

Stewardship Report for Sept. 14 & Sept. 15, 2024

Weekly Goal: \$8,000

1st COLLECTION	2nd COLLECTION (SVdP)
Sat. 5:00 pm - \$ 543	\$ 279
Sat. 6:30 pm - \$ 878	\$ 362
Sun 8:00 am - \$ 929	\$ 343
Sun 10:00 am - \$ 973	\$ 348
Sun 12:00 pm - \$ 1,578	\$ 352
Sun 5:00 pm - \$ 842	\$ 355
Total collected: \$ 5,743	

Amount under goal - \$ 2,257

Thank you for your continued support!

MINISTRIES

EXTRAORDINARY MINISTERS OF THE HOLY COMMUNION FOR THE HOMEBOUND - if you are interested in this ministry, please call the parish office 408-736-3725 and speak to Fr. Duy @ ext. 17 or Moria ext. 12 HOSPITALITY & WELCOMING - need volunteers to be church greeters. Requirement: come to church 10 minutes before mass and offer a smile to church attendees!

CHURCH ENVIRONMENT - do you like flowers and decorating? The church's environment team is looking for volunteers in coordinating the decoration for the church. 3 teams rotate on a monthly basis. Please let Moria know at the parish office if you are interested in this ministry. ST VINCENT DE PAUL food pantry is in need of coffee, canned fruit, canned sausages, canned fish, baked beans, pork and beans and mixed vegetables. Food distribution is every 4th Saturday of the month. To get more information, please call 408-736-3725 ext. 20 KNIGHTS of COLUMBUS interested in becoming a Knight? Contact Pete Deguara at pete@fourdmetal.com

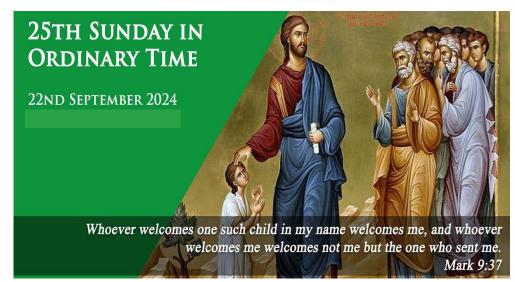
Welcome!

St. Martin Parish 590 Central Avenue Sunnyvale, CA 94086 www.smsdsj.org 408-736-3725 Hour: 8am - 4:30 pm



Pastor Fr. Prosper Molengi prosper@smsdsj.org

Parochial Vicar Fr. Duy Nguyen duy@smsdsj.org



MASS SCHEDULE
DAILY - 5:00 PM
SATURDAY
5:00 PM - ENGLISH
6:30 PM - SPANISH
SUNDAY
8:00 AM - ENGLISH
10:00 AM - ENGLISH
12:00 PM - SPANISH
5:00 PM - VIETNAMESE
CONFESSION
SATURDAY - 3:30 PM - 4:30 PM
ADORATION & BENEDICTION
Every Friday after 5 pm mass till 12 am

FAITH FORMATION

Contact: Nancy Cordova ext. 15
FIRST COMMUNION - 2 year program.
Executive Associate 2024

Enrollment starts August 2024 Classes starts September 2024

CONFIRMATION - 2 year program

RCIA - Rite of Christian Initiation for Adult

Contact: Aime Overcamp ext. 15

BAPTISM - Once a month. Registration packets & calendar available in the parish office or go to the parish website.

WEDDING & QUINCEANERA

Please make sure to collect all your personal belongings before leaving the church. St. Martin Parish is not responsible for anything left behind in the church.

GATHERING SONG - COME, WORSHIP THE LORD (Talbot)

Refrain:



Come, and worship the Lord for we are His people, The flock that He shepherds. Alleluia.

Come, let us sing to the Lord, And shout with joy to the Rock Who saves us. Let us come with thanksgiving, And sing joyful songs to the Lord. *Refrain*

Come, let us bow down and worship, Bending the knee before the Lord our Maker. For we are His people, We are the flock that He shepherds. *Refrain*

READING I

Wis 2:12, 17-20

A Reading from the book of Wisdom

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.
Let us see whether his words be true;
let us find out what will happen to him.
For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.
With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death; for according to his own words, God will take care of him. **The word of the Lord** - *Thanks be to God.*

RESPONSORIAL PSALM

Ps 54:3-4, 5, 6 and 8

R. (6b) **The Lord upholds my life.**O God, by your name save me, and by your might defend my cause.
O God, hear my prayer; hearken to the words of my mouth.
R. **The Lord upholds my life.**For the haughty men have risen up against me, the ruthless seek my life; they set not God before their eyes.
R. **The Lord upholds my life.**Behold, God is my helper; the Lord sustains my life.
Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.
R. **The Lord upholds my life.**

The Kids' Bulletin

25th Sunday in Ordinary Time September 22nd, 2024

What did Jesus say to the apostles after He told them that anyone who wanted to be great must be the servant?

Look at this page in the mirror to find out!



MASS INTENTIONS For the week of Sept. 16 to Sept. 22, 2024

Sept. 16 - For the Poor & Deceased †
Theresa Tang †
Eddie † & Cherie Atangan - Wedding Anniv.

Sept. 17 - Theresa Tang †

Sept.18 - Eugene Garcia † Theresa Tang †

Sept. 19 – Theresa Tang † Eddie Atangan †

Sept. 20 - Theresa Tang †

Sept. 21 -

5:00 pm - For the Parishioners

6:30 pm - Benicio Guardado † - 1st yr. Death Anniv. Emilio Albiter † - 3rd yr. Death Anniv. Maria Aju - Birthday

Sept. 22 -

8:00 am - All Souls †
Thanks to God for our Family

10:00 am - Theresa Tang †

12:00 pm - Manuel Solis † Ismael Callejas † Alfonso Alvarez Ugarte †



ONLINE

IT'S FAST, EASY & CONVENIENT! GO TO:

WWW.SMSDSJ.ORG For more information: 408-736-3725

READING II

Jas 3:16-4:3

A Reading from the letter of St. James

Beloved:

Where jealousy and selfish ambition exist, there is disorder and every foul practice.
But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity.

And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

The word of the Lord - Praise to you Lord Jesus Christ

ALLELUIA

Cf. 2 Thes 2:14

R. **Alleluia, alleluia.**

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

R. Alleluia, alleluia.

GOSPEL

Mk 9:30-37

A Reading from the Holy Gospel according to Mark

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

"The Son of Man is to be handed over to men and they will kill him,

and three days after his death the Son of Man will rise."

But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house,
he began to ask them,
"What were you arguing about on the way?"
But they remained silent.
They had been discussing among themselves on the way

GOSPEL Mk 9:30-37

who was the greatest.

Then he sat down, called the Twelve, and said to them,

"If anyone wishes to be first,
he shall be the last of all and the servant of all."

Taking a child, he placed it in their midst,
and putting his arms around it, he said to them,

"Whoever receives one child such as this in my name, receives me;
and whoever receives me,
receives not me but the One who sent me."

The Gospel of the Lord. Praise to you Lord Jesus Christ.



REFLECTIONS

What Makes You Happy?

St. James message of peace is as true now as it was two thousand years ago. Where else do wars and terrorism come from, than people holding on to wealth, power, or hatred? But the message James shares, and that of Jesus in the gospel, is a simple call to be different. Neither of them condemns anyone. They call us to look at what we really want and what truly brings happiness.

Jesus' disciples argued about who was greatest. Instead of slapping them down for their selfish pride, he looks at what they could be and calls them to a different attitude. To be truly happy, they must let go of pride and arrogance; they must learn that serving others is the only way to experience love and joy.

We are no different today. We have to learn that having the latest gadget, the most expensive cell-phone, or the latest-model car are at best temporary delights. And that being admired by acquaintances is never as lasting as loving someone for themselves. Jesus offers even more: the joy of being loved by God and helping others to know Him. Think about Jesus' words to the disciples: He is the Son of God, yet he wants to lead us not just to himself, but to the Father.

Can we learn to be more excited about what God has done for us than

Can we learn to be more excited about what God has done for us than what we did to improve our home? Can we share our faith in God's mercy instead of bragging about our golf or bowling scores? Are we more interested in impressing members of the opposite sex, or treating all people with respect?

St. James ends our second reading with a challenging statement: He says we ask but don't receive because we ask wrongly. How often do we desire things that won't really make us happy? Do we pray for things we don't really need? Would we ask God to punish those who hurt us, or to help us forgive them? Let us ask God to show us his love and to help those around us to experience it too.

This is the state of the **SLAM THE** kneelers in the church **KNEELERS DOWN & BACK!** after weekend masses. Children are not to jump on them. **PLEASE** THANK YOU FOR DO NOT LEAVE ANY **KEEPING THE CHURCH** PERSONAL ITEMS OR SURROUNDINGS TRASH IN THE CHURCH! CLEAN.



What: Executive Speaker Series - Dual Career Parents in Silicon Valley with Lúcia Soares and Miguel Avila.

PLEASE DO NOT DROP OR

They will be speaking on how they kept the faith in their family life while growing in their careers.

When: Tuesday, October 1, 2024 (7:00 PM - 9:00 pm) Where: St. William Hall Los Altos.

Register @ https://www.youngcatholicprofessionals.org/chapter/silicon-valley

YCP brings together young workers and seasoned business professionals in a variety of programs to foster Catholic identity, encourage community, and inspire action. The Executive Speaker Series is a free event open to the public in which executives share their career and faith journeys with young professionals, challenging them to "Work in Witness for Christ." Attendees enjoy complimentary drinks and appetizers and have a chance to socialize before and after the evening's presentation.

Chúa Nhật Thứ 25 Mùa Thường Niên (ngày 22 tháng 09 năm 2024) - Năm B

Tất cả chúng ta đều ước ao một cuộc sống hòa hợp, bởi vì nhiều cộng đoàn Kitô hữu, nhiều gia đình thường xuyên sống trong cảnh chiến tranh, xung đột và xáo trôn.

Những tranh chấp như thế nhiều lúc không thể tránh khỏi trong đời sống, nhưng chúng ta không được phép để cho chúng chia rẽ chúng ta. Thật đáng buồn, gốc rễ của hầu hết các cuộc tranh chấp như thế là do tham vọng ích kỷ.

Đây cũng là điều mà chúng ta thường thấy trong xã hội, Giáo Hội, gia đình và bất cứ nơi đầu mà sự tham vọng cá nhân được xem là quan trọng hơn bất cứ điều gì. Khi đó, chúng ta thấy xuất hiện chiến tranh, ngồi lê đôi mách, dửng dưng, gây hấn, đe dọa mạng sống và tài sản, hiềm thù, và mọi tật xấu tệ đoan. Tất cả những điều này phá hủy hết mọi thiện ích chung và sự sống chung hòa bình.

Chúa Giêsu chỉ cho chúng ta một con đường để vượt thắng sự ghen tỵ. Đó là không nhìn người khác như là đối thủ phải loại trừ trong cuộc cạnh tranh. Tha nhân là đối tượng để chúng ta thăng tiến và phục vụ.

Vì thế, khi Chúa Giêsu bồng một em bé lên như là một mẫu gương cho chúng ta hôm nay, Người đơn giản muốn dạy chúng ta rằng chúng ta phải trở nên giống như trẻ thơ để trở nên người lớn nhất. Dĩ nhiên, đây không có nghĩa là trở nên "ấu trĩ." Đúng hơn, nó có nghĩa là trở nên giống tinh thần trẻ thơ. Nghĩa là sống cách đơn giản, trong sáng, với tinh thần khiêm tốn, phục vụ Chúa và tha nhân.



The Sisters of Agape will visit St. Martin Parish next week September 28 & 29 to sell religious items that they made.



Your support will be greatly appreciated!

THE FEAST OF ST. FRANCIS OF ASSIST U THE BLESSING OF PETS



Sunday, October 6, 2024 - 2:00 pm



Bring your pet in the back of the church for a special blessing.

OFFERTORY - THE SERVANT SONG (Gillard)



Will you let me be your servant, Let me be as Christ to you; Pray that I may have the grace to Let you be my servant, too.

We are pilgrims on a journey, We are trav'lers on the road; We are here to help each other Walk the mile and bear the load.

I will hold the Christ-light for you In the night-time of your fear; I will hold my hand out to you, Speak the peace you long to hear.

I will weep when you are weeping; When you laugh I'll laugh with you. I will share your joy and sorrow 'Til we've seen this journey through.

COMMUNION 1 - *GIFT OF FINEST WHEAT* (Kreutz/Westendorf)



Refrain:

You satisfy the hungry heart with gift of finest wheat, Come give to us o saving Lord, the bread of life to eat.

As when the shepherd calls His sheep, they know and heed His voice; so when You call Your family, Lord, we follow and rejoice. *Refrain*

With joyful lips we sing to You, our praise and gratitude, that You should count us worthy, Lord, to share this heavenly food. *Refrain*

Is not the cup we bless and share the blood of Christ outpoured? Do not one cup, one loaf declare our oneness in the Lord? *Refrain*

The mystery of Your presence, Lord, no mortal tongue can tell; whom all the world cannot contain comes in our hearts to dwell. *Refrain*

COMMUNION 2 - JESUS, THE LORD (O'Connor, S.J.)



Refrain:

Jesus, Jesus, Let all creation bend the knee to the Lord.

In Him we live, we move and have our being; In Him the Christ, in Him the king! Jesus, the Lord. Refrain

Though Son, He did not cling to godliness but emptied Himself, became a slave! Jesus, the Lord. Refrain

He lived obediently His Father's will accepting His death, death on a tree! Jesus, the Lord. Refrain

SENDING FORTH HYMN - COMPANIONS ON THE JOURNEY (Landry)



Refrain:

We are companions on the journey, breaking bread and sharing life; and in the love we bear is the hope we share for we believe in the love of our God, we believe in the love of our God.

No longer strangers to each other, no longer strangers in God's house; we are fed and we are nourished by the strength of those who care, by the strength of those who care. Refrain

We have been gifted with each other, and we are called by the Word of the Lord: to act with justice, to love tenderly, and to walk humbly with our God, to walk humbly with our God. Refrain



Praise the Lord with songs and music. Join the English choir during Saturday & Sunday mass. Come practice with us on Thursday 6:00 pm in the parish office. All are welcome!

Chúa Nhất Thứ 25 Mùa Thường Niên (ngày 22 tháng 09 năm 2024) - Năm B

646-9493



GIÁO XỨ ST. MARTIN Cộng Đoàn Đức Mẹ Fatima Phone: 408-736-3725

Website: smsdsj.org

Linh muc Chánh xứ: Prosper Molengi Linh mục Phụ Tá: Anphongsô-Cêcilia Nguyễn Đức Duy

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN Thứ Sáu

Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Chầu Thánh Thể Các Thứ Sáu khác: Chầu Thánh Thánh Thể & Chuỗi Lòng Chúa Thương

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Chầu Thánh Thể Các Chúa nhật khác lần chuỗi Mân Côi.

BAN THƯỜNG VU CÔNG ĐOÀN FATIMA Trưởng Ban: Ô. Nguyễn Đình Trung (408) 807-

Phó Nôi Vu: **A. Đinh Khoa** (669) 216-9071 Phó Ngoại Vu: **C. Đỗ Cẩm Thủy**(408) 921-5852 Tổng Thủ quỹ: **B. Nguyễn Trang Helen** (408)

Tổng Thư Ký: **A. Nguyễn Thanh Tùng** (408)-393-3149

Cố vấn: **Ô. Lê Hữu Hiếu** (510) 926-0074

CÁC TRƯỞNG BAN & HỘI ĐOÀN

Phung Vu: **A. Vũ Hiến Hoan** (408) 296-2021 Giáo Lý: A. Đinh Trúc Hà (408) 891-8382 Liên Minh TT: **A. Nguyễn Định** (408) 390-3674 Bà Me CG:C. Nguyễn Ngoc Dung (650 283-

Ca Đoàn Fatima: C. Trần Minh Ngọc (408) 677-1386

Thiếu Nhi TT:**A. Vũ Hiến Hoan** (408) 318-1230 Legio Mariae: B. Lê Khuynh Diệp (408) 896-

Ghen tương và Đố ky...

Lời Chúa hôm nay nói nhiều về tính ghen tương hay là ghen ty nhau. Ghen tương là một trong bảy mối tội đầu, nghĩa là tất xấu này sinh ra nhiều nhiều tội khác. Tính ghen tương có thể xuất hiện ở bất kỳ người nào và bất cứ hoàn cảnh nào. Ghen tương là côi nguồn và đố ky là hành đông của côi nguồn đó dẫn đến những viêc xấu xa.

Bài đọc I từ sách Khôn Ngoan đề cấp đến việc người xấu ghen ty với người tốt, phường vô đạo ghen ty với người công chính, họ tìm cách gài bẫy và làm hai người công chính. Bởi vì sư hiện diên của người công chính làm cho ho cảm thấy chướng tại gại mắt và chống lại những việc làm xấu xa họ làm. Dưới ánh sáng Tân Ước, những điều này được ứng nghiêm trong cuộc đời của Chúa Giêsu. Người lên án thái độ giả hình và tham vong của các Biệt Phái và Luật Sĩ, nên họ đã chống lại Người, bách hai và đóng đinh Người trên thấp giá vì sư ghen ty và thù ghét Người.

Giống như Đức Kitô, nhiều lúc, chúng ta bị bách hai bởi những kẻ thù bên ngoài, nhưng nhiều lúc bởi chính cả ban bè, người thân nữa vì chúng ta làm điều gì đó tốt đẹp. Ho có thái đô thù địch và ghen ghét chúng ta. Nhưng chúng ta phải can đảm và bền lòng, vì Thiên Chúa chắc chắn sẽ minh oan cho chúng ta như Người đã làm cho Đức Kitô.

Bài đọc II nhắc nhở về tầm quan trong của việc tập trung sống những điều tốt lành vốn chúng mang lai sư hiệp nhất với nhau hơn là chay theo những điều làm chia rẽ chúng ta. Đó là anh em hãy "trở nên thanh khiết, hiếu hòa, bao dung, mềm dẻo, đầy lòng từ bi và sinh nhiều hoa thơm trái tốt, không thiên vi, cũng chẳng giả hình" (Gc 3:17).