



Stewardship Report for August 3 & 4, 2024

Weekly Goal: **\$8,000**

1st COLLECTION

Sat. 5:00 pm - \$ 1,000

Sat. 6:30 pm - \$ 605

Sun 8:00 am - \$ 947

Sun 10:00 am - \$ 1,111

Sun 12:00 pm - \$ 1,599

Sun 5:00 pm - \$ 957

Total collected: \$ 6,219

Amount under goal - **\$ 1,781**

2nd COLLECTION (PAF)

\$ 126

\$ 300

\$ 301

\$ 344

\$ 478

\$ 291

Thank you for your continued support!

Fr. Prosper & Fr. Duy invites everyone to join them on
September 1, 2024

First Sunday Fellowship

Every first Sunday of the month,
stick around for coffee, baked
goods and conversation!

After mass at 9am, 11am & 1pm

Welcome!

St. Martin Parish

590 Central Avenue
Sunnyvale, CA 94086

*www.smsdsj.org

408-736-3725 * Office

Hour: 8 am-4:30 pm



Pastor

Fr. Prosper Molengi

prosper@smsdsj.org

Parochial Vicar

Fr. Duy Nguyen

duy@smsdsj.org

Nineteenth Sunday in Ordinary Time



August 11, 2024

"They shall all be taught by God."

MASS SCHEDULE

DAILY - 5:00 PM

SATURDAY

5:00 PM - ENGLISH

6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH

10:00 AM - ENGLISH

12:00 PM - SPANISH

5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday after 5 pm mass till 12
am

FAITH FORMATION

Contact: Nancy Cordova ext. 15

FIRST COMMUNION - 2 year program.

Enrollment starts August 2024

Classes starts September 2024

CONFIRMATION - 2 year program

RCIA - Rite of Christian Initiation for Adult

Contact: Aime Overcamp ext. 15

BAPTISM - Once a month. Registration
packets & calendar available in the parish
office or go to the parish website.

WEDDING & QUINCEANERA

Please make sure to collect all your personal belongings before leaving the church. St. Martin Parish is not responsible for anything left behind in the church.



GATHERING SONG - TABLE OF PLENTY (Schutte)

Refrain:

Lord, Jesus Christ, gather us together.
Make us one bread, one body in Your love.

Gather Your people, who long to be one,
one with You, O Lord, in truth and love. *Refrain*

We do proclaim You the Savior of all,
Lord of all the earth and sea and sky. *Refrain*

Forgive our failings, create us anew.
Speak Your words of peace into our hearts. *Refrain*

READING I

[1 Kgs 19:4-8](#)

A Reading from the first book of Kings

Elijah went a day's journey into the desert,
until he came to a broom tree and sat beneath it.

He prayed for death saying:

"This is enough, O LORD!

Take my life, for I am no better than my fathers."

He lay down and fell asleep under the broom tree,
but then an angel touched him and ordered him to get up and eat.

Elijah looked and there at his head was a hearth cake
and a jug of water.

After he ate and drank, he lay down again,
but the angel of the LORD came back a second time,
touched him, and ordered,

"Get up and eat, else the journey will be too long for you!"

He got up, ate, and drank;
then strengthened by that food,
he walked forty days and forty nights to the mountain of God, Horeb.

The word of the Lord - *Thanks be to God.*



The Kids' Bulletin

19th Sunday in Ordinary Time

August 11th, 2024



Jesus told the people that He was the Bread of Life.
The people were confused and wondered what He was
talking about. So He explained again, and told them this:

" _____ "

_____ "

(Use all the letters that you pass in the maze to fill in the blanks
and find out what Jesus said) *John 6:41-51*

MASS INTENTIONS

For the week of August 5 to August 11, 2024

Aug. 5 - Theresa Tang †

Aug. 6 - Theresa Tang †
Alicia Richardson - Birthday

Aug. 7 - Theresa Tang †

Aug. 8 - Peter and Ann
Theresa Tang †

Aug. 9 - Theresa Tang †

Aug. 10 -
5:00 pm - Shehan Perera †
Theresa Tang †

6:30 pm - Christian Ramirez - Birthday

Aug. 11 -
8:00 am - Manuel Solis †
John the Baptist Han Nguyen †
Fr. Jose Nguyen Xuan Huong †

10:00 am - Theresa Tang †
Fr. Ben Manding †
Nick San Pedro †
Larry Hannon †

12:00 pm - For the Parishioners



Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life; Hear our prayers and thanksgiving for all whom we remember this day; fulfill in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. Amen



The Church always prays for 'individuals' or 'families' who are in need, whether for the repose of their souls or other challenges in life or best wishes.

Your prayerful intentions will be petitioned during daily Masses by submitting names to the parish office two weeks prior with a \$10.00 donation to the Church for each name, each day.

RESPONSORIAL PSALM

[Ps 34:2-3, 4-5, 6-7, 8-9](#)

R. (9a) **Taste and see the goodness of the Lord.**

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. **Taste and see the goodness of the Lord.**

Glorify the LORD with me,
Let us together extol his name.
I sought the LORD, and he answered me
And delivered me from all my fears.

R. **Taste and see the goodness of the Lord.**

Look to him that you may be radiant with joy.
And your faces may not blush with shame.
When the afflicted man called out, the LORD heard,
And from all his distress he saved him.

R. **Taste and see the goodness of the Lord.**

The angel of the LORD encamps
around those who fear him and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him.

R. **Taste and see the goodness of the Lord.**

READING II

[Eph 4:30—5:2](#)

A Reading from the letter of St. Paul to the Ephesians

Brothers and sisters:

Do not grieve the Holy Spirit of God,
with which you were sealed for the day of redemption.
All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all malice.
And be kind to one another, compassionate,
forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love,
as Christ loved us and handed himself over for us
as a sacrificial offering to God for a fragrant aroma.

The word of the Lord - Praise to you Lord Jesus Christ

ALLELUIA

[Jn 6:51](#)

R. **Alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

R. **Alleluia, alleluia.**

A Reading from the Holy Gospel according to John

The Jews murmured about Jesus because he said,
"I am the bread that came down from heaven,"
and they said,

"Is this not Jesus, the son of Joseph?
Do we not know his father and mother?

Then how can he say,
'I have come down from heaven?'"
Jesus answered and said to them,
"Stop murmuring among yourselves.

No one can come to me unless the Father who sent me draw him,
and I will raise him on the last day.

It is written in the prophets:
They shall all be taught by God.

Everyone who listens to my Father and learns from him comes to me.
Not that anyone has seen the Father
except the one who is from God;
he has seen the Father.

Amen, amen, I say to you,
whoever believes has eternal life.

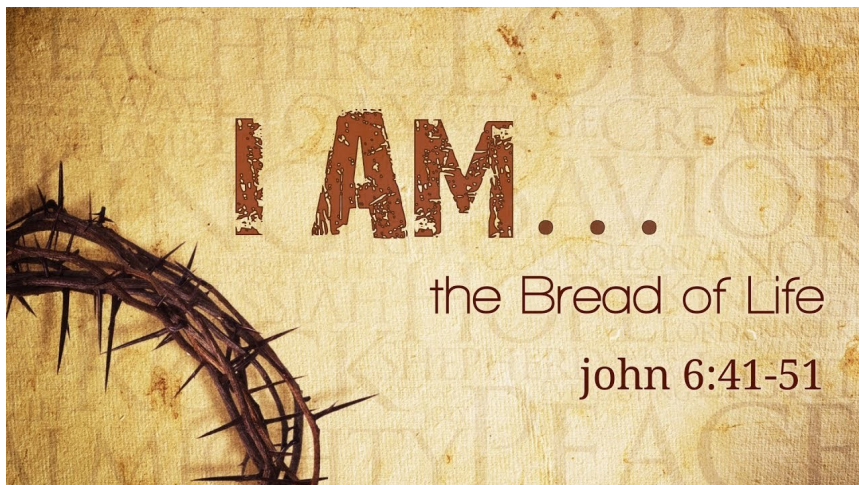
I am the bread of life.

Your ancestors ate the manna in the desert, but they died;
this is the bread that comes down from heaven
so that one may eat it and not die.

I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life of the world."

The Gospel of the Lord.

Praise to you Lord Jesus Christ.



dưỡng bằng thức ăn vật chất. Đến với Thánh Thể mà thiếu đi niềm tin yêu, thì sợ rằng nó không hấp dẫn và hữu hiệu bằng một đoạn sách tầm thường. Ngôi Lời đã làm người. Và con người ấy đã trở nên lương thực nuôi sống tâm hồn chúng ta.

Nếu ngày hôm nay, bản thân chúng ta chưa tìm được sự bình an, và cuộc đời chúng ta vẫn còn nặng nề và mệt nhọc. Nếu cõi lòng chúng ta vẫn đứng đưng trước tiếng gọi của anh em, thì lỗi chắc chắn không phải là do Chúa. Ai ăn bánh này thì sẽ được sống đời đời. Phải chăng tôi quá ốm yếu để không dùng nổi thứ lương thực trường sinh này? Phải chăng Ngài cũng mời gọi chúng ta đón nhận tấm bánh đời Ngài để sức sống, ân sủng, tình thương của Ngài thấm thấu trong cuộc đời chúng ta, để chính chúng ta cũng trở thành tấm bánh trao ban bình an và hạnh phúc cho tha nhân?

Vâng, mỗi lần chúng ta rước Chúa là được đón nhận chính sự sống và tình yêu của Chúa. Ước gì mỗi người biết hy sinh cho nhau, và biết kiến tạo hạnh phúc cho nhau, chắc chắn cuộc sống này sẽ đẹp hơn. Ước gì tình yêu Chúa tuôn chảy trong con tim của chúng ta để chúng ta dám hiến dâng chính mình vì sự sống của tha nhân. Ước gì mỗi người chúng ta biết noi gương Chúa Giêsu trở thành quà tặng mang lại cho anh em niềm vui và hạnh phúc.

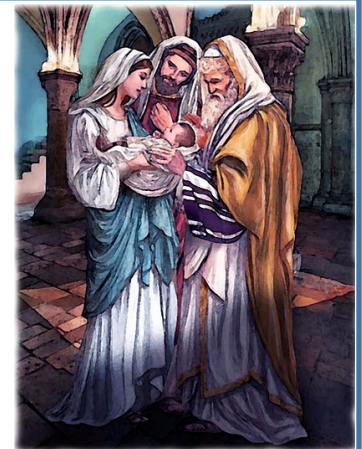
BABY PRESENTATIONS

The Presentation in the Temple: Luke 2:22-23

"When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord."

The Presentation of a Child (presentación) is a Hispanic tradition of the presentation of a child to God and to the Church in honor of the Virgin Mary's presentation at the temple at the age of three, and the Presentation of the Baby Jesus in the temple 40 days after Christmas. The Presentation tradition is a precursor to the child receiving the Sacrament of Baptism and away for parents to give thanks to God for new life, asking for divine protection for their newborn, and thanksgiving for a safe childbirth.

If you would like for your child to be presented in the Church, please call the parish office at 408-736-3725 ext. 12. The Presentation will be held every second Sunday of the month.





GIÁO XỨ ST. MARTIN
Cộng Đoàn Đức Mẹ Fatima
Phone: 408-736-3725
Website: smsdsj.org

Linh mục Chánh xứ: Prosper Molengi
Linh mục Phụ Tả: Anphongsô-Cécilia Nguyễn Đức Duy

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN
Thứ Sáu

Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Châu Thánh Thể
Các Thứ Sáu khác:

Châu Thánh Thể & Chuỗi Lòng
Chúa Thương

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Châu Thánh Thể.

Các Chúa nhật khác lần chuỗi Mân Côi.

Bánh Hăng Sống...

Khi nói về bí tích Thánh Thể, trước hết chúng ta phải hiểu cho đúng các từ “ăn” và “uống”, “thịt” và “máu” theo nghĩa tâm linh. Ăn và uống vật gì là được nuôi dưỡng, được trở nên mạnh mẽ bởi chính vật ấy. Thịt và máu một người nói lên chính bản thân hay bản chất người ấy. Ăn thịt và uống máu Đức Giêsu hiểu theo nghĩa tâm linh là được bổ dưỡng, được trở nên mạnh mẽ bởi chính bản chất Đức Giêsu. Bản chất của Đức Giêsu là điều cốt yếu và hết sức quan trọng để có thể “ăn” và “uống” Mình Máu Ngài. Trước tiên, Ngài chính là Thiên Chúa, là Ngôi Hai Thiên Chúa nhập thể. “Ăn” và “uống” Ngài chính là làm cho bản tính của Ngài thấm nhập vào bản tính của chúng ta, làm cho chúng ta càng ngày càng trở nên như Ngài, nói cụ thể hơn là giống như Ngài, trở nên một với Ngài.

Nghĩa là chúng ta cũng trở nên thần linh, trở nên nguồn sự sống, nguồn tình yêu, nguồn sức mạnh, nguồn trí tuệ, nguồn của tất cả mọi sự thiện hảo. Để rồi cuối cùng trở nên đúng như Ngài đã nói: Ai uống nước tôi cho, “nước” ở đây chính là bản thân Ngài, sẽ không bao giờ khát nữa. Và nước tôi cho sẽ trở thành nơi người ấy một mạch nước vọt lên đem lại sự sống đời đời» (Ga 4,14). Lúc đó chúng ta sẽ không còn khao khát một thứ gì nữa, nghĩa là được thỏa mãn mọi bề, được tràn đầy hạnh phúc, vì Ngài đã là tất cả rồi. Và mọi người sẽ thấy ở nơi chúng ta một nguồn mạch tràn đầy sức sống, tình thương, khôn ngoan, can đảm, nghị lực... luôn luôn “vọt lên” trong đời sống chúng ta. Nhờ đó, chẳng những chính bản thân chúng ta tràn đầy hạnh phúc, mà ta còn làm cho tất cả những người chung quanh chúng ta hạnh phúc bằng sự dẫn thân phục vụ không mệt mỏi, không vụ lợi của chúng ta nữa.

Đến với Thánh Thể mà thiếu đi niềm tin yêu, thì e rằng miếng bánh ấy không bổ
tiếp tục ở trang tiếp theo...

THÔNG BÁO

Chương trình Giáo lý Việt ngữ nhận ghi danh cho niên khóa 2024-2025 vào các ngày **Chúa nhật 04 và 11 tháng 8 năm 2024** tại Văn phòng Giáo lý Việt ngữ **từ 1:30 pm đến 4:00 pm**. Nếu là học sinh mới xin mang theo Chứng chỉ Rửa Tội.

Chương trình Giáo lý Khai Tâm (Tân Tòng) nhận ghi danh cho những ai từ 18 tuổi trở lên muốn nhận lãnh các Bí tích Rửa Tội, Thánh Thể và Thêm Sức cho khóa 2024-2025.

Mọi thắc mắc ghi danh, xin liên lạc:

Phone: 408-891-8382

Email: giaolyvietngu@congdofatima.org

REFLECTIONS

Chicken or Egg

The second reading of Paul to the Ephesians talks about forgiving one another. It reminds me of the line in the Lord's Prayer, "Forgive us our trespasses as we forgive those who trespass against us." (Mt 6:12) You could read that line as a warning that God only forgives those who forgive others. Paul reverses that conditional meaning to say that we forgive because God has already forgiven us. So which came first, the chicken or the egg?

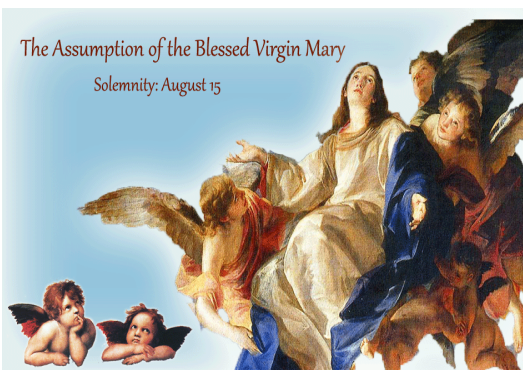
In a sense, both are needed: Jesus died on the cross to show that God forgives sins you haven't even committed yet. But God does not force his forgiveness on us. It is a gift, given freely. We have to want to be forgiven and accept that gift from God. And we also have to be willing to forgive those who have hurt us. There are many ways to do that.

One is to forgive in your heart. That's usually easy to do for someone you love. You know they didn't mean to hurt you and so you don't get angry at them. And if you truly forgive, you won't be thinking of how that person owes you for the hurt and what you can get from them. If you don't love the one who hurt you, you still need to forgive, so you can let go of the hurt. (And be forgiven for not loving your neighbor!)

Paul also tells us to let go of bitterness, anger, and shouting. Instead of getting even, we are told to be kind and compassionate (Eph 4:32.) We can go to the next step after forgiving in our hearts: We show our forgiveness in our actions. A friend or relative might get a hug; others might get a handshake or words of forgiveness. If the one who hurt you insists on making up for it, accept their gift graciously and remind them that they are forgiven; they may need to make reparation so they can forgive themselves.

Jesus showed how much God wants to forgive us by his death on the cross. Because we are forgiven, we are then able to forgive others. So while God's love and forgiveness are always first, we must be able to forgive others so that we can accept it from God.

Tom Schmidt.



The Assumption of the Blessed Virgin Mary

Solemnity: August 15

Mass Schedule for
The Assumption of the Blessed
Virgin Mary
(Holy Day of Obligation)

7:30 am - English

6:00 pm - Spanish

5:00 pm - English

7:30 pm - Vietnamese

OFFERTORY - CHRISTIANS, LET US LOVE ONE ANOTHER (Picardy/

Christians, let us love one another,
as we share the true living bread.
Jesus is our God and our brother;
with His flesh and blood we are fed.

Refrain:

Everyone who loves is born of God.
Jesus is our life, God is love.

We who break this bread are one body,
we who share this cup are all one.
Children of our Father in heaven,
we are heirs with God's only Son. *Refrain*

We who eat and drink at this table
die and rise again with our Lord.
Drawing from our Rock living water
giv'n to all who thirst for accord. *Refrain*

Wheat and grape incarnate a mystery:
Jesus is the true living bread.
Let us eat with joy and thanksgiving,
trusting in the word He has said. *Refrain*

COMMUNION 1 - THE SUPPER OF THE LORD (Rosania)

Refrain:

Precious Body, precious Blood, here in bread and wine;
Here the Lord prepares the feast divine.
Bread of love is broken now, cup of life is poured:
Come, share the supper of the Lord.

This is the bread of God coming down from heaven,
Giving life to us, to all the world. *Refrain*

"I am the living spring of eternal life;
you that drink from me shall not thirst again." *Refrain*

"I am the bread of heaven giving life to you;
you that eat this bread shall never die." *Refrain*

"All those who feed on me have their life in me,
as I have my life in the living God." *Refrain*

All praise to you, O Christ, present in this feast;
in this bread we share in one life, one Lord. *Refrain*

COMMUNION 2 - THE CRY OF THE POOR (Foley, SJ)

Refrain:

The Lord hears the cry of the poor.
Blessed be the Lord.

I will bless the Lord at all times,
with praise ever in my mouth.
Let my soul glory in the Lord,
Who will hear the cry of the poor. *Refrain*

Let the lowly hear and be glad:
the Lord listens to their pleas;
and to hearts broken God is near,
Who will hear the cry of the poor. *Refrain*

Every spirit crushed God will save;
will be ransom for their lives;
will be safe shelter for their fears,
and will hear the cry of the poor. *Refrain*

We proclaim Your greatness, O God,
Your praise ever in our mouth;
every face brightened in Your light,
for You hear the cry of the poor. *Refrain*

SENDING FORTH HYMN - BLEST BE THE LORD (Schutte)

Refrain:

Blessed be the Lord, blest be the Lord,
the God of mercy, the God who saves.
I shall not fear the dark of night,
nor the arrow that flies by day.

He will release me from the nets of all my foes.
He will protect me from their wicked hands.
Beneath the shadow of His wings I will rejoice
to find a dwelling place secure. *Refrain*

I need not shrink before the terrors of the night,
nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
no evil settle in my soul. *Refrain*