God, sending us forth; We spread Your wisdom throughout all the earth. Gather the nations and form us in Christ. Come, be the presence in our lives. *Refrain*

Communion 2 - SEND US YOUR SPIRIT (Schutte)

Send us your Spirit, O Lord. Evening enfolds us and holds us too near. Wake the morning light. Make our living bright. Shine on our darkness, O Lord.

Hold us with mercy, O Lord. Sorrow has spoken, has broken our hearts. Clothe us in Your care. Be the life we bear. Feed us and fill us, O Lord. Teach us your wisdom, O Lord. Shadows have clouded, have crowded our sight. Give us hearts that see. Set our loving free. Hear us and help us, O Lord.

Send us good summer, O Lord. Winters have chilled us, have stilled us too long. Give us love's own fire. Be our true desire. Send us your Spirit, O Lord.

Sending Forth Hymn - CHURCH OF GOD, ELECT AND GLORIOUS

(Hyfrydol/Prichard)
Church of God, elect and glorious,
holy nation, chosen race;
called as God's own special people,
royal priests and heirs of grace:
know the purpose of your calling,
show to all God's mighty deeds;
tell of love which knows no limits,
grace which meets all human needs.

God has called you out of darkness into His most marvelous light; brought His truth to life within you, turned your blindness into sight. Let your light so shine around you that God's name is glorified; and all find fresh hope and purpose in Christ Jesus crucified.

Church of God, elect and holy, be the people He intends; strong in faith and swift to answer each command your master sends: royal priests, fulfill your calling through your sacrifice and prayer: give your lives in joyful service, sing His praise His love declare.

The timing and origin of Pentecost



- **Pentecost** always occurs 50 days after the death and resurrection of Jesus, and 10 days after his ascension into heaven.
- The name of the day itself is derived from the Greek word "pentecoste," meaning 50th.
- It is one of the most important feast days of the liturgical year, concluding the Easter season and celebrating the beginning of the Church on earth.
- Pentecost is the Church's birthday - and because you are part of the Body of Christ, it is your second birthday as well. So, Happy Birthday!



"When the day of Pentecost had come, they were all



Receiving their First Holy Communion:

An Thuy Do An Nguyen Lam Celine Ngoc Nguyen Ethan Thien Nguven Binh Thanh Nguyen Alex Jordi Gomez Allison Nayeli Sanchez Godinez Brian Alexander Verdugo Arreola Camila Sofia Gonzalez Olvera Christian Chipres Torres Dafne Sofia Gonzalez Dana Alexandra Perez Sanchez Daniela Hernandez Chamorro Daniela Aguilar David Venegas Diego Robles Martinez Edsson Aldair Sanchez Godinez Erick Alexis Torres Sereno Ever Anthony Gallegos Medina Gabriel Torres Zazueta Gabriella Bustamante Dela Paz Geovani Alejandro Perez Portal

Gerardo Torres Zazueta Germayoni Danis Vasquez Mena Isabella Lorraine Lopez Itzel Renesmy Perez Mena Jaslyn Noemi Aguirre Aguirre Jaylah Camila Perez Sanchez Jennifer Lopez Aguirre Leslie Yanet Perdomo Torres Mateo Alessandro Ordonez Fajardo Max Alejandro Garcia Menjivar Mia Andrea Gomez Herrera Mia Michelle Perez Menjivar Nayeli Joanna Hernandez Sanchez Norlan Mateo Perdomo Torres Selena Guadalupe Gonzalez Lemus Yaneli Stephanie Hernandez Marcos Mateo Garcia Jaime Alexander Contreras Gabriel Judan Illorde Alexandra Nacionales Maghari Ariana Fernandez-Nicanor

