

Stewardship Report for Oct. 12 & Oct. 13, 2024

Weekly Goal: \$8,000

1st COLLECTION	2nd COLLECTION (SVdP)
Sat. 5:00 pm - \$ 396	\$ 217
Sat. 6:30 pm - \$ 900	\$ 336
Sun 8:00 am - \$ 858	\$ 382
Sun 10:00 am - \$ 852	\$ 333
Sun 12:00 pm - \$ 1,804	\$ 423
Sun 5:00 pm - \$ 1,009	\$ 432
Total collected: \$ 5,819	

Thank you for your continued support!

Amount under goal - \$ 2,181

New Parishioner Registration

We continue to be honored by your desire to join our parish family. Following Christ's teaching on hospitality, all wishing to become parishioners are invited to gather immediately after each Mass) on the 1st Sunday of most months in the Parish Hall of St. Martin Parish during our Fellowship Sunday.

Faith is a Journey, not a Destination. Registering with the parish is a commitment to your Faith Journey and the St. Martin parish family would like to walk with you. Below are some benefits of registering as a Parishioner:

- 1. Registration helps you stay connected with the parish, builds community and helps the parish stay connected with you.
- 2. Other parishes (including St. Martin) often request verification of a person's status as a practicing Catholic, attendance at Mass, sacraments, etc., when that person has been asked to be a Godparent or Confirmation Sponsor. Without registration, no such verification can be made and the proper forms cannot be signed by the pastor.
- 3. Census numbers may determine how many priests and seminarians are assigned to a parish and how many Masses and enrichment programs are planned and scheduled.

In short, by registering, you help us, help you! We welcome you to St. Martin Parish!

Welcome!

St. Martin Parish 590 Central Avenue Sunnyvale, CA 94086 www.smsdsj.org 408-736-3725 Hour: 8am - 4:30 pm



Pastor Fr. Prosper Molengi prosper@smsdsj.org

Parochial Vicar Fr. Duy Nguyen duy@smsdsj.org



MASS SCHEDULE **DAILY - 5:00 PM**

SATURDAY

5:00 PM - ENGLISH 6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH

10:00 AM - ENGLISH 12:00 PM - SPANISH

5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday after 5 pm mass till 12 am

FAITH FORMATION

Contact: Nancy Cordova ext. 15 **FIRST COMMUNION -** 2 year program. **CONFIRMATION -** 2 year program

RCIA - Rite of Christian Initiation for Adult

Contact: Aime Overcamp ext. 18

BAPTISM - Once a month. Registration packets & calendar available in the parish office or go to the parish website.

WEDDING & QUINCEANERA

We encourage all attendees of the church to register as a parishioner. There are registration form in the vestibule of the church that you can fill up and turn in to the parish office by dropping it in the mailbox.

GATHERING SONG - LET US GO TO THE ALTAR (Schutte)



Refrain:

Let us go to the altar of God, the God of our gladness and joy! Let us enter the courts of the house of the Lord and sing to the glory of God.

Give praise with blast of trumpet, with noble sound of the horn.
With the clash of the clanging cymbal, give glory to the Lord! *Refrain*

Give praise with lyre and timbrel, with lute and sound of the harp. With the dance of the flute and oboe, give glory to the Lord! *Refrain*

READING I

Is 53:10-11

A Reading from the book of the Prophet Isaiah

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

> Because of his affliction he shall see the light in fullness of days;

through his suffering, my servant shall justify many, and their guilt he shall bear.

The word of the Lord - Thanks be to God.

The Kids' Bulletin

29th Sunday in Ordinary Time October 20th, 2024



Mark 10:35-45

Jesus said that whoever wishes to be the greatest must be the servant of all.

Colour in the picture to see who shows us how to serve best.

• Blue

- Skin Colour
- **+** Yellow
- 1 Brown
- White
- × Red

MASS INTENTIONS

For the week of Oct. 14 to Oct. 20, 2024

Oct. 14 - Genie Garcia† Theresa Tang † Maria Nguyen Thi Nu †

Oct. 15 - Theresa Tang †
Maria Nguyen Thi Nu †
Nguyen Ann - Intentions

Oct. 16 - Maria Nguyen Thi Nu † Theresa Tang †

Oct. 17 – Agnelo Dias † Theresa Tang † Maria Nguyen Thi Nu †

Oct.18 - Richard Ho †
Theresa Tang †
Maria Nguyen Thi Nu †
Tran Vu Family - Intentions
Palath Family - Healing & Thanksgiving

Oct. 19 -

5:00 pm - Pedro Tugadi † - Heavenly Birthday Eddie Atangan † Maria Nguyen Thi Nu † Theresa Tang † Michael Kang - Birthday

6:30 pm -

Oct. 20 -

8:00 am - Manuel Solis †

Fr. Jose Mary Nguyen Xuan Huong †

Audrey Duarte †

Christine Schaupp † - R.I.P.

10:00 am - Doris Sablan †

Esteban Doctolero † - Heavenly Birthday

Jesse Pangalinan † Theresa Tang †

Maria Nguyen Thi Nu †

12:00 pm - For the Parishioners

RESPONSORIAL PSALM

Ps 33:4-5, 18-19, 20,

R. (22) Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right;

of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

R. Lord, let your mercy be on us, as we place our trust in you.

READING II

Heb 4:14-16

A Reading from the letter to the Hebrews

Brothers and sisters:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God,

let us hold fast to our confession.
For we do not have a high priest

who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, vet without sin.

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

The word of the Lord - Thanks be to God.

ALLELUIA

Mk 10:45

R. Alleluia, alleluia.

The Son of Man came to serve and to give his life as a ransom for many.

R. Alleluia, alleluia.

A reading from the holy gospel according to Mark

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink

or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,

Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.
Jesus summoned them and said to them,

"You know that those who are recognized as rulers over the Gentiles lord it over them,

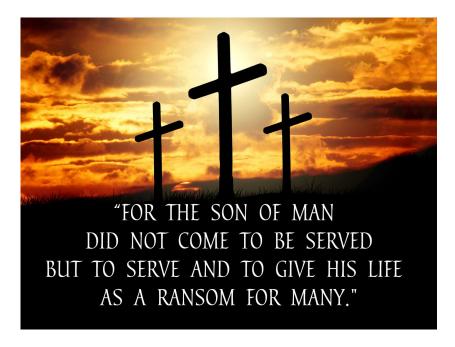
and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all.

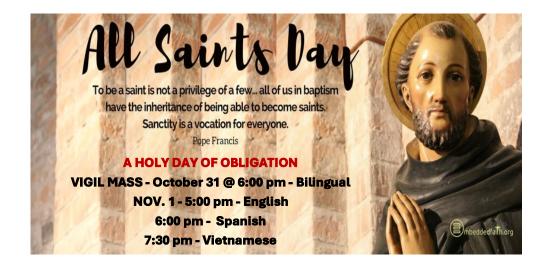
For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

"The Gospel of the Lord. Praise to you Lord Jesus Christ.



Chúa Nhật Thứ 29 Mùa Thường Niên (ngày 20 tháng 10 năm 2024) - Năm B

thể, làm tất cả những gì mình có thể làm được. Ai muốn có quyền để phục vụ, cứ để họ dùng quyền mà phục vụ. Những người không có quyền, cứ phục vụ như những người không có quyền. Cứ vâng phục lẽ phải, sẵn sàng vâng phục tất cả mọi người, cứ coi mình như nhỏ bé nhất để phục vụ, như vậy là theo gương Đức Giêsu. Bận tâm về những điều thuộc quyền bính làm gì! Đòi hỏi người khác phải làm điều này điều kia để làm gì! Quyền hành không quan trọng bằng phục vụ. Quyền hành địa vị so với việc phục vụ, là như tiếng thanh la vang dội, như phù vân giả tạo, như hình bóng so với cái thực. "Con người đến không phải để được phục vụ, nhưng để phục vụ và làm giá cứu chuộc nhiều người". Chúa Giêsu đã dạy con đường hạnh phúc đích thực cho con người. Phục vụ, làm con người triển nở và hạnh phúc. Không có con đường nào tuyệt vời hơn con đường Đức Giêsu đã đi. Đức Giêsu đã tự hủy để phục vụ, để dạy con người bước đi theo Ngài; và một khi theo Ngài, con người sẽ tìm được bình an, và hạnh phúc đích thực.





ALL SOUL'S
REMEMBRANCE MASS
10:00 AM
MULTILINGUAL

Chúa Nhật Thứ 29 Mùa Thường Niên (ngày 20 tháng 10 năm 2024) - Năm B



GIÁO XÚ ST. MARTIN Cộng Đoàn Đức Mẹ Fatima Phone: 408-736-3725 Website: smsdsj.org

Linh mục Chánh xứ: Prosper Molengi Linh mục Phụ Tá: Anphongsô-Cêcilia Nguyễn Đức Duy

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN Thứ Sáu Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Chầu Thánh Thể Các Thứ Sáu khác: Chầu Thánh Thánh Thể & Chuỗi Lòng Chúa Thương

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Chầu Thánh Thể. Các Chúa nhật khác lần chuỗi Mân Côi.

BAN THƯỜNG VỤ CỘNG ĐOÀN FATIMA Trưởng Ban: Ô. Nguyễn Đình Trung (408) 807-

3750

Phó Nội Vụ: **A. Đinh Khoa** (669) 216-9071 Phó Ngoại Vụ: **C. Đỗ Cẩm Thúy**(408) 921-5852 Tổng Thủ qu**ỹ: B. Nguyễn Trang Helen** (408) 646-9493

Tổng Thư Ký: **A. Nguyễn Thanh Tùng** (408)-393-3149

Cố vấn: **Ô. Lê Hữu Hiếu** (510) 926-0074

CÁC TRƯỞNG BAN & HỘI ĐOÀN

Phụng Vụ: **A. Vũ Hiến Hoan** (408) 296-2021 Giáo Lý: **A. Đinh Trúc Hà** (408) 891-8382 Liên Minh TT: **A. Nguyễn Định**(408) 390-3674 Bà Mẹ CG: **C. Nguyễn Ngọc Dung** (650 283-1314

Ca Đoàn Fatima: **C. Trần Minh Ngọc** (408) 677-1386

Thiếu Nhi TT:**A. Vũ Hiến Hoan** (408) 318-1230 Legio Mariae: **B. Lê Khuynh Diệp** (408) 896-9624

Quyền hành để phục vụ...

Có chức có quyền là điều nhiều người mong ước, vì người có chức có quyền thường thống tri người khác và bắt người khác phục vụ mình; tuy nhiên theo Đức Giêsu, người lớn nhất phải là người phục vụ người khác, phải là người "nô lê" người khác. Người có tiền của, có thể dùng tiền của để mua gần như được tất cả; người có chức quyền được người khác phục vụ, vì những người này có thể cho người ta điều họ mọng muốn. Người có chức quyền thường được người ta trong vong, ăn trên ngồi trước. Có lẽ đó là những lý do nhiều người thích có chức vi quyền hành. Các Tông đồ khi theo Đức Giêsu cũng còn có tham vong tương tư. Điều này được thấy khi hai anh em Giacôbê và Gioan xin cho được ngồi bên tả bên hữu Thầy. Đức Giêsu sẵn sàng cho hai môn để thân yêu được chia sẻ chén đẳng và phép rửa của Ngài, nhưng còn việc ngồi bên tả bên hữu thì lại không thuộc quyền Ngài. Cái nhìn của Đức Giêsu về quyền hành chức vi khác người đời quan niêm rất nhiều. Với người đời, những người có chức có quyền được người khác phục vụ; còn đối với Đức Giêsu và cả những người theo Đức Giêsu, những người muốn làm lớn nhất giữa anh em mình, thì phải làm người phục vụ anh em, phải là tôi tớ anh em, phải là người "tùy thuộc" anh em để mưu lợi ích cho anh em mình. Quyền hành đối với những người theo Đức Giêsu, không được dùng để trục lợi riêng cho mình như người đời thường làm, nhưng phải dùng để xây dựng, để làm tốt cho công đoàn. Ai dùng quyền hành để bắt người khác phục vụ mình, là không sống theo lời day của Đức Giêsu, là không sống theo Đức Giêsu, và không là môn để đích thực của Ngài. Con người chỉ phải vâng phục Thiên Chúa thôi. Có lẽ những ai bận tâm về quyền hành nhiều, cũng là người thích quyền hành. Phải chẳng nên là đừng bân tâm về quyền hành, hoặc nên tư do với quyền hành? Hãy phục vụ theo gương Đức Giêsu, phục vụ những con người cu

tiếp tục ở trang tiếp theo...

REFLECTIONS

Great Service

In Mark's gospel, he has a short description of the Last Supper, without the washing of the disciples' feet found in the gospel of John. Today's passage has a similar message. While James and John seem to be close friends of Jesus, they obviously have not learned what it means to follow him. But they think this is the time to ask for their share in the glory of Jesus' Kingdom.

Jesus doesn't make any promises of worldly glory, but he does promise a share in his suffering. When he goes on to remind them of how Gentiles rule over people, they probably thought he was going to let them do the same. Imagine their surprise when he told them that the greatest of them would be the ones who served the rest.

They still did not understand that Jesus had to suffer and die to complete his life mission. They probably did not know what Jesus meant about their being baptized in death as Jesus would. But then how many people today know that leadership is a form of service? Whether you are head of a family, or of a nation, you were given that authority by God. And God expects leaders to not only direct those under them, but inspire and encourage them to do better. Parents do more than correct their children: They also guide them, love them, protect them, and sometimes even let them learn from their mistakes.

This connection of leadership and service is all inclusive. A manager is called to help his employees do their jobs better, not by badgering, but by giving the support they need. Government leaders are called to serve all constituents, not just the ones who donate to their election fund. Military leaders must support their troops with respect as well as discipline. God calls Church leaders in a special way to service of their flock: to protect the weakest members, to give an example of Jesus' love to all, and to be open to the movement of the Holy Spirit in both clergy and laity. Anyone who lives a life of loving service can be "greatest" in the Kingdom of God. Tom Schmidt



To be one of the organizer for the Installation Mass of Fr. Prosper. We have 5 weeks to plan the event and we definitely need a lot of help. Call Moria at the parish office for more info.

Installation Mass Event Planning Schedule October 30 - 7:00 pm

Nov. 6 - 7:00 pm

Nov. 13 - 7:00 pm

Nov. 20 - 7:00 pm

All meeting will be held at the parish office. Please come and join us to make this installation celebration one to remember!

OFFERTORY - ONLY THIS I WANT (Schutte)



Refrain:

Only this I want: but to know the Lord, And to bear His cross, so to wear the crown He wore.

All but this is loss, worthless refuse to me, For to gain the Lord is to gain all I need. *Refrain*

I will run the race; I will fight the good fight, So to win the prize of the kingdom of my Lord. *Refrain*

Let your heart be glad, always glad in the Lord, So to shine like stars in the darkness of the night. *Refrain*



COMMUNION SONG 1 - OUR BLESSING CUP (Hurd)

Refrain:

Our blessing cup is a communion with the Blood of Christ;
And the bread we break, it is a sharing in the Body of the Lord.

How can we make a return for all the goodness God has shown? We will take the cup of life and call upon God's name. Refrain

Precious indeed in Your sight, the life and death of those You love. We are Your servants, for You have set us free. *Refrain*

Gracious and merciful God, we give You thanks and bless Your name: with all Your people, praise and glory to Your name. *Refrain*

For You have heard my voice, for You have heard my pleading. Though death surrounded me, You heard and answered me. *Refrain*



COMMUNION 2 - SHELTER ME, O GOD (Hurd)



Refrain:

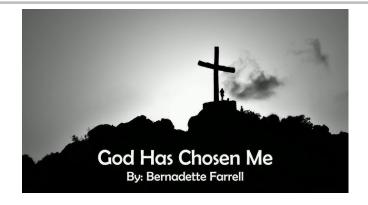
Shelter me, O God; hide me in the shadow of Your wings. You alone are my hope.

When my foes surround me, set me high above their reach. Hear me when I call Your name. Refrain

As a mother gathers her young beneath her care, Gather me into Your arms. Refrain

Though I walk in darkness, through the needle's eye of death, You will never leave my side. Refrain

SENDING FORTH HYMN -



God has chosen me, God has chosen me to bring good news to the poor. God has chosen me, God has chosen me to bring new sight to those searching for light: God has chosen me, chosen me.

Refrain:

And to tell the world that God's kingdom is near, to remove oppression and break down fear, yes, God's time is near, God's time is near, God's time is near.

God has chosen me, God has chosen me to set alight a new fire.

God has chosen me, God has chosen me to bring to birth a new kingdom on earth.

God has chosen me, chosen me. *Refrain.*